



# South Carolina Business Opportunities

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## Today in SCBO

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

### Construction

#### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ASHLEY AVENUE PARKING GARAGE CHILLER TOWER ROOF REPAIRS

**Project Number:** H51-D157

**Project Location:** 158 Ashley Ave., Charleston, SC 29403

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$40,000 - \$60,000

**Description of Project:** Approximately 1,085 square feet: Remove and dispose of the existing roof system including flashings and sheet metal down to the existing structural deck; mechanically attach base layer insulation; adhere second layer insulation in foam adhesive; adhere tapered insulation system in foam adhesive; adhere gypsum cover board in foam adhesive; torch down one-ply modified bitumen roof membrane; coat with a fluid applied polymethylmethacrylate (PMMA) roofing membrane and provide new sheet metal flashings and accessories to provide a complete, watertight, 20-year warrantable roof assembly. Contractor may be subject to performance appraisal at close of project.

#### Bidding Documents / Plans May Be Obtained From:

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Plan Deposit:** \$0.00

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** REI Engineers Inc.

**A/E Contact:** Brad Wiggins, RRC, REWC, RRO, CDT

**A/E Address:** 2090 Executive Hall Road, Charleston, SC 29407

**A/E E-mail:** [bwiggins@reiengineers.com](mailto:bwiggins@reiengineers.com) **A/E Telephone:** 843-754-7664 **A/E Fax:** 843-225-6237

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** MUSC Engineering & Facilities

**Name & Title of Agency Coordinator:** Phil Mauney, P.E.

**Address:** 97 Jonathan Lucas Street, MSC-190, Charleston, SC 29425

E-mail: [mauney@musc.edu](mailto:mauney@musc.edu) Telephone: 843-792-2490 Fax: 843-792-0251

Pre-Bid Conf./Site Visit: Yes Non-mandatory

Pre-Bid Date/Time: 5/4/2016 2:00pm

Place: MUSC E&F, Room PG209, 97 Jonathan Lucas St

Bid Closing Date/Time: 5/18/2016 2:00pm

Place: MUSC E&F, Room PG209, 97 Jonathan Lucas St

Hand Deliver Bids To: Phil Mauney 97 Jonathan Lucas Street PG208, Charleston, SC 29425

Mail Bids To: Phil Mauney 97 Jonathan Lucas Street MSC-190, Charleston, SC 29425

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**Description:** 2016 RURAL ROAD IMPROVEMENT

**Solicitation Number:** RFP #16-08

**Delivery Point:** Hampton, SC 29924

**Submit Offer By:** May 12, 2016 at 10:00am

**Purchasing Agency:** Hampton County Public Works, 201 Jackson Avenue West, Hampton, SC 29924

**Buyer:** Blake Hodge, Director of Public Works, 803-914-2134, [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

**Download Solicitation From:** [www.hamptoncountysc.org](http://www.hamptoncountysc.org)

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**Description:** PAVING CLIFTON DRIVE AND LONESOME DOVE Lane

**Solicitation Number:** RFP #16-09

**Delivery Point:** Hampton, SC 29924

**Submit Offer By:** May 12, 2016 at 10:00am

**Purchasing Agency:** Hampton County Public Works, 201 Jackson Avenue West, Hampton, SC 29924

**Buyer:** Blake Hodge, Director of Public Works, 803-914-2134, [lbhodge@hamptoncountysc.org](mailto:lbhodge@hamptoncountysc.org)

**Download Solicitation From:** [www.hamptoncountysc.org](http://www.hamptoncountysc.org)

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### PRESTWOOD DRIVE AREA SEWER SYSTEM REHABILITATION

Sealed Bids for the construction of the Prestwood Drive Area Sewer System Rehabilitation will be received by the City of Hartsville at 145 West Carolina Ave Hartsville, SC 29550 until 2:00pm on May 26, 2016, at which time the bids received will be publicly opened and read.

