



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT - MECHANICAL ENGINEERING SERVICES

**Project Number:** N040-D052-FW

**Project Location:** South Carolina Department of Corrections (SCDC) - Statewide Correctional Institutions and Support Facilities

**Agency:** South Carolina Department of Corrections (SCDC) requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services to the Agency on an as-requested basis during a period of time specified below. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location: Scan In/Out Room #200 - SCDC Division of Facilities Management

**Description of Professional Services Anticipated for Project:** to provide all mechanical engineering services on renovations, repairs, maintenance & new construction projects. The scope of work may consist of feasibility studies, cost estimating, design documents thru record document phase & specification preparation, submission for permit documents for approval of regulatory authorities, bidding & construction administration as required to design various associated HVAC, plumbing, fire suppression, utility systems, etc. Delivery orders executed under the IDC contract may require coordination of work with other SCDC consultants (i.e., architects, engineers, inspection & testing firms, etc.). Experience working on an "on call" or "as needed" basis is preferred.

#### CONTRACT INFORMATION:

- 1. The contract period of the awarded Indefinite Delivery Contract (IDC):** Two (2) years
- 2. Maximum expenditures over the period of the awarded IDC:** \$300,000
- 3. Maximum single project expenditure that will be allowed under the awarded IDC:** \$100,000
- 4. Maximum number of IDC's Agency may award under this solicitation:** Two (2)
- 5. Method Agency will use to award Work Orders under the awarded IDC:** Qualifications and availability
- 6. Terms and Conditions of the IDC may be viewed at:** Scan In/Out Room #200 - SCDC Division of Facilities Management

**Note:** Interested persons & firms should submit a current standard federal form 330. The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

**Additional Information:** Provide previous work experience for "on call" or "as needed" basis projects for the last five years. Seven (7) copies of the submittal & one complete digital copy in Adobe Acrobat PDF on either a CD, DVD or flash drive. The PDF is to be identical in content to the printed submittal.

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 25 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email.

**Resume Deadline Date:** 6/2/2016

**Time:** 3:00pm

**Number of Copies:** Seven (7). Agency will not accept submittals via email.

**Agency:** South Carolina Department of Corrections (SCDC)

**Agency Project Coordinator:** Dan Purini

**Title:** Project Coordinator

**Address:** Division of Facilities Management, 4322 Broad River Road, Columbia, SC 29210

**E-mail:** [purini.dan@doc.sc.gov](mailto:purini.dan@doc.sc.gov)

**Telephone:** 803-896-1707, Fax: 803-896-1700

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ALTERATIONS TO EAST COOPER MONTESSORI CHARTER SCHOOL PHASE TWO

**Project Number:** 16-CMG-B-020

**Project Location:** 1120 Rifle Range Road, Mt. Pleasant, SC 29464

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** ALTERATIONS TO EAST COOPER MONTESSORI CHARTER SCHOOL – PHASE TWO, includes renovation of select portions of the school in two separate buildings. Work includes, but is not limited to selective demolition, hazardous material abatement, vinyl composite tile, carpet tile, painting, masonry infill, gypsum wallboard, storefront, refinish wood cabinets, plastic laminate counter tops, refinish wood doors, suspended ceiling systems, room signage, marker boards, toilet accessories, ornamental fence and miscellaneous mechanical/electrical/plumbing.

PART ONE: All work associated with classroom areas (AREAS A and B), and all work not included in PART TWO.

