



# South Carolina Business Opportunities

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## Today in SCBO

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** PARKING LOT ADDITION CHAPIN ELEMENTARY SCHOOL & CHAPIN INTERMEDIATE SCHOOL TRAFFIC IMPROVEMENT

**Project Number:** Bid No. 2016-030

**Project Location:** 940 Old Bush River Road, Chapin, SC & 1130 Old Lexington Hwy, Chapin, SC 29036

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000-\$600,000

**Description of Project:** Installation of asphalt parking, sidewalk, and underground stormwater piping system and removal of existing tennis court area at Chapin Elementary School and construct a driveway near the school entrance at Chapin Intermediate School .

**Bidding Documents / Plans May Be Obtained From:** Bid documents/plans can be obtained from Purchasing, School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063 or requested by email at [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Plan Deposit:** \$10.00, non-refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Construction Drawings and Project Manual are available at Chao and Associates, Inc.

**Architect/Engineer:** Chao and Associates, Inc.

**A/E Contact:** Gerald A. Lee, P.E.

**A/E Address:** 7 Clusters Court, Columbia, SC 29210

**A/E E-mail:** [geraldl@chaoinc.com](mailto:geraldl@chaoinc.com)

**A/E Telephone:** 803-772-8420

**A/E Fax:** 803-772-9120

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** School District Five of Lexington and Richland Counties

**Name & Title of Agency Coordinator:** Lynda Robinson

**Address:** 1020 Dutch Fork Road, Irmo, SC 29063

**E-mail:** [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

**Telephone:** 803-476-8140

**Fax:** 803-476-8032

**Bid Closing Date/Time:** 5/6/2016 11:00am

**Place:** Purchasing Office, School District Five of Lexington and Richland Counties, 1020 Dutch Fork Road, Irmo, SC 29063

**Deliver Bids To:** Lynda Robinson, Purchasing, 1020 Dutch Fork Road, Irmo, SC 29063

**Project Name:** FORT MILL WCPC INTERIM IMPROVEMENTS

**Project Number:** 01-2016

**Project Location:** 1435 Spratt Street , Fort Mill South Carolina 29715

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$7 - 8 million estimate

**Description of Project:** Improvements to aeration equipment, anoxic pumping, RAS pumping, and sludge feed pumping; a new dewatering facility; new electrical distribution equipment housing and generator.

**Bidding Documents / Plans May Be Obtained From:** Hazen and Sawyer; 4944 Parkway Plaza Blvd. Suite 375. Charlotte, N.C. 28217, Lisa Thomas, 704-357-3150

**Plan Deposit:** \$250 plus \$25 postage, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bid documents may be examined at Hazen and Sawyer, iSQFt Internet Plan Room; McGraw-Hill Construction Dodge Network and the Engineering Director's office at 131 E. Elliott Street, Fort Mill, South Carolina, 29715

**Architect/Engineer:** Hazen and Sawyer

**A/E Contact:** Lisa Thomas 704-357 - 3150

**A/E Address:** 4944 Parkway Plaza Boulevard, Suite 375, Charlotte, NC 28217-1983

**A/E E-mail:** [lthomas@hazenandsawyer.com](mailto:lthomas@hazenandsawyer.com)

**A/E Telephone:** 704-357 -3150

**A/E Fax:** 704-357-3152

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Fort Mill

**Name & Title of Agency Coordinator:** Paul Mitchell, Engineering Director

**Address:** 131 E. Elliott Street, Ft. Mill, SC 29715-0159

**E-mail:** [pmitchell@fortmillsc.gov](mailto:pmitchell@fortmillsc.gov)

**Telephone:** 803-396-9728

**Fax:** 803-547-7158

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 5/5/2016 10:00am

**Place:** Town of Fort Mill WPCP

**Bid Closing Date/Time:** 6/2/2016 2:00pm

**Place:** Town Hall Council Chambers 112 Confederate St.

**Hand Deliver Bids To:** Paul Mitchell, 112 Confederate St., Fort Mill, SC 29715

**Mail Bids To:** Paul Mitchell, PO Box 159, Ft. Mill, SC 29715

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**Project Name:** Airport High School Fieldhouse Early Site Package

**Project Location:** 1315 Boston Avenue, West Columbia, SC 29170

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** 0 - \$1M

**Description of Project:** Partial demolition of existing tennis courts and construction of new tennis courts, building pad preparation for a new fieldhouse, and new parking and access for existing softball field. Affected trades include, but may not be limited to earthwork, site water and sewer, storm drainage, tennis court surfacing, fencing concrete, and electrical.

