



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PAVING PROJECTS AND RECLAMATION AND RESURFACING

**Project Number:** 01-09-19-2016

**Project Location:** Darlington, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** > \$100,000.00

**Description of Project:** Sealed bids for the following paving projects: 1. Paving of an entrance road Lake Darpo, 2. Parking area, Lake Darpo, 3. Old Tennis Court at Lake Darpo, 4. Parking area, Dovesville Recreation Facility, 5. (3) Three streets Watts Place, Candlelight Drive, and Lantern Drive located off W. McIver road in Darlington Reclamation and resurfacing of parking area located at the Grooms Building in Lamar as described in Section 306 Cement Modified Recycled Base of the 2007 SCDOT Supplemental Specifications for Highway Construction Manual.

**Bidding Documents / Plans May Be Obtained From:** Jean Peele, 843-393-0287

**Agency/Owner:** Darlington County Roads and Bridges

**Name & Title of Agency Coordinator:** Jean Peele

**Address:** 2253 Rogers Rd., Darlington, SC 29532

**E-mail:** [jpeelee@darcosc.net](mailto:jpeelee@darcosc.net)

**Telephone:** 843-393-0287

**Bid Closing Date/Time:** 9/19/2016 1:00pm

**Place:** Darlington County Courthouse, 1 Public Sq. RM 210, Darlington SC 29532

**Deliver Bids To:** Portia E. Davis, Procurement Analyst, 1 Public Sq., RM 210, Darlington, SC 29532

**Project Name:** HARRIS HOSPITAL UTILITY BUILDING RENOVATIONS (Re-advertised to correct designation of pre-bid meeting. **Non-mandatory.**)

**Project Number:** J12-9732-CA

**Project Location:** Anderson, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$750,000 - \$850,000

**Description of Project:** Removal of 18"-24" of soil from surface of main roof (14,500sf) and removal of soil in adjacent areas to new grade level approximately 4'-6' below existing grade level. Installation of new catch basins, and subgrade piping routed to existing nearby detention pond. Grading contractor shall have a minimum license of GC5 and GD5. Coordination of excavation, shoring, and trenching work is critical to remainder of roofing work. Roof replacement includes the Main Roof and Staircase Roof areas, with associated gutters, downspouts, metal flashing detail and drainage. Includes installation of a new retaining wall and repairs to concrete and masonry. The roofing contractor shall have a minimum license of GR5, SR5. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Terracon Consultants, Inc.

**Plan Deposit:** \$50.00 nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Dodge, ACG

**Architect/Engineer:** Terracon Consultants, Inc.

**A/E Contact:** Jeff H. Poe Jr., EI RRO

**A/E Address:** 2020 Starita Road, Suite E, Charlotte, NC 28206

**A/E E-mail:** [jeff.poe@terracon.com](mailto:jeff.poe@terracon.com)

**A/E Telephone:** 704-594-8939

**A/E Fax:** 704-509-1888

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Mental Health

**Name & Title of Agency Coordinator:** Mr. Dan Paxton

**Address:** PPS 7901 Farrow Road, PPSE, Bldg. 4, Columbia, SC 29203

**E-mail:** [daniel.paxton@scdmh.org](mailto:daniel.paxton@scdmh.org)

**Telephone:** 803-935-5622

**Fax:** 803-935-5653

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 9/21/2016 10:00am

**Place:** Harris Psychiatric Hospital Conference Room, 130 Hwy 252, Anderson, South Carolina 29622

**Bid Closing Date/Time:** 10/5/2016 2:00pm

**Place:** Harris Psychiatric Hospital Conference Room, 130 Hwy 252, Anderson, South Carolina 29622

**Hand Deliver Bids To:** Allen McEniry, Director, Harris Psychiatric Hospital, 130 Hwy. 252, Anderson, South Carolina 29621

**Mail Bids To:** Allen McEniry, Director, Post Office Box 2907, Anderson, South Carolina 29622

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**Bid Name:** DELEMAR HIGHWAY (SC165) WIDENING AND IMPROVEMENT PROJECT

**Description:** Dorchester County, South Carolina invites sealed bids from qualified firms to widen Delemar Highway (SC165) from two lanes to five lanes. The project is approximately 2.3 miles in length and extends from Ashley Ridge High School to Carolinian Drive in Dorchester County. Improvements include constructing two 12' through travel lanes in each direction, construction of a 15' (typ) center median between the travel lanes to accommodate turning traffic; constructing auxiliary turning lanes; construction of 4' wide dedicated, marked bicycle lanes in each direction; construction of a 8' wide sidewalk; as well as drainage improvements and the extension of an existing double box culvert. Contractors are encouraged to visit project site. All questions regarding this project must be submitted through the Procurement module no later than 5:00pm, Tuesday, September 13, 2016. All work must be completed within 548 calendar days of Notice to Proceed.