PART TWO: All work associated with Entry/Reception/Admin. area (AREA C) and Toilets 117/118 (AREA D), and all work not included in PART ONE.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ [dpibidroom.com](http://dpibidroom.com)

**Plan Deposit:** Cost of Reproduction

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** John Ciccarelli Architect, LLC

**A/E Contact:** John Ciccarelli

**A/E Address:** 337 Molasses Lane, Mt. Pleasant, SC 29464

**A/E E-mail:** [john@jcarchitect.net](mailto:john@jcarchitect.net)

**A/E Telephone:** 843-224-5233

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Debra Luce, Facilities Procurement Supervisor

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

E-mail: [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

Telephone: 843-566-8141

Pre-Bid Conf./Site Visit: Yes, mandatory

Pre-Bid Date/Time: 5/24/2016 10:00am

Place: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

Bid Closing Date/Time: 6/2/2016 2:00pm

Place: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

Hand Deliver Bids To: Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Project Name:** LOT 2 INTRAMURAL FIELD REPAIR

**Project Number:** CUP-4002059

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$500,000 - \$850,000

**Description of Project:** Reconstruction of an existing intramural field/event parking area including grading, sub-surface drainage, storm sewer connections, sodding, and irrigation. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** ADC Engineering Specialists

**A/E Contact:** Larry Barthelemy, P.E.

**A/E Address:** 25 Woods Lake Road, Suite 210, Greenville, SC 29607

**A/E E-mail:** [LarryB@adcengineering.com](mailto:LarryB@adcengineering.com)

**A/E Telephone:** 864-751-9121

**A/E Fax:** 843-566-0162

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Philip Addington

**Address:** 310 Klugh Avenue, Clemson, SC 29634

**E-mail:** [padding@clemson.edu](mailto:padding@clemson.edu)

**Telephone:** 864-643-6164

**Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/24/2016 11:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Bid Closing Date/Time:** 6/1/2016 2:00pm

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** RIVER STREET PUMP STATION AND FORCE MAIN

**Project Number:** 040025.05

**Project Location:** Lyman, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$600k - \$800k

**Description of Project:** Project includes installation of a new duplex submersible pump station, approximately 2,400 linear feet of 10" DIP force main, approximately 1,000 linear feet of 12" – 18" gravity sewer, and associated appurtenances. This project is being funded by a loan from the State Revolving Fund and bidders must comply with all state and federal requirements identified in the bid documents – including Davis-Bacon and "American Iron and Steel" Provisions. There are disadvantages business enterprise (DBE) goals and prospective bidders must implement procedures that ensure that DBE firms are given opportunities for meaningful participation if subcontracts are awarded.

**Bidding Documents / Plans May Be Obtained From:** [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com). All bidders shall be registered Document Holders with Davis & Floyd, Inc. in order to be on the bona fide bidders list. Electronic copies of the Contract Documents may be obtained by emailing Documents-GWD@davisfloyd.com.

**Plan Deposit:** \$200.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Hard copies of the plans and specs will also be available by a request in writing to Davis & Floyd, Inc., Post Office Drawer 428, Greenwood, SC 29648. There is no fee for plans and specs that are obtained electronically by emailing [Documents-GWD@davisfloyd.com](mailto:Documents-GWD@davisfloyd.com). A non-refundable fee of \$200 will be required for each hard copy set of Drawings and other Contract Documents taken.

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Danny Ware, P.E.

**A/E Address:** Post Office Drawer 428, Greenwood, SC 29648

**A/E E-mail:** [dware@davisfloyd.com](mailto:dware@davisfloyd.com) **A/E Telephone:** 864-229-5211 **A/E Fax:** 864-229-7844

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Town of Lyman

**Name & Title of Agency Coordinator:** Scott Miller

**Address:** 81 Groce Road, Lyman, SC 29635

**E-mail:** [smiller@lymansc.gov](mailto:smiller@lymansc.gov)

**Telephone:** 864-439-3453

**Fax:** 864-439-9050

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 6/2/2016 2:00pm

**Place:** Lyman Town Hall, 81 Groce Road, Lyman, SC

**Bid Closing Date/Time:** 6/16/2016 2:00pm

**Place:** Lyman Town Hall, 81 Groce Road, Lyman, SC

**Deliver Bids To:** Scott Miller, Public Works Director, 81 Groce Road, Lyman, SC 29365

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**Project Name:** SCDOT SECONDARY ROADS RESURFACING

**Project Number:** CTC-08

**Project Location:** Colleton County

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** The project consists of resurfacing approximately 13.40 miles of SCDOT secondary roads throughout Colleton County. The project is comprised of 7 roads. At each location, the road is to be widened two (2) feet on both sides, patched, milled, resurfaced, and striped as specified in the plans. Road widths vary and are specified on the plans. Utilities may be present along certain roads. It will be the responsibility of the contractor for coordination with the local utility providers and for making the necessary adjustments. All road work is to be performed within the existing Right-of-Way of the road.

