



# South Carolina Business Opportunities

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- All times advertised in SCBO are LOCAL unless noted otherwise.
- The deadline for ads appearing in SCBO is Noon on the day of publication. Your file must be a document saved as a **Microsoft Word file** or an ad in plain text pasted in the body of an email. Please do not send PDF files.

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## MANCHESTER CREEK WASTEWATER TREATMENT PLANT

The City of Rock Hill, South Carolina, is seeking qualifications from experienced design-build entities for the Manchester Creek Wastewater Treatment Plant Upgrades and Expansion project. The entity would be responsible for planning, designing, engineering, permitting, constructing, equipping, and commissioning the proposed improvements. A Progressive Design Build delivery method will be used to complete the work. Using Progressive Design Build, the City will solicit qualifications in order to shortlist selected entities to respond to a Request for Proposals (RFP) and then select an entity through the RFP process in which to negotiate a contract for the work. All short-listed prime contractors must be prequalified prior to submitting a bid or proposal. The Request for Qualifications (RFQ) may be found at [www.cityofrockhill.com](http://www.cityofrockhill.com).

Statements of Qualifications will be received by the Purchasing Division of the City of Rock Hill, South Carolina until 2:00 P.M. local time on Wednesday, November 30, 2016 in the Conference Room of Building 103, in the Warehouse/Fleet Building of the Operations Center, 757 South Anderson Road, Rock Hill, South Carolina 29730, at which time and place they will be publicly opened and read aloud. The opening will begin promptly at the time stated above. The submitter is responsible for the timely submission of his/her submittal. No submittals will be accepted after the opening begins.

All submittals must be in a sealed envelope and marked: "Statement of Qualifications – Progressive Design Build Services for Manchester Creek Wastewater Treatment Plant Upgrades and Expansion. PUR803

Submittals may be mailed to the City of Rock Hill, Purchasing Division, Attention: Tracy Smith, 757 South Anderson Road, Rock Hill, South Carolina 29730 or hand delivered to the Purchasing Division located at 757 South Anderson Road, Building 103, in the Warehouse/Fleet Building, prior to the opening. All submitters must comply with all state and local laws, and ordinances regarding fees, licensing and bidding requirements.

It is anticipated that a portion of this project may be funded through the State Revolving Fund (SRF). Submitters must comply with all applicable state and federal requirements identified in the RFQ and RFP documents, including compliance with Davis-Bacon Act minimum wage and reporting requirements and with the "American Iron and Steel" provision and certify that all iron, steel and manufactured goods used in the project were produced in the United States, unless a waiver is granted by the EPA.

It is the policy of the City of Rock Hill to provide Disadvantaged Business Enterprises (DBE) equal opportunity for participating in all aspects of the City's contracting and procurement programs, including but not limited to employment, construction projects, and lease agreements consistent with the laws of the State of South Carolina. Minimum DBE goals will be set for this project in the RFP. For informational purposes, current minimum SRF DBE goals are 2.5% for minority-owned business enterprises (MBE) and 2.5% for women-owned business enterprises (WBE).

The City of Rock Hill reserves the right to reject any or all submittals, to waive informalities and irregularities, or to re-advertise.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HODGE CENTER COOLING TOWER REPLACEMENT (RE-ADVERTISED TO CORRECT PRE-BID DATE TO 11/7/2016)

**Project Number:** H34-9544

**Project Location:** Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$135,000 - \$155,000

**Description of Project:** Replace existing cooling tower with new cooling tower at same location including mechanical, electrical, and structural work. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> See Facilities/Construction Solicitation & Awards

**Architect/Engineer:** Peritus Engineers & Associates, Inc.

**A/E Contact:** Jody C. Parker, P.E., LEED AP

**A/E Address:** 10 E. Dorchester Blvd., Greenville, SC 29605-2455

**A/E E-mail:** [jparker@peritusengineers.com](mailto:jparker@peritusengineers.com)

**A/E Telephone:** 864-277-8287

**A/E Fax:** 864-277-8290

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Hatice Hikmet

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [hikmeth@mailbox.sc.edu](mailto:hikmeth@mailbox.sc.edu)

