



# South Carolina Business Opportunities

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All times advertised in SCBO are LOCAL unless noted otherwise.

**Reminder: The deadline for ads appearing in SCBO is Noon on the day of publication.**

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** PHASE TWO - MUSC CHILDREN'S HOSPITAL AND WOMEN'S PAVILION

**Project Number:** J51-N077-PG

**Project Location:** Charleston, SC

**Description of Project:** : The Medical University Hospital Authority (also referred to as MUHA) is requesting proposals from qualified Test Adjust and Balance (TAB) firms for Testing, Adjusting and Balancing of the HVAC systems of the new MUSC Children's Hospital & Women's Pavilion. The project will be constructed on the site presently occupied by the former Charleston Memorial Hospital & McClennan Banks buildings; just south of the present Ashley River Tower. The general program includes 280+ beds and is intended to include but not be limited to: Children's Services including: NICU, PICU, Oncology & Children's Emergency Services; Women's Services including Labor & Delivery, & other specialties. The project also includes additions & modifications to MUHA's Central Energy Plant, Parking Garage & connecting infrastructure.

MUHA will be pursuing LEED Silver certification for the project and all qualified firms shall be required to furnish services to support the pursuit of this certification as required by the U.S Green Building Council. Perkins+Will/McMillanPazdan Smith is the Architect-of-Record and Bard Rao + Athanas (BR+A) is the Engineer-of-Record.

All relevant documents and plans related to this RFP can be downloaded from:

A+E Digital at: [www.anedigital.com](http://www.anedigital.com)

Follow links to "Plan Well - Public Bids" under Customer Center

The RFP package contains specific information for submission deadline, quantities and types and address for submission.

Questions to the RFP are to be submitted to the contact information listed below. Answers shall be disseminated to all responders via A+E Digital PlanWell.

**Description of Professional Services Anticipated for Project:** HVAC Test Adjust and Balancing Services

**Anticipated Construction Cost Range:** \$255M - M/E/P construction range is \$85M to \$90M

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 10/5/2016

**Time:** 12:00pm

**Number of Copies:** Six. Agency will not accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency:** MEDICAL UNIVERSITY HOSPITAL AUTHORITY

**Agency Project Coordinator:** Gopi Omraju

**Title:** Project Manager - M/E/P, Phase Two - MUSC Children's Hospital and Women's Pavilion

**Address:** 325 Calhoun St. MSC 109, Room RR23, Charleston, SC 29425

**E-mail:** [omraju@musc.edu](mailto:omraju@musc.edu) **Telephone:** 843-876-5774

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** REHABILITATION OF THE ELEVATED WATER STORAGE TANK AT THE CYPRESS RIDGE BUSINESS AND INDUSTRIAL PARK FOR THE TOWN OF RIDGELAND IN JASPER COUNTY, SOUTH CAROLINA

**Project Number:** 16161-0027

**Project Location:** Ridgeland, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$200,000 to \$250,000

**Description of Project:** This project consists of providing all required materials, equipment and labor necessary to complete the rehabilitation of an existing 500,000-gallon Multi-Legged Elevated Storage Tank at the Cypress Ridge Business and Industrial Park, which is served by the Town of Ridgeland's Water System. The Scope of the Project includes the following activities: cleaning, repair and overcoat the exterior of the elevated steel drinking water storage tank; cleaning, repair, removal of existing tank interior coating system including sand blasting activities, installation of interior paint/coating system; installation of logo on the exterior of the tank; and replacement of tank roof vent with stainless steel as specified. Specific details are included within the Contract Documents and Technical Specifications.

**Bidding Documents / Plans May Be Obtained From:** Drawings, Specifications, and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc. Charleston Regional Office at 115 Central Island Street, One Central Island Plaza, Suite 150, Charleston, SC 29492-7319 upon a non-refundable payment of \$100 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; and FAX number (if applicable), and email address.

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFT Plan Rooms, Dodge Plan Rooms, and Town of Ridgeland: One Town Square, Ridgeland, South Carolina 29936

**Architect/Engineer:** Alliance Consulting Engineers, Inc. Charleston Regional Office

**A/E Address:** 115 Central Island Street, One Central Island Plaza, Suite 150, Charleston, SC 29492-7319

**A/E Telephone:** 843-203-1600

**A/E Fax:** 843-203-1601

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Ridgeland

**Name & Title of Agency Coordinator:** Penny Daley, Town Clerk

**Address:** One Town Square/Post Office Box 1119, Ridgeland, SC 29936

**Telephone:** 843-726-7500

**Fax:** 803-726-7525

**Bid Closing Date/Time:** 10/20/2016 2:00pm

**Place:** Town Hall Council Chamber - One Town Square, Ridgeland, South Carolina 29936

**Deliver Bids To:** Ms. Penny Daley, Town Clerk, One Town Square, Ridgeland, South Carolina 29936; PO Box 1119, Ridgeland, South Carolina 29936

**Project Name:** LANCASTER HIGHWAY (SC9) IMPROVEMENTS

**Project Number:** RFP 1617-05

**Project Location:** SC9 (Lancaster Highway) at the intersection with Lyle Road and GiTi Tire Plant Entrance

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000 - \$500,000

**Description of Project:** The scope of work includes turn lane construction / modification at the intersection of SC9, Lyle Road, and the Giti Tire entrance drive. Elements of the work include demolition of existing asphalt pavement, mill and overlay of existing pavement, installing new asphalt pavement, grading the area to be paved and the areas immediately adjacent to the areas to be paved, storm drainage installation, pavement markings, traffic control, tree removal, erosion control, and other appropriate work to complete the project per the construction drawings.

