



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Monday, December 12, 2016

Volume 36, Issue 234

All times local unless otherwise stated.

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## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## REQUEST FOR QUALIFICATIONS

### TOWN OF CHERAW, SC -- LANEY LANDING EROSION CONTROL PROJECT

Sealed proposals from qualified engineering firms are being solicited by the Town of Cheraw to provide professional services in connection with the design and construction management of an erosion control project at Laney Landing (Town of Cheraw boat landing). The project will provide erosion control along the banks of the Great Pee Dee River.

The Town of Cheraw has been awarded a \$250,000 Land and Water Conservation Fund Grant (LWCF) from the South Carolina Parks, Recreation, and Tourism Department and will match this grant with \$300,000 of its own funds to make a project total of \$550,000.

**SCOPE OF SERVICE:** The selected engineering firm shall: consult with Town of Cheraw, survey, prepare plans and specifications, cost estimates, Corps of Engineers and DHEC permitting, obtain all necessary permits and construction documents, assist in the bid process and awarding of contracts and provide construction management oversight. The selected engineering firm will be required to comply with all grant requirements of the LWCF grant program. The grant period to complete this project is December, 2018.

#### PROPOSAL CONTENTS:

- (a) Name and address of firm, a brief list of references; name and qualifications of the proposed project manager, project engineer and technical staff assigned to the project;
- (b) An explanation of how the firm intends to complete the project in a timely manner and a proposed timetable for design, bidding and construction;
- (c) A listing of all similar projects completed within the past five years, particularly roadway improvement projects and a list of all federal and state projects completed in the Pee Dee Region in the last five years.

#### Selection Criteria:

A committee will evaluate the proposals based on several criteria. Proposals will be weighted for evaluation purposes as follows:

Qualifications	25%
Proposal Content & Approach	20%
Experience with Like Projects	20%
Past performance & Proposal Time Table	20%
Federal and State Grant Program Experience	15%

Proposals will be received by the Town of Cheraw until 11:00am Friday, January 13<sup>th</sup>, 2017, at Town Hall located on 200 Market Street, Cheraw, South Carolina 29520. At that time the names of the responding firms will be publicly announced as their responses are opened. An evaluation committee will review the proposals. Proposals marked "Laney Land Erosion Project" can also be mailed to the Town at the following address:

Town of Cheraw  
PO Box 219  
Cheraw, SC 29520

Each responding firm must submit three (3) copies of their proposal. Any questions that you may have should be addressed to Mike Smith, Town Administrator at 843-537-8400.

The Town of Cheraw reserves the right to waive any information and/or technicalities or to reject any or all proposals. The Town of Cheraw does not discriminate on the basis of handicapped status in its federally or state assisted programs or activities. The town is also an Equal Opportunity Employer and minority and female are encouraged to submit proposals.

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**Description:** ARCHITECTURAL, ENGINEERING, LANDSCAPING, PROJECT MANAGEMENT AND INSTALLATION SERVICES FOR HIGHWAY 278 MEDIAN PROJECT

**Solicitation No.:** RFP 012617

**Delivery Point:** Beaufort, SC 29901

**Pre-proposal Conf.:** Non-mandatory. 1/4/2017 3:00pm

**Location:** Finance Conference Room, 106 Industrial Village Road, Building 2, Beaufort, SC 29906

**Submit Offer By:** 1/26/2017 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, Beaufort County Purchasing Director, 843-255-2350 / [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Direct Inquiries To:** [lmaitetta@bcgov.net](mailto:lmaitetta@bcgov.net), 843-255-2297

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net) /Bidding Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SCSU CAMPUS ROAD REPAIRS

**Project Number:** H24-N250-PD

**Project Location:** Orangeburg, South Carolina

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Construction Cost Range:** \$700,000 - \$900,000

**Description of Project:** Project is for the removal of existing asphalt paving by milling, replacement of asphalt pavement and restriping traffic and parking (refer to drawings - portion of project to be paved by Orangeburg County - all areas to be milled under this contract as well as striping). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** American Engineering Consultants, Inc.

