



# South Carolina Business Opportunities

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## TODAY IN SCBO

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All times advertised in SCBO are LOCAL unless noted otherwise.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** WHITTEN CENTER SEWER LIFT STATION

**Project Number:** SRF FY91612

**Project Location:** Clinton, SC

**Description of Project:** Laurens County Water and Sewer Commission (LCWSC) has applied and has received preliminary approval of funding through Clean Water SRF (CWSRF) Program for sewer collection system improvements in the area of the Whitten Center. LCWSC is requesting statements of qualifications from qualified professionals to provide engineering, permitting, bidding, construction management and funding administration services for this project. The project will consist of installation of two sewer lift stations, approximately 500LF of 4" force main and 3,500LF of 3" force main to serve the existing flow from Whitten Center (SC State Department of Disabilities and Special Needs) in Clinton, SC. The facility is currently served by 2 miles of 10" sewer, and 1.8 miles of 12" sewer and 0.4 miles of 15" sewer.

SOQs shall be limited to ten (10) pages, double sided not including the cover letter, covers, tabs, and / or table of contents.

### Statement of Qualifications Requirements:

The proposals shall provide information necessary for LCWSC to evaluate the qualifications, experience and expertise of the proposing firm. Award of contracts for these services shall be made to the responsible firm whose SOQ is most advantageous to LCWSC. Special consideration will be given to experience, familiarity with the services to be provided, reputation, quality of work & familiarity with the project / project area.

Criteria for Firm Selection:

SOQ evaluation will be based on five evaluation factors, to be rated on a point system. LCWSC will select the most qualified firm based on points awarded and attempt to negotiate with that firm. Procurement will follow LCWSC's procurement policy and meet requirements of the CWSRF Program.

1. Project Understanding: Consisting of Comprehension of scope, awareness of client needs and familiarity with the project. 35%
2. Experience: Consisting of relevant technical experience and experience with similar projects, federal / state funding experience. 20%
3. Reputation: Consisting of past performance with LCWSC, past clients and references. 20%
4. Ability to carry out projects on schedule and in accordance with state & federal requirements. 15%
5. Response to proposal. 10%

**Description of Professional Services Anticipated for Project:** Engineering, permitting, bidding, construction management and funding administration services for this project  
**Anticipated Construction Cost Range:** The total estimated cost of this project is \$748,000.  
**Additional Information:** Please include your firm's hourly rate schedule which is for review purposes only & not being considered in the overall evaluation. For questions or a copy of this RFQ, please contact Kevin Anderson at (864) 682-3250.  
**All Written Communications With Parties Submitting Information:** will not be via email  
**Resume Deadline Date:** 8/5/2016  
**Time:** 5:00pm  
**Number of Copies:** Three (3). Agency will not accept submittals via email.  
**Agency:** Laurens County Water and Sewer Commission  
**Agency Project Coordinator:** Kevin Anderson, P. E.  
**Title:** Director of Engineering  
**Address:** 3850 Hwy 221 S, Laurens, SC 29630  
**Telephone:** 864-682-3250

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** SCDOT - CHESTER SALT SHED CONSTRUCTION  
**Project Number:** U12-9736-CA  
**Project Location:** 1143 SCDOT Road, Chester, South Carolina 29706  
**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes  
**Construction Cost Range:** \$100,000-\$300,000  
**Description of Project:** Construction of a 3,093 sq.ft. Salt building with minimum site work as indicated on the drawings. Facility is a single story heavy timber and framed of IBC Type VB construction with concrete slab, shingle roof and aluminum siding. Project is located in Chester County, SC. Contractor may be subject to performance appraisal at close of project.  
**Bidding Documents / Plans May Be Obtained From:** The A/E (see below) or ARC Document Solutions, 819 State St., Cayce, SC 29033; 803-254-2561; [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com). Make all checks payable to McCreary/Snow Architects, PA  
**Plan Deposit:** \$40.00, nonrefundable  
**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.  
**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** HCA Carolinas/CAGC - [hcacarolinas@isqft.com](mailto:hcacarolinas@isqft.com) ([www.isqft.com](http://www.isqft.com)). McGraw-Hill/Dodge - [www.construction.com/dodge](http://www.construction.com/dodge)  
**Architect/Engineer:** McCreary/Snow Architects, PA Address all questions/correspondence in writing to the A/E  
**A/E Contact:** Joel McCreary  
**A/E Address:** PO Box 11143 (3111 Devine Street, 29205) Columbia, SC 29211  
**A/E E-mail:** [jm@msarch.net](mailto:jm@msarch.net) and [lgibson@msarch.net](mailto:lgibson@msarch.net) **A/E Telephone:** 803-771-6267  
**A/E Fax:** 803-771-6264  
**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.  
**Agency/Owner:** South Carolina Department of Transportation  
**Name & Title of Agency Coordinator:** Ernest Williams  
**Address:** 955 Park Street, Room 121, Columbia, SC 29201  
**E-mail:** [williamse@scdot.org](mailto:williamse@scdot.org) **Telephone:** 803-737-1298 **Fax:** 803-737-1542  
**Bid Closing Date/Time:** 7/28/2016 2:00pm  
**Place:** Room 331, SCDOT Headquarters Building  
**Deliver Bids To:** Ernest Williams, SCDOT Project Manager, SCDOT Headquarters Building, 955 Park Street, Room 121, Columbia, SC 29201

