



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** GREENVILLE - DENTAL BUILDING ROOF REPLACEMENT

**Project Number:** H59-N885-PD **Project Location:** Greenville, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$950,000

**Description of Project:** Work on Areas A through D generally consists of the complete removal of all existing aggregate surfaced built-up roofing, cover board, insulation, base sheet, flashings, metal flashing, and the installation of new two-ply modified bitumen membrane, cover board, tapered and base insulation, flashings, metal flashings, coping caps, new gutters and downspouts, drains and leaders, and all associated miscellaneous work as specified herein.

**Bidding Documents / Plans May Be Obtained From:** Terracon Consultants, Inc.

**Plan Deposit:** \$50.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Dodge, ACG

**Architect/Engineer:** Terracon Consultants, Inc.

**A/E Contact:** Jeff H. Poe Jr., EI RRO

**A/E Address:** 2020 Starita Road, Suite E., Charlotte, NC 28206

**A/E E-mail:** [jeff.poe@terracon.com](mailto:jeff.poe@terracon.com) **A/E Telephone:** 704-594-8939 **A/E Fax:** 704-509-1888

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Greenville Technical College

**Name & Title of Agency Coordinator:** Mr. Bill Tripp

**Address:** Post Office Box 5616, MS-1081, Greenville, SC 29606

**E-mail:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) **Telephone:** 864-250-8112 **Fax:** 864-250-8333

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 2/16/2016 10:00am

**Place:** 23 Winterberry Court, Building 107, Greenville, SC

**Bid Closing Date/Time:** 3/1/2016 2:00pm

**Place:** 23 Winterberry Court, Building 107, Greenville, SC

**Hand Deliver Bids To:** Mr. Bill Tripp, 738 S. Pleasantburg Drive, Greenville, SC 29607

**Mail Bids To:** Mr. Bill Tripp, Post Office Box 5616, MS 1 081, Greenville, SC 29606

## Equipment

**Description:** SEM/EDS GSR SYSTEM

**Solicitation Number:** 5400010916

**Pre-bid Conf.:** 2/3/2016

**Location:** SLED Forensic Lab, 4416 Broad River Rd., Columbia, SC 29210

**Submit Offer By:** 02/29/2016 1:00pm

**Purchasing Agency:** SC Law Enforcement Division 4400 Broad River Road Columbia, SC 29210

**Buyer:** JESSICA GOFF

**Email:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010916>

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**Description:** HEAVY-DUTY EXHAUST PIPE BENDER, WITH DIE AND TOOLING PACKAGE. High Voltage and High Speed Options. Please include taxes and shipping charges in quote. Lift Gate service will be necessary.

**Delivery Point:** Ridgeland, SC

**Submit Offer By:** 2/4/2016

**Purchasing Agency:** Beaufort-Jasper ACE, 80 Lowcountry Drive, Ridgeland, SC 29936

**Buyer:** Trudy Unsworth, 843-987-8107 / [unswortht@bjace.org](mailto:unswortht@bjace.org)

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### FORKLIFT

Anderson County is requesting sealed bids for Forklift with 5,000lb capacity, #16-055. Bids must be received no later than Thursday, February 18, 2016 at 10:45am.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department and click on the bid number to request information via email.

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## Information Technology

**Description:** DATA CABLE & TELECOMMUNICATIONS INSTALLATION SERVICES

**Solicitation Number:** 15-013

**Delivery Point:** Fort Mill, SC 29715

**Submit Offer By:** 2/24/2016 10:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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### WIRELESS LANS

**Description:** Wireless LANs

**Solicitation (RFP) Number:** Anderson2-2016-001

**FCC Form 470 Number:** 160018508

**Response Delivery Address:** Anderson County School District 2, District Office, 10990 Belton-Honea Path Highway, Honea Path, SC 29654

Mandatory Walk Through Date: Thursday, February 11<sup>th</sup>, 2016  
Proposals Due/Opening Date/Time: Monday, February 29<sup>th</sup>, 2016, 2:00pm  
Request RFP from: [2016Anderson2@District.us.com](mailto:2016Anderson2@District.us.com)

Special Instructions: Vendor Must Reference the Solicitation Number and/or FCC Form 470 # to which they are seeking information for.