**Bidding Documents / Plans May Be Obtained From:** Susan Clary, [sclary@contractconstruction.net](mailto:sclary@contractconstruction.net)

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Office of Contract Construction, Inc., 1125 Bickley Road, Irmo, SC 29063

**Architect/Engineer:** Lambert Architecture + Construction Services

**A/E Contact:** Luke McCary, AIA, LEED AP

**A/E Address:** PO Box 5250, Columbia, SC 29250

**Agency/Owner:** Lexington School District Two

**Address:** 715 Ninth Street, West Columbia, SC 29201

**Bid Closing Date/Time:** 5/5/2016 2:00pm

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**PUR733 -- A NEW LIVE BURN TRAINING BUILDING FOR THE ROCK HILL FIRE DEPARTMENT**

Single Prime Bids will be received for the Owner, the City of Rock Hill, by Stewart-Cooper-Newell-Architects, P.A., at the Purchasing Conference Room, Building 103 at the City of Rock Hill Operations Center, 757 S. Anderson Road, Rock Hill, South Carolina 29730 until: 2:00pm, May 17, 2016 at which time they will be publicly opened and read.

The bid opening will begin promptly at the time stated above. Please allow time to enter the facility and locate the appropriate room that bids will be received in prior to the bid closing time. The bidder is responsible for the timely submission of his/her bids. No bids will be accepted after the bid opening begins

MANDATORY Pre-Bid Conference: Date: Monday, May 2, 2016 3:00pm

Location: Rock Hill Fire Training Center (formerly York County Fire Prevention), 2151 Ogden Rd., Rock Hill, SC 29730

It is mandatory that each Contractor visit the project site at the time of the pre bid meeting. Those contractors who attended the pre-bid meeting on Tuesday, April 19, 2016 are not required to attend the meeting on May 2. Download complete Invitation to Bid at: [www.cityofrockhill.com](http://www.cityofrockhill.com).

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## Equipment

**Description:** THE COUNTY OF CALHOUN IS ACCEPTING SEALED BIDS FOR THE PURCHASE OF (3) THREE 2500 GALLON TANKER FIRE TRUCKS

**Solicitation No.:** firetrucks2016

**Delivery Point:** 102 Courthouse Drive, Courthouse Annex, ste.112, St. Matthews SC 29135

**Submit Offer By:** 5/18/2016 4:00pm

**Purchasing Entity:** Calhoun County Government, 102 Courthouse Drive, Ste. 108, St. Matthews SC 29135

**Buyer:** Calhoun County, 803-530-3991/ 803-655-5670, [btill@calhouncounty.sc.gov](mailto:btill@calhouncounty.sc.gov)

**Direct Inquiries To:** Mr. Randy Coleman, 808-664-1392, [ftmotte603@aol.com](mailto:ftmotte603@aol.com), or Mr. James Brown, 803-516-1853, [bvfd4@mybluelight.com](mailto:bvfd4@mybluelight.com), Jeff Price, 803-840-1366, [jprice@calhouncounty.sc.gov](mailto:jprice@calhouncounty.sc.gov)

**Download Solicitation From:**

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**Description:** AXIS P5514 PTZ, CABLES & MICROPHONES

**Solicitation No.:** Q161017VGS

**Delivery Point:** Charleston, SC

**Submit Offer By:** 4/28/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina, 19 Hagood Ave., Suite 408, Charleston, SC 29425

**Buyer:** Vertelle G. Seabrook, 843-792-3885 / [seabrokv@musc.edu](mailto:seabrokv@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicitation-awards/bids.htm>

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**Description:** SCBA FILL STATION AND COMPRESSOR UNIT

**Solicitation No.:** SCBA Fill Station 2016-4-19

**Delivery Point:** Clinton, SC

**Submit Offer By:** 5/18/2016 2:00pm

**Purchasing Entity:** City of Clinton

**Buyer:** Joey Meadors, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**GOLF CART WITH MANUAL DUMP BED**

Anderson County is accepting sealed bids for a Golf Cart with Manual Dump Bed, reference bid # 16-081. These bids must be received no later than Thursday, May 5, 2016 at 10:30am.