**Bidding Documents / Plans May Be Obtained From:** Gresham Smith and Partners c/o Stephen Brown email: stephen\_brown@gspnet.com Note: Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Plan Deposit:** 0.00 - digital plans

**Architect/Engineer:** Gresham Smith and Partners

**A/E Contact:** Stephen Brown, P.E.

**A/E Address:** 1400 Nashville City Center, 511 Union St., Nashville, TN 37219

**A/E E-mail:** [stephen\\_brown@gspnet.com](mailto:stephen_brown@gspnet.com)

**A/E Telephone:** 615-770-8527

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Chester County, SC

**Name & Title of Agency Coordinator:** Susan M. Cok, Director of Contracts and Procurement

**Address:** 1476 J.A. Cochran Bypass, PO Drawer 580, Chester, SC 29706

**E-mail:** [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Telephone:** 803-581-2829

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 9/28/2016 1:00pm

**Place:** Chester County Government, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Bid Closing Date/Time:** 10/19/2016 2:00pm

**Place:** Chester County Government, Conference Room, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Hand Deliver Bids To:** Chester County Government, Office of Purchasing, 1476 J.A. Cochran Bypass, Chester, SC 29706

**Mail Bids To:** Chester County Government, Office of Purchasing, PO Drawer 580, Chester, SC 29706

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### RESTROOM / CONCESSION BUILDING

The City of Mauldin is requesting proposals for the construction of a restroom/concession building at Springfield Park in Mauldin. There will be a mandatory Pre-bid conference at 11:00am on September 27, 2016 at the park. The complete RFP package can be found on the City's website [www.cityofmauldin.org](http://www.cityofmauldin.org) or by requesting a package at [vbrannon@mauldinrecreation.com](mailto:vbrannon@mauldinrecreation.com). The deadline for submission is October 11, 2016 at 2:00pm.

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### FY17-0930 -- REPLACEMENT OF ROOF -- VANCE SENIOR CITIZENS COMMUNITY CENTER

#### VANCE, SC (ORANGEBURG COUNTY)

Orangeburg County is seeking valid license commercial roofing contractors with the state of South Carolina for the roof replacement work needed at the Vance Senior Citizens Community Center, 10304 Old Number Six Highway in Vance, S. C. Site visits are recommended and must take own measurements.

The Request for Quote document and scope of work/specifications for FY17-0930 "Vance Senior Citizens Community Center Roofing Project" can be found at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) under the Procurement – Solicitation link. Workmen's Compensation Insurance is required. Quotes are due at 2:00pm on September 30, 2016 in the

Procurement Office, Basement Floor, 1437 Amelia Street, County Administrative Center, Orangeburg, SC 29115 or mailed to PO Box 9000, FY17-0930, Orangeburg, SC 29118. No late quotes will be accepted. You may if necessary contact J. Shuler, Procurement Director at 803-533-6121 or e-mail [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org).

Orangeburg County has the right to accept or reject any/or all quotes/bids/proposals.

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**Description:** WATER TANK ROAD IMPROVEMENTS

**Solicitation Number:** 2016-IFB-36

**Non-Mandatory Pre-Bid Conference:** Wednesday, October 5, 2016 at 2:00pm at the Lexington County Administration Building, 212 South Lake Drive, Committee Room (2<sup>nd</sup> Floor), Lexington, SC 29072

**Submit Offer By:** 10/19/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## ROADWAY IMPROVEMENTS TO TIMROD PARK DRIVE AND YELLOWSTONE DRIVE

### CITY OF FLORENCE BID NO. 2016-82 -- AECOM PROJECT NO. 60507065

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Roadway Improvements to Timrod Park Drive and Yellowstone Drive.

CONSTRUCTION TIME LIMIT: 180 Calendar Days

PROJECT SCOPE: The work to be completed consists of furnishing all materials, equipment and labor necessary to perform traffic control, demolition, and asphalt paving for approximately 12,397 square yards of pavement overlay area (base bid for Timrod Park Drive in addition to base bid for Yellowstone Drive).

BID OPENING DATE/TIME: October 5, at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2016-82: Roadway Improvements to Timrod Park Drive and Yellowstone Drive).

Drawings, specifications, and bidding documents may be viewed at the main office of the Engineer as follows.