**Telephone:** 803-777-9994

**Fax:** 803-777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/7/2016 10:00am

**Place:** 155 American Way, Spartanburg, SC Facilities Mgt.

**Bid Closing Date/Time:** 11/21/2016 2:00pm

**Place:** Room 53, 743 Greene St., Columbia, SC 29208

**Deliver Bids To:** Hatice Hikmet (Bid Enclosed), 743 Greene St., Columbia, SC 29208

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**Project Name:** EBENEZER AVENUE ELEMENTARY SCHOOL

**Project Number:** 16-1728

**Project Location:** 242 Ebenezer Avenue, Rock Hill, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Ebenezer Avenue Elementary School projects includes, but is not limited to new construction of 22,500 sf and 3,100 sf of renovation. New construction includes a 15,000 sf pre-engineered metal classroom building, a new 5,000 sf administrative building, two new kindergarten classrooms and new group toilets. Work includes, but is not limited to, site clearing and reparation, storm drainage, waste water system and utilities, concrete, pre-engineered building, brick veneer masonry, metal stud wall systems, steel bar joists, roof trusses, low slope roofing, metal roofing, sloped asphalt shingle roofing, interior and exterior finishes, plumbing, HVAC, electrical, exterior improvements, and all other elements necessary to complete construction of the new school and associated grounds. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** (Electronic Docs) Complete plans, specifications, and contract documents can be obtained electronically by contacting Linda Bryant, [lindabryant@ls3p.com](mailto:lindabryant@ls3p.com), 803-765-2418

**Architect/Engineer:** LS3P Architects

**A/E Contact:** Linda Bryant

**A/E E-mail:** [lindabryant@ls3p.com](mailto:lindabryant@ls3p.com)

**A/E Telephone:** 803-765-2418

**Agency/Owner:** Rock Hill Schools District 3 of York County

**Name & Title of Agency Coordinator:** Bill Petzold

**Address:** 2171 West Main Street, Rock Hill, SC

**E-mail:** [bpetzold@rmail.org](mailto:bpetzold@rmail.org)

**Telephone:** 803-981-1353

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/9/2016 3:00pm

**Place:** Ebenezer Avenue Elementary School, 242 Ebenezer Avenue, Rock Hill 29730

**Bid Closing Date/Time:** 12/1/2016 2:00pm

**Place:** RHSD3 Facilities Services, 2171 West Main Street, Rock Hill, SC 29732

**Deliver Bids To:** Nicole Hatch/Kathy Fletcher, 2171 West Main Street, Rock Hill, SC 29732

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### CP1606 VRTC GARAGE MISCELLANEOUS CONCRETE REPAIRS

The City of Charleston Department of Parks is soliciting bids from interested general or concrete contractors for CP1606: Miscellaneous Concrete Repairs at the VRTC Parking Garage. The project consists of the repair of various concrete cracks and spalls in the garage. The budget range is \$80,000 to \$120,000. Bidders must have a minimum of five years of documented experience at performing similar repairs. A bid bond and payment and performance bonds will be required.

A mandatory Pre-bid meeting will be held on Wednesday, November 9, 2016 at 11:30am at the project site located at 63 Mary Street, beginning at the fountain at the Ann Street pedestrian entrance.

Sealed bids will be received until Tuesday November 29, 2016 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager. Contract documents will be available on or after November 7, 2016.

Nate Yokoyama, PE

Dept. of Parks / Capital Projects

823 Meeting Street

Charleston, SC 29403

[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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**THREE RIVERS GREENWAY (SALUDA RIVER)-PHASE I -- PDT-144-IFB-2016****RICHLAND COUNTY, SOUTH CAROLINA**

RICHLAND COUNTY, South Carolina is soliciting sealed bids through Richland PDT, the Program Manager, from licensed contractors for the Three Rivers Greenway (Saluda River)-Phase I as a part of the Richland County Sales Tax Transportation Improvement Program.