Sealed bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County Website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number. It will initiate an email to Purchasing to request information electronically.

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**FORD F-350**

The City of Clemson will receive bids for a new Ford F-350 until 2:00pm on May 10, 2015, at the City of Clemson's City Hall, 1250 Tiger Blvd., Suite 4, Clemson SC 29631, at which time and place all bids will be opened and read aloud to the public.

This vehicle shall have the following options:

- Dual Rear Wheel (DRW)
- Regular Cab
- 84" Cab-to-Axle
- Diesel Engine (Ford Power Stroke 6.7L, 300 HP)
- Posi-traction or limited slip or locking differential
- Service Body for 84" Cab-to-Axle DRW
- Ball Hitch bumper with 5000 lb. capacity
- Spray bed liner in cargo area
- Ladder/pipe/material rack
- Vehicle and utility body shall be white in color

The City of Clemson reserves the right to reject any or all bids or waive any informalities in the bidding.

The Bid form can be found in the following pages. Submit all questions regarding this RFP in writing to Nathan Hinkle at [nhinkle@cityofclemson.org](mailto:nhinkle@cityofclemson.org). Questions will be answered via addenda and submitted to all eligible proposers. The name of the party submitting the questions will not be listed. Questions will be answered up to one week prior to the bid deadline.

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## Information Technology

**Description:** APPSPACE DEVELOPMENT AND SUPPORT

**Solicitation Number:** 5400011369

**Submit Offer By:** 05/03/2016 3:00pm

**Purchasing Agency:** SC Dept Parks, Recreation & Tourism 1205 Pendleton Street, Room 517 Columbia, SC 29201

**Buyer:** JAMES JACKSON

**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)

**Phone:** 803-734-1302

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011369>

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**Description:** SCDHEC Law Enforcement Records Software System

**Solicitation Number:** 5400011291

**Submit Offer By:** 05/17/2016 2:30pm

**Purchasing Agency:** SCDHEC, BBM 301 Gervais Street, Columbia, SC 29201

**Buyer:** Eric Pinckney

**Email:** [Pincknem@dhec.sc.gov](mailto:Pincknem@dhec.sc.gov)

**Download Solicitation**

**From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400011291>

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**Description:** PURCHASE CHROMEBOOKS, LAPTOP COMPUTERS, DESKTOP COMPUTERS, AND CHARGING CARTS FOR GREENWOOD SCHOOL DISTRICT 50.

**Solicitation No.:** IFB 16-014

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 5/2/2016 2:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr. , Office 864-941-5793, [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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**Description:** SOLARWINDS POLLING ENGINE -- ADDITIONAL SOFTWARE/LICENSING AND MAINTENANCE, NO DELIVERABLES

**Solicitation No.:** 16.50.JB.Q

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 5/6/2016 1:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843 953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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## Maintenance and Repair

**Description:** REMOVE AND REPLACE FINISH FLOORING IN ACCORDANCE WITH FIXED UNIT PRICES

**Solicitation No.:** 1516-022

**Delivery Point:** Dorchester County South Carolina

**Submit Offer By:** May 3, 2016 3:00pm

**Direct Inquiries To:** Rick Rogers, [rogers@dorchester2.k12.sc.us](mailto:rogers@dorchester2.k12.sc.us)

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## Minor Construction <\$50,000

**Project Name:** SALUDA SHOALS PARK - BARKING LOT DOG PARK FENCING

**Project Location:** Saluda Shoals Park, 5605 Bush River Rd, Columbia, SC 29212

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** Yes

**Construction Cost Range:** \$15,000-\$20,000

**Description of Project:** Demolition of existing chain link fence and fence post, excluding approximately 8-10 identified fence posts located in the right of way. Install a perimeter fence and a main gate off-leash space (similar to existing). The fence is to be 10 gauge, black vinyl coated, 6' chain link fence (approximately 1450 feet) with post caps, top rails, and bottom tension cabling. There is to be a maintenance swing gate (similar to existing), a gated pedestrian swing gate entrance (similar to existing), and a off-leash holding space swing gate (similar to existing). Fence posts are to be set in concrete footings. Existing fence posts that were not removed will be sleeved to match newly installed fence posts. Fence location will be larger than the existing, so corner location will be established by owner at the pre-bid site meeting. Pedestrian gate lock to be similar to existing.