**Bid Notice Number:** 2017-3130-4522-08

**Closing Date/Time:** Wednesday, September 21, 2016 at 4:00pm

**Bid Opening:** Dorchester County Purchasing Department  
201 Johnston Street  
St. George, SC 29477

S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Construction Plans: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Award: Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors who have not registered are to go to the above website, register and then download the bid documents-Commodity Code 760-10.

Project Contact: Jason Carraher, Public Works Director

Website: <http://bids.dorchestercounty.net>

DEADLINE FOR WRITTEN QUESTIONS (on module) IS TUESDAY, SEPTEMBER 13, 2016 AT 5:00pm.

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### ERWIN FARMS SEWER REHAB BASIN 18

Sealed Bids for the construction of the Erwin Farms Sewer Rehabilitation Design Basin 18 will be received, by the City of Lancaster at City Hall located at 216 South Catawba Street Lancaster, SC 29721, until 2:00pm on October 11, 2016, at which time the Bids received will be publicly opened and read.

A suggested Pre-Bid meeting will be held City of Lancaster, City Hall located at 216 South Catawba Street Lancaster, SC 29721, at 2:00pm on September 29, 2016.

The work will consist of the rehabilitation of select portions of the collection system and will be performed in accordance with all relevant South Carolina State Revolving Fund (SRF) requirements. The work will consist of, but is not limited to, inspection, cleaning, installation of Cured-In-Place Pipe (CIPP), pipe replacement, service reinstatements, service lateral rehabilitation, manhole rehabilitation, and point repairs to damaged sections of pipe.

Bids must be enclosed in a sealed envelope, addressed to City of Lancaster, 216 South Catawba Street Lancaster, SC 29721. Outside of the envelope must be marked "Bid for Erwin Farms Sewer Rehabilitation Design Basin 18". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided or as provided by Addendum prior to the bid.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of U.S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

Plans, Specifications and Contract Documents may be examined at: W.K. Dickson & Co., Inc., 616 Colonnade Drive, Charlotte, NC 28205. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a General Contractor.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bid security shall be furnished in accordance with the Instructions to Bidders. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91-596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL91-54), or latest revisions.

All Equipment/Manufacturer "Or-Equal" Qualification Packages, per the Instructions to Bidders, must be submitted at least fifteen days prior to the advertised bid date.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

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### ERWIN FARMS CDBG

Sealed Bids for the construction of the Erwin Farms 2016 CDBG Project will be received, by the City of Lancaster at City Hall located at 216 South Catawba Street Lancaster, SC 29721, until 2:00pm on October 11, 2016, at which time the Bids received will be publicly opened and read.

The work will consist of the rehabilitation of select portions of the collection system and will be performed in accordance with South Carolina CDBG Grant requirements. The work will consist of, but is not limited to, inspection, cleaning, installation of Cured-In-Place Pipe (CIPP), pipe replacement, service reinstatements, manhole rehabilitation, and point repairs to damaged sections of pipe.

Bids must be enclosed in a sealed envelope, addressed to City of Lancaster, 216 South Catawba Street Lancaster, SC 29721. Outside of the envelope must be marked "Bid for Erwin Farms 2016 CDBG Project". Envelope must also bear, on the outside, the name of the bidder, bidder's address, and bidder's license number. All bids must be made on blank forms provided or as provided by Addendum prior to the bid.