**Project Name:** SCDOT - LANCASTER SALT SHED CONSTRUCTION

**Project Number:** U12-9737-CA

**Project Location:** 1730 Pageland Highway, Lancaster, South Carolina 29720

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000-\$300,000

**Description of Project:** Construction of a 3,093 sq.ft. Salt building with minimum site work as indicated on the drawings. The facility is a single story, heavy timber and framed of IBC Type VB construction with concrete slab, shingle roof and aluminum siding. Project is located in Lancaster County, SC. No Zoning or site development permitting is required for this project. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** The A/E (see below) or ARC Document Solutions, 819 State St., Cayce, SC 29033; 803-254-2561; [columbia.jobs@e-arc.com](mailto:columbia.jobs@e-arc.com). Make all checks payable to McCreary/Snow Architects, PA

**Plan Deposit:** \$40.00, nonrefundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** HCA Carolinas/CAGC - [hcacarolinas@isqft.com](mailto:hcacarolinas@isqft.com) ([www.isqft.com](http://www.isqft.com)). McGraw-Hill/Dodge - [www.construction.com/dodge](http://www.construction.com/dodge)

**Architect/Engineer:** McCreary/Snow Architects, PA Address all questions/correspondence in writing to the A/E

**A/E Contact:** Joel McCreary

**A/E Address:** PO Box 11143 (3111 Devine Street, 29205) Columbia, SC 29211

**A/E E-mail:** [jm@msarch.net](mailto:jm@msarch.net) and [lgibson@msarch.net](mailto:lgibson@msarch.net)

**A/E Telephone:** 803-771-6267

**A/E Fax:** 803-771-6264

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** South Carolina Department of Transportation

**Name & Title of Agency Coordinator:** Ernest Williams

**Address:** 955 Park Street, Room 121, Columbia, SC 29201

**E-mail:** [williamse@scdot.org](mailto:williamse@scdot.org)

**Telephone:** 803-737-1298

**Fax:** 803-737-1542

**Bid Closing Date/Time:** 7/28/2016 2:30pm

**Place:** Room 331, SCDOT Headquarters Building

**Deliver Bids To:** Ernest Williams, SCDOT Project Manager, SCDOT Headquarters Building, 955 Park Street, Room 121, Columbia, SC 29201

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**Project Name:** CENTRAL ENERGY FACILITY BOILER REPLACEMENT - DEMOLITION PACKAGE

**Project Number:** H12-9920-FW

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 - \$500,000

**Description of Project:** Selective demolition in Central Energy Facility at Clemson University. An alternate to include the demolition of the Ash Silo is also being requested. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Compass 5 Partners

**A/E Contact:** Cindy Wright

**A/E Address:** 1329 State Street, Cayce, SC 29033

**A/E E-mail:** [cwright@compass5partners.com](mailto:cwright@compass5partners.com) **A/E Telephone:** 803-765-0838

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Tom Minor

**Address:** 310 Klugh Avenue, Clemson, SC 29634

**E-mail:** [tminor@clemson.edu](mailto:tminor@clemson.edu)

**Telephone:** 864-266-4442

**Fax:** 864-656-0793

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 7/19/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Bid Closing Date/Time:** 8/2/2016 11:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E., Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