In accordance with the instructions listed within the RFP, "Offerors are hereby cautioned to limit any communications with the District to the email address named below. Any attempt to circumvent the RFP process by contacting personnel at this institution could result in the disqualification of the Offeror. Any questions regarding this RFP should be in writing VIA EMAIL, to RFP ANDERSON2-2016-001 ([2016ANDERSON2@district.us.com](mailto:2016ANDERSON2@district.us.com)).

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## Maintenance and Repair

**Description:** MEC ELECTRONIC SECURITY

**Solicitation Number:** 5400010911

**Submit Offer By:** 02/19/2016 2:00pm

**Purchasing Agency:** SCDJJ Purchasing 4650 Broad River Road Columbia, SC 29210-4016

**Buyer:** STEPHEN PULLIE

**Email:** [slpull@scdj.net](mailto:slpull@scdj.net)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010911>

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**Description:** HVAC-SERVICES AND REPAIRS

**Solicitation Number:** RFQ16-1072

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 2/16/2016 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941 / [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net)

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid Packages & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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## Services

**Description:** CRANE RENTAL OVER LYNCH RIVER - PAGELAND

**Solicitation Number:** 5400010900

**Submit Offer By:** 02/17/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** VICKIE STEPHENS

**Email:** [STEPHENS VW@SCDOT.ORG](mailto:STEPHENS VW@SCDOT.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010900>

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**Description:** BILLING SERVICES FOR BEAUFORT COUNTY EMS

**Solicitation Number:** RFP 030316

**Delivery Point:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Pre-proposal Conf.:** Non-mandatory. 2/9/2016 10:00am

**Location:** 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 3/3/2016 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, 843-255-2350 / [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** Linda Maietta, 843-255-2297, [lmaitta@bcgov.net](mailto:lmaitta@bcgov.net)

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net), Bidding Opportunities

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**Description:** BATHROOM ADDITION / MODIFICATION

**Solicitation Number:** 1052

**Delivery Point:** Spartanburg, SC

**Submit Offer by:** 3/3/2016 at 10:00am

**Purchasing Agency:** The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

**Buyer:** Denise Cawrse, Purchasing Manager, 864-562-2266, [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

Download Solicitation From: [www.charleslea.org](http://www.charleslea.org)

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## Auditing Services

### AIKEN AREA COUNCIL ON AGING

NOTICE DATE: JANUARY 27, 2016

OPENING DATE AND TIME: FEBRUARY 29, 2016 11:00am

Request for proposal (qualifications statement) to provide professional auditing services to Aiken Area Council on Aging, Inc. dba Aiken Senior Life Services (ASLS) for the fiscal year ending June 30, 2016.

The examination and an expression of an opinion upon ASLS combined financial statements for the year ending June 30, 2016 is required. Contract will include a four year option to renew.

A copy of the full proposal package is attached. Proposal is due in the office of ASLS, 159 Morgan St., NW, PO Box 3156, Aiken, SC, 29802, no later than 11:00am, February 29, 2016. Late proposals will not be considered as meeting the requirements of the Request for Proposal.

The proposals shall be publicly opened and only the names of the proposers will be disclosed at the proposal opening. Contents of the competing proposer's proposals shall not be disclosed during the evaluation or negotiation phases. Proposals shall be available for public inspection after signing of the letter of engagement. Proprietary or confidential information (i.e. customer lists, financial reports, etc.) if marked as such, shall not be disclosed without the written consent of the proposer. The proposer shall identify such information by writing "CONFIDENTIAL" on such items.

This solicitation does not commit ASLS to award a contract, sign a letter of engagement, to pay any costs incurred in the preparation of a response, or to procure or contract for services.

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## Supplies

**Description:** LOW BAND DUPLEXERS

**Solicitation Number:** 5400010914

**Submit Offer By:** 02/16/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN **Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010914>

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**Description:** STOCKPILED STEEL SLAG AGGREGATE MATERIAL FOR PICK-UP, IDIQ -- The Georgetown County Public Works Division, under the Public Services Department, is soliciting sealed offers to procure Stockpiled Steel Slag Aggregate Material for Pick-Up, IDIQ for use in road building and repair projects. This will be a term agreement for a one (1) year base period, with the possibility of up to four (4) additional one-year renewal terms based upon satisfactory vendor performance. Georgetown County will place purchase orders as needed. The County has utilized steel slag in road construction for approximately twenty (25) years. Georgetown County will utilize County Public Works trucks to pick up the material on as available. The location of the stockpile will be a consideration in evaluating which provider is in the best interest of Georgetown County as regards travel time and cost to operate equipment and personnel. An additional factor for evaluation will be availability of product. It is intended that the County will coordinate with the provider for availability prior to pick-up. The County estimates it normally purchases 20,000 tons of processed Steel Slag over any 12 month period. In the aftermath of the flooding caused by Hurricane Jacquin, many County roads were washed out or significantly eroded, resulting in a higher demand for slag aggregate. The result is a temporary high demand. Material will be picked up by the County or county designated contractor at the designated stockpile or processing location. Steel Slag is normally designated using sieve gradations. As each provider has different sizes available, please designate the gradation of your product size, availability, and pick-up cost in your Bid Submittal Form. Bid documents, specifications and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the homepage.

