



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, July 17, 2015

Volume 35, Issue 105

## Today in SCBO

<i>Architect/Engineering</i>	1	<i>Supplies</i>	7
<i>Construction</i>	2	<i>For Sale</i>	7
<i>Equipment</i>	5	<i>Intent to Sole Source</i>	7
<i>Maintenance and Repair</i>	5	<i>Cooperative Purchasing</i>	8
<i>Services</i>	6	<i>SCBO Notices</i>	9

### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY CONTRACT - WATER/WASTEWATER SYSTEMS ENGINEERING

**Project Number:** P36-D020-PG

**Project Location:** Patriots Point, 40 Patriots Point Road, Mount Pleasant, SC 29464

**Agency:** Patriots Point Development Authority requests letters of interest & a current resume of qualifications from persons or firms interested in providing professional services for the project listed above. The Agency Coordinator will receive resumes until the deadline & at the address indicated below. An Agency Selection Committee will evaluate each of the persons or firms interviewed using the criteria set forth in Section 11-35-3220 of the SC Code of Laws, as amended, & any other special qualifications required pursuant to this solicitation.

**Licensure:** To be considered for selection, persons or firms must be properly licensed in accordance with the requirements of Title 40 of the SC Code of Laws, as amended, at the time of resume submission.

Any questions concerning this solicitation must be addressed to the Agency Coordinator listed below.

**Public Notices:** All notices (Notice of Meetings, Notice for Selection for Interviews SE-612, and Notification of Intent to Award SE-619) shall be posted at the following location [www.patriotspoint.org/solicitations](http://www.patriotspoint.org/solicitations).

**Description of Project:** Provide technical consulting services for the design, permitting, regulatory reviews, engineering, and operation of water supply and wastewater collection and treatment systems at Patriots Point.

**Description of Professional Services Anticipated for Project:** Provide technical consulting services for the design, permitting, regulatory reviews, engineering, and operation of water supply and wastewater collection and treatment systems at Patriots Point.

**Anticipated Construction Cost Range:** To be determined.

**Note:** Interested persons & firms should submit a current standard federal form 330,

The name & contact information, including email, of a primary contact; a certification stating whether the person or firm is a resident of SC (see SC code section 11-35-3215).

To submit confidential information, see [http://procurement.sc.gov/PS/general/scbo/SCBO\\_notes\\_130322.pdf](http://procurement.sc.gov/PS/general/scbo/SCBO_notes_130322.pdf) In accordance with the SC Green Purchasing Initiative, submittals cannot exceed 15 pages, front & back, including covers, which must be soft – no hard note books. The Standard Federal Form is not included in this count.

**All Written Communications With Parties Submitting Information:** will be via email

**Resume Deadline Date:** 8/4/2015

**Time:** 10:00am

**Number of Copies:** Three. Agency will accept submittals via email. Submittals via email shall be in a Portable Document Format (pdf)

**Agency: Patriots Point Development Authority****Agency Project Coordinator:** Bob Howard**Title:** Director of Operations**Address:** 40 Patriots Point Road, Mount Pleasant, SC 29464**E-mail:** [bhoward@patriotspoint.org](mailto:bhoward@patriotspoint.org)**Telephone:** 843-881-5978**Fax:** 843-881-5979

Protests: Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with this solicitation or the intended award or award of a contract under this solicitation may protest to the State Engineer in accordance with Section 11-35-4210 at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201. EMAIL: [protest-ose@mso.sc.gov](mailto:protest-ose@mso.sc.gov).

Limitations on Performance of Other Work: In accordance with Section 11-35-3245, persons or firms awarded a contract under this solicitation may not perform work on the project as a contractor or subcontractor.

Performance Appraisal: Persons or firms awarded a contract under this solicitation may be subject to a performance appraisal at the completion of the project.

---

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CENTRAL ENERGY FACILITY BOILER REPLACEMENT**Project Number:** H12-9920-FW**Project Location:** Clemson University Main Campus**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes**Construction