**Bidding Documents / Plans May Be Obtained From:** [colletoncounty.org](http://colletoncounty.org)

**A/E Contact:** Carla Harvey

**A/E Address:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**A/E E-mail:** [charvey@colletoncounty.org](mailto:charvey@colletoncounty.org) **A/E Telephone:** 843-782-3104

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Colleton County Transportation Commission

**Name & Title of Agency Coordinator:** Kaye B. Syfrett

**Address:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**E-mail:** [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org) **Telephone:** 843-782-0504

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/24/2016 1:00pm

**Place:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Bid Closing Date/Time:** 6/22/2016 11:00am

**Place:** 113 Mable T. Willis Blvd., Walterboro, SC 29488

**Deliver Bids To:** Kaye B. Syfrett, 113 Mable T. Willis Blvd., Walterboro, SC 29488

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**REPAIR RESIDENTIAL HOUSE**

The City of Spartanburg is requesting proposals to repair a residential structure in the City of Spartanburg, located at 105 Raintree Dr., Spartanburg SC

Proposal No: 1516-06-14-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the Proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

Pre-Bid: Tuesday, June 7, 2016 at 9:00am at the site.

Sealed Proposals shall be submitted to Carl Wright, Procurement, and Property Manager, on or before Tuesday, June 14, 2016, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened and read aloud in the Training Room. Technical question regarding the scope of services should be directed to Lynn Coggins, Construction Project Administrator, and City of Spartanburg at 864-596-2914. Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
PO Box 5107  
145 W. Broad Street  
Spartanburg, SC 29304  
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids.

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**CWEEC SIDEWALKS AND ADA RAMPS -- LEXINGTON CO. SCHOOL DIST. 2 -- SOLICITATION NO. 16-021**

**Description:** Lexington County School District Two will receive sealed bids from qualified bidders for the proposed CWEEC Sidewalk and ADA Ramp Project until 2:00pm, May 31, 2016, at the Lexington County School District Two, District Education Center, 715 Ninth Street, West Columbia, SC.

**Architect of Record:** Boomerang Design, 1070 South Lake Drive, Suite J, Lexington, SC 29072

**Bidding Documents:** Bidding documents, consisting of drawings, specifications, instructions and forms may be obtained electronically, at no cost to Prime Bidders. Electronic copies of the documents (.pdf format) are available by emailing [tshealy@lex2.org](mailto:tshealy@lex2.org). To receive electronic documents the Prime Bidder must submit a letter of interest with contact information including email address.

**Pre-Bid Conference:** A pre-bid conference for all bidders will be held at the CWEEC, 739 Pine Ridge Drive, West Columbia, SC 29172 on May 23, 2016 at 10:00am. All prospective bidders are encouraged to attend.

**Bid Bond:** All bids are to be accompanied by a bid bond, certified check or cashier's check in the amount of 5% of the bid amount.

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(Note: Re-advertised to exclude bidding information erroneously placed in original May SCBO ad)

**Project Name:** PROFESSIONAL ENGINEERING DESIGN SERVICES FOR PEER REVIEW AND COMMISSIONING SERVICES FOR FIVE (5) DESIGN-BUILD PROJECTS

**Project Number:** 1516-52AH

**Project Location:** Various Locations within Horry County Schools as detailed in the RFQ

**Description of Project:** The District is soliciting qualifications from Engineering Design firms to perform Professional Engineering Design Services for Peer Review and Commissioning Services for Five (5) Design-Build projects identified as: the new Socastee Elementary School, the new Carolina Forest Elementary School, the new Myrtle Beach Middle School, the new Socastee Middle School, and the new St. James Intermediate Schools within the Horry County School District.

**Description of Professional Services Anticipated for Project:** The design services will include a Peer Review of the High Performance Energy characteristics of the design, the commissioning of the projects, and the management of the overall commissioning process.

**Additional Short-List Criteria:** Prior Performance and Related Experience on Similar Projects; Principal/Offeror Technical Expertise & Experience; Commissioning Services; Accessibility of Principal/Offeror and District Commitment; Recent, Current, and Projected Workloads of the Firms; and, Creativity and Insight Related to the Project.

**ALL Solicitation Documents Can Be Found At The Following Website:**

<http://apps.hcs.k12.sc.us/apps/protrac/>

**All Written Communications With Parties Submitting Information:** Will be via email

**Resume Deadline Date:** 6/1/2016 **Time:** 3:00pm

**Number of Copies:** 6 Agency will not accept submittals via email.

**Agency:** Horry County Schools

**Agency Project Coordinator:** Ara I. Heinz

**Title:** Procurement Specialist

**Address:** 335 Four Mile Rd., PO Box 260005, Conway, SC 29526-6005

**E-mail:** [ahainz@horrycountyschools.net](mailto:ahainz@horrycountyschools.net)

**Telephone:** 843-488-6930 **Fax:** 843-488-6945

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## Equipment

**Description:** BIPOTENTIOSTAT BUNDLE AND ELECTRODE ROTATOR

**Solicitation No.:** CCU-9300126

**Delivery Point:** Coastal Carolina University, Conway, SC

**Submit Offer By:** 6/3/2016 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Steven Glenn, 843-349-2736 / [sjglenn@coastal.edu](mailto:sjglenn@coastal.edu)

**Download Solicitation From:**

<https://bids.sciquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** FAIRFIELD COUNTY IS SOLICITING COMPETITIVE BIDS FOR INTERNATIONAL GRILLE GUARDS TO INCLUDE INSTALLATION AND ONE DODGE 4500

**Solicitation No.:** 0516 Grille Guard EMS

**Delivery Point:** 100 Tidewater Drive, Winnsboro, SC 29180

**Submit Offer By:** 6/7/2016 10:00am

**Purchasing Entity:** Fairfield County Council PO Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, 803-635-1415, [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** INSTRUMENT CAPABLE OF MEASURING TOTAL TRANSMITTANCE, TRANSMISSION HAZE, AND CLARITY OF POLYMERIC FILM MATERIALS.

**Solicitation No.:** 74590318

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/26/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** FAIRFIELD COUNTY IS SOLICITING SEALED COMPETITIVE BIDS FOR THE PURCHASE OF ONE (1) PREFABRICATED MOBILE HOME, TO HOUSE THE EMERGENCY MEDICAL SERVICES SOUTHEASTERN STATION.

**Solicitation No.:** RFB 1016 Mobile Home

**Submit Offer By:** 6/7/2016 11:00am

**Purchasing Entity:** Fairfield County Council P.O. Drawer 60, 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB

**Direct Inquiries To:** 803-635-1415

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR AN ANGELO PRO COMBI OVEN FOR PICKENS ELEMENTARY SCHOOL.

**Solicitation Number:** 116-47-5-25

**Deadline for Questions:** May 20, 2016 before 10:00am. All questions should be emailed to [JoLynMauldin@pickens.k12.sc.us](mailto:JoLynMauldin@pickens.k12.sc.us)

**Due Date/Time:** May 25, 2016 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [JoLynMauldin@pickens.k12.sc.us](mailto:JoLynMauldin@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; Print Solicitation

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### GENERATOR -- SPARTANBURG WATER SYSTEM

The Spartanburg Water System Commission will accept proposals for the purchase and installation of a 125 KW Cummins Generator with Automatic transfer switch. Proposals will be accepted at the Spartanburg Water Purchasing/Inventory Control Dept., 345 South Ave., Spartanburg, SC 29306 until Wednesday, June 8th, 2016 at 2:00pm, at which time they will be opened and publicly read. It is highly recommended that you attend the Pre-Bid Meeting and Site visit held at 10:00am, Wednesday May 25, 2016 at the 390 Spartanburg Water Works Road Chesnee, SC 29323. RB Simms Water Treatment training room.

Copies of Proposal Documents may be obtained by contacting John McKinnon at the Purchasing Office of Spartanburg Water, 345 South Avenue, Spartanburg, SC 29306, telephone 864-598-7226, [jmckinnon@spartanburgwater.org](mailto:jmckinnon@spartanburgwater.org).

In its sole discretion, Spartanburg Water System reserves the right to accept or reject any and all proposals.

It is the policy of Spartanburg Water System that local Minority and Women Owned Enterprises, (MWBES) shall be afforded the opportunity to participate fully in the overall procurement process of Spartanburg Water System. This is an equal opportunity solicitation.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT IS SEEKING SEALED BIDS FOR THE PURCHASE OF KITCHEN EQUIPMENT FOR INDIAN LAND MIDDLE SCHOOL CAFETERIA EXPANSION & RENOVATIONS.

**Solicitation Number:** 201622

**Due Date/Time:** 5/26/2016 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, 300 S. Catawba Street, Lancaster, SC 29720

**Inquiries:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

**Bid Requests:** <http://www.lancastercsd.com/financeprocurement/procurement-2/>

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## COPIER LEASE CONTRACT

### TRI-DEVELOPMENT CENTER OF AIKEN CO., INC. AND AIKEN CO. BOARD OF DISABILITIES

Tri-Development Center of Aiken County, Inc. and Aiken County Board of Disabilities” are requesting bids from qualified vendors for two copier lease contracts.

To request specifications direct inquiries to Carol Phillips at 803-642-8816 between the hours of 8:30am-4:00pm.

To submit an offer for a current bid, please send the bid to Tri-Development Center of Aiken County, Inc, PO Box 698, Aiken, SC 29802 Attention: Copier Procurement Bids.

Deadline for the written bids for the contract is Friday, May 27, 2016.

The bids for the copier lease contracts will be opened by Tri-Development Center at 1016 Vaucluse Road, Aiken, SC 29801 at 2:00pm, Friday, May 27, 2016.

Bid Due Date: 05/27/2016 – 12:00pm

Bid Number: TDC2016-5D

Tri-Development Center of Aiken County, Inc.  
Aiken County Board of Disabilities  
PO Box 698  
Aiken, SC 29802

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## Maintenance and Repair

### IFB NO. 16-0038 -- RESEAL/RESTRIPE PARKING LOTS (MIDDLE SCHOOLS)

Sumter School District invites qualified vendors to submit bids to reseal and restripe the parking lots at seven (7) middle schools.

A mandatory pre-bid conference will be held at Sumter School District in the Maintenance Department, 1345 Wilson Hall Road, Sumter, SC 29150 on Friday, May 20, 2015 at 2:00pm. Afterwards, a mandatory walk-thru can be scheduled with Clyde Chan. Bid packets will be distributed to attendees at the pre-bid conference. Sealed bids will be opened on Thursday, June 2, 2016, at 2:00pm.

For direct inquires and/or questions, please contact Clyde Chan, 803-968-4106 or [clyde.Chan@sumterschools.net](mailto:clyde.Chan@sumterschools.net).

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## Minor Construction <\$50,000

**Project Name:** REPLACE PANIC HARDWARE

**Project Number:** H51-50036

**Project Location:** HARPER STUDENT/WELLNESS CTR., 45 Courtenay Drive, Charleston, SC 29425

**Construction Cost Range:** \$20,000 - \$24,000

**Description of Project:** Replace panic hardware on 16 doors within 45 calendar days.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Agency/Owner:** MUSC **Name & Title of Agency Coordinator:** Jimmy Stewart

**Address:** 97 Jonathan Lucas St., Charleston, SC 29424

**E-mail:** [stewarjh@musc.edu](mailto:stewarjh@musc.edu)

**Telephone:** 843-792-3753 **Fax:** 843-792-0251

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/20/2016 2:00pm

**Place:** HARPER STUDENT/WELLNESS CTR., Membership Desk, 45 Courtenay Drive, Charleston, SC 29425

**Bid Closing Date/Time:** 5/27/2016

**Place:** 97 Jonathan Lucas St., Second Floor, Charleston, SC 29425

**Hand Deliver Bids To:** Jimmy Stewart

**Mail Bids To:** MSC 190

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**Project Name:** SIGN DISPLAY FOR THE LIBERTY CIVIC AUDITORIUM

**Project Number:** 2016-16

**Project Location:** 222 McDaniel Avenue Pickens SC 29671

**Bid Security Required:** No **Performance Bond Required:** Yes **Payment Bond Required:** No

**Construction Cost Range:** \$25,000-\$50,000

**Description of Project:** Painting of the exterior of the County Courthouse

**Bidding Documents / Plans May Be Obtained From:** [www.co.pickens.sc.us](http://www.co.pickens.sc.us)

**Agency/Owner:** Pickens County **Name & Title of Agency Coordinator:** Ralph Guarino Purchasing Director

**Address:** 222 McDaniel Avenue Pickens SC 29671

**E-mail:** [ralphg@co.pickens.sc.us](mailto:ralphg@co.pickens.sc.us) **Telephone:** 864-898-5854 **Fax:** 864-898-5924

**Bid Closing Date/Time:** 6/15/2016 2:00pm

**Place:** 222 McDaniel Avenue, Pickens, SC 29671 Board Room

**Hand Deliver Bids To:** Ralph Guarino Jr., 222 McDaniel Avenue, Pickens, SC 29671

**Mail Bids To:** Purchasing Department 222, McDaniel Avenue, Pickens B-3, SC 29671

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**Project Name:** ROOF REPLACEMENT FOR FOSTER CTH

**Project Location:** 2628 Hwy 9, Cheraw, SC, 29520

**Construction Cost Range:** \$ 11,000

**Description of Project:** Removal and Replacement of Shingles House & Detached Carport

**Bidding Documents / Plans May Be Obtained From:** Contact Billy Windham using information below to obtain bid specifications or to schedule a site visit (site visit mandatory to bid)

**Agency/Owner:** CHESCO Services **Name & Title of Agency Coordinator:** Billy Windham / Property Manager

**Address:** PO Drawer 151, Chesterfield, SC, 29709

**E-mail:** [b.windham@chescoservices.org](mailto:b.windham@chescoservices.org) **Telephone:** 843-623-5409 office **Fax:** 843-623-5406

**Bid Closing Date/Time:** 5/27/2016 4:00pm

**Place:** 1224 East Blvd., Chesterfield, SC 29709

**Hand Deliver Bids To:** 1224 East Blvd., Chesterfield, SC, 29709

**Mail Bids To:** PO Drawer 151, Chesterfield, SC, 29709

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## Services

### IFB NO. 16-0035 -- CARPET & FLOORING PRODUCTS AND SERVICES

Sumter School District invites the submission of bids by qualified vendors to provide services for removal and installation of carpet and other flooring materials at various schools throughout the district. A mandatory Pre-Bid Conference will be held at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150, on Thursday, May 19, 2016 at 2:00pm.

Bid packets will be distributed to attendees at the mandatory Pre-Bid Conference. For direct inquiries, contact Clyde Chan, [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net), 803-469-6900 ext. 602, or 803-968-4106.

Sealed bids will be opened on Tuesday, May 31, 2016 at 2:00pm at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150.

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### IFB NO. 16-0036 -- FLOORING PRODUCTS AND SERVICES

Sumter School District invites the submission of bids by qualified vendors to provide flooring materials and installation at various schools throughout the district. A mandatory Pre-Bid Conference will be held at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150, on Thursday, May 19, 2016 at 2:00pm.

Bid packets will be distributed to attendees at the mandatory Pre-Bid Conference. For direct inquiries, contact Clyde Chan, [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net), 803-469-6900 ext. 602, or 803-968-4106.

Sealed bids will be opened on Tuesday, May 31, 2016 at 2:30pm at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150.

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**Description:** The School District of Pickens County is accepting quotes for West End Elementary Selective VCT FLOORING REPLACEMENT. Vendors must be located within a 50 mile radius from this school Elementary (314 Pelzer Highway, Easley, SC).

**Solicitation Number:** 116-46-5-31

**Deadline for Questions:** May 25, 2016 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us) or [JoLynMauldin@pickens.k12.sc.us](mailto:JoLynMauldin@pickens.k12.sc.us).

**Due Date/Time:** May 31, 2016 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us) or [JoLynMauldin@pickens.k12.sc.us](mailto:JoLynMauldin@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us), Departments; Procurement; and Solicitations & Awards; Print Solicitation.

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### CHARLESTON CO. -- FLOOR CARE AT LAW ENFORCEMENT CENTER

SOLICITATION NUMBER: IFB No. 5063-16R

DESCRIPTION OF WORK: Floor Care at Law Enforcement Center

PRE-PROPOSAL CONFERENCE: NON-MANDATORY

Tuesday, May 24, 2016 At 10:00am

3691 Leeds Ave.

North Charleston, SC 29401

**DUE DATE FOR WRITTEN**

QUESTIONS: Friday, May 27, 2016 At 5:00pm

Fax: 843-958-4758 OR

Email: [gramage@charlestoncounty.org](mailto:gramage@charlestoncounty.org)

DUE DATE/TIME: Tuesday, June 7, 2016 At 3:00pm

LOCATION: Procurement Department

4045 Bridge View Drive, Suite B250

North Charleston, SC 29405

To obtain a copy of this solicitation please visit our website at [www.charlestoncounty.org](http://www.charlestoncounty.org).

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## Supplies

**Description:** PROMOTIONAL ITEMS FOR STATE LIBRARY**Solicitation Number:** 5400011541**Submit Offer By:** 05/31/2016 11:00am**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201**Buyer:** ROBERT MALPASS**Email:** [remalpass@mmo.sc.gov](mailto:remalpass@mmo.sc.gov)**Download Solicitation From:**<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011541>

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**Description:** MILK PRODUCTS**Solicitation No.:** 04-216**Delivery Point:** Florence School District One Administration Bldg., 319 S. Dargan St., Florence, SC 29506 (lead location).**Submit Offer By:** 5/31/2016 2:00pm**Purchasing Entity:** Jane H. Miley, 319 S. Dargan Street, Florence, SC 29506**Buyer:** Jane H. Miley, 843-664-2153, [jmiley@fsd1.org](mailto:jmiley@fsd1.org)**Direct Inquiries To:** Donnie Chavis, 843-673-1132, [donnie.chavis@fsd1.org](mailto:donnie.chavis@fsd1.org)

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### IFB NO. 16-0037 -- CARPET PRODUCTS

Sumter School District invites qualified vendors to submit bids to provide carpet products at various schools throughout the district. A mandatory Pre-Bid Conference will be held at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150, on Thursday, May 19, 2016 at 2:00pm.

Bid packets will be distributed to attendees at the mandatory Pre-Bid Conference. For direct inquiries, contact Clyde Chan, [Clyde.Chan@sumterschools.net](mailto:Clyde.Chan@sumterschools.net), 803-469-6900 ext. 602, or 803-968-4106.

Sealed bids will be opened on Tuesday, May 31, 2016 at 3:00pm at Sumter School District in the Maintenance Department Professional Development Room, 1345 Wilson Hall Road, Sumter, SC 29150.

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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