**Solicitation Number:** 16-014

**Delivery Point:** Provider will designate the stockpile point for pick-up and Georgetown County will utilize Public Works trucks to pick up the material on an "as needed" basis.

**Submit Offer By:** 2/16/2016 3:00pm

**Buyer:** Kyle Prufer, 843-545-3082

**Direct Inquiries To:** Written questions only, please. Must be faxed or e-mailed and will receive a response by published addendum. Direct inquiries to: Kyle Prufer, Purchasing Officer OR Nancy Silver, Senior Buyer. Fax: 843-545-3500, or e-mail: [purch@gtcounty.org](mailto:purch@gtcounty.org).

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## For Sale

### SC SURPLUS PROPERTY

Public Auction Number: 160210. A public auction will be held at 9:00am on Wednesday February 10, 2016. Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property  
1441 Boston Ave.  
West Columbia, SC

Contact: Customer Service, 803-896-6880. Inspection: Tuesday, February 9, 2016, from 9:00am to 3:30pm & Wednesday, February 10, 2016, from 8:00am to 8:45am.

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**REAL ESTATE**

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through February 19, 2016.

519 Monument Street, Greenwood SC; 0.36 +/- ac w/ 6,300 sf office bldg.  
520 Cherry Road, Rock Hill SC; 1.27 +/- ac w/ 14,882 sf bldg. and 5,950 sf warehouse bldg.

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## Intent to Sole Source

### BCD COUNCIL OF GOVERNMENTS -- NOTICE OF SOLE PROCUREMENT

Interested parties who believe they can compete for this requirement shall respond by email to [robinm@bcdcog.com](mailto:robinm@bcdcog.com).

**TITILE:** Sole Source Procurement: Operator of Dislocated Worker Demonstration services to disadvantaged youth in the City of North Charleston, SC.

**DESCRIPTION:** The BCD Council of Governments proposes to award a Sole Source procurement for the operator of the dislocated worker demonstration grant for disadvantaged youth in the City of North Charleston, SC to Henkels & McCoy doing business as Palmetto Youth Connections.

Interested parties must have the ability to use Social Solutions software. Startup must occur within two On February 15, 2016. Vendors that believe they can compete for this requirement are invited to contact Robin Mitchum, Finance Manager, [robinm@bcdcog.com](mailto:robinm@bcdcog.com) by 3:00pm on February 5, 2016. We do not guarantee that vendors responding to this notice will be rendered a request to submit an offer for this procurement. In addition, we do not guarantee that any solicitation will occur for this procurement, but reserve to right to solicit proposals now and in the future.

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## SCBO Notices

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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Mark your calendars for this year's  
*Small and Minority Business Contracting and Certification Forum* March 2nd

Click [here](#) for registration.



**2016 SMALL AND MINORITY  
BUSINESS CONTRACTING AND  
CERTIFICATION FORUM**

**TAKE IT TO THE  
NEXT LEVEL**

**MARCH 2, 2016  
MEDALLION CENTER**  
7309 Garners Ferry Road  
Vendors 8:00 am - 2:30 pm  
Procurement Professionals 11:00 am - 2:30 pm

Hosted by the State of South Carolina's Office of  
Small & Minority Business Contracting and Certification  
(formerly OSMB) in collaboration with the  
Procurement Procedures Committee.

**REGISTRATION  
ONLY \$25.00  
BEFORE FEBRUARY 1,  
AFTERWARDS \$40.00**  
Free Business cards will be  
provided to the first 50  
registrations.

**Vendor Registrations Include:**

- Professional Development Sessions,
- Trade Show Booth Rental,
- Lunch provided,
- and networking with public procurement professionals from across the state.

SCAGPO members may register [here!](#)

**South Carolina Business Opportunities**

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