The proposed Three Rivers Greenway Extension Ph.1 project incorporates an 8-foot-wide concrete trail and boardwalks that undulates from I-26 along the Saluda River, and continues past River Banks Zoo to the confluence of the Saluda and Broad Rivers. Features of the greenway will include boardwalks, Riverbank Zoo access, a maintenance building, security lighting, parking lot, environmentally-friendly public restrooms, and signage and information kiosks.

Richland County intends to award a contract to one responsive and responsible contractor. The contractor must be able to perform the services and furnish the goods necessary to meet or exceed all requirements described in this IFB.

A complete set of bid documents may be obtained at TPM (The Print Machine), 1241 Assembly Street, Columbia, SC 29201, 803-252-4770, <http://www.tpm-columbia.com>, at the Bidder's expense. A complete set of bid documents may also be downloaded from the Richland Penny website: <http://www.richlandpenny.com/doingbusiness/open-bids/>. Details of the work may be examined at the Richland PDT office located at 201 Arbor Lake Drive, Columbia, SC 29223.

**NOTICE TO BIDDERS:** The contractor is advised that all bidders on this project is required to attend a mandatory pre-bid conference on Wednesday, November 9, 2016 at 3:00pm at River Alliance, 400 Rivermont Drive, 2nd floor, Columbia, SC 29210.

Bids will be due Wednesday, November 30, 2016 at 2:00pm the Richland County Procurement Office, 2020 Hampton Street, Columbia, SC 29204.

Point of contact for further information is Dale Collier, Richland PDT Procurement Manager, at 803-726-6170, [procurement@richlandpenny.com](mailto:procurement@richlandpenny.com).

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**REQUEST FOR PROPOSALS TO DEMOLISH NIP STRUCTURES**

The City of Spartanburg is requesting proposals to demolish two structures in the City of Spartanburg 434 Arch St. and 195 Bonair Ave.

Proposal No: 1516-11-15-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

**IF YOU CANT COMPLETE THIS WORK WITHIN 30 DAYS OF ASSIGNMENT DO NOT BID ON THIS PROJECT.**

Pre-Bid: Tuesday, November 8, 2016 at 9:00am at the site. Starting at 434 Arch St.

Please submit two (2) copies of your sealed proposals:

Sealed Bids Due Tuesday, November 15, 2016 no later than 3:00pm. Proposals must be submitted to Carl Wright, Procurement and Property Manager, City Hall 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room.

Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC 29304

Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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### CP1628 VISITORS CENTER WROUGHT IRON ENTRY GATES AND WINDOW PANELS

The City of Charleston Department of Parks is soliciting bids for the fabrication and installation of wrought iron entry gates and window panels at the Visitors Center at 375 Meeting Street, Charleston, South Carolina. All work shall be executed by craftsmen skilled in the trade with a minimum of 15 years working experience in the art of hot forged, hand wrought scrollwork and tracery. Four local project examples of an executed piece similar in scope by the fabricator will be required as part of the bid submission. Photos provided shall show the overall piece and the detail up close.

Sealed bids will be received until Wednesday November 30, 2016 at 2:00pm, at which time they will be publicly opened at 823 Meeting Street.

Interested Contractors may obtain a copy of the bid package on the City of Charleston's BidLine <http://www.charleston-sc.gov/Bids.aspx?CatID=18> or by contacting the Project Manager. Contract documents will be available on or after November 7, 2016.