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**Project Name:** LAKE HARTWELL WATER TREATMENT PLANT

**Project Number:** 0743

**Project Location:** Fair Play, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$14 to \$15 million

**Description of Project:** Division 1 of this Project consists of, but is not limited to, the following: raw water pump station including passive intake screen, intake line, wetwell, two (2) vertical turbine pumps and space for a third pump, bridge crane, and potassium permanganate feed system; cast-in-place concrete 2.5 MGD pretreatment facilities including two-stage rapid mix, two-stage flocculation, high rate sedimentation using plate settlers, and hoseless sludge collectors; 2.5 MGD (expandable to 5.0 MGD membrane filtration facility including membrane filtration treatment modules, CIP system, neutralization system, onsite hypochlorite generation system, chemical feed systems, control room, lab, restrooms, locker room, offices, break room, finished water pumping facilities (two (2) vertical turbine pumps and space for a third pump); finished water storage consisting of a 75-foot-diameter by 30-foot tall 1.0-MG pre-stressed concrete storage tank; plant control system (PCS) consisting of field mounted instruments and control devices, non-proprietary distributed control system utilizing personal computers (PCs) and programmable logic controllers (PLCs); all related site work, piping, electrical, and any other activities incidental to the completion of this Project.

Division 2 of this Project consists of, but is not limited to, approximately 8,975 linear feet of 20-inch ductile iron raw water transmission main from the new Lake Hartwell Raw Water Intake on Durham Road to the existing 20-inch main on South Carolina State Highway 59 near the intersection with Fair Play Boulevard in Fair Play, South Carolina, including all related equipment and appurtenances, connections to existing waterlines and facilities, erosion control, grassing, and any other activities incidental to the completion of this Project.

Bids will be received for a single prime Contract.

**Bidding Documents / Plans May Be Obtained From:** Design South Professionals, Inc.

**Plan Deposit:** \$800.00, non-refundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Bidding documents may be examined at the offices of Pioneer Rural Water District, 5500 West-Oak Highway, Westminster, SC 29693 and Design South Professionals, Inc., Three Linwa Boulevard, Anderson, SC 29621 on Mondays through Fridays between 8:00am and 5:00pm

**Architect/Engineer:** Design South Professionals, Inc.

**A/E Contact:** Donald J. Phillips, P.E.

**A/E Address:** Three Linwa Boulevard, Anderson, SC 29621

**A/E E-mail:** [donaldp@dsouth.com](mailto:donaldp@dsouth.com)

**A/E Telephone:** 864-226-6111

**A/E Fax:** 864-226-7059

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Pioneer Rural Water District

**Name & Title of Agency Coordinator:** Terry L. Pruitt

**Address:** 5500 West-Oak Highway, Westminster, SC 29693

**E-mail:** [tpruitt@pioneerwater.net](mailto:tpruitt@pioneerwater.net)

**Telephone:** 864-972-3082

**Fax:** 864-972-3351

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/9/2016 10:00am

**Place:** Pioneer Rural Water District, 5500 West-Oak Highway, Westminster, SC 29693

**Bid Closing Date/Time:** 8/25/2016 2:00pm

**Place:** Pioneer Rural Water District, 5500 West-Oak Highway, Westminster, SC 29693

**Hand Deliver Bids To:** Terry L. Pruitt 5500 West-Oak Highway Westminster, SC 29693

**Mail Bids To:** Terry L. Pruitt, PO Box 203, Westminster, SC 29693

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**CHESTER SEWER DISTRICT -- UPGRADE TO RICHBURG AREA SEWER DIVISION II**

**EDA PROJECT NO.: 04-01-07038 / URS CORPORATION PROJECT NO.: 46423530**

The U.S. Department of Commerce Economic Development Administration is providing partial funding for this project.

Separate sealed bids for the Upgrade to Richburg Area Sewer Division II, 12 Inch and 20 Inch Force Mains Along Hwy 9 and Hwy 901 will be received by Chester Sewer District in the Chester Sewer District Office, 3261 Lancaster Hwy, Richburg, SC 29729 until 2:00pm on August 11, 2016 and then at said place be publicly opened and read aloud.