ENGINEER (MAIN):

AECOM

101 Research Drive, Columbia, SC 29203

PHONE: 803-254-4400 FAX: 803-771-6676

Attn: Kevin Krick, P.E., LEEP AP

Drawings, specifications, and bidding documents may be viewed and obtained from the local office of the Engineer as follows for a non-refundable payment of \$100.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (LOCAL):

AECOM

425 South Cashua Drive, Florence, SC 29501

PHONE: 843-665-9166 FAX: 843-665-9167

Attn: Ms. Debbie Harrell ([deborah.harrell@aecom.com](mailto:deborah.harrell@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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Project Name: EASTOVER FAMILY PRACTICE

Project Location: Old Eastover Road, Eastover, South Carolina

Bid Security Required: Yes Performance Bond Required: Yes Payment Bond Required: Yes

Description of Project: The scope of work includes construction of a new building and site improvements on an approximately 1 acre tract of land in the Town of Eastover, South Carolina 29044. Site work includes clearing and grading, construction of an entrance driveway and 65+/- paved parking spaces with curb and gutter and concrete walks, storm sewer system, detention pond, septic tank, and landscaping. Also included is construction of a one story, wood framed building of approximately 7,000 square feet containing a community medical center with waiting rooms, offices, clinical exam rooms, laboratory, WIC offices, pharmacy, toilets, and support spaces. Exterior finishes include brick veneer, stucco, and metal trim, and low slope membrane roofing. Interior finishes include carpeting, resilient flooring, hard tile, vinyl base board, painted and wallpapered gypsum board walls, gypsum board and suspended acoustical tile ceilings, and millwork. Complete fire sprinkler, plumbing, mechanical, and electrical systems shall be included as directed by the drawings and specifications. All required utilities to the site and building shall be included.

Bidders on Work will be required: to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

Bidders Must Comply: with Title VI of the Civil Rights Act of 1964 and the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

Bidders Must Also Make Positive Efforts: to use small & minority owned business & to offer employment, training, & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

Construction Cost Range: \$800,000 - \$1,200,000

Architect/Engineer:

- Firm: Craig A. Otto Architect, Inc.
- Contact Person: Craig Otto
- Address: 5044 Augusta Road, Lexington, SC 29072
- Telephone: 803-957-9004
- Fax: 803-957-2050
- E-mail: [craig@craigottoarchitect.com](mailto:craig@craigottoarchitect.com)

Plans On File At: TPM

Plans May Be Obtained From: Craig A. Otto Architect, Inc. or TPM, 1241 Assembly Street, Columbia, SC 29201  
Plan Deposit: \$100.00, nonrefundable. Only those bidding documents / plans obtained from aforementioned source are official. Bids will only be accepted from bidders who have paid the required deposit.

Bid Opening Date/Time: Friday, October 21, 2016 at 2:00pm

Place: Eau Claire Cooperative Health Center - 1800 Saint Julian Place, Columbia, SC 29204, 2nd Floor Training Room

Agency/Owner: Eau Claire Cooperative Health Center

Name & Title of Agency Coordinator: Peatra Cruz

- Address: 1800 Saint Julian Place, Suite 206
- Telephone: 803-733-5969 x 4170
- Fax: 803-748-9953
- E-mail: [pcruz@ecchc.org](mailto:pcruz@ecchc.org)

Hand Deliver Bids To: Peatra Cruz, Eau Claire Cooperative Health Center - 1800 Saint Julian Place, Columbia, SC 29204, 3rd Floor

Mail Bids To: Peatra Cruz, Eau Claire Cooperative Health Center - 1800 Saint Julian Place, Suite 206 Columbia, SC 29204

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### CONSTRUCTION OF ROBINSON ROAD – LAMAR, SC

Sealed bids for CONSTRUCTION OF ROBINSON ROAD IN THE TOWN OF LAMAR, SOUTH CAROLINA will be received by the TOWN OF LAMAR (hereinafter called the Owner) at Lamar Town Hall, 117 Main Street, Lamar, South Carolina until 10:30am, October 11, 2016. At that time and place, bids will be opened and read aloud in public.

The work on ROBINSON ROAD consists of constructing approximately 775 linear feet of 20 feet wide hot mix asphalt surface, 8" stone base, 12" sub-base with geotextile mat and storm-drainage improvements.

The Contract Documents, including Drawings and Technical Specifications, are on file for examination at the offices of the Lamar Town Hall, 117 Main Street, Lamar, SC and the Pee Dee Regional Council of Governments, Florence, SC. Specifications and contract documents may be obtained in person from the office of the Pee Dee Regional Council of Governments, 2319 Regional Road (off US Highway 52), Florence, SC upon a non-refundable payment of \$75.00. If mailed, a \$10.00 shipping and handling fee will be added. When obtaining contract documents, provide the following information about your company: mailing address, street (UPS) address, telephone number, FAX number and E-mail address. Please contact Tammy Rowell at 843-669-3138 with any questions.