1300 12th Street, Suite A, Cayce, SC 29033

**Plan Deposit:** \$50.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will not be via email or website posting.

**Architect/Engineer:** American Engineering Consultants, Inc

**A/E Contact:** Joseph H. Privette, P.E.

**A/E Address:** PO Box 2299, Cayce, SC 29033

**A/E E-mail:** [jprivette@aec-sc.com](mailto:jprivette@aec-sc.com)

**A/E Telephone:** 803-791-1400

**A/E Fax:** 803-791-8110

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina State University

**Name & Title of Agency Coordinator:** Ken Davis

**Address:** 300 College Street, NE, Orangeburg, SC 29117

**E-mail:** [ken.davis@scse.edu](mailto:ken.davis@scse.edu)

**Telephone:** 803-536-7017

**Fax:** 803-533-3784

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 12/20/2016 10:00am

**Place:** Lewis Lab 2nd Floor Conf. Room (142 Naylor St)

**Bid Closing Date/Time:** 1/5/2017 2:00pm

**Place:** Crawford-Zimmermand Bldg., Room #168

**Hand Deliver Bids To:** Jessica Favor, Procurement Officer, Crawford-Zimmerman Bldg., Room #168, Orangeburg, SC 29117

**Mail Bids To:** Jessica Favor, Procurement Officer, 300 College St. NE, Orangeburg, SC 29117

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### SC HIGHWAY 51 SOUTH UTILITY RELOCATIONS

Sealed Bids for the construction of the SC Highway 51 South Utility Relocations will be received by the Town of Pamplico at 180 E. Main Street, Pamplico, SC 29583, on January 19, 2016, at which time the Bids received will be publicly opened and read. Contract 1 bids will be publicly opened and read at 2:00pm, followed by Contract 2 at 2:30pm.

The Project consists two separate contracts as listed below:

Contract 1: The relocation of approximately 17,900 linear feet of 10" water lines and 300 linear feet of 6" water lines, with all associated appurtenances.

Contract 2: The relocation of approximately 12,400 linear feet of 10" sewer force main, 3,100 linear feet of 4" sewer force main, 1,900 linear feet of 8" gravity sewer lines, 11 sewer manholes, and all associated appurtenances.

Bidders submitting on both contracts shall submit each bid in separate sealed envelopes.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and the Town Hall in Pamplico located at 180 E. Main Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$100 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

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Project Name: GLDTC 328 A - RUDOLPH GORDON SCHOOL PHASE 2

Project Number: C- 328A

Location: Greenville County

Bid Security Required: yes (5%)

Performance Bond Required: yes (100%)

Payment Bond Required: yes (100%)

Description of Project: :Rem. & Disp existing asphalt pavement (500 SY), Site Excavation (1 LS), Fine Grading (5,110 SY), Asph Agg. Base Course Type B (3,219 TON), Asph Conc Inter. Course Type C (2,085 TON), Asph Surf type C (1,468 TON), Liquid Asph Binder PG 64-22 (436.320), Perm Const signs (328 SF), 18 RCP class III (252 LF), 18 RCP Culvert Beveled end Section class III (20 Each), Conc Driveways 6" unif (25 SY), misc. items

Architect/Engineer: CoTransCo, LLC

A/E Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

A/E Telephone: 864-483-4370

Pre-Bid Conf./Site Visit: No

Pre-Bid Date/Time: N/A

Place: N/A

Bid Due Date/Time: January 23rd , 2017 at 11:00 am

Place: TPM, 1003 Lurens Road, Greenville SC, 29607

Plans May Be Obtained From: TPM

Plan Deposit: actual printing Price paid to TPM for Proposal and Plans

Agency/Owner: Greenville Legislative Delegation Transportation Committee / Greenville County

Name & Title of Agency Coordinator: Terry A. Bragg, Director of Operations, CoTransCo, LLC

Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

Telephone: 864-483-4370 (PLAN ROOMS ARE REQUESTED TO CONTACT MR. BRAGG AT [tabragg@charter.net](mailto:tabragg@charter.net) for bidders list and verification of other contract information)

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PROJECT: LAKE PALMETTO LANDSCAPE BUFFER  
Bid No.: NC-39-16

OWNER: CITY OF NORTH CHARLESTON  
ATTN: PURCHASING DEPARTMENT  
PO BOX 190016  
NORTH CHARLESTON, SC 29419

RECEIPT OF BIDS: Separate sealed bids for the construction of the above referenced project will be received by the Owner at their office, January 10, 2017 at 2:30pm at North Charleston Purchasing Department, 2500 City Hall Lane, 3<sup>rd</sup> Floor, Rhett Conference Room, North Charleston, SC 29406 and at said office will be publicly opened and read aloud.