The work upgrade to be done consists of furnishing all materials, equipment and labor necessary to construct Richburg Area Sewer, 12 Inch and 20 Inch Force Mains Along Hwy 9 and Hwy 901, consisting of the following approximate quantities:

10,500 LF of 12-inch force main, 14,900 LF of 20-inch force main and appurtenances, 360 LF 10-inch force main, 65 LF 14-inch force main

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidder must make positive efforts to use small and minority owned businesses.

Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Chester Sewer District, Richburg, SC. / Engineers: URS Corporation, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$200.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable), and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

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**NORTHSIDE DEVELOPMENT CORPORATION -- RESIDENTIAL DEMOLITION**

The Northside Development Corporation (NDC) a 501 c 3 non-profit community development corporation is seeking proposals from professional vendors to demolish 3 residential structures in the Northside neighborhood of Spartanburg.

Delivery Point: Northside Development Corporation  
410 Magnolia St.  
Spartanburg, SC 29303  
864-598-0097

Pre-Bid Conference: None will be held. Bid packages can be obtained from our offices:  
410 Magnolia St.  
Spartanburg, SC 29303  
864-598-0097

Location for the Receipt of Bids:  
The Northside Development Corporation,  
410 Magnolia St,  
Spartanburg, SC 29303  
864-598-0097

Bid Close Date/Time: Friday, July 15, 2016 at 12:00pm.

The bid package can be found at the offices of the Northside Development Corporation or by contacting Tammie Hoy by email: [tammie@together-consulting.com](mailto:tammie@together-consulting.com) or by phone at 843-864-9800. The Northside Development Corporation reserves the right to waive any informality, and/or the right to reject any and all bids. The Northside Development Corporation welcomes and encourages submissions from minority and woman owned businesses

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## Equipment

**Description:** FURNISH, DELIVER AND INSTALL INTERCOMMUNICATION SYSTEMS AS SPECIFIED

**Solicitation No.:** Q2017.1

**Delivery Point:** Lexington, SC

Site Visit: Non-mandatory. 7/14/2016 9:00am

Location: Lexington H.S., Main Entrance

**Submit Offer By:** 7/27/2016 3:00pm

**Purchasing Entity:** Lexington County School District One, Attn: Procurement Services, 100 Tarrar Springs Road, Lexington, SC 29072

**Buyer:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Direct Inquiries To:** Request Form is available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>, or by email request to: [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

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## Information Technology

**Description:** (4) VOIP PHONE SYSTEMS (SELF INSTALLED)

**Solicitation No.:** P03-10-16

**Delivery Point:** 237 North Hospital St, Greenwood, SC 29646

**Submit Offer By:** 7/21/2016 4:00pm

**Purchasing Entity:** GLEAMNS HRC, PO Box 1326, Greenwood, SC 29648

**Buyer:** Sherry O'Dell, 864-229-8869 / [sodell@gleamnshrc.org](mailto:sodell@gleamnshrc.org)

**Download Solicitation From:** [www.gleamnshrc.org](http://www.gleamnshrc.org) under 'Bids & Proposals'

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**CITY OF ROCK HILL -- MODELING SOFTWARE -- PUR768**

Interested software development firms are invited to submit qualifications to be considered for the City of Rock Hill Modeling Software acquisition.

Qualifications may be emailed to Emily Burns, Performance Analyst at the following email address:  
[Emily.Burns@cityofrockhill.com](mailto:Emily.Burns@cityofrockhill.com)

All Qualifications must be submitted by 5:00pm on July 18, 2016.

Please email any questions about this RFQ to Emily Burns.

Download Complete Solicitation: [cityofrockhill.com](http://cityofrockhill.com).