Town of Lamar  
BY: Willie Howell  
DATE: October 2016

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**Description:** RE-BID DESIGN/BUILD SERVICES-NEW MAINTENANCE BUILDING FOR THE TOWN OF SCRANTON

**Solicitation No.:** 11-16/17

**Delivery Point:** At the Nature Park off Railroad Avenue near E. Main Street in the Town of Scranton, South Carolina. The site is part of TMP# 01942-31-010 owned by the Town of Scranton.

**Submit Offer By:** 10/19/2016 3:00pm

**Purchasing Entity:** Florence County Procurement Office, 180 N. Irby Street, MSC-R, Florence, SC 29501

**Buyer:** Wyneé Lybrand, [wlybrand@florenceco.org](mailto:wlybrand@florenceco.org)

**Direct Inquiries To:** Florence County Procurement Office, 180 N. Irby Street, Rm. B-5, Florence, SC 29501

**Download Solicitation From:** The RFP document may be obtained by visiting the Florence County web page <http://www.florenceco.org> at latest public bid 11-16/17.

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**BOARDWALK AND FLOATING DOCK REPLACEMENT – DESIGN/BUILD RFP**

Description: Dorchester County Parks and Recreation is requesting sealed proposals for a licensed qualified firm to design/build the boardwalk and floating dock replacement at the Ashley River Park.

RFP Notice Number: 2017-5111-4512-07  
Advertisement: September 21, 2016  
Closing Date/Time: October 14, 2016 at 4:00pm  
Closing Location: Dorchester County Purchasing Department  
201 Johnston Street  
St. George, South Carolina 29477  
S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Requirements: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

Award: Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents - Commodity Code 968-80.

Email: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Project Contact: Eric Davis, Parks and Recreation Director  
Phone: 843-563-0193

Deadline for Written Questions on the procurement website is 5:00pm, Friday, October 7, 2016.

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## Equipment

**Description:** HEAVY EQUIPMENT RENTAL

**Solicitation Number:** 5400012133

**Submit Offer By:** 10/12/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP **Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012133>

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**Description:** ASPHALT ROLLER WITH FRONT AND REAR VIBRATORY SYSTEM

**Delivery Point:** Aiken, SC

**Submit Offer By:** 10/12/2016 2:00pm

**Purchasing Entity:** City of Aiken, 135 Laurens St, SW, PO Drawer 1177, Aiken, SC 29801

**Buyer:** Stuart Bedenbaugh, 803-642-7654, [sbedenbaugh@cityofaikensc.gov](mailto:sbedenbaugh@cityofaikensc.gov)

**Direct Inquiries To:** Mike Goss, [mgoss@cityofaikensc.gov](mailto:mgoss@cityofaikensc.gov)

**Download Solicitation From:**

<https://edoc.cityofaikensc.gov/weblink/0/foi/129972/Row1.aspx?dbid=0&dbid=0&startid=129972&startid=129972&row=1&row=1>

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**USED DUMP TRUCK**

DUE DATE/TIME: September 27, 2016 at 10:00am  
BID NUMBER: BID No. 2016 - 14  
POINT OF RECEIPT: Personnel & Purchasing Department  
Attn: Katherine Bell  
Personnel Director  
Marion County Administration Offices  
2523 E Hwy 76  
Marion, SC 29571

Details for Bid No. 2016 – 14 can be found on our website [www.marionsc.org](http://www.marionsc.org) under “Online Bids”.

Bids will be received in the office of the Personnel Director, 2523 E. Hwy 76, Marion, SC 29571 until 10:00am. Tuesday, September 27, 2016. All inquiries to this bid must be addressed to Joey Price, EMS Director via email [jbrown@marionsc.org](mailto:jbrown@marionsc.org). Contact with other departments or County representatives without permission of the Personnel Director may render your proposal void.

Bids will be opened on Tuesday, September 27, 2016, 10:00am and their contents will be made public for the information of bidders and others properly interested. Any bid received later than the specified time will not be accepted/considered.

Bids must be submitted in a sealed envelope and clearly marked on the outside with the name of the project.

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**CITY OF CLEMSON STATE OF SOUTH CAROLINA**

Bid proposals will be received in the Public Works Department, 1155 Old Central Road, Central, South Carolina until 2:00pm, OCT. 10, 2016. Promptly thereafter all bid proposals that have been duly received will be opened and read aloud for furnishing to said City one (1) Each.

**TWO TON CB14B UTILITY ASPHALT DRUM ROLLER**

SUBMITTAL: One (1) copy of the proposal must be received on or before 2:00pm, OCT. 10,2016.  
Addressed To: City of Clemson, Public Works Department  
Mailing Address: 1155 Old Central Road, Central South Carolina, 29630  
Office Address: 1155 Old Central Road, Central South Carolina, 29630  
Mark Envelope: BID QUOTE FOR " TWO TON CB14B UTILITY ASPHALT DRUM ROLLER.

Bid must be submitted on the attached Bid Proposal Form. Bids may be rejected as non-responsive if they show any omissions and/or alteration of the form.

