



# South Carolina Business Opportunities

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## Today in SCBO

<b>Construction</b>	<b>1</b>	<b>Minor Construction</b>	<b>4</b>
<b>Consultant/Professional</b>	<b>2</b>	<b>Services</b>	<b>5</b>
<b>Equipment</b>	<b>2</b>	<b>Supplies</b>	<b>5</b>
<b>IT</b>	<b>3</b>	<b>For Sale</b>	<b>6</b>
<b>Maintenance and Repair</b>	<b>3</b>	<b>SCBO Notices</b>	<b>6</b>

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** RENOVATE/REPLACE BUILDING 5000 ELEVATOR

**Project Number:** H59-N841-JM

**Project Location:** Florence, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 to \$500,000

**Description of Project:** This project includes the demolition of the existing elevator machine room, the construction of a new elevator machine room and the renovation of the elevator car. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** M&M Printing and Graphics, Florence, SC

**Plan Deposit:** \$25.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**Architect/Engineer:** CEMS Engineering|Architecture

**A/E Contact:** Jeremy Bongiorno

**A/E Address:** 3509 Iron Horse Drive, Ladson, SC 29456

**A/E E-mail:** [jbongiorno@cemsengineering.com](mailto:jbongiorno@cemsengineering.com)

**A/E Telephone:** 843-875-3637 **A/E Fax:** 843-875-4509

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Florence Darlington Technical College

**Name & Title of Agency Coordinator:** Jack Roach

**Address:** 2715 W Lucas Street, Hwy 52/PO Box 100548, Florence, SC 29501

**E-mail:** [jack.roach@fdtc.edu](mailto:jack.roach@fdtc.edu)

**Telephone:** 843-413-2705

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/3/2016 3:00pm

**Place:** FDTC Campus, Purchasing Office, Room 5212A

**Bid Closing Date/Time:** 2/18/2016 3:00pm

**Place:** FDTC Campus, Purchasing Office, Room 5212A

**Hand Deliver Bids To:** Jack Roach, 2715 W Lucas Street, Hwy 52, Florence, SC 29501, Main Campus, Purchasing Office, Room 5212A

**Mail Bids To:** Jack Roach, PO Box 100548, Florence, SC 29502

**SCDOT – CANCELLATION NOTICE TO CONTRACTORS****FEBRUARY 2, 2016 -- SPECIAL HIGHWAY LETTING BRIDGE REPLACEMENTS**

The Special Highway Letting scheduled for February 2 has been cancelled. Projects from this letting will be added to the Regular Highway Letting.

Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site at <https://www.bidx.com/sc/letting?lettingid=02092016>. Issued by: Jeffrey O. Elliott, P.E., Contract Administration Engineer

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## Consultant / Professional

**Description:** CAREERBOOST DEMONSTRATION PROJECT

**Delivery Point:** South Carolina Commission for the Blind, 1430 Confederate Ave., Columbia, SC

**Submit Offer By:** February 29, 2016

**Purchasing Agency:** South Carolina Commission for the Blind, 1430 Confederate Ave., Columbia, SC

**Buyer:** Beverly Gaines, [BGaines@sccb.sc.gov](mailto:BGaines@sccb.sc.gov), 803-898-8738

**Direct Inquiries To:** Kyle Walker, Consumer Services Director, 803-898-0175

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### CONSULTATION SERVICE FOR DEVELOPING AND IMPLEMENTATION OF A CHARITABLE FOUNDATION

RFQ 2016-006LW -- The City of North Myrtle Beach invites Request for Proposals for a Consultation Service to develop and implement a Charitable Foundation. Proposals are due no later than 2:00pm, February 17, 2016 at the Support Services Building, 1120 2nd Ave. South, North Myrtle Beach, SC. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all proposals, and to award the contract in its best interests. For bid documents or info, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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## Equipment

**Description:** REPLACEMENT OF THREE EXISTING HVAC SYSTEMS LOCATED AT THE FAIRFIELD CO. DETENTION CENTER.

**Solicitation Number:** RFB 0116 HVAC Replacement Systems -- Re-bid

**Delivery Point:** Winnsboro, SC

**Site Visit:** 2/2/2016 11:00am

**Location:** Fairfield County Detention Center 10 Faith Lane Winnsboro, SC 29180

**Submit Offer By:** 2/9/2016 10:00am

**Purchasing Agency:** Fairfield County Council, PO Drawer 60 / 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-635-1415 / [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** FURNISH AND DELIVER ONE NEW G&W 4-WAY HV SWITCH, PADMOUNT

**Solicitation Number:** USC-RFQ-2912-LW

**Delivery Point:** USC Columbia

**Submit Offer By:** 1/28/2016 10:00am

**Purchasing Agency:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Lana Widener, 803-777-7776 / [llw@sc.edu](mailto:llw@sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu/> or call the USC bid line at 803-777-0255.