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## Maintenance and Repair

**Description:** FOOD EQUIPMENT MAINTENANCE

**Solicitation No.:** 16.61.JB.B.T5

**Delivery Point:** Charleston, SC 29401

**Submit Offer By:** 7/26/2016 3:00pm

**Purchasing Entity:** College of Charleston, Procurement Office, Lightsey Center, Suite B-53, 160 Calhoun Street, Charleston, SC 29401

**Buyer:** John Burnette, 843 953-5555, [burnettej1@cofc.edu](mailto:burnettej1@cofc.edu)

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**Description:** INSTALL CABLING AT RIKARD HEAD START CENTER

**Solicitation No.:** Q21-97-16

**Delivery Point:** 215 Rikard School Road, Prosperity, SC 29127

**Submit Offer By:** 7/21/2016 4:00pm

**Purchasing Entity:** GLEAMNS HRC, PO Box 1326, Greenwood, SC 29648

**Buyer:** Sherry O'Dell, 864-229-8869 / [sodell@gleamnshrc.org](mailto:sodell@gleamnshrc.org)

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**Description:** PAINTING OF INTERIOR DOORS & WINDOWS AT 4 SCHOOLS

**Solicitation No.:** 16-003

**Submit Offer By:** 7/18/2016 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** PROVIDE AND DELIVER NEW MEDICAL GRADE MOBILE EQUIPMENT FOR STUDENTS

**Solicitation No.:** 1516-68RS

**Delivery Point:** Horry County Schools, SC

**Submit Offer By:** 7/19/2016 2:30pm

**Purchasing Entity:** Horry County Schools, 335 Four Mile Road, Conway, SC 29526

**Buyer:** Robin Strickland, CPPB, 843-488-6893 / [rstrickland@horrycountyschools.net](mailto:rstrickland@horrycountyschools.net)

**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac/>

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## Minor Construction <\$50,000

**Description:** COUNTY OF DARLINGTON, SOUTH CAROLINA IS REQUESTING PROPOSALS FROM QUALIFIED FIRMS TO RETROFIT THE ROOF OF THE DARLINGTON COUNTY EMS ANNEX LOCATED AT 1625 HARRY BYRD HWY. THIS PROJECT IS FUNDED THROUGH THE FEMA HAZARD MITIGATION GRANT PROGRAM.

**Solicitation No.:** 01-08-01-2016

**Delivery Point:** Darlington, SC

**Submit Offer By:** 8/1/2016 1:00pm

**Purchasing Entity:** Darlington County Emergency Management, 1625 Harry Byrd Hwy, Darlington, SC 29532

**Buyer:** Portia E. Davis, 843-398-4100, [pdavis@darcosc.net](mailto:pdavis@darcosc.net)

**Download Solicitation From:** [www.darcosc.com](http://www.darcosc.com)

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## Printing

### CITY OF CLEMSON

The City of Clemson is soliciting sealed proposals for printing of The Community Connection, a quarterly newsletter. The project includes printing, assembling, and mail out of approximately 5,500 newsletters for a one year period. The proposed project includes a period of one year, with an option to renew up to two more years by mutual consent. Term will begin August 01, 2016 with option to renew to August 01, 2019.

Electronic copies of this proposal package are available:

E-Mail request to [sokelley@cityofclemson.org](mailto:sokelley@cityofclemson.org);

Or by [clicking here](#) for BID PROPOSAL.

Phone Request: 864-653-2085 to Sandra O'Kelley.

Go online to see an electronic color copy:

<http://www.cityofclemson.org/sites/default/files/administration/CommunityConnection/CC%20Summer%202016%20Color.pdf>. Hard copies are available for pick up:

Clemson City Administration  
1250 Tiger Boulevard  
Suite 1  
Clemson, SC 29631  
Phone: 864-653-2085

The City of Clemson reserves the right to reject all proposals. Sealed proposals are due no later than July 29, 2016 at 2:00pm.

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## Services

**Description:** SCHNEIDER-ELECTRIC APC MAINTENANCE

**Solicitation Number:** 5400011715

**Submit Offer By:** 07/27/2016 2:30pm

**Purchasing Agency:** IT Services 955 Park Street Room G11A Columbia, SC 29201-3976

**Buyer:** KYRON CONNER Email: [ConnerKL@scdot.org](mailto:ConnerKL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011715>

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**Description:** CUSTODIAL SVCS - N. CHARLESTON CONST.