Proposal received after the time and date set for receipt of proposals shall be returned unopened to the bidder. It shall be the bidder's responsibility to ensure timely receipt by the City of their proposals. Proposals must be submitted by the closing date, or prior to the time specified, to be considered. Telegraphic, telephone or facsimile proposals will not be accepted.

All bids must include the completion of the attached W-9.

The City reserves the right to reject any or all Bid Proposals. It further reserves the right to waive technicalities and formalities in bids, as well as, to accept in whole or in part such bid or bids where the City deems it advisable or necessary, to protect the best interests of the City.

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## Information Technology

### MONCKS CORNER -- INFORMATION TECHNOLOGY SUPPORT SERVICES

The Town of Moncks Corner is soliciting proposals from qualified professional vendors for Information Technology support services. The qualified vendor will enable the Town to:

1. Significantly improve information technology (IT) effectiveness in all areas;
2. Enhance its quality of service to all of its employees, and ultimately the citizens;
3. Minimize downtime and technical support costs;
4. Ensure security of data and compliance with SC Records Retention requirements; and
5. Maximize return on investment in IT hardware and software.

Proposals will be received by the Town of Moncks Corner, until 2:00 p.m. local time, on Tuesday, October 25, 2016 located at 118 Carolina Avenue, Moncks Corner, SC 29461.

Vendors are encouraged to provide as much detail as possible in this proposal regarding their capability and expertise, scope of services, and approach to protecting and securing the technology used by Town users. This RFP requests specific information and in responding, vendors are encouraged to provide any additional information they believe is relevant.

RFP documents can be obtained at:

<http://www.townofmonckscorner.sc.gov/depts/admin/forms/Pages/default.aspx>

Questions pertaining to the project should be addressed to the Town Administrator, Jeff Lord at 843-719-7900.

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### DELL COMPUTERS -- ANDERSON CO.

Anderson County is accepting sealed bids for DELL COMPUTERS FOR ANDERSON COUNTY, reference bid # 17-026. These bids must be received no later than Thursday, October 13, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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## Maintenance and Repair

**Description:** DISTRICTWIDE TENNIS COURT RENOVATIONS

**Solicitation No.:** 491-(16-17)

**Delivery Point:** Berkeley County, SC

**Site Visit:** Non-mandatory. 10/5/2016 10:00am

**Location:** Stratford High School Tennis Courts (951 Crowfield Blvd, Goose Creek, SC 29445)

**Submit Offer By:** 10/13/2016 2:00pm

**Purchasing Entity:** Berkeley County School District

**Buyer:** Ashley Cash, [casha@bcstdschools.net](mailto:casha@bcstdschools.net) or 843-899-8202

**Download Solicitation From:** <https://bcstdextranet.bcstdschools.net/SolicitationPostings/>

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## Minor Construction <\$50,000

**Project Name:** USC BARUCH MARINE LAB HVAC REPLACEMENT & REPAIRS

**Project Number:** CP00428734

**Project Location:** Baruch Marine Lab, 2306 Crabhall Rd., Hobcaw Barony, Georgetown, SC 29440

**Construction Cost Range:** \$40,000 to \$50,000

**Description of Project:** Furnish and install one (1) nominal 12 ton 100% make-up air rooftop package HVAC unit at the Baruch Marine Lab in Georgetown, SC. Work includes the removal and disposal of one (1) existing 15 ton unit. Include all labor materials and equipment necessary for complete start up, turn-key operation. Alternate #1: Ceiling repairs and replacement; Alternate #2: AC-2 Damper Upgrades. Substantial completion is 60 days. Site contact Paul Kenny 843-520-6660. Small and minority business participation is highly encouraged. All bidders are responsible for obtaining all bidding documents from purchasing.sc.edu.

**Bidding Documents / Plans May Be Obtained From:** purchasing.sc.edu. See Facilities/Construction Solicitations/Award

**Architect/Engineer:** Essex Consulting Group **A/E Contact:** Lance Barron

**A/E Address:** 3125 Medlock Bridge Road, Norcross, GA 30071

**A/E E-mail:** [lbarron@essex.com](mailto:lbarron@essex.com) **A/E Telephone:** 404-365-9482 **A/E Fax:** 404-365-8163

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina **Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu) **Telephone:** 803-777-2261 **Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 10/3/2016 10:00am

**Place:** 2306 Crabhall Rd., Hobcaw Barony, Georgetown

**Bid Closing Date/Time:** 10/12/2016 2:00pm

**Place:** 743 Greene St., Conf. Rm. 053, Columbia, SC 29208

**Deliver Bids To:** Aimee Rish "Bid Enclosed", 743 Greene Street, Columbia, SC 29208

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## Printing

**Description:** PRINTING OF WIC FOOD GUIDES

**Solicitation Number:** 5400012167

**Submit Offer By:** 10/11/2016 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** LISA ROLAND **Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012167>