Bids sent by regular mail should be addressed to: City of North Charleston, Purchasing Department, PO Box 190016, North Charleston, SC 29419-9016.

Bids hand delivered or sent by other courier service should be addressed to: City of North Charleston, Purchasing Department, 2500 City Hall Lane, North Charleston, SC 29406.

PRE-BID MEETING: A Pre-Bid meeting will be held on December 20<sup>th</sup>, 2016, at 1:00pm at the offices of Davis & Floyd, Inc., 3229 West Montague Avenue, North Charleston, SC 29418. Immediately following the pre-bid, attendees shall travel to the project site for continued discussion.

PROJECT DESCRIPTION: The project will include site sediment and erosion control, filling of the south end of Lake Palmetto with suitable soil to add area for new landscape plantings, and other incidental work necessary to complete the landscape buffer project, as shown in the plans and as specified in the project manual.

DOCUMENTS AVAILABLE: Electronic copies of the Contract Documents may be obtained by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com).

FEE: There is no fee for plans and specs that are obtained electronically by emailing [documents-chs@davisfloyd.com](mailto:documents-chs@davisfloyd.com). A non-refundable fee of \$175.00 will be required for each hard copy set of Drawings and other Contract Documents taken.

SECURITY: Each bid must be accompanied by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished. Checks, regardless of form, will not be accepted.

OWNER'S RIGHTS: The Owner reserves the right to waive any informality in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

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**Description:** WILLIAMSBURG REGIONAL HOSPITAL is soliciting qualified vendors to supply a concrete foundation for a temporary Operating Room and Endoscopy Suite foundation by December 22, 2016.

The foundation square footage must be 3520 sq. ft. and able to accommodate medical equipment weighing 7000lbs. The foundation must meet all Federal, state, county and local regulations and permitting requirements. The vendor is responsible for all Federal, state, county and local regulations and permitting requirements. All required construction documents must be prepared by a South Carolina registered design professional.

All bidders must be appropriately licensed in the state of South Carolina or have a South Carolina licensed consultant on board for all work.

It is the sole responsibility of the vendor to assure all Regulations are met.

**Project Location:** Kingstree, SC

**Deadline For Questions:** December 14<sup>th</sup> 2016, 12:00pm

**Submit Offer By:** December 15<sup>th</sup>, 2016, 4:00pm

**Purchasing Entity:** Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

**Email Bids To:** Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

**Email Questions To:** Sean Cottrell, 843-355-0313, [scottrell@wmbgrh.com](mailto:scottrell@wmbgrh.com)

[Additional information regarding this solicitation is available on www.wmbgrh.com](http://www.wmbgrh.com)

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Project Name: OCTC 103 - NORTH TOWNVILLE STREET PHASE III

Project Number: O-103

Location: Oconee County

Bid Security Required: yes (5%)

Performance Bond Required: yes (100%)

Payment Bond Required: yes (100%)

Description of Project: :Clearing & Grubbing w/i R/W (1.0 LS), Rem & Disp of Existing Pavement (650 SY), Rem. & Disp existing asphalt pavement (650 SY), Site Excavation (1 LS), Fine Grading (6,500 SY), Cem Mod Reclimed Base Method 2 ( 5,540 SY), Portland Cem. for CMRB (133 TONS), Maint Stone (710 TONS), Asph Conc Inter.Course Type C (650 TON), Asph Surf type C (654 TON), Liquid Asph Binder PG 64-22 (72.480), Perm Const signs (272 SF), 18 RCP class III (840 LF), Brick Masonry Retaining Walls 12" unreinforced Case 3 (11 CY), Brick Masonry Retaining Wall 12" Reinforced Case 4 (20 CY), Catch Basin type 16 (10 EA), Drop Inlet 24x36 (4 EA), Manhole (4 EA), 2'0" Conc Curb & Gutter (2,205 LF), Conc Sidewalk 4" uniform (5' & 8' widths (724 SY)), Pedestrian Ramp Construction (113 SY), Conc D/W 6" Uniform (114 SY), , misc. items