Nate Yokoyama, PE  
Dept. of Parks / Capital Projects  
823 Meeting Street  
Charleston, SC 29403  
[YokoyamaN@charleston-sc.gov](mailto:YokoyamaN@charleston-sc.gov)

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**Project Name:** HAMPTON PARKWAY STRIPING

**Project Number:** RFQ #2017-26

**Project Location:** Bluffton, SC

**Construction Cost Range:** \$30K to \$40K

**Description of Project:** Installation of pavement markings on Hampton Parkway - re-establishing existing markings.

**Bidding Documents / Plans May Be Obtained From:**

<http://www.townofbluffton.sc.gov/government/Pages/bidopportunities.aspx>

**Agency/Owner:** Town of Bluffton

**Name & Title of Agency Coordinator:** Jeff Wiggins & John Hutchinson

**Address:** PO Box 386, Bluffton, SC 29910

**E-mail:** [jwiggins@townofbluffton.com](mailto:jwiggins@townofbluffton.com) & [jhutchinson@townofbluffton.com](mailto:jhutchinson@townofbluffton.com)

**Telephone:** 843-706-4536

**Fax:** 843-706-4533

**Bid Closing Date/Time:** 11/10/2016 5:30pm

**Place:** Town of Bluffton Town Hall

**Hand Deliver Bids To:** Jeff Wiggins, Town of Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910

**Mail Bids To:** Jeff Wiggins, Town of Bluffton Town Hall, PO Box 368, Bluffton, SC 29910

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## Consultant / Professional

### SALARY REVIEW AND STUDY

Spartanburg School District 7 is seeking Sealed Proposals for a Salary Review and Study. Proposals are due into the District 7 Business Office, 610 Dupre Drive, Spartanburg, SC 29307 before 2:00pm on November 21, 2016. For questions call John Paul at 864-594-6167 and reference RFP #16-17-01. RFP and independent Appendices #1 - #5 can be downloaded by going to <http://spartanburg7.org/resources/procurement/> Please email [ja-paul@spart7.org](mailto:ja-paul@spart7.org) to be added to bid list for potential addenda and updates.

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## Equipment

**Description:** NEW MERCHANDISE COOLERS

**Solicitation No.:** 17-001

**Delivery Point:** West Columbia, SC

**Submit Offer By:** 11/14/2016 11:00am

**Purchasing Entity:** Lexington County School District Two/715 Ninth Street/West Columbia, SC 29169

**Buyer:** Tony Shealy, 803-739-4057 / [tshealy@lex2.org](mailto:tshealy@lex2.org)

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**Description:** USED FORKLIFT RE-BID

**Solicitation No.:** 79531589

**Delivery Point:** Clemson SC

**Submit Offer By:** 11/14/2016 11:00pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** EXTERIOR DIGITAL SIGN - BRASHIER CAMPUS

**Solicitation No.:** GTC 16-10-193 RFQ

**Delivery Point:** Greenville County

**Site Visit:** Contact for appt.: Mark Borgsteede [mark.borgsteede@gvltec.edu](mailto:mark.borgsteede@gvltec.edu) or 864-250-8918 Mon - Thur 8:00am - 4:00pm

**Submit Offer By:** 11/17/2016 3:00pm

**Purchasing Entity:** Greenville Technical College, PO Box 5616, Greenville, SC 29606

**Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu), 864-250-8112

**Direct Inquiries To:** [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu)

**Download Solicitation From:** [www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

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**TOWBARLESS AIRCRAFT TRACTOR**

HORRY COUNTY is requesting for its DEPARTMENT OF AIRPORTS sealed bids for a Towbarless Aircraft Tractor for the Grand Strand Airport (CRE), North Myrtle Beach, South Carolina. Interested parties are invited to submit sealed bids for Bid #2016-17-032 to Horry County Office of Procurement, 3230 Highway 319 EAST, Conway, South Carolina 29526 not later than 2:00pm on December 6, 2016, at which time and place bids will be publicly opened and read aloud. No facsimile, email or telephone bids will be accepted. Bids received after stated time will not be accepted. The solicitation document (IFB) and addenda can be obtained from the County's web-site by visiting: <http://www.horrycounty.org/departments/procurement/bids.aspx>.

LOCAL VENDOR PREFERENCE may be applicable to this process.