Each proposal shall be accompanied by a cash deposit or certified check, drawn on a bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the Bid Bond form contained within the Contract Documents or a Surety Company's Standard Bid Bond form, duly executed by the Bidder as principal and executed by a surety company licensed under the laws of South Carolina to execute such bonds and listed in the latest issue of U.S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

Plans, Specifications and Contract Documents may be examined at: W.K. Dickson & Co., Inc., 616 Colonnade Drive, Charlotte, NC 28205. Plans, Specifications, and Contract Documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a General Contractor.

Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office. Bid security shall be furnished in accordance with the Instructions to Bidders. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of 60 days.

Bidders must comply with the President's Executive Order No. 11246, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

The Contractor shall comply with the Department of Labor Safety and Health Regulations for construction promulgated under the Occupational Safety and Health Act of 1970 (PL91-596) and under Section 107 of the Contract Work Hours and Safety Standards Act (PL91-54), or latest revisions.

All Equipment/Manufacturer "Or-Equal" Qualification Packages, per the Instructions to Bidders, must be submitted at least fifteen days prior to the advertised bid date.

The Owner reserves the right to reject any or all bids and to waive informalities and technicalities.

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## Consultant / Professional

**Description:** CONSULTANT SERVICES-COUNTY DISPATCH OPERATIONS AND STAFFING ANALYSIS

**Solicitation No.:** RFQ 09-16/17

**Submit Offer By:** 9/29/2016 3:00pm

**Purchasing Entity:** FLORENCE COUNTY PROCUREMENT 180 N IRBY STREET B-5, FLORENCE, SC 29501

**Buyer:** Patrick Fletcher, CPPB, 843-665-3018

**Direct Inquiries To:** PATRICK FLETCHER, [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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### PLASTER CONDITIONS ASSESSMENT AND REPAIR PROTOCOL REPORT

#### HISTORIC CHARLESTON FOUNDATION

Description: Historic Charleston Foundation seeks proposals to prepare a Plaster Conditions Assessment and Repair Protocol for the Aiken-Rhett House Kitchen Building/Servants Quarters. Historic Charleston Foundation seeks a consultant to prepare an interior plaster conditions assessment and repair protocol for the Kitchen House/Servants Quarters at the Aiken-Rhett House Museum. The report will be used by the Foundation to establish a well-documented and thorough protocol that can be employed to respectfully conserve the historic plaster in-situ. The conclusions drawn from this work will also contribute to the broader research of non-destructive testing in the historic preservation field. The project is funded, in part, by a grant from US Dept. of the Interior, National Park Service, administered by SC Dept. of Archives & History.

Proposal Submission Deadline: 2:00pm, September 30, 2016.

Location for the Receipt of Proposals: Historic Charleston Foundation, 40 East Bay St., Charleston SC 29401  
Request for Proposals Documents Can Be Obtained By Contacting: Will Hamilton at [whamilton@historiccharleston.org](mailto:whamilton@historiccharleston.org).

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## Equipment

**Description:** BRIDGE ACCESS PLATFORM RENTAL - D4

**Solicitation Number:** 5400011972

**Submit Offer By:** 09/27/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011972>

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**Description:** BAND INSTRUMENTS: 4 SILVER "LIKE NEW" YAMAHA MARCHING MELLOPHONES, 2 "NEW" FIBER BRASS SILVER JUPITER SOUSAPHONES,

**Delivery Point:** SC

**Submit Offer By:** 9/14/2016 10:00am

**Purchasing Entity:** COLLETON COUNTY HIGH SCHOOL

**Buyer:** AMY JESSEN, 843-782-0031 / [ajessen@colletonsd.org](mailto:ajessen@colletonsd.org)

**Direct Inquiries To:** TOM FINIGAN, [tfinigan@colletonsd.org](mailto:tfinigan@colletonsd.org)

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**Description:** CAFETERIA SERVING LINE EQUIPMENT

**Solicitation No.:** 1617-002

**Delivery Point:** Summerville, SC

**Submit Offer By:** 9/20/2016 3:00pm

**Purchasing Entity:** Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer, 843-873-2901, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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## Information Technology

**Description:** SCJD PROOFPOINT

**Solicitation Number:** 5400012104

**Submit Offer By:** 09/15/2016 3:00pm

**Purchasing Agency:** SC Judicial Department 1220 Senate Street, Suite 101 Columbia, SC 29201

**Buyer:** JULIE BOLAND

**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012104>

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## Maintenance and Repair

**Description:** FOOTBALL FIELD REPAIR: STRIP SOD, ADD SAND, LASER LEVEL, RE-ESTABLISH CROWN, RE-INSTALL CERTIFIED 419 BERMUDA SOD

