



South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, June 27, 2016

Volume 36, Issue 122

Today in SCBO

<i>Architecture and Engineering</i>	1	<i>Services</i>	8
<i>Construction</i>	3	<i>Supplies</i>	9
<i>Consultant/Professional</i>	5	<i>For Sale</i>	9
<i>Equipment</i>	6	<i>Intent to Sole Source</i>	10
<i>IT</i>	7	<i>SCBO Notices</i>	11
<i>Maintenance and Repair</i>	7		

All times advertised in SCBO are LOCAL unless noted otherwise.

Architect and Engineering Services

Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: SCGSAH MUSIC BUILDING ADDITION

Project Number: H63-T002-MJ

Project Location: SC Governor's School for the Arts and Humanities, 15 University St., Greenville, SC 29601

Agency: SCGSAH requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

Licensure: To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

Public Notices: All notices (Notice of Meetings, Notice for Selection for Interviews SE-212, and Notification of Intent to Award SE-219) shall be posted at the following location: SCGSAH, 15 University St., Greenville, SC 29601

Description of Project: Construction of an addition to an existing building to address space needs for the school's music program. Design expected to include six practice rooms, large ensemble room, large rehearsal room, a group percussion room, two teaching music studios, instrument storage, restrooms, and mechanical and electrical spaces. Addition will connect directly to existing building for ease of transition of instruments, students and staff.

Description of Professional Services Anticipated for Project: Architectural with associated electrical, mechanical, civil, structural and fire protection engineering.

Anticipated Construction Cost Range: \$3,100,000 - \$3,400,000

Note: Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215). And the following

To submit confidential information, see http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 20 pages, front & back,

including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

All Written Communications With Parties Submitting Information: will be via email

Resume Deadline Date: 7/21/2016

Time: 4:00pm

Number of Copies: Six. Agency will not accept submittals via email.

Agency: SC Governor's School for the Arts and Humanities (SCGSAH)

Agency Project Coordinator: John J. Warner

Title: Vice President, Finance and Administration

Address: 15 University Street, Greenville, SC 29601

E-mail: johnwarner@scgsah.org

Telephone: 864-282 3738

Fax: 864-241 1235

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. Email: protest-ose@mmo.sc.gov

REQUEST FOR QUALIFICATIONS -- PROFESSIONAL ARCHITECTURAL SERVICES

NEW ORANGEBURG COUNTY JAIL

Orangeburg County is seeking qualification statements from firms interested in providing architectural services to include the design of the new Orangeburg County Jail in Orangeburg, South Carolina. The successful firm will be responsible for developing architecture, engineering, and related services to carry the project through the following phases: Space programming, schematic design, design development, construction documents, bidding / negotiation, construction administration, and closeout.

Requests for a copy of the Request for Qualifications package or questions regarding this project should be directed to the Construction Manager at the address below. One (1) original and six (6) copies of the qualification statement should be submitted in a sealed envelope marked "Architectural Services RFQ, Orangeburg County Jail" and shall include the name and address of the vendor submitting the qualification statement as well as the designated closing date and time, all of which must be received by Orangeburg County by 2:00pm, Tuesday, July 26, 2016 as follows:

Orangeburg County Procurement Office
1437 Amelia Street
Orangeburg, South Carolina 29116
ATTN: Ms. Jannella S. Shuler, Procurement Director
803-533-6121

To request a copy of the Request for Qualifications package, please contact:

Oakbridge Consulting & Management
PO Box 154
Columbia, South Carolina, 29202
ATTN: Mr. Paul M. Moscati
EMAIL: pmoscati@oakbridgecm.com
803-917-6257

This solicitation does not commit Orangeburg County to award a contract or to procure or contract for services. Orangeburg County reserves the right to reject, in whole or part, any and all submissions if it is in the best interest of the County to do so.

Construction

Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

TOWN OF MOUNT PLEASANT -- INVITATION FOR BIDS, #1516-110-RM

STREET DITCH MAINTENANCE AND DRAINAGE CANAL RESTORATION

The Town of Mount Pleasant (Town) will receive Bids from qualified contractors to perform street ditch maintenance and drainage canal restoration in the Candlewood and Pine Hollow Subdivisions in the Town of Mount Pleasant, South Carolina.