The Project consists of pipe bursting approximately 3,300 linear feet of existing 8" gravity sewer with 10" HDPE, removal and replacement of approximately 195 linear feet of existing 8" gravity sewer, rehabilitation of 8 existing manholes, and the installation of 8 new manholes. Bids will be received for a single prime contract.

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the bidding documents at the Engineer's Office and the City of Hartsville located at 145 West Carolina Avenue on Mondays through Fridays between the hours of 9:00am and 4:00pm. The bidding documents may be obtained from the issuing office upon payment of \$125 for each set. Upon request and receipt of payment, the bidding documents will be transmitted via delivery service. Partial sets of bidding documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40 11 428).

Contractors shall have a classification of WL. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Owner: City of Hartsville, Natalie M. Zeigler City Manager

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Description: The School District of Pickens County is accepting sealed bids for multipurpose gym floor replacements for Pickens Elementary and West End Schools.

Mandatory Pre-Bid Meeting: May 3, 2016 at 1:30pm at Pickens Elementary 567 Hampton Avenue, Pickens, SC 29671. Next will be West End Elementary at 314 Pelzer Highway, Easley, SC 29642.

Deadline for Questions: May 6, 2016 before 10:00am. All questions must be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us).

Where to Print Solicitation: [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us); departments; procurement; solicitations & awards; print.

Bid Due: May 11, 2016 before 10:00am Submit to: School District of Pickens County, Attn: Procurement Services, 1348 Griffin Mill Road, Easley, SC 29640. You are invited to submit a sealed bid for the multipurpose gym floor replacements for Pickens Elementary and West End Schools. Sealed bids (One original and one copy) are due in the Procurement Department of the School District of Pickens County prior to 10:00am on May 11, 2016. Bids will be publicly opened at 10:00 a.m. EST. You or a representative of your firm is invited to attend.

Contract Term: The initial term of the contract resulting from this IFB needs to begin week of May 28, 2016 starting at West End Elementary first. This will be awarded on approximately May 7, 2016. Bids received after the opening time will not be considered. Bids transmitted by fax will not be accepted.

Please note: The School District of Pickens County assumes no responsibility for the delivery of the solicitation, addendum or solicitation response via the U.S. Postal Service, UPS, Fed EX, electronic transmission, or any other means. This contract will be awarded to the responsive offeror whose bid is determined to be the most advantageous to the School District of Pickens County. However, the District has the right to reject any and all, or portions of bids received. In all cases, the District will be the sole judge as to whether a proposer's bid has or has not satisfactorily met the requirements of this IFB. The District is not required to furnish a statement of the reason(s) why a bid was not deemed to be the most advantageous nor will it be required to furnish any information regarding the IFB. The award to the successful proposer regarding this solicitation will be posted in the Procurement Department, 1348 Griffin Mill Road, Easley, SC 29640 and/or online at [www.pickens.k12.scs.us](http://www.pickens.k12.scs.us). The School District of Pickens County Procurement Code and Regulations supersede and govern any and all documents and/or policies, whether stated or implied. Any questions concerning the bid process should be directed to Kate Wilson, Coordinator of Procurement, at 864- 397-1035.

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### SS08 DEPOT ROAD SEWER REHABILITATION PROJECT

Sealed bids for the construction of SS08 Depot Road Sewer Rehabilitation Project will be received by the Beaufort-Jasper Water & Sewer Authority (BJWSA) at 6 Snake Road, Okatie, SC, until 2:00pm on, May 26, 2016 and shortly thereafter the bids will be opened publicly and read aloud. Contractors submitting a Bid on this project must be qualified under provisions of the Contractor's Licensing Law (1976 Code, Sections 4-11-10, et. seq). Bidders must show classification and contractor's license number on the outside of bid envelope.