Architect/Engineer: CoTransCo, LLC

A/E Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

A/E Telephone: 864-483-4370

Pre-Bid Conf./Site Visit: No

Bid Due Date/Time: January 23, 2017 at 11:00am

Place: TPM, 1003 Lurens Road, Greenville SC, 29607

Plans May Be Obtained From: TPM

Plan Deposit: actual printing Price paid to TPM for Proposal and Plans

Agency/Owner: Oconee County Transportation Committee / Oconee County

Name & Title of Agency Coordinator: Terry A. Bragg, Director of Operations, CoTransCo, LLC

Address: 2123 Old Spartanburg Road, Suite 334, Greer, SC 29650

Telephone: 864-483-4370 (PLAN ROOMS ARE REQUESTED TO CONTACT MR. BRAGG AT [tabragg@charter.net](mailto:tabragg@charter.net) for bidders list and verification of other contract information)

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**Description:** PRE-CONSTRUCTION PHASE SERVICES AND CONSTRUCTION PHASE SERVICES ("CM-AT-RISK") FOR BUILDING PROGRAM PHASE II

**Solicitation No.:** RFP 1617-005

**Delivery Point:** Camden, South Carolina 29020

**Submit Offer By:** 1/4/2017 2:00pm

**Purchasing Entity:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** AL Morant 803-432-8416 / [Albert.Morant@kcsdschools.net](mailto:Albert.Morant@kcsdschools.net)

**Direct Inquiries To:** Billy Smith, 803-432-8416 / [Billy.Smith@kcsdschools.net](mailto:Billy.Smith@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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## BCCEC – BLEC ROOF REPLACEMENT PROJECT

### BROOKLAND-LAKEVIEW EMPOWERMENT CENTER, WEST COLUMBIA, SOUTH CAROLINA

The Brookland Center for Community Economic Change has received a Community Development Block Grant (CDBG) from Lexington County, SC to construct improvements to the roof of the Brookland-Lakeview Empowerment Center (BLEC) Building. The project will consist of providing material and labor to upgrade sections of roofing in this building complex. The Brookland Center for Community Economic Change is soliciting Sealed Bids from qualified firms to provide construction services for the project.

Bids must contain and will be evaluated upon the following:

- A. Total lump sum cost for all services to complete the project.
- B. References – Provide the names and telephone numbers of contacts for references on similar projects.

The lowest bid, that meets all other criteria will be awarded the job.

On January 5, 2017 there will be a MANDATORY Site Visit, at 1218 Batchelor Street, West Columbia, 29169 at 11:00am. All interested parties must attend this meeting in order to bid on this project.

Envelopes containing the bids must be clearly labeled: "BLEC Roof Upgrade Project", and delivered to: Central Midlands COG, 236 Stoneridge Drive, Columbia, SC 29210. Bids will be received until 5:00pm on January 12, 2017. Sealed bids will be opened and read aloud at Central Midlands COG at 11:00am on January 13, 2017.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

All Inquiries Concerning this Solicitation should be directed to Central Midlands Council of Governments at 803-376-5390 or email to [cgawronski@cmcog.org](mailto:cgawronski@cmcog.org) or [eburrell@cmcog.org](mailto:eburrell@cmcog.org).