**Solicitation No.:** UCHS-2016-1

**Delivery Point:** Union, SC 29379

**Site Visit:** Mandatory. 9/14/2016 1:00pm Contact: [LLawson@union.k12.sc.us](mailto:LLawson@union.k12.sc.us) for site directions

**Submit Offer By:** 9/21/2016 1:00pm

**Purchasing Entity:** Union County School District

**Buyer:** Lynn Lawson, 864-429-1740 / [LLawson@union.k12.sc.us](mailto:LLawson@union.k12.sc.us)

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## Minor Construction <\$50,000

**Project Name:** HUNTING ISLAND STATE PARK - CABIN DEMOLITION - LOT 134

**Project Number:** P28-3035-DS6

**Project Location:** Hunting Island State Park - Beaufort County South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$50,000

**Description of Project:** Demolition and removal of cabin on lot 134 at Hunting Island State Park.

**Bidding Documents / Plans May Be Obtained From:** Agency or Download free at

[www.scprrconstructionbids.com](http://www.scprrconstructionbids.com)

**Plan Deposit:** \$30.00, nonrefundable

**Agency/Owner:** SC Department of Parks, Recreation & Tourism

**Name & Title of Agency Coordinator:** David R. Simms, P.E.

**Address:** 1205 Pendleton Street, Room 251, Columbia, SC 29201

**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com) **Telephone:** 803-734-0258 **Fax:** 803-734-1017

**Bid Closing Date/Time:** 10/3/2016 1:00pm

**Place:** Room 251 Brown Building

**Hand Deliver Bids To:** David R. Simms, P.E., 1205 Pendleton Street, Room 251, Columbia, SC 29201

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## Services

**Description:** RFQ J-4 FLOORING

**Solicitation Number:** 5400012103

**Site Visit:** 9/13/2016 10:30am

**Location:** 1801 Main St. 7th and 4th Floors, Columbia, SC 29201

**Submit Offer By:** 09/19/2016 12:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012103>

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**Description:** ON-CALL SIDEWALK REPAIR -HAMPTON COUNTY

**Solicitation Number:** 5400012063

**Submit Offer By:** 10/05/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012063>

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**Description:** FLOOR MAINTENANCE - HOLLY HILL

**Solicitation Number:** 5400011832

**Pre-bid Conf.:** 9/15/2016 10:00am

**Location:** SCDOT Holly Hill Maintenance, 6328 Old State Road, Holly Hill, SC 29059

**Submit Offer By:** 09/27/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011832>

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**Description:** STUDENT ORGANIZATIONAL LIABILITY INSURANCE POLICY

**Solicitation No.:** 78380988

**Delivery Point:** Clemson, SC

**Submit Offer By:** 9/19/2016 2:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**AMBULANCE FRANCHISES -- RFI**

Williamsburg County Government is seeking RFI Ambulance Franchises for our EMS Department. For Application requirements and any additional information, please contact Renee Bryant, EMS Director at 843-355-9321 Ext. 4301 or by email at [renee.bryant@wc.sc.gov](mailto:renee.bryant@wc.sc.gov). All RFIs must be received by 5:00pm on Wednesday, September 21, 2016 and sent to Juanita Bradshaw at 201 W Main St., 2nd Floor Supervisor office, Kingstree, SC 29556.

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**REQUEST FOR PROPOSAL 2017-07 -- PLANTING LOBLOLLY PINE SEEDLINGS**

Sealed Proposals will be accepted until Monday, September 19, 2016 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340. Complete specifications and instructions are attached herewith.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by facsimile request at 864-487-2796 or by email [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com). Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

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**REQUEST FOR PROPOSAL 2017-06 -- VEGETATION SPRAYING**

Proposals will be accepted until Monday, September 19, 2016 at 2:00pm at the Finance Department in the Cherokee County Office Building, 110 Railroad Ave, 2nd Floor, Gaffney, South Carolina 29340.