General description of work: This project includes cleaning and televising approximately 17,600 feet of 8" to 15" sewer; performing point repairs to repair specific sewer defects via excavation; lining up to approximately 14,000 feet of 8" to 15" clay sanitary sewers as deemed necessary via cured-in-place pipe lining (CIPP); rehabilitating service laterals via replacement or with cured-in-place pipe lining and performing all associated work including removing protruding service laterals, re-connecting active service laterals to the lining, installing cleanouts, and performing product tests; and rehabilitating up to 70 manholes as deemed necessary using an approved specialized cementitious mortar product or epoxy as specified, rebuilding existing benches and inverts, sealing specific infiltration leaks through manhole walls, and performing other miscellaneous manhole rehabilitation work as directed.

Mandatory Pre-Bid Conference: A mandatory Pre-Bid Conference will be held at the Owner's office on May 12, 2016 at 1:30pm. Bids will not be accepted from Contractors that do not attend the Pre-Bid conference.

Type of bid: Bid shall be on a firm unit price for each of the bid Items identified on the bid form.

Document examination and procurements: The Bidding and Contract Documents may be examined at the following locations: Beaufort-Jasper Water & Sewer Authority (BJWSA) at 6 Snake Road, Okatie, SC  
Frazier Engineering, P.A., 6592 Bob White Trail, Stanley, NC 28164  
Various Plan Rooms

Copies of the bidding and contract documents may be purchased from the Issuing Office which is as follows: Frazier Engineering, P.A., 6592 Bob White Trail, Stanley, NC 28164 Phone: 704- 822-8444 Fax: 704-822-8666. Set of bidding and contract documents with full size drawings: \$75.00 No partial sets of specifications or drawings will be issued.

Questions: Any questions concerning the Invitation for Bid must be addressed to Aaron Frazier, P.E., e-mail address [afrazier@frazier-engineering.com](mailto:afrazier@frazier-engineering.com) or by fax at 704- 822-8666. Please be advised that no further questions regarding this project will be addressed after the Friday prior to the bid opening.

Bid security: Each Bid shall be accompanied by bid security as described in Section 00100 - Instructions to Bidders. Contract Security: The successful BIDDER will be required to furnish Performance and Payment Bonds as described in Section 00700 - General Conditions.

Qualification of bidders: Requirements concerning the qualifications of bidders are described in Section 00100 - Instructions to bidders.

Owner's right to reject bids: Beaufort-Jasper Water & Sewer Authority reserves the right to waive irregularities and to reject bids. No bidder may withdraw his bid within sixty days after the actual date of the opening thereof.

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## Consultant / Professional

**Description:** PREP ASSIST FOR IMPLEMENTATION OF MSCSM

**Solicitation Number:** 5400011441

**Submit Offer By:** 05/03/2016 11:00am

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** VICTORIA EASTERLIN

**Email:** [EASTERV@scdhhs.gov](mailto:EASTERV@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011441>

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## Equipment

**Description:** HOT/COLD FOOD TRANSPORT VEHICLE

**Solicitation Number:** 042016

**Delivery Point:** Darlington, SC

**Submit Offer By:** May 2, 2016 5:00pm

**Purchasing Agency:** Darlington County Council on Aging

**Buyer:** Jackie Anderson, 843-393-8521, [dcco@sc.rr.com](mailto:dcco@sc.rr.com)

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**Description:** CNC PLASMA CUTTER WITH 4 FOOT BY 4 FOOT TABLE

**Solicitation Number:** 2015/2016-17 Re-Submit

**Delivery Point:** Gaffney, SC

**Submit Offer By:** May 10, 2016 2:00pm

**Purchasing Agency:** Cherokee County School District, 141 Twin Lake Road, Gaffney, SC 29341

**Buyer:** Pamela Phillips, 864-206-2265

**Download Solicitation From:** [www.cherokee1.k12.sc.us](http://www.cherokee1.k12.sc.us) , Departments, Finance, Bid Information

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**Description:** CLOVER SCHOOL DISTRICT TWO IS REQUESTING QUOTES FROM QUALIFIED VENDOR FOR BAND INSTRUMENTS.