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## Consultant / Professional

**Description:** BUILDING PROGRAM PHASE II CONSULTING SERVICES

**Solicitation No.:** RFP 1617-006

**Delivery Point:** Camden, South Carolina 29020

**Submit Offer By:** 1/4/2017 2:00pm

**Purchasing Entity:** Kershaw County School District, 2029 West DeKalb Street, Camden, SC 29020

**Buyer:** AL Morant, 803-432-8416 / [Albert.Morant@kcsdschools.net](mailto:Albert.Morant@kcsdschools.net)

**Direct Inquiries To:** Billy Smith, 803-432-8416 / [Billy.Smith@kcsdschools.net](mailto:Billy.Smith@kcsdschools.net)

**Download Solicitation From:** [www.kershaw.k12.sc.us](http://www.kershaw.k12.sc.us)

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**Description:** THIRD PARTY ADMINISTRATION OF THE FLEXIBLE BENEFITS PLAN FOR EMPLOYEES OF THE STATE OF SOUTH CAROLINA AND LOCAL SUBDIVISIONS.

**Solicitation No.:** PEBA0132016

**Delivery Point:** Columbia, SC

**Submit Offer By:** 1/25/2017 3:00pm

**Purchasing Entity:** South Carolina Public Employee Benefit Authority, 202 Arbor Lake Drive, Columbia, SC 29223

**Buyer:** David H. Quiat, CPPB, 803-734-0602 / [dquiat@peba.sc.gov](mailto:dquiat@peba.sc.gov)

**Download Solicitation From:** <http://www.mmo.sc.gov/PS/PS-eip-solicitations.phtm>

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## Equipment

**Description:** RENEWABLE WATER RESOURCES (REWA) is soliciting qualification packages from eligible Contractors regularly engaged in the construction of solar photovoltaic systems. Successful Contractors will be selected based on an assessment of their detailed Statement of Qualification (SOQ). Contractors that have been prequalified in accordance with this Request for Qualification (RFQ) shall receive a Request for Bid (RFB) for the upcoming ReWa Solar Photovoltaic System projects.

**Solicitation No.:** #373-12/08/2016

**Delivery Point:** Greenville, SC

**Submit Offer By:** 1/5/2017 2:00pm

**Purchasing Entity:** Renewable Water Resources

**Buyer:** Stephanie Selman 864-299-4000 x274

**Download Solicitation From:** [www.rewaonline.org](http://www.rewaonline.org)

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**Description:** FAIRFIELD IS SOLICITING COMPETITIVE SEALED BIDS FOR SUPPLYING AND INSTALLING A COMPACTOR FOR THE TRANSFER STATION LOCATED AT 1622 SCOTTS CROSSING ROAD WINNSBORO, SC 29180.

**Solicitation No.:** IFB 1216 SW Compactor

**Delivery Point:** 1622 Scotts Corssing Road Winnsboro, SC 29180

Site Visit: Non-mandatory. 12/14/2016 10:00am

**Submit Offer By:** 12/28/2016 10:00am

**Purchasing Entity:** Fairfield County Council, PO Drawer 60, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, 803-815-4004

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

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## Services

**Description:** TRANSPORTATION CAREERS TRAINING PROGRAM

**Solicitation Number:** 5400012529

**Submit Offer By:** 12/28/2016 2:30pm

**Purchasing Agency:** Office of Business Development and Speci 955 Park Street Room 213 Columbia, SC 29201-3976

**Buyer:** KYRON CONNER

**Email:** [ConnerKL@scdot.org](mailto:ConnerKL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012529>

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**Description:** EMPLOYEE ASSISTANCE PROGRAM

**Solicitation No.:** 2016-2017-0009

**Delivery Point:** 2276 Jefferson Davis Hwy, Graniteville, SC 29829

**Submit Offer By:** 12/20/2016 4:00pm

**Purchasing Entity:** Aiken Technical College 2276 Jefferson Davis Hwy, Graniteville, SC 29829

**Buyer:** Toni C Marshall, CPPB, 803-508-7242, [marshalt@atc.edu](mailto:marshalt@atc.edu)

**Download Solicitation From:** email request to [marshalt@atc.edu](mailto:marshalt@atc.edu)

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**Description:** 2221 DEVINE ST. & DEPT. OF PPP RELOCATION

**Solicitation Number:** 5400012195

**Submit Offer By:** 01/10/2017 5:00pm

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012195>

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**Description:** WRAPPING SERVICES FOR TRACTOR TRAILER AND BOX TRUCK

**Solicitation No.:** 14111

**Delivery Point:** Florence, SC 29501

**Site Visit:** Non-mandatory.

**Location:** Florence-Darlington Technical College, 2715 W. Lucas St., Florence, SC 29501 (main campus)

**Submit Offer By:** 1/4/2017 11:00am

**Purchasing Entity:** Florence-Darlington Technical College

**Buyer:** Toni Richardson, 843-661-8341, [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

**Direct Inquiries To:** Lauren Holland, Associate Vice President, 843-413-2739 or 843-601-5779 to schedule a site visit.