The primary objective of the project is to perform maintenance of the ditches along the northern right-of-way to restore the flow to those respective culverts and drainage structures along Wakendaw Road in the Candlewood Subdivision and to relocate the drainage channel from its current location to its original location that is within the recorded drainage easement in the Pine Hollow Subdivision.

In general, the Scope of Services shall include, but not limited to all labor, materials, supplies, equipment, traffic control and supervision necessary to perform the required maintenance and restoration Work to deliver this project to the Town complete, all in accordance with the plans, specifications and solicitation documents.

Bids shall be submitted in a sealed envelope, clearly marked "Street Ditch Maintenance and Drainage Canal Restoration, IFB# 1516-110-RM, including the Bidder's name and Contractors License Number. Bids shall be accepted until 3:00pm, Tuesday, July 19, 2016 by the Town's Purchasing Division, at which time and place all Bids shall be publicly opened, read aloud and tabulated in Public Meeting Room 2, Building C of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

A MANDATORY PRE-BID CONFERENCE TO REVIEW THE SCOPE OF WORK IS SCHEDULED FOR 10:00am, WEDNESDAY, JULY 6, 2016. THIS CONFERENCE WILL CONVENE IN PUBLIC MEETING ROOM 1, BUILDING A, LOCATED AT THE TOWN'S MUNICIPAL COMPLEX, 100 ANN EDWARDS LANE, MOUNT PLEASANT, SOUTH CAROLINA 29464. A MANDATORY SITE VISIT TO REVIEW THE SCOPE OF WORK WILL BE HELD IMMEDIATELY FOLLOWING THE MANDATORY PRE-BID CONFERENCE. ALL INTERESTED PARTIES SHALL MAKE ARRANGEMENTS TO ATTEND. FAILURE TO ATTEND MAY SUBJECT A BIDDER TO DISQUALIFICATION.

A Bid Security Deposit shall be required from all Bidders, equal to five (5%) percent of the Bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate Performance and Labor and Material Payment Bonds equal to one hundred (100%) percent of the Contract amount will be required from the successful Bidder upon signing of the Contract. All Bidders shall be properly licensed by the State of South Carolina.

All interested parties are encouraged to contact the Town's Purchasing Division at 843-884-8517 if there are any questions regarding this invitation and the solicitation documents, which have been prepared for these services.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services.

The Town reserves the right to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders and to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

FOREST ACRES AND HEATHWOOD DRIVE DRAINAGE IMPROVEMENT PROJECTS

OWNER: City of Charleston

RECEIPT OF BIDS: Sealed bids for the construction of the above referenced projects will be received by the Owner at their office, Thursday, July 28, 2016, until 2:00pm at the Department of Public Services Administration, 2 George Street, Charleston, South Carolina, and at said office will be publicly opened and read aloud.

PROJECT DESCRIPTION: The Work will include clearing and grubbing, grading of ditches, installation of concrete culverts and structures, demolition of existing pump station, curb and gutter and pavement, paving and miscellaneous items associated with the construction of the drainage improvements at locations as shown in the Drawings.

DOCUMENT EXAMINATION: The Contract Documents may be examined at the following:

The Dodge Room – 90 Brigade St., Charleston, South Carolina
AGC – 2430 Mall Drive, Suite 165, Charleston, South Carolina
City of Charleston Department of Public Service – 2 George Street, Suite 2100, Charleston, South Carolina

DOCUMENTS AVAILABLE: Copies of the Contract Documents may be obtained beginning Tuesday, June 28, 2016 from Thomas & Hutton Engineering Co., 682 Johnnie Dodds Boulevard, Suite 100, Mt. Pleasant, South Carolina 29464.

DEPOSIT: A \$300 non-refundable deposit (plus shipping charges as applicable) will be required for a hard copy set of the Contract Documents. Payments shall be made payable to Thomas & Hutton Engineering Co.