**Solicitation Number:** 15-1013

**Delivery Point:** Clover, SC

**Submit Offer By:** May 26, 2016 2:00pm

**Purchasing Agency:** Clover School District, 604 Bethel Street, Clover SC 29710

**Bid Request To Buyer:** George Pendleton, 803-810-8031, [george.pendleton@clover.k12.sc.us](mailto:george.pendleton@clover.k12.sc.us)

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**Description:** PROVIDE ASSEMBLE AND INSTALL VEHICLE LIFTS AS SPECIFIED

**Solicitation Number:** USC-IFB-2962-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/16/2016 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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## Information Technology

### TAX BILLING AND COLLECTION SYSTEM (SOFTWARE/HARDWARE)

FY16-0520

Orangeburg County is soliciting seal proposals for a new Tax Billing and Collection System (Software/Hardware) that meets the requirements for local governments abiding by the laws of the State of South Carolina taxation process. The proposal document is posted at [www.orangeburgcounty.org](http://www.orangeburgcounty.org) /Procurement F Y16-0520 "Request for Proposal".

Proposals are due May 20, 2016 at 2:00pm. No late proposals will be accepted. If necessary you may contact J. Shuler, Procurement Director, at [jshuler@orangeburgcounty.org](mailto:jshuler@orangeburgcounty.org) or telephone 803-533-6121. Orangeburg County has the right to accept or reject any/or all proposals

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## Minor Construction <\$50,000

**Description:** SAMWORTH BOAT RAMP

**Solicitation Number:** 5400011451

**Submit Offer By:** 05/17/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011451>

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## Services

**Description:** DIALYSIS SERVICES FOR SCDC

**Solicitation Number:** 5400010851

**Pre-Bid Conf.:** Mandatory 5/16/2016 10:00am

**Location:** SC Department of Corrections Purchasing Conference Room 4420, Broad River Road, Second Floor Columbia, SC 2921

**Submit Offer By:** 06/08/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** ASHLEY WILLIAMS

**Email:** [awilliams@mmo.sc.gov](mailto:awilliams@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010851>

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**Description:** REMOVE OLD STAIR TREADS AND INSTALL NEW STAIR TREADS

**Solicitation Number:** B161015BFH

**Delivery Point:** Charleston, South Carolina

**Site Visit:** Non- Mandatory, Contact Buyer to schedule appointment.

**Submit Offer By:** May 5, 2016 3:00pm

**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Avenue, Suite 408, Charleston, SC 29425

**Buyer:** Belinda Holloway, 843-792-4967, [brownbr@musc.edu](mailto:brownbr@musc.edu)

**Download Solicitation From:** [Click Here](#)

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**Description:** FOOD SERVICE AT THE OUTDOOR LAB

**Solicitation Number:** 73761460

**Delivery Point:** Pendleton, SC

**Submit Offer By:** June 11, 2016 1:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677, [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** PROVIDE SERVICES FOR LAWN MAINTENANCE AT VARIOUS LOCATIONS ON THE CITADEL CAMPUS, THE MILITARY COLLEGE OF SC.

**Solicitation Number:** Bid3097-JR-5/30/2016

**Delivery Point:** Charleston, SC

**Pre-Bid Conf.:** Yes May 10, 2016 10:00am

**Submit Offer By:** May 30, 2016 by close of business

**Purchasing Agency:** The Citadel, Military College of South Carolina

**Direct Inquiries To Buyer:** Jalerie Robinson 843-953-5279

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

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**Description:** PROVIDE TRANSCRIPTION SERVICES FOR THE UNIVERSITY OF SOUTH CAROLINA COLUMBIA CAMPUS

**Solicitation Number:** USC-FPB-2933-DG

**Delivery Point:** University of South Carolina, Columbia SC, 29208

**Submit Offer By:** May 10, 2016 11:00am

**Purchasing Agency:** University of South Carolina Purchasing Department, 1600 Hampton Street, Columbia SC, 29208

**Buyer:** Dennis Gallman, 803-777-4115 / [gallmand@mailbox.sc.edu](mailto:gallmand@mailbox.sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu>