**Bidding Documents / Plans May Be Obtained From:** Irmo Chapin Recreation Commission

**Agency/Owner:** Irmo Chapin Recreation Commission

**Name & Title of Agency Coordinator:** Mark Smyers

**Address:** 5605 Bush River Rd., Columbia, SC 29212

**E-mail:** [msmyers@icrc.net](mailto:msmyers@icrc.net)

**Telephone:** 803-213-2051

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 4/28/2016 2:00pm

**Place:** Saluda Shoals Barking Lot Dog Park

**Bid Closing Date/Time:** 5/5/2016 2:00pm

**Place:** Saluda Shoals Administration Conference Room

**Deliver Bids To:** Jay Downs - Operations Superintendent, 5605 Bush River Rd., Columbia, SC 29212

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## DACUSVILLE MIDDLE SCHOOL CONCRETE FLOOR POLISHING

(NOTE: re-advertised to correct pre-bid date)

Solicitation No.: 116-39-5-6

Mandatory Pre-Bid Meeting: April 27, 2016 at 8:30am. Location at Dacusville Middle School; 899 Thomas Mill Road, Easley, SC 29640.

Deadline for Questions: May 2, 2016 before 10:00am. All questions must be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us).

Where to Print Solicitation: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us); departments; procurement; solicitations & awards; print.

Bid Due: May 6, 2016 before 10:00am

Submit to: School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Road, Easley, SC 29640

You are invited to submit a sealed bid for the concrete polishing of Dacusville Middle School.

SEALED BIDS (One original and one copy), along with a 5% bid bond, are due in the Procurement Department of the School District of Pickens County prior to 10:00am on May 6, 2016. Bids will be publicly opened at 10:00am. You or a representative of your firm is invited to attend.

Contract Term: The initial term of the contract resulting from this IFB shall cover May 9, 2016 and shall be completed before August 1, 2016. Bids received after the opening time will not be considered.

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## Services

**Description:** CHILDCARE FACILITY PROVIDER

**Solicitation No.:** 73657907

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/18/2016 1:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** Colleton County School District Food Service is seeking bids for a contract to purchase a FOOD SERVICE SAFETY/SANITATION SERVICE SYSTEM to provide Portion Control Chemicals, Monthly service calls, On-going Training, and HACCP Documentation for the Colleton County School Food Service Department to begin on August 1, 2016 and continue through July 31, 2017, with the option to rollover for each Year up to Four more years not to exceed Five years.

**Solicitation No.:** FS-042916-SSPC

**Delivery Point:** Colleton County School Food Service, Attn. Ellen Fitch, Operations Specialist, 213 North Jefferies Blvd, Walterboro, SC 29488

**Submit Offer By:** 5/26/2016 10:30am

**Purchasing Entity:** Colleton County School District Food Service

**Buyer:** Ellen Fitch, Operations Specialist, 843-782-0039 / [efitch@colletonsd.org](mailto:efitch@colletonsd.org)

**Download Solicitation From:** <http://colletonsd.org/Finance>

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**Description:** CHOICE STUDENT TRANSPORTATION SERVICES RFP

**Solicitation No.:** 15-1678

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Pre-bid Conf.:** Non-mandatory. 4/28/2016 10:00am

**Location:** RHSD Office, Purchasing Department, 660 North Anderson Road, Rock Hill SC 29730

**Submit Offer By:** 5/2/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

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**Description:** The Colleton County School District is soliciting proposals for MILK PRODUCTS for the National School Lunch and School Breakfast Programs, After School Snack Program, and Summer Food Service Program of the Colleton County School Food Service Department to begin on August 1, 2016 and continue through July 31, 2017, with the option to rollover for each Year up to Four more years not to exceed Five years.