SECURITY: Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

OWNER'S RIGHTS: The Owner reserves the right to waive any informalities in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

PREBID MEETING: A MANDATORY Pre-Bid meeting will be held on Thursday, July 14, 2016 at 2:00pm in the offices of City of Charleston Department of Public Service – 2 George Street, Suite 2100, Charleston, South Carolina.

MARION COUNTY CAPITAL SALES TAX PROJECT -- RENOVATIONS TO: SAFFOLD CENTER

Request for Proposals (RFP) Construction Manager at Risk July 2016

Marion County will be receiving Proposals for Construction Manager at Risk relating to Renovating the Saffold Center. Proposals will be accepted until 2:00pm on Thursday, July 28, 2016.

Please indicate Marion County Capital Sales Tax Project Renovations to: Saffold Center in the subject line of your e-mail or reference this project should you call Pike - McFarland – Hall Associates, Inc. (Architects).

The RFP may be submitted to:

By Mail:
Marion County
Office of Procurement
PO Box 183
Marion, SC 29571

Or hand delivery or UPS/FedEx:
Marion County
Office of Procurement
2723 East Highway 76
Marion, SC 29571

Marion County reserves the right to reject any and all proposals, delay or cancel the requirement without cause.

Marion County in its sole discretion, shall determine which qualification are responsive and responsible to the requirement of the RFP.

Firms interested in receiving the RFP Packet for this project or have any questions or comments, please contact the Architects office at 843-497-0272 or e-mail pmh@pmharchitects.com on or before July 25, 2016.

Consultant / Professional

Description: SURVEYING WORK RELATED TO THE HORNE WETLANDS PARK RIVER WALK AREA BOARDWALKS AND RELATED PROPERTY

Submit Offer By: 7/11/2016 12:00pm

Purchasing Entity: City of Orangeburg, PO Box 1183, Orangeburg, SC 29116

Buyer: Constance McMichael, 803-539-3719, cmcmicheal@orangeburg.sc.us

Direct Inquiries To: Jay Hiers, 803-533-5870, jhiers@orangeburg.sc.us, Chris Wigginton, 843-580-3769 chris@technika-design.com

Download Solicitation From: www.orangeburg.sc.us

JIPSD PROJECT WW2017-13 -- SEWER SYSTEM EVALUATION STUDY (SSES)

JAMES ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA

The following is a condensed summary of the complete RFQ that can be obtained from the James Island Public Service District website at www.jipsd.org.

All Statements of Qualifications (SOQ) shall be submitted under sealed cover and mailed to James Island Public Service District, Attn: Susan Gladden, Deputy Mgr./CFO, PO Box 12140, Charleston, SC 29422-2140 or hand delivered to 1739 Signal Point Road, Charleston, SC 29412 by Thursday, July 28, 2016 at 4:30pm. Each sealed envelope containing a Statements of Qualifications (SOQ) shall be marked on the outside with the Respondents complete name, address, and proposal number. Any amendments to this RFQ shall be published on the James Island Public Service District website at www.jipsd.org no later than 5:00pm, Monday, June 25, 2016.

The James Island Public Service District is seeking professional Sewer System Evaluation Survey (SSES) Services for evaluation of designated areas of the District's wastewater collection infrastructure constructed prior to 2009. The District currently provides sewer service to approximately 13,000 individual customers within its service area. The required SSES scope-of-work will include the following services:

1. Manhole inspection of approximately 3,200 sanitary sewer manholes. The inspection services may include providing a digital photograph, inspection, and documentation of the condition of each manhole including wall, cone, ring and cover, bench, and invert.
2. Smoke testing of approximately 760,000 linear feet of the District's 6" – 24" diameter sanitary sewers. Smoke testing will generally consist of utilizing motorized blowers to force smoke into the collection system, and documenting the location and relative size of smoke leaks above ground. This documentation should include the use of standard forms, photographs, and sketches of each smoke leak locations.
3. Cleaning and television inspection of all selected sections of the District's sanitary sewers after smoke testing is performed. The total length of sewers to be cleaned and televised for internal inspection is estimated to be approximately 400,000 linear feet.

4. The final SSES Evaluation Report shall include recommendations for anticipated improvements, estimated construction costs, and a prioritization schedule of recommended sewer rehabilitation work.