Bids will be received in the Office of Procurement not later than 2:00pm on December 6, 2016. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

All bids shall be sealed and marked as follows BID# 2016-17-032 "CRE – Towbarless Aircraft Tractor" and mailed/delivered to:

Horry County Office of Procurement  
3230 Hwy. 319 EAST  
Conway, South Carolina 29526

The Horry County Department of Airports, in accordance with the provisions of Title VI of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

The requirements of 49 CFR part 26 apply to this contract. It is the policy of the Horry County Department of Airports to practice nondiscrimination based on race, color, sex or national origin in the award or performance of this contract. The Owner encourages participation by all firms qualifying under this solicitation regardless of business size or ownership.

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**CITY OF COLUMBIA**

The City of Columbia is accepting bids from qualified contractors for the following:  
"Wacker Neuson Trench Roller" BID# 026-16-17-TAP

Bid Deadline: November 14, 2016 at 3:00pm

Information can be viewed using the City of Columbia's Bid Online System at <https://bidonline.columbiasc.gov>.

The deadline for questions and/or additional information is November 7, 2016 by 12:00pm and these must be submitted using Bid Online.

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**Information Technology**

**Description:** PUBLIC WORKS COMPUTERIZED MAINTENANCE MANAGEMENT SYSTEM

**Solicitation Number:** 2017-RFP-03

**Mandatory Pre-Proposal Conference:** Wednesday, November 9, 2016 at 2:00pm at the Lexington County Administration Building, 212 South Lake Drive, Committee Room (2<sup>nd</sup> Floor), Lexington, SC 29072

Submit Proposal By: Tuesday, November 29, 2016 at 4:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Jeff Hyde

**Email:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

Phone: 803-785-8385

Download Solicitation From:

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Maintenance and Repair

**Description:** SHEATHING REPAIR AT USC AIKEN NURSING BUILDING

**Solicitation No.:** 0170JJ

**Delivery Point:** Aiken, SC 29801

**Site Visit:** Mandatory. 11/8/2016 11:am

**Location:** USC Aiken Supply & Maintenance Building Room 102 Contact for appt.: Brian Enter, 803-641-3254

**Submit Offer By:** 11/15/2016 2:00pm

**Purchasing Entity:** University of South Carolina Aiken 471 University Parkway Aiken, SC 29801

**Buyer:** Jeff Jenik, 803-641-3258, [jeffj@usca.edu](mailto:jeffj@usca.edu)

**Download Solicitation From:** <http://web.usca.edu/campus-support/purchasing/solicitations-and-awards/>

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**Description:** FIRE EXTINGUISHER MAINTENANCE

**Delivery Point:** SCDMV Field Offices

**Submit Offer By:** 11/9/2016 12:00pm

**Purchasing Entity:** SC Department of Motor Vehicles

**Buyer:** Becky Outen, 803-896-8358 / [Rebecca.Outen@scdmv.net](mailto:Rebecca.Outen@scdmv.net)

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## Minor Construction <\$50,000

### CP1611 VRTC WOODEN TRUSS GUSSETS & PLATING

The City of Charleston Department of Parks is soliciting bids from interested contractors for the following Project:  
CP1611 VRTC Wooden Truss Gussets & Plating

Location: 375 Meeting Street

Scope: Repair of approximately nine heavy timber trusses at the interior of the Charleston Visitor Center. Contractor shall be responsible for field measurements, shop drawings, manufacture, finish, and installation of an estimated 8 gusset plates (4 per side) per truss with through-bolted connections, and repairs at an additional single joint location elsewhere. Gusset design shall be per City provided engineered specifications. Work is to be performed while the space is occupied during regular operating hours. The subcontractor and project superintendent shall have a minimum of five years of experience in construction involving historic structures of the type and quality of this facility. The project will not require bonding. The budget range is \$20,000 to \$40,000.