**Solicitation No.:** FS-042816-MILK

**Delivery Point:** Colleton County School Food Service, Attn. Ellen Fitch, Operations Specialists, 213 North Jefferies Blvd, Walterboro, SC 29488

**Submit Offer By:** 5/19/2016 10:30am

**Purchasing Entity:** Colleton County School District Food Service

**Buyer:** Ellen Fitch, Operations Specialist, 843-782-0039 / [efitch@colletonsd.org](mailto:efitch@colletonsd.org)

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## REQUEST FOR PROPOSAL – SALUDA CO.

### HEALTH CARE SERVICES FOR DETENTION CENTER

Saluda County is requesting proposals from qualified vendors to provide health care services at the Saluda County Detention Center located at 205 East Church Street, Saluda, South Carolina. The facility houses both male and female detainees and sentenced inmates with an average daily population of 38 with the maximum being 65. The average length of stay for inmates is 15.7 days.

Interested vendors will be required to submit an original and five copies of their proposal along with a "Mandatory Information Form" at the following physical address no later than 3:00pm, Tuesday, May 3, 2016. Proposal packages can be obtained by contacting:

Regina Turner  
Saluda County Administration  
400 West Highland Street  
Saluda, South Carolina 29138  
Phone: 864-445-4500 ext. 2250  
E-mail: [R.Turner@SaludaCounty.SC.Gov](mailto:R.Turner@SaludaCounty.SC.Gov)  
Website: [SaludaCounty.SC.Gov](http://SaludaCounty.SC.Gov)

This request for proposal does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any and all proposals, to negotiate with any or all responsible and responsive offerors, and in its sole discretion, to determine the responsiveness of the proposals. Proposals which do not meet the mandatory requirements, will be considered non-compliant and rejected if it is in the best interest of the county to do so.

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### LANDSCAPE MAINTENANCE SERVICES

The Town of Mount Pleasant (Town) will receive Bids to provide Landscape Maintenance Services to the sites identified within this solicitation and within the right-of-way of roadways and other specified adjacent property in Mount Pleasant, South Carolina. Services shall include, but not limited to mowing, debris and litter pickup, edging, weed-eating, blowing, pruning, irrigation repair/monitoring, soil amendments, pesticide treatments, weed control and prevention (pre and post), and any application that will ensure the health of the landscaping.

A mandatory pre-bid conference to review scope of work is scheduled for 9:00am on Tuesday, April 26, 2016. This conference will convene in public meeting room 1 of building "A" located at the town's municipal complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464. All interested parties shall make arrangements to attend. Failure to attend this conference may result in rejection of the bid and the bidder will be considered noncompliant. Directly following the mandatory pre-bid conference, a mandatory site visit will be conducted to visit the service locations.

Bids shall be submitted in a sealed envelope, clearly marked "LANDSCAPE MAINTENANCE SERVICES, IFB#1516-078-RM", including the Bidder's name. Bids will be accepted until 3:00pm on May 12, 2016 by the Town's Purchasing Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Public Meeting Room 2 of Building "C" of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the bidding, to negotiate with all qualified Bidders, to accept or reject any or all Bids received as a result of this solicitation and to cancel in part or in its entirety, and to award or refrain from awarding the project to any Bidders, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Town's Purchasing Division at 843-884-8517 Ext. 3536 if there are any questions regarding this invitation and the solicitation documents, which have been prepared for these services.