The following information should be included under the title "Request for Qualification Statements for Sewer System Evaluation Study".

1. Name of Respondent
2. Respondent address
3. Respondent telephone number
4. Name, title, telephone number, fax number, and email address of contact person authorized to contractually obligate the Respondent on behalf of the Respondent.

Respondent should letter and number responses exactly as the questions are presented herein. Interested Respondents are invited to submit SOQs that contain the following information:

1. Introduction (transmittal letter)
2. Background and Experience
3. Specialized Knowledge
4. Personnel/Professional Qualifications

Equipment

Description: AMBULANCE COT

Solicitation No.: 76177477

Delivery Point: Clemson, SC

Submit Offer By: 7/7/2016 11:00am

Purchasing Entity: Clemson University, Procurement Services, Administrative Services Bldg, 108 Perimeter Rd., Clemson, SC 29634

Buyer: Sam Young, 864-656-2830 / scy@clemson.edu

Download Solicitation From: Online solicitations only. Solicitations can be viewed at www.clemson.edu/cfo/procurement/vendors

Description: TELEPHONE SYSTEM

Solicitation No.: RFP16-01

Delivery Point: Anderson, SC

Submit Offer By: 7/25/2016 11:30am

Purchasing Entity: Anderson County Library, 300 N. McDuffie Street, Anderson, SC 29621

Buyer: Faith A. Line, Library Director, 864-260-4500, ext. 102

Download Solicitation From: <http://www.andersonlibrary.org/get-involved/purchasing-bids-contracts/>

Description: THE TOWN OF WILLISTON IS SOLICITING BIDS FOR THE PURCHASE AND INSTALLATION OF A DAKTRONIC ELECTRONIC SIGN.

Solicitation No.: 20

Delivery Point: Town of Williston, 13112 Main Street / PO Box 414, Williston, SC 29853

Submit Offer By: 7/27/2016 10:00am

Purchasing Entity: Town of Williston 13112 Main Street / PO Box 414, Williston, SC 29853

Direct Inquiries To: Kenny Cook, 803-266-7015, kenny@williston-sc.com for specifications

Information Technology

Description: PASCAL SOFTWARE -- RFI

Solicitation Number: 5400011730

Submit Offer By: 08/10/2016 1:00

Purchasing Agency: SFAA, Div. of Procurement Services, ITMO 1201 Main Street, Suite 600 Columbia, SC 29201

Buyer: Tameeka Donald

Email: tdonald@mmo.sc.gov

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011730>

Description: CISCO K8 VOIP PHONES AND LICENSING

Solicitation No.: 10195-1516

Delivery Point: BCSD Office of Technology, 0 Pulsaski Street, Goose Creek, SC 29445

Submit Offer By: 7/12/2016 11:00am

Purchasing Entity: Berkeley County School District, 229 East Main Street, PO Box 128, Moncks Corner, SC 29461

Buyer: Marcie Abrahamson, CPPB, CPCP, 843-899-8672, marcie@bcstdschools.net

Download Solicitation From: <https://bcsdextranet.bcstdschools.net/SolicitationPostings/>

Maintenance and Repair

Description: REPAIRS TO AN OWNER OCCUPIED HOME AT 201 SIDNEY ST., ROCK HILL, SC

Solicitation No.: PUR761

Delivery Point: Rock Hill, SC

Pre-bid Conf.: 7/6/2016 9:00am

Location: 201 Sidney St., Rock Hill, SC 29730

Submit Offer By: 7/13/2016 2:30pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tom Stanford, Financial Analyst

Direct Inquiries To: Tom Stanford 803-329-7070 or email: tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Description: REPAIRS TO AN OWNER OCCUPIED HOME AT 420 WALNUT ST., ROCK HILL, SC

Solicitation No.: PUR760

Delivery Point: Rock Hill, SC

Pre-bid Conf.: 7/6/2016 9:45am

Location: 420 Walnut St., Rock Hill, SC 29730

Submit Offer By: 7/13/2016 2:45pm

Purchasing Entity: City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

Buyer: Tom Stanford, Financial Analyst

Direct Inquiries To: Tom Stanford, 803-329-7070 or email: tom.stanford@cityofrockhill.com