- Bid Documents will be available on or after November 1, 2016 via e-mail. There is no plan deposit.
- A mandatory pre-bid meeting will be held on site at 10:30am on November 10, 2016 at the north portico of the building.
- RFI and submission deadlines will be November 17, 2016.
- Bids will be due on November 22, 2016, at 2:00pm

Interested parties please contact Peter Hedegor, Project Manager, at 843-724-7315, or [hedegorp@charleston-sc.gov](mailto:hedegorp@charleston-sc.gov).

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## Services

**Description:** ROAD WORK AT WACCAMAW RIVER HERITAGE

**Solicitation Number:** 5400012309

**Pre-bid Conf.:** 11/17/2016 11:00am

**Location:** We will meet at Food Lion, 110 Hwy 9 E, Longs, SC 29568

**Submit Offer By:** 11/29/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012309>

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**Description:** SAND/CLAY & LIMESTONE FOR YAWKEY CAUSEWAY

**Solicitation Number:** 5400012299

**Submit Offer By:** 11/16/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** ANDREA BOWMAN

**Email:** [bowmana@dnr.sc.gov](mailto:bowmana@dnr.sc.gov)

**Phone:** 803-734-3933

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012299>

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**Description:** RENTAL AND SETUP/ BREAKDOWN FOR 2017 COMMENCEMENT

**Solicitation No.:** Q171043ABW

**Delivery Point:** Medical University of South Carolina 45 Courtney Drive Charleston, SC 29401-1117 C/O Pat Cassano

**Submit Offer By:** 11/9/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina

**Buyer:** Arlo B. Walker, 843-792-2343

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/vendors/solicit-awards/awardbids.htm>

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### CITY OF MYRTLE BEACH -- RFP# 17-R0038

The City of Myrtle Beach will be receiving proposals for Volunteer Gifts. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on November 15, 2016. Proposal forms may be emailed by calling the Purchasing Office at 843-918-2170.

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### CITY OF FLORENCE, SC -- INVITATION TO BID 2016-92 -- DEBRIS MONITORING

The City of Florence is accepting sealed bid from qualified firms to provide Debris Monitoring Services in the aftermath of Hurricane Matthew.

**Bid Opening Date/Time:** November 14, 2016 at 2:30pm

**Location for the Receipt of Request for Proposals:** The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to Bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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**Description:** FIRE ALARM SYSTEM PANEL REPLACEMENT RFP

**Solicitation No.:** 16-1716

**Delivery Point:** Rock Hill, SC

**Pre-proposal Conf.:** 11/15/2016 10:00am

**Location:** 2171 West Main Street, Rock Hill SC 29732

**Submit Offer By:** 11/22/2016 2:00pm

**Purchasing Entity:** Rock Hill School District Three, 660 North Anderson Road, Rock Hill, SC 29730

**Buyer:** Nicole Hatch, 803-981-1154 / [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Direct Inquiries To:** Nicole Hatch [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/Page/3427>

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## Supplies

**Description:** PROMO ITEMS FOR RECRUITMENT 2016

**Solicitation No.:** 092016-037-39305-11/09/16

**Delivery Point:** North Charleston, SC 29406

**Submit Offer By:** 11/9/2016 2:00pm

**Purchasing Entity:** Trident Technical College

**Buyer:** Robert E Tyner, C.P.M., 843-574-6279 / [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** LAW ENFORCEMENT DUTY FOOTWEAR

**Solicitation Number:** 2017-IFB-41

**Submit Offer By:** 11/17/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## FIRE DEPARTMENT UNIFORMS

The City of Spartanburg Fire Department will receive proposals from qualified vendors to supply Fire Department Uniforms. ie shirts, pants, shorts, shoes, belts, etc.

Proposal No. 1617-11-15-02

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

A Pre-Bid Meeting will be held on November 8, 2016. The meeting will convene at 10:00am in the Property and Procurement Training Room located at 145 West Broad Street Lower Level.

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager, on or before Tuesday, November 15, 2016, no later than 3:00pm, City Hall, 145 West Broad Street, at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304  
Attn.: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 1617-11-15-02.