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**Description:** PAINTING PROJECT AT NORTHSIDE MIDDLE SCHOOL

**Solicitation No.:** 16-015

**Delivery Point:** West Columbia, SC

**Site Visit:** Non-mandatory. 4/29/2016 9:00am

**Location:** Lexington County School District Two, District Office, 715 Ninth Street, West Columbia, SC 29169

**Submit Offer By:** 5/10/2016 2:00pm

**Purchasing Entity:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

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**Description:** PAINTING PROJECT AT BROOKLAND CAYCE HIGH SCHOOL

**Solicitation No.:** 16-017

**Delivery Point:** West Columbia, SC

**Site Visit:** Non-mandatory. 4/29/2016 9:00am

**Location:** Lexington County School District Two, District Office, 715 Ninth Street, West Columbia, SC 29169

**Submit Offer By:** 5/10/2016 3:00pm  
29169

**Buyer:**

**Purchasing Entity:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

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**Description:** PAINTING PROJECT AT BUSBEE CREATIVE ARTS ACADEMY

**Solicitation No.:** 16-016

**Delivery Point:** West Columbia, SC

**Site Visit:** Non-mandatory. 4/29/2016 9:00am

**Location:** Lexington County School District Two, District Office, 715 Ninth Street, West Columbia, SC 29169

**Submit Offer By:** 5/10/2016 2:30pm

**Purchasing Entity:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

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## SCBO Notices

### NOTICE TO CONTRACTORS AND MATERIAL SUPPLIERS

Lexington School District Two hereby gives notice it has selected H.G. Reynolds Company to provide Construction Management at Risk services for the Congaree Elementary School Additions and Renovations. Bids will be received by H.G. Reynolds Company, Inc., (the General Contractor for this project) on Thursday, May 12, 2016 until 2:00pm local time at the home office of H.G. Reynolds Company located at 113 Contract Drive, Aiken, South Carolina 29801. Bids may be submitted via fax or email. Fax bids to 803-641-1037 Email to [estimating@hgreynolds.net](mailto:estimating@hgreynolds.net) Attention: Larry Heim

The project is the Congaree Elementary School Additions and Renovations. Located at Congaree ES, 1221 Ramblin Rd., West Columbia, SC. – Lexington Sch Dist Two. Scope will include: Bids for the New Kitchen, Cafeteria and classroom expansion and Site Work improvements. Phased Construction - Demolition of Existing Kitchen, Gym, and Multiple Group Toilets. 15,000SF of Bldg. renovations on bathrooms, Gymnasium & Classroom spaces. Scope will include: Foundations, Structural Steel, Reinf Masonry, Brick veneer, Insulation, IMP, Store-front, Kitchen Equip, Aluminum Canopies, Quarry Tile, Athletic Flooring, Athletic Equipment, Millwork, Toilet Partitions/Accessories/Wood doors Frames Hardware, Modular Partition Wall, Roofing, Mtl studs, VCT, ACT. New HVAC, Fire Sprinkler, Plumbing & Electrical. Site work includes Grading, Paving, and Drainage & Utilities for Bldg. & Exterior Site improvements and fencing.

All questions regarding the bid documents shall be directed to:

Larry Heim [lheim@hgreynolds.net](mailto:lheim@hgreynolds.net)

Bidders and material suppliers licensed in the state of South Carolina may obtain bid documents after Friday, April 15, 2016 from the office of the Construction Manager at Risk:

H.G. Reynolds Company, Inc.

Phone: 803-641-1401 x215 Fax: 803-641-1037

Contact: Kim Paluska [kpaluska@hgreynolds.net](mailto:kpaluska@hgreynolds.net)

Hard copy sets of bid documents will require a deposit of \$300.00, refundable less cost. Prior to bid a Sub-Prequalification form is required for bid over \$100,000—available on HGR website and bid documents.

Bidders may obtain, and/or examine electronic Bidding Documents by visiting

1. Visit <http://www.hgreynolds.net/index.php/public-bid-calendar>, Click on the "yes" out to the side of the project.
2. Visit [www.moseleyarchitects.com](http://www.moseleyarchitects.com), "Bidding" (Congaree Elementary School) click on "Bid Documents", and follow the instructions located at the top of the page to "Request a key". Once complete, access to the electronic Bidding Document files can be obtained, saved, and or examined as needed. Addenda for the project will be posted to the above listed website.

Bid documents will be available for examination in the following locations:

H. G. Reynolds' Office – Aiken, SC

A Pre-Bid Conference will be held on Wednesday, May 4, 2016 at 3:30pm at the existing Congaree ES (1221 Ramblin Road, West Columbia, SC) in the Site Office Conference Room. Mandatory for Mechanical, Electrical, Plumbing & Site contractors – other trades optional.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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