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## Services

**Description:** CATERING FOR LACE HOUSE EVENTS-FPB

**Solicitation Number:** 5400012071

**Site Visit:** 10/5/2016 9:00am

**Location:** Lace House, 800 Richland St., Columbia, SC 29201

**Submit Offer By:** 10/13/2016 3:00pm

**Purchasing Agency:** SC Dept. Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON **Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012071>

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**Description:** PROVIDE COMPLETE LANDSCAPING AND GROUNDS MAINTENANCE SERVICES FOR USC LANCASTER CAMPUS

**Solicitation No.:** USC-IFB-3033-MR

**Delivery Point:** University of South Carolina - Lancaster SC

**Site Visit:** Non-mandatory. 10/4/2016 10:00am

**Submit Offer By:** 10/18/2016 3:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208

**Buyer:** Michelle Robinson, CPPB, 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** MANUFACTURE AND INSTALL EXTERIOR SIGNS FOR USC COLUMBIA AND ALL REGIONAL CAMPUSES

**Solicitation No.:** USC-RFP-3035-CH

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/6/2016 1:00pm

**Purchasing Entity:** University of South Carolina, 1600 Hampton Street, Suite 606, Columbia, SC 29208

**Buyer:** Caleisha Hayes, 803-777-4115

**Download Solicitation From:** The bid package is available through the USC Purchasing Dept. website: <http://purchasing.sc.edu/> or call the USC Bid Line at 803-777-0256

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**Description:** BERKELEY COUNTY PEST CONTROL SERVICES

**Solicitation No.:** 42301-01-2016/2017

**Pre-bid Conf./Site Visit:** Mandatory. 10/6/2016 10:00am

**Location:** Berkeley County Hill Finklea Detention Center, 300 California Avenue, Moncks Corner, SC 29461

**Submit Offer By:** 10/20/2016 11:00am

**Purchasing Entity:** Berkeley County Government

**Buyer:** Christy Davis, [christy.davis@berkeleycountysc.gov](mailto:christy.davis@berkeleycountysc.gov)

**Download Solicitation From:** <https://www.berkeleycountysc.gov/proposals/>

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**Description:** UNIFORM AND MOP RENTAL FOR MAINTENANCE DEPARTMENT

**Solicitation No.:** 2016/2017-9

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 10/5/2016 2:00pm

**Purchasing Entity:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265, [pamela.phillips@cherokee1.org](mailto:pamela.phillips@cherokee1.org)

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us), Departments, Finance, Bid Information

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**Description:** DRILLING AND BLASTING SERVICES FOR OCONEE COUNTY QUARRY

**Solicitation No.:** RFP 16-08

**Delivery Point:** Walhalla, SC

**Submit Offer By:** 10/20/2016 2:00PM

**Purchasing Entity:** Oconee County, SC

**Buyer:** Tronda C Spearman, 864-638-4141 / [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)

**Download Solicitation From:** [www.oconeesc.com/Departments/KZ/Procurement.aspx](http://www.oconeesc.com/Departments/KZ/Procurement.aspx)

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**Description:** PORTABLE RELOCATION

**Solicitation No.:** IFB17-0550

**Delivery Point:** Orangeburg, SC

**Site Visit:** Mandatory. 9/28/2016 9:00am

**Location:** WAREHOUSE-473 FAIR STREET-ORANGEBURG, SC 29115

**Submit Offer By:** 10/7/2016 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 [/vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packages & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**REQUEST FOR LEASE PROPOSALS**

**OFFICE SPACE IN RICHLAND COUNTY**

**FOR SOUTH CAROLINA DEPARTMENT OF HEALTH & HUMAN SERVICES**

The State of South Carolina is seeking office space in Richland County on behalf of South Carolina Department of Health & Human Services. Information about this bid can be found at <http://admin.sc.gov/generalservices/leasing/current-solicitations>.

Please direct your responses and inquiries in writing to Cynthia Young, Department of Administration, Real Property Services, 1200 Senate Street, Suite 460, Columbia, SC 29201, Fax 803-737-7178, or [cynthia.young@admin.sc.gov](mailto:cynthia.young@admin.sc.gov).

All proposals must be received in the Real Property Services Office on or before 4:00pm, October 5, 2016.

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Description: (2) REQUISITIONS FOR JANITORIAL/MAINTENANCE SERVICES FOR THREE (3) LOCATIONS  
SOLICITATION NUMBER:

Pre/Site Visits: Unavailable due to confidentiality of locations

Purchasing Location: 1820 Morlaine Drive, Cayce, SC 09/27/2016 10:00am

Note: Pre-Site visits for the three (3) are unavailable due to confidentiality

Submit Offers by: 09/26/2016 12:00pm

Soliciting Agency: Sistercare, Inc., 803-926-0505

Direct Inquiries to: Evelyn A. Figgures, Director of Shelters

Phone: 803-926-0240 or 803-771-6190

E-Mail: [efigures@sistercare.com](mailto:efigures@sistercare.com)

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**FIRE STATION NO. 1 KITCHEN RE-MODEL -- 2016-034LW**

The City of North Myrtle Beach requests bids to supply materials and labor to re-model a kitchen. A mandatory pre-bid meeting will be held at 1015 2nd Ave. South, on October 4th, at 9:00am Please meet out front of the building. Bids are due no later than 10:00am, October 18th, 2015 at the Support Services Building, 1120 2nd, Ave. South, North Myrtle Beach, SC. The time is according to the conference room clock and is set to World Time. The City of North Myrtle Beach reserves the right to waive informalities and to accept or reject any or all quotes and to award the contract in its best interest.