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## Information Technology

**Description:** E-LEARNING COURSE DESIGN

**Solicitation Number:** 5400010736

**Pre-proposal Teleconference:** 2/2/2016 11:00am A limited number of ports are available to attend the teleconference. If you would like to participate in the call, email Stacy Adams, CPPB for dial-in instructions no later than Monday, February 1 at 10:00am. Ports will be available on a first-come, first-served basis.

**Submit Offer By:** 02/24/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** STACY ADAMS **Email:** [SAdams@mmo.sc.gov](mailto:SAdams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010736>

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**Description:** MICROSOFT SURFACE HUBS AND ACCESSORIES

**Solicitation Number:** 70340878

**Delivery Point:** Clemson, SC

**Submit Offer By:** 01/28/2016 2:30pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Maintenance and Repair

**Description:** PROVIDE CUSTODIAL EQUIPMENT MAINTENANCE AND REPAIR

**Solicitation Number:** 20160055

**Delivery Point:** COLUMBIA, SC

**Submit Offer By:** 2/10/2016 2:00pm

**Purchasing Agency:** RICHLAND COUNTY SCHOOL DISTRICT ONE, PROCUREMENT SERVICES, 201 PARK STREET, COLUMBIA, SC 29201

**Buyer:** PAT WILSON, 803-231-7031, [pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

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**Description:** ONE (1) YEAR CONTRACT WITH FOUR (4) ADDITIONAL ONE (1) YEAR PERIODS TO FURNISH ALL LABOR, MATERIALS AND EQUIPMENT FOR GENERATOR AND FIRE PUMP PREVENTATIVE MAINTENANCE

**Solicitation Number:** RFQ 16-R1601159/TS

**Delivery Point:** WINTHROP UNIVERSITY, FACILITIES MANAGEMENT, 349 COLUMBIA AVENUE, ROCK HILL, SC 29733 A site visit is not mandatory, however it is highly recommended. A site visit may be scheduled during the following times: January 25, 2016 through February 3, 2016 between the hours of 8:00am through 3:30pm. To schedule an appointment for a site visit, contact Chris Rousseau, Director of Operations, Facilities Management, telephone: 803-323-4867 (office), cell phone: 803-242-9571, e-mail: [rousseau@winthrop.edu](mailto:rousseau@winthrop.edu)

**Submit Offer By:** 2/17/2016 3:00pm

**Purchasing Agency:** Winthrop Procurement Serv., 307 Tillman Hall, Rock Hill, SC 29733

**Buyer:** Teresia Sexton, Procurement Officer, 803-323-2143, EXT. 6026; [sextont@winthrop.edu](mailto:sextont@winthrop.edu)

**Download Solicitation From:** <http://www.winthrop.procurement/bids.htm>

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**HVAC INSTALLATION / REPAIR**

Wateree Community Actions, Inc. is requesting bids for services to include the inspection, qualification, and installation and repair of HVAC systems and related components such as duct work, electrical upgrades, and thermostat installation/repair.

HVAC Unit Installations for ½-Ton to 5-Ton heat pump energy efficient units  
HVAC Repairs of units for ½-Ton to 5-Ton  
Capacity to complete Manual J-Load Calculations is required. Submit documentation  
Submit documentation evidencing proof of licenses to complete air conditioning repairs and installations  
Submit documentation evidencing proof of insurance coverage including liability  
Submit references (to include contact information) of work quality and timeliness

Wateree Community Actions, Inc. provides services in Richland, Sumter, Kershaw, Clarendon, and Lee counties. HVAC installation/repair providers that provide services in any of these areas can submit a bid for consideration.

This bid process will commence on the first day of posting and all bids must be received in before the close of business on February 12, 2016. No bids will be accepted after this time.

Please submit all bids to:  
Wateree Community Actions, Inc.  
Attn: HVAC Bid Reviewer  
Post Office Box 8328  
Columbia, SC 29202

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**Minor Construction <\$50,000**

**Project Name:** STROM THURMOND BLDG. -- ACID WASTE PIPING

**Project Number:** WO 16-016203

**Location:** Medical University of South Carolina

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** < \$50,000

**Description of Project:** Replace acid waste piping in various locations on the 4th, 5th and 6th floor of the Strom Thurmond Building. Most of the work will have to be done after hours. Work will need to start February 1, 2015 and be completed by February 12, 2016.

**Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Dwight Chamberlain

**Address:** MUSC, MSC 190, Charleston, SC 29425, Charleston, SC 29425

**Telephone:** 843-792-3510 or 843-478-9338 **E-mail:** [chamberd@musc.edu](mailto:chamberd@musc.edu)

**Pre-Quote Conf.:** Yes, non-mandatory

**Pre-Quote Conf. Date/Time:** 1/25/2016 10:00am

**Place:** MUSC Strom Thurmond Loading Dock

**IFQ Due Date/Time:** 1/28/2016 3:00pm

**Place:** MUSC Engineering, 2nd Floor, Parking Garage I

**Hand Deliver IFQ To:** Dwight Chamberlain, MUSC Engineering, Parking Garage I, 2nd Floor, 97 Jonathan Lucas Street, Charleston, SC 29425

**Mail IFQ To:** Dwight Chamberlain, MUSC Engineering, Parking Garage I, 2nd Floor MSC 190, 97 Jonathan Lucas St, Chas, SC 29425

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## Services

**Description:** DISTRICT 3 ON CALL CONCRETE REPAIR

**Solicitation Number:** 5400010809

**Submit Offer By:** 02/18/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** JANICE DIXON

**Email:** [DIXONJY@SCDOT.ORG](mailto:DIXONJY@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010809>

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**Description:** CASHIERING ARMORED CAR SERVICES FOR MIDLANDS TECHNICAL COLLEGE

**Solicitation Number:** MTC-IFB-0878

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Submit Offer By:** 2/8/2016 11:00am

**Purchasing Agency:** Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC 29202

**Buyer:** Rina Drescher, 803-822-3209, [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** ATM RENTAL (REVENUE) CONTRACT

**Solicitation Number:** 70356716

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/12/2016 2:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** WASHDOWN WASTEWATER HAULING AND DISPOSAL SERVICES

**Solicitation Number:** 2016-IFB-46

**Submit Offer By:** 2/1/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour **Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Supplies

**Description:** SEWER LIFT STATION PARTS

**Solicitation Number:** 5400010777

**Submit Offer By:** 01/26/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MELISSA MIMS

**Email:** [Mims.Melissa@doc.state.sc.us](mailto:Mims.Melissa@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010777>

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## For Sale

### REAL ESTATE

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## SCBO Notices

### SOUTH CAROLINA DEPARTMENT OF TRANSPORTATION

The South Carolina Department of Transportation is proposing updated the specifications for its Qualified Products Listing (QPL) 93, "Controller, Cabinet, and Components". For the updated specifications please contact Emmett Kirwan at [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org).

This is a public comment period and all interested vendors have two weeks from the publication date of this notice to comment on the updated specifications and return those comments to Emmett Kirwan, SCDOT Procurement Manager, 955 Park St., Room 101, Columbia, SC 29201 or [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org).

A designer, manufacturer, or distributor/vendor wishing to submit an item for evaluation for the Controller, Cabinet, and Components QPL shall follow the guidelines of [The Evaluation Policy for Traffic Signal Equipment](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation_Policy.pdf) ([http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation\\_Policy.pdf](http://www.scdot.org/doing/technicalPDFs/publicationsManuals/trafficEngineering/Evaluation_Policy.pdf)).

Delivery of products to be tested and evaluated should be made after the comments have been submitted and the specifications have been finalized. A notice will be posted in **SCBO** with a link to the final specifications that will be issued in the Invitation for Bid. Delivery arrangements for products to be tested and evaluated must be coordinated at least five (5) business days in advance of delivery with the SCDOT Evaluation Engineer Patty Langland, [langlandpe@scdot.org](mailto:langlandpe@scdot.org) or 803-737-0197.

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### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**  
(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

**Helpful Links**

To sign up for an RSS feed for SCBO:  
<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:  
<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:  
<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:  
<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:  
<http://procurement.sc.gov/PS/PS-index.phtm>

**Mark your calendars for this year's  
Small and Minority Business Contracting and Certification Forum March 2nd**

Click on the ad below for registration

**2016 SMALL AND MINORITY BUSINESS CONTRACTING AND CERTIFICATION FORUM**

**TAKE IT TO THE NEXT LEVEL**

**MARCH 2, 2016**  
**MEDALLION CENTER**  
7309 Gamers Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of Small & Minority Business Contracting and Certification (formerly OSMBAC) in collaboration with the Procurement Procedures Committee.

**REGISTRATION ONLY \$25.00 BEFORE FEBRUARY 1. AFTERWARDS \$40.00.**  
Free Business cards will be provided to the first 50 registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

SCAGPO members may register [here!](#)

**South Carolina Business Opportunities**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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