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**Description:** CO-OPERATIVE TERM CONTRACT FOR FRESH BREAD PRODUCTS (FORT MILL SCHOOL DISTRICT, CHESTER COUNTY SCHOOL DISTRICT, CHESTERFIELD COUNTY SCHOOL DISTRICT, AND LANCASTER COUNTY SCHOOL DISTRICT)

**Solicitation Number:** 15-032

**Delivery Point:** 4 districts listed above

**Submit Offer By:** May 27, 2016 10:00am

**Purchasing Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715 (lead agency)

**Direct Inquiries To:** [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** MODULAR CLASSROOM FOR THE BEAUFORT COUNTY SHERIFF'S OFFICE

**Solicitation Number:** IFB 051216

**Delivery Point:** Beaufort, SC 29906

**Submit Offer By:** May 12, 2016 3:00pm

**Purchasing Agency:** Beaufort County Purchasing Department, 106 Industrial Village Road, Building #2, Beaufort, SC 29906

**Buyer:** Dave Thomas, 843-255-2353, [dthomas@bcgov.net](mailto:dthomas@bcgov.net)

**Bid Request:** Linda Maietta, 843-255-2297, [lmaietta@bcgov.net](mailto:lmaietta@bcgov.net)

**Download Solicitation From:** [www.bcgov.net](http://www.bcgov.net) , Bidding Opportunities

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is seeking competitive sealed bids from qualified moving contractors to provide moving services for materials and equipment throughout the District. Classroom materials and some equipment items for teachers and staff members will be moved from AR Lewis Elementary and Holly Springs Elementary to other schools within the District. There are classrooms at 13 other District school locations that are also being moved. All moving is to take place from June 6th - June 16th 2016. Prospective bidders shall be capable of demonstrating a successful history of coordinating and providing moving services for K-12 public schools. They shall have a minimum of 10 years of experience and be located within 75 miles of the School District of Pickens County (415 Ann Street, Pickens, SC 29671).

**Solicitation Number:** BVB 116-41-5-4

**Deadline For Questions:** 5/2/16 at 10:00 am

**Direct Questions / Inquiries To:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Submit Offer By/ To:** 5/4/16 at 2:00pm. School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, 1348 Griffin Mill Road, Easley, SC 29640

**Download Solicitation From:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; departments, procurement; solicitations & awards

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## Supplies

**Description:** SAND CLAY

**Solicitation Number:** 5400011407

**Submit Offer By:** 05/02/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerdt.myrtle@doc.state.sc.us](mailto:dewerdt.myrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011407>

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**Description:** REPAIR GENERATOR

**Solicitation Number:** 5400011421

**Submit Offer By:** 05/03/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.lauriel@doc.state.sc.us](mailto:branham.lauriel@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011421>

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**Description:** SETINA PUSH BUMPERS

**Solicitation Number:** 5400011431

**Submit Offer By:** 05/05/2016 2:00pm

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** SERENA SAUNDERS

**Email:** [serenasauanders@scdps.gov](mailto:serenasauanders@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011431>

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**Description:** OCONEE COUNTY, SC IS ACCEPTING BIDS TO ESTABLISH A TERM CONTRACT FOR OFFICER UNIFORMS ON AN AS NEEDED BASIS FOR THE SHERIFF'S OFFICE, ANIMAL CONTROL AND DETENTION CENTER.

**Solicitation Number:** ITB 15-22

**Delivery Point:** Walhalla, SC

**Submit Offer By:** May 26, 2016 by 2:00pm

**Purchasing Agency:** Oconee County Procurement, 415 South Pine Street, Walhalla, SC 29691

**Buyer:** Robyn M. Courtright, 864-364-5298 / [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)

**Download Solicitation From:** <http://www.oconeesc.com/Departments/KZ/Procurement.aspx>

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978

*Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.*

**Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.**

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
 or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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