For bid documents or information, email [jwilliford@nmb.us](mailto:jwilliford@nmb.us).

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**RC-005-B-2017, CLASS TWO WASTE DISPOSAL SERVICES**

Richland County Government, South Carolina is requesting bids from qualified landfill operators for Class Two Waste Disposal Services.

One original sealed bid clearly marked: "RC-005-B-2017, CLASS TWO WASTE DISPOSAL SERVICES" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm, Thursday, October 20, 2016; bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:  
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>

Questions shall be addressed to Jennifer Wladischkin at [wladj@rcgov.us](mailto:wladj@rcgov.us).

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## Audit Services

### RE-ADVERTISEMENT TO EXTEND PROPOSAL DUE DATE AND TIME

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed proposals for Procurement Audit Services.

**Solicitation Number:** 1706-9-21

**Due Date/Time:** 10/11/16 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Procurement Director, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

**Proposal Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## Supplies

**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting sealed bids from qualified sources for the purchase and delivery of Brenthaven Tred Secure Grip Sleeve 13-inch chromebook cases, model #2580 with optional shoulder strap and removable back pouch. No other brand or model will be accepted.

**Solicitation Number:** 1708-9-30

**Bid Due Date/Time:** 9/30/16 at 11:00am

**Submit to:** Lancaster County School District, Attn: Cara Cox, 300 South Catawba Street, Lancaster, SC 29720

**Inquiries:** [procurement.dept@lcsdmail.net](mailto:procurement.dept@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF HEALTH & ENVIRONMENTAL CONTROL

It is the intent of the South Carolina Department of Health and Environmental Control (DHEC) to issue a sole source procurement for an AB SCIEX LC/MS/MS System.

The AB SCIEX LC-MS-MS System consists of the following:

1 each 5500 QTRAP – High performance hybrid triple quadrupole/linear ion trap LC/MS/MS mass spectrometer with mass range of m/z 5 to 1250 in triple quadrupole mode and 5-1000 in LIT mode.

1 each 5500 Triple Quad - High performance triple quadrupole LC/MS/MS mass spectrometer with mass range of m/z 5 to 1250.  
2 each Custom Instrument Bench Peak MS Table 1B (to support above systems).  
2 each 1-Day Applications Support at Customer Site  
2 each Microsoft Office Professional Plus 2013 BOM-w/License Key and Disk  
2 each Cable Assembly Null Modem  
2 each MultiQuant V.3.0.2. with SMRM Software license  
2 each Turbo V Source  
TurbolonSpray Probe  
Heated IonSpray probe for use in the Turbo V Source  
Accepts flow rates from 5 to 3000 ul/min without splitting  
2 each Atmospheric Pressure Chemical Ionization (APCI) Probe  
Accepts flow rates from 50 to 3000 ul/min  
2 each Dell Computer and Monitor

DHEC intends to trade-in an existing AB SCIEX 4000 QTrap, API4000, and two Parker Balston LCMS-5000 Gas Generators.

The purpose of the AB SCIEX LC/MS/MS System (triple quadrupole mass spectrometer MS/MS) is to expand the analytical capabilities and provide the newest triple quad capabilities for the implementation of small molecule methods for responding to chemical terrorist threats. This system will support and enhance DHEC's Bureau of Laboratories, the state's public health laboratory, capabilities and capacities to analyze and validate chemical terrorism/warfare agents in the event of a chemical terrorism event.

This Notice of Intent to Sole Source is to determine the availability of any other qualified contractor capable of providing the requested equipment or one that meets or exceeds the above-referenced requirements.

Responses will be accepted until October 5, 2016 by 5:00pm.

Please submit all inquiries and responses via email to Margaret Woodson, CPPO, Procurement Manager, at [woodsoma@dhec.sc.gov](mailto:woodsoma@dhec.sc.gov).