**Quotation PKG.:** Toni Richardson, Purchasing Manager 843-661-8341; [toni.richardson@fdtc.edu](mailto:toni.richardson@fdtc.edu)

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**Description:** PROVIDE FINANCIAL ADVISOR SERVICES

**Solicitation No.:** RFP 2017-0143

**Delivery Point:** Columbia, SC

**Submit Offer By:** 1/11/2017 2:00pm

**Purchasing Entity:** Richland County School District One

201 Park Street, Room 209 Columbia, SC 29201

**Buyer:** LaShonda Outing, CPPB, 803-231-7037, [lashonda.outing@richlandone.org](mailto:lashonda.outing@richlandone.org)

**Direct Inquiries To:** LaShonda Outing NLT December 14, 2016 – 10:00am to [lashonda.outing@richlandone.org](mailto:lashonda.outing@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org)

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**Description:** PROVIDE AND INSTALL MULCH

**Solicitation No.:** 1617-015

**Delivery Point:** Duncan, SC

**Submit Offer By:** 1/10/2017 10:00am

**Purchasing Entity:** Spartanburg School District Five

**Buyer:** Barry Reese, 864-949-7628, [barry.reese@spart5.net](mailto:barry.reese@spart5.net)

**Download Solicitation From:** [www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

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**Description:** BRAILLED MATERIALS CONTRACT

**Solicitation No.:** 81845923

**Delivery Point:** Clemson SC

**Submit Offer By:** 1/5/2017 2:00pm

**Purchasing Entity:** Clemson University, Procurement and Business Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** MEDICAID BILLING SERVICES

**Solicitation No.:** 1617-15VW

**Delivery Point:** Conway, SC

**Submit Offer By:** 1/17/2017 3:00pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Vicki Williams, 843-488-6938 / [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac>

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### MURAL REFRESH

In need of a painter to refresh a mural on a building (brick surface). Measurements are 16 ½ X 26. Contact Hemingway Town Hall at 843-558-2824 Monday-Friday 8:00am to 5:00pm. Ask for Samantha Lewis or Joe Lee.

Samantha Lewis  
Town of Hemingway  
Town Clerk  
843-558-2824  
843-558-0370 (Fax)

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## Supplies

**Description:** REQUEST FOR PRICING ON FRESH FRUIT AND VEGETABLES FOR USDA FRESH FRUIT AND VEGETABLE GRANTS

**Solicitation No.:** RFP16171

**Delivery Point:** Hardeeville Elementary School, Hardeeville SC and Ridgeland Elementary School, Ridgeland SC

**Submit Offer By:** 12/20/2016 10:00am

**Purchasing Entity:** Jasper County School District, Office of School Food Services, 10942 N Jacob Smart Boulevard, Ridgeland, SC 29926

**Buyer:** Lydia C. Breland, Food Service Supervisor, Office: 843-489-8892 x1500 / Cell: [843-368-6590](tel:843-368-6590)/[lydia.breland@jcsd.net](mailto:lydia.breland@jcsd.net)

**Download Solicitation From:** [www.jcsd.net](http://www.jcsd.net) - Click on Departments, Food Service then documents.

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## SCBO Notices

### OFFICE FURNITURE

The SFAA, Division of Procurement Services is considering partnering with **NASPO Valuepoint** to establish new Statewide Furniture Contracts. Interested stakeholders are encourage to visit the [State of Utah's website](#) for more information; and to download a [Request for Information](#). Additional Details are as follows:

Procurement: NASPO ValuePoint Office Furniture  
Type: Request for Information

Number: RC17020-1  
Open 12/2/2016 12:00am MST  
Close 12/30/2016 1:00pm MST  
Point of Contract: Rachel Cheney (e-mail [rcheney@utah.gov](mailto:rcheney@utah.gov))

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=StateOfUtah>

Click: View PDF for a quick look at the RFI but if you want to respond or see all the details you must click on title NASPO ValuePoint Office Furniture. NOTE: If you click on NASPO ValuePoint Office Furniture you will have to register as a vendor to see all the details.