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## SCBO Notices

### **PRE-SOLICITATION NOTICE/MEETING FOR AN INVITATION FOR BID (IFB) - MECHANICAL STREET SWEEPING – SCDOT DISTRICT 5 COUNTIES OF DILLON, FLORENCE, GEORGETOWN, AND HORRY**

Project: Mechanical sweeping of curb and gutter, bridges, barrier walls and medians along various state maintained roads in SCDOT District Five, counties of Dillon, Florence, Georgetown, and Horry

Solicitation Number: TBD

The SCDOT will be holding a pre-solicitation meeting for the referenced project on Thursday, November 3, 2016 at 11:00am. The meeting will be held at the SCDOT District 5 Office, located at 3018 East Palmetto St., Florence, SC 29506. Interested vendors are encouraged to attend. Meeting will include:

- Review of draft specifications.
- Timeline of work completion/milestones
- SCDOT expectations
- Review of road lists/maps

Interested vendors should contact Scott Dobereiner, Procurement Officer, SCDOT, 803-737-1484 or via email [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org).

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**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**PRE-SOLICITATION NOTICE OF INTENT TO DISPOSE OF THREE STATE BUILDINGS AND PROCURE ALTERNATE SPACE FOR THE CURRENT TENANTS**

Project: To sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and procure alternate space to relocate the current tenants.

Solicitation Number: TBD

Project Description: Based on the recommendations contained in the Comprehensive Real Property Evaluation, Strategic Planning and Implementation Report prepared for the South Carolina Department of Administration (Admin) by CBRE, the State will be issuing a Request for Proposals to sell state-owned property located at 1401 Senate Street, 1429 Senate Street and 2221 Devine Street in Columbia, South Carolina, and to procure alternate space to relocate the current tenants.

A RFP is being developed and the specifications will provide an opportunity to bid on purchasing any or all of the buildings and land and/or providing alternate space for any or all of the current tenants. Options for providing alternate space will allow for a range of options including, but not limited to, market lease, market purchase, and build to suit on either state owned or private land. The disposition of the properties and acquisition of new space will be broadly marketed to allow all interested parties the opportunity to respond.

Admin anticipates issuing the RFP in the fall of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the RFP is issued, please provide your contact information via email to Jason Evans, Procurement Director for Admin, at [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov). Please use the subject line "State Building Disposals and Tenant Relocation RFP."

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**INCUMBENT WORKER TRAINING ASSISTANCE**

The Santee-Lynches Workforce Development Area (SLWDA) announces the availability of Incumbent Worker Training Assistance (IWT) under provisions of the Workforce Innovation and Opportunity Act of 2014 (WIOA). Funding is now available.

The purpose of this IWT Program is to assist employers in training currently employed workers in an effort to keep businesses and workers competitive. Private Sector South Carolina Employers located in the counties of Clarendon, Kershaw, Lee and Sumter faced with changing skill requirements caused by expansion, new technology, retooling, new services/product lines, and new organizational restructuring or as part of a layoff aversion strategy

may be eligible for IWT assistance. Expected priorities are applications which show a significant upgrade in employee skills and or wage increases, significant layoff avoidance strategies, training plans that emphasize occupational skills training and businesses who have not received an IWT agreement during the prior program year (July 1, 2015–June 30, 2016).

If interested in receiving IWT funds, download the IWT Application and review the IWT Guidelines at the Santee-Lynches website at [www.slworkforcedev.org](http://www.slworkforcedev.org). Return the signed IWT application to Mr. Esmonde Levy, Workforce Manager, Santee-Lynches Regional Council of Governments, Reference: IWT PROGRAM, 31 East Calhoun Street, Sumter, SC 29150 no later than 12:00pm noon 11/14/2016. Questions can be directed to Esmonde Levy at [elevy@slcog.org](mailto:elevy@slcog.org). "WIOA is an Equal Opportunity Employer/Program" Auxiliary aids and services available upon request by individuals with disabilities.

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### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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