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### GREENVILLE TECHNICAL COLLEGE

Greenville Technical College (GTC) intends to sole source the procurement of iSimulate which is a highly advanced and realistic patient condition simulation package. The following features are requirements determined by the college. Our research has revealed that iSimulate ALSI cannot be purchased through any other vendor and there are no other similar products available on the market at this time. The iSimulate offers the following:

- Single operator use
- Simulates the currently used EMS heart monitors.
- Does not require manikin or any additional support equipment.
- Includes lifetime upgrades.
- Can be cast on to overhead devices.
- Can be used in conjunction with existing iPad technology currently in use.
- Wirelessly capable, but does not require wireless connection
- Simulates EKG Tracings
- Simulates Wave Form Capnography
- Simulates Auto Cuff Blood Pressures
- Simulates Pulse Oximetry
- Simulates CPR Artifact.
- Simulates defibrillation, cardioversion and pacing with realistic patient condition responses
- Can be used with manikins, live patient or overhead in conjunction with lecture
- Is completely portable and can be used in indoor and outdoor environments
- Simulates 12-leads and visual cues built into the scenarios
- Allows for complete scenario building that can be shared across multiple devices.

Greenville Technical College will accept responses from vendors that can provide an iSimulate that meets or exceeds the referenced requirements.

Inquiries or responses must be received no later than 3:00pm, Wednesday, October 5, 2016.

Please submit all inquiries and responses to Deborah McGowan, [Deborah.McGowan@gvltec.edu](mailto:Deborah.McGowan@gvltec.edu).

The Notice of Sole Source will be posted at the following web address: [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing).

Purchasing Agency: Greenville Technical College, PO Box 5616, Greenville, SC 29606

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## SCBO Notices

### MEETING OF THE REQUEST FOR PROPOSAL (RFP) EVALUATION PANEL

#### SHAREPOINT ROUTING SOLUTION FOR SCDE -- RFP #5400011910

The meeting of the RFP Evaluation Panel for the above-referenced solicitation will be held: Thursday, September 22, 2016 at 11:00am.

The meeting will be held at SC Department of Education, Room 400, 1429 Senate Street, Columbia, SC 29201.

#### AGENDA

- A. REGULAR SESSION
  - 1. Open Meeting
  - 2. Overview of Process
- B. EXECUTIVE SESSION
  - 1. Distribution of Responses
- C. MEETING AJOURNED

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### GREENVILLE COUNTY WORKFORCE DEVELOPMENT BOARD NOTICE

The Greenville County Workforce Development Board (GCWDB) is in the process of developing its Regional and Local Workforce Innovation and Opportunity Act (WIOA) 4-Year Plans. The WIOA requires 30-day public review and comment period for both Plans. Any comments received by the GCWDB will be summarized and included as an attachment to the Plan(s). The Regional and Local Plans will be available for review and public comment starting on September 16, 2016 and ending on October 16, 2016. Interested individuals may review a copy of the Regional and Local plans by visiting the Greenville County Workforce Development Board's website at <http://greenville.scworks.org>. Comments should be emailed to [wioainfo@greenvillemounty.org](mailto:wioainfo@greenvillemounty.org) no later than 5:00pm on October 16, 2016. Equal Opportunity Employer

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### PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE

#### ALTERNATE SPACE FOR THE CURRENT TENANTS

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401

Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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### SC COUNCIL OF ENGINEERING AND SURVEYING SOCIETIES

The SC Council of Engineering and Surveying Societies is requesting applications for two seats on the SC State Board of Registration for Professional Engineers and Surveyors.

Application Deadline October 15, 2016.

Governor Nikki Haley has the opportunity to appoint two qualified Professional Engineers to the SC State Board of Registration for Professional Engineers and Land Surveyors beginning January 1, 2017.

Each engineering and surveying member of the Registration Board must be a citizen of the United States and a resident of South Carolina, must be licensed in this state, must have been engaged in the practice of engineering or surveying in this state for at least twelve (12) years, and must have been in responsible charge of important engineering or surveying work for at least five (5) years. Responsible charge of teaching engineering may be construed as responsible charge of engineering work. The primary responsibility of board members is to protect the health, safety and welfare of the public of South Carolina.

The SC Council of Engineering and Surveying Societies is charged, by law, to make recommendations to the Governor from which she must appoint engineers and surveyors to the Registration Board.

The SC Council of Engineering and Surveying Societies is accepting letters of application from Professional Engineers who meet the state's minimum requirements that wish to be considered for the Registration Board position.

The deadline for submitting applications with the SC Council of Engineering and Surveying Societies is Saturday, October 15, 2016. Interviews for the two open positions will be conducted on October 25, 2016 in Columbia, SC.

The term for this appointment is for a five-year term which extends through January 1, 2022.

The following information should accompany the letter of interest in the form of a resume: education and collegiate achievements, engineering/surveying achievements, professional and technical society activities, civic and humanitarian activities, continuing competence, professional experience, general personal data, and references. You may wish to visit the SC State Board of Registration for Professional Engineers & Surveyors website for insight in Board members' responsibilities: <http://www.llr.state.sc.us/POL/Engineers/>.

Applications with the above information may be submitted by hardcopy or electronically. Applications should be submitted to the SC Council of Engineering and Surveying Societies, c/o Jones, McAden & Associates, PO Box 11937, Columbia, SC 29211-1937 or [admin@jma-associations.com](mailto:admin@jma-associations.com). Questions call 803-771-4271.

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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