State of South Carolina Representative for this procurement is Stacy Gregg, CPPO, CPPB.

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**SOUTH CAROLINA DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**REQUEST FOR INFORMATION (RFI)**

**ADAPTING PAY-FOR-SUCCESS (PFS) METHODS TO MANAGED CARE INCENTIVES**

**TO IMPROVE HEALTH AND SOCIAL OUTCOMES FOR MEDICAID BENEFICIARIES**

**PURPOSE**

The South Carolina Department of Health and Human Services (SCDHHS) seeks input on the design and focus of a new incentive payment program for managed care organizations (MCOs) that would reward demonstrated improvement in health and social outcomes for beneficiaries. The program would support innovative solutions that use preventive and population-based approaches to improve beneficiary outcomes, expand care coordination, and address social determinants of health, and is intended to provide a financing opportunity for effective interventions that may not have previously been reimbursable.

The full Request for Information, including questions requiring a response, may be found at [https://www.scdhhs.gov/sites/default/files/SCDHHS%20Incentive%20Program\\_RFI\\_12.9.16.pdf](https://www.scdhhs.gov/sites/default/files/SCDHHS%20Incentive%20Program_RFI_12.9.16.pdf).

**AREAS OF INTEREST**

SCDHHS requests responses to this RFI no later than 5:00pm on Friday, January 6, 2017. Responses should be submitted electronically in Word or PDF format via email to [fbo@scdhhs.gov](mailto:fbo@scdhhs.gov). Any questions regarding this RFI may be sent to the same address.

For all submissions, please provide the following organization information: name of organization, contact information by email and phone, and entity type (i.e., government, non-profit, private company).

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**PUBLIC NOTICE OF APPLICATION DEVELOPMENT**

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=540008056>.

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**SCDOT -- REVISED NOTICE TO POTENTIAL PROPOSERS DUE TO DATE AND TIME CHANGE****US 21 BRIDGE REPLACEMENT OVER HARBOR RIVER DESIGN-BUILD PROJECT**

SCDOT will hold an open-forum meeting on December 13th, 2016 at 10:30am with prospective proposers interested in submitting responses to the upcoming Request for Qualifications for the US 21 Bridge Replacement over Harbor River design-build project in Beaufort County, SC. The purpose of this meeting will be to gather information on early design-build team coordination and to improve the understanding of the requirements and industry capabilities regarding this project. SCDOT will reserve 90 minutes for this open-forum meeting to be held at SCDOT Headquarters in Columbia, SC. This meeting is not mandatory and will not have bearing on the prequalification process.

Submit any questions to Carmen Wright, Chief Procurement Officer for Project Delivery with the South Carolina Department of Transportation by email at [WrightCL@scdot.org](mailto:WrightCL@scdot.org) or at 955 Park Street, Room 101, Columbia, SC 29201.

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**PRE-SOLICITATION NOTICE OF INTENT TO SELL THE PORT OF PORT ROYAL BY THE SOUTH****CAROLINA DEPARTMENT OF ADMINISTRATION – UNIQUE WATERFRONT ACQUISITION OPPORTUNITY**

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through an open and transparent disposition process at public auction. This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an Invitation to Bid which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. Admin anticipates issuing the Invitation to Bid through its broker CBRE in December of 2016. The State encourages competition and seeks qualified respondents. Therefore, if you would like to be notified when the Invitation to Bid is issued, please provide your contact information via email to CBRE at [Stephen.W.Brown@cbre.com](mailto:Stephen.W.Brown@cbre.com). Please use the subject line "Sale of the Port of Port Royal." In the meantime, for additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links****For information about SCBO:**

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

**For vendor information:**

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

**For vendor registration:**

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

**Division of Procurement Services homepage:**

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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