Proposal documents may be obtained from Delisa Coggins at the County Office Building, by facsimile request at 864-487-2796 or by email [delisa.coggins@cherokeecountysc.com](mailto:delisa.coggins@cherokeecountysc.com). Proposals shall be submitted on the form furnished and shall be submitted in a sealed envelope identifying the company name, the RFP title, the RFP number, and the RFP due date on the face of the envelope.

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## Supplies

**Description:** FLBC AND CRUSHER RUN DELIVERED TO HOLLY HILL MAINTENANCE

**Solicitation Number:** 5400012040

**Submit Offer By:** 09/28/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012040>

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**Description:** BBC-13X-2" SOUND CURTAINS/NOISE BARRIER FOR EXTERNAL USE

**Solicitation No.:** TCTC-17-Sound

**Delivery Point:** 7900 Highway 76, Pendleton, SC 29670

**Submit Offer By:** 9/14/2016 2:00pm

**Purchasing Entity:** Tri-County Technical College, 7900 Highway 76, Pendleton, SC 29670

**Buyer:** Kristal Doherty, 864-646-1795 / [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)

**Download Solicitation From:** [http://tctc.edu/About\\_TCTC/PurchasingSolicitation/Solicitation.xml](http://tctc.edu/About_TCTC/PurchasingSolicitation/Solicitation.xml)

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**Description:** MUSICAL INSTRUMENTS  
**Solicitation No.:** USC-RFQ-3027-KS  
**Delivery Point:** Columbia SC  
**Submit Offer By:** 9/22/2016 2:00pm  
**Purchasing Entity:** USC Purchasing  
**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115  
**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## For Sale

**Description:** SALE OF USED PASS THRU COOLERS (TOTAL OF 6) AT FORT MILL ELEMENTARY SCHOOL, ORCHARD PARK ELEMENTARY SCHOOL & SPRINGFIELD ELEMENTARY SCHOOL.  
**Solicitation No.:** 16-012  
**Submit Offer By:** Auctions End September 13, 2016 at 9:00am  
**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715  
**Direct Inquiries To:** Auction is advertised on GovDeals at [www.govdeals.com](http://www.govdeals.com).

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### PICKUP TRUCKS

ReWa, 561 Mauldin Road Greenville, SC, 29607 is selling surplus items including 1998 Ford Ranger, 2008 Ford F250 and 2006 Chevy Silverado Trucks beginning 8/26/16 at 5:00pm. The auction for these items will run until 9/10/2016 with the first item's auction ending at 5:00pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms and conditions of the offer and sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, 864-299-4000, Ext 274.

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## SCBO Notices

### GRANTS AVAILABLE FOR NONPOINT SOURCE WATERSHED BASED PLAN DEVELOPMENT

Funding is available for projects to develop EPA required 9-element watershed based plans. See proposal guidance for a full description of eligible projects.

This grant will pay 100 percent with no cash or in-kind match needed; however, additional funds leveraged are encouraged. Deadline for initial proposals is 3:00pm, October 7, 2016. Only electronic submittals will be accepted.

For information and a copy of proposal guidance, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Scott Hagins, NPS Coordinator, SC Department of Health and Environmental Control, Bureau of Water  
2600 Bull Street, Columbia, SC 29201

Phone: 803-898-1584 / Fax: 803-898-7344

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**GRANTS AVAILABLE FOR SECTION 319 NONPOINT SOURCE IMPLEMENTATION PROJECTS**

Funding is available for projects to reduce nonpoint source pollution through implementation of approved 9-element watershed based plans. See proposal guidance for a full description of eligible projects.

A 40 percent cash or in-kind matching funds are required for implementation projects.

Deadline for initial proposals is 3:00pm, October 7, 2016. Only electronic submittals will be accepted.

For information and a copy of proposal guidance, go to:

<http://www.scdhec.gov/HomeAndEnvironment/BusinessesandCommunities-GoGreen/EnvironmentalGrantsandLoans/319NonpointSourcePollutionGrants/>

Scott Hagins, NPS Coordinator, SC Department of Health and Environmental Control, Bureau of Water  
2600 Bull Street, Columbia, SC 29201

Phone: 803-898-1584

Fax: 803-898-7344

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**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE  
ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES**

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### **VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### **INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### **COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

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[www.procurement.sc.gov](http://www.procurement.sc.gov)

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