Download Solicitation From: www.cityofrockhill.com

Services

Description: REAL-TIME/REMOTE CAPTIONING FOR THE HEARING IMPAIRED ANNUAL CONTRACT

Solicitation No.: IFB0116-16

Delivery Point: Conway, SC

Submit Offer By: 7/14/2016 4:00pm

Purchasing Entity: Horry Georgetown Technical College, 2050 Hwy 501 E, Conway, SC 29526

Buyer: Dianna Cecala, 843-349-5207, dianna.cecala@hgtc.edu

Download Solicitation From: www.hgtc.edu/purchasing

Description: ON-SITE SECURITY

Delivery Point: South Carolina Commission for the Blind, 1430 Confederate Ave., Columbia, SC

Submit Offer By: 7/18/2016

Purchasing Entity: South Carolina Commission for the Blind

Buyer: Beverly Gaines, bgaines@sccb.sc.gov, 803-898-8738

Direct Inquiries To: Wanda Miller, 803-898-8823

RICHLAND-LEXINGTON AIRPORT DISTRICT

The Richland-Lexington Airport District will receive sealed proposals for Banking Services for the Columbia Metropolitan Airport. Sealed Proposals are due July 25, 2016 no later than 3:00pm. Any interested banking institution must submit a Mandatory Statement of Interest by July 6, 2016.

Proposal Instructions & packets may be obtained by visiting www.columbiaairport.com/procurement-bids or by requesting a copy via email at g.hornsby@columbiaairport.com.

The Richland-Lexington Airport District reserves the right to reject any & all proposals and to award the contract in the best interest of the District.

PAINTING OF CITY HALL – SPARTANBURG

The City of Spartanburg is seeking proposal from vendors to provide construction services for the Painting of City Hall (Core) area on all 3 levels. All work to comply with the specifications developed by the city to provide quality workmanship.

Proposal No: 1617-07-12-01

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation and will not be discriminated against on the grounds of gender, race, color or national origin in consideration for an award.

City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged and women's business enterprises will be afforded full opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals and investigating the qualifications of prospective parties, prior to awarding of the Contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License and supply applicable insurance certificates.

There will be a pre-bid conference held on July 5, 2016 at 10:00am in the City Hall Training Room, lower level, 145 West Broad Street, Spartanburg, SC.

Email all of your technical questions to: tmcabee@cityofspartanburg.org

Sealed Proposals shall be submitted to Carl Wright, Procurement and Property Manager on or before Tuesday, July 12, 2016 no later than 3:00pm, City Hall, 145 West Broad Street at which time they will be publicly opened and read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
PO Box 5107
145 W. Broad Street
Spartanburg, SC. 29304
Attn: Procurement and Property Division

For further information and complete Proposal Package, please contact the Procurement and Property office at 864-596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for bids. The following Proposal Number Must be placed on the outer envelope in order for the bid to be Stamped in as accepted on time: Proposal No: 1617-07-12-01.

Supplies

Description: DORCHESTER SCHOOL DISTRICT TWO IS SEEKING VENDORS TO PROVIDE SMALLWARES FOR SEVENTEEN SCHOOL CAFETERIAS.

Solicitation No.: 1516-030

Delivery Point: Summerville, SC

Submit Offer By: 7/19/2016 2:00pm

Purchasing Entity: Dorchester School District Two, Office of Nutrition, 164 McQueen Boulevard, Summerville, SC 29483

Buyer: Angie Cartin, Financial Secretary, 843-695-4920, acartin@dorchester2.k12.sc.us

For Sale

Description: SALE OF SURPLUS STUDENT DESKS & CHAIRS

Solicitation No.: 16-002

Delivery Point: Items to be picked up from Gold Hill Elementary School, 1000 Dave Gibson Blvd., Tega Cay, SC 29708

Submit Offers By: 7/6/2016 10:00am

Seller: Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

Direct Inquiries To: Carla Schoenmaker schoenmakerc@fortmillschools.org

ORANGEBURG COUNTY -- HOLLY HILL EMERGENCY SERVICES MOBILE OFFICE

1803 Branchdale Hwy
HOLLY HILL, SOUTH CAROLINA

Specifications: 1995 Single A Manufactured Trailer (Mobil Home)

The sale includes all contents, improvements, attachments, and fixtures. The sale does not include the land where the mobile home is located. Bidders are responsible for whatever permits, licenses, etc. needed for the removal of the property (within 30 days of purchase). Relocation is Buyer's expense.