**Solicitation Number:** 5400011735

**Pre-bid Conf.:** 7/29/2016 11:00am

**Location:** 3525 Pinehaven Drive, North Charleston, SC 29405

**Submit Offer By:** 08/02/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011735>

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**Description:** FURNISH AND INSTALL CANOPIES AT NATION FORD HIGH SCHOOL

**Solicitation No.:** 16-004

**Delivery Point:** Nation Ford High School, 1400 AO Jones Blvd., Fort Mill, SC 29715

**Pre-bid Conf.:** 7/26/2016 10:00am

**Location:** Nation Ford High School, 1400 AO Jones Blvd., Fort Mill, SC 29715 (meet in the main office area)

**Submit Offer By:** 8/4/2016 9:00am

**Direct Inquiries To:** Carla Schoenmaker, [schoenmakerc@fortmillschool.org](mailto:schoenmakerc@fortmillschool.org)

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**Description:** FURNISH, DELIVER AND INSTALL TENNIS COURT RESURFACING, WINDSCREENS AND NETS AS SPECIFIED

**Solicitation No.:** B2017.1

**Delivery Point:** Lexington, SC

**Site Visit:** Non-mandatory. 7/14/2016 9:00am

**Location:** Pelion High School Tennis Court, Pelion, SC.

**Submit Offer By:** 7/25/2016 3:00pm

**Purchasing Entity:** Lexington County School District One, Attn: Procurement Services, 100 Tarrar Springs Road, Lexington, SC 29072

**Buyer:** Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

**Direct Inquiries To:** Request Form available at: <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>, or E-mail request to [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net).

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**Description:** REPLACE COMPRESSORS FOR THE SCIENCE & TECHNOLOGY BUILDING CHILLER

**Solicitation No.:** YTC-16-Compressors for the ST-Building Chiller

**Site Visit:** Non-mandatory. Contact for appt.: Debbie Bailey, 803-327-8010

**Submit Offer By:** 7/14/2016 2:00pm

**Purchasing Entity:** York Technical College; 452 S Anderson Rd., Rock Hill, SC 29730

**Buyer:** Debbie Bailey, 803-327-8010, [dbailey@yorktech.edu](mailto:dbailey@yorktech.edu)

**Download Solicitation From:** Copies of solicitation must be requested by email at address listed above

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**Description:** 901 PEARL STREET, DARLINGTON, SC DEMOLITION OF A BUILDING

**Solicitation No.:** 90101

**Delivery Point:** Darlington, South Carolina

**Submit Offer By:** 7/29/2016 8:00pm

**Purchasing Entity:** Darlington County Council on Aging, 402 Pearl Street, Darlington, SC 29532

**Buyer:** Jackie Anderson, 843-393-8521, [dcco@sc.rr.com](mailto:dcco@sc.rr.com)

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**NOTICE INVITING STATEMENT OF QUALIFICATIONS – CHARLESTON AVIATION AUTHORITY**

The Charleston County Aviation Authority (the Authority) is requesting Statements of Qualifications from qualified firms to provide Comprehensive Janitorial Services for the Charleston County Aviation Authority, at the Charleston International Airport, Charleston, South Carolina.

Written statements will be received up to the hour of 2:00pm on Thursday, August 11, 2016. All such statements shall be addressed to:

Pam Murphy  
Manager of Procurement  
Charleston County Aviation Authority  
5500 International Boulevard, No. 101  
Charleston, South Carolina 29418-6911

and clearly marked:

STATEMENT OF QUALIFICATIONS for  
Comprehensive Janitorial Services  
Charleston County Aviation Authority  
Procurement No. 2016-139-CHS

Statement of Qualifications Submittal Packages may be obtained by downloading them from the Charleston County Aviation Authority Project Planroom located on the web at [www.portal-chs-airport.com](http://www.portal-chs-airport.com).

Any questions or requests for clarification concerning this Request for Statements of Qualifications (RFQ) should be directed in writing to Pam Murphy, Manager of Procurement, at [ccaaprocurement@chs-airport.com](mailto:ccaaprocurement@chs-airport.com). All such requests must be received prior to August 4, 2016.

A Non-Mandatory Pre-Submittal Conference will be held on Tuesday, July 26, 2016 at 10:00am at the offices of the Charleston County Aviation Authority, 5500 International Boulevard, 3rd Floor, Main Terminal Building.

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## Supplies

**Description:** DISTRICT 4 - ON CALL CONCRETE

**Solicitation Number:** 5400010801

**Submit Offer By:** 08/16/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETTT KIRWAN

**Email:** [kirwanei@scdot.org](mailto:kirwanei@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010801>

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## SCBO Notices

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>.

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

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