Please visit our website at www.orangeburgcounty.org – Procurement- Solicitation FY16-0713 “Sale of Holly Hill Emergency Medical Services Mobile Office”. A bid submission form must be completed and returned (minimum bid will begin at \$1000.00). A photo will be attached for your review. You may also call for assistance 803-533-6121, J. Shuler, Procurement Director. Bids are due by or before July 13, 2016, by or before 2:00pm. You may fax bids to 803-535-2307, mail PO Box 9000 Orangeburg, SC 29115, Procurement Office, or deliver to 1437 Amelia Street, Orangeburg, SC 29115, Basement Floor, Procurement Office. No late bid will be accepted. Orangeburg County has the right to accept or reject any/or all bids.

A site visit of the mobile home will be held at the site 1803 Branchdale Hwy, Holly Hill SC on Monday, July 11, 2016 beginning at 11:00am. Mr. Sinkler Boone, Director of Public Services will be on site or his representative. He can be reached at 803-533-6177.

PUBLIC AUCTION -- ANDERSON SCHOOL DISTRICT 5

SATURDAY, JULY 9, AT 9:01AM

Partial Listing: Vehicles: 2007 & 2003 Ford Taurus, 1992 Dodge Caravan, 1995 Ford Club Wagon, 1994 Ford F 350 XL Refrigerated Box Truck, (2) 60in Cut Hustler Super Z Mower, Food Service Equip.: (2) Hobart Buffalo Choppers, (2) Hobart 60qt. Floor Mixer, Hobart Table Top Mixer, Hobart Meat Slicer, Flat Top Grill with Oven, Milk Box, Stainless Steel Service Line, Pitco Side by Side Gas Fryer, Fry master Fat Fryer, (3) Under the Counter Coolers, Tray Carts, Push Carts, Warming & Holding Cabinets, Small wares i.e. Mixing Bowls, Colanders, Water Pitchers, Sheet Pans, Muffin Pans, Stock Pots, Classroom Furnishing: Student & Teachers Desk, AV Carts, Stackable Chairs, Bookcases, Information Board, Overhead Projectors, Sewing Machines, File & Storage Cabinets, Dr. Pepper Bottle Machine, Kindergarten Furnishing, Activity Tables, De Walt Radial Arm Saw, Delta Scroll Saw, Exercise Equipment, and more.

For Pictures visit www.southeasternauctionsales.com

SALE SITE: Anderson Five Career Campus, 1255 S. McDuffie Street, Anderson, SC

Terms of Sale: Cash, Approved Check, Master Card or Visa. Payment Immediately Following Sale, All items sold AS IS WHERE IS without warranty expressed or implied. 10% Buyer's Premium will apply.

SOUTHEASTERN AUCTION SALES

Chris Easler, SCAL #2702

864-578-5045

Intent to Sole Source

COLLEGE OF CHARLESTON

Description: CofC intends to sole source a Color Wave 500/printing system from OCE because of its color toner format unique characteristics:

Color toner wide format system: Ink must produce waterfast prints (no drying time) with sharp lines, high readability of fine details, and smooth even area fills. Prints should produce a silk-shine look and feel, independent of the type of media used.

Delivery Point:Charleston, SC

Qualified Vendors Should Contact: Lew SanFelice, Procurement Office at sanfelicel@cofc.edu or 843-953-508 by July 5, 2016.

SCBO Notices

VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only) 1-855-723-7283 / <http://oig.sc.gov>

COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

South Carolina Business Opportunities

Scott Hawkins, Editor
1201 Main Street, Suite 600
Columbia, SC 29201
803-737-0686
scbo@mmo.sc.gov
www.procurement.sc.gov

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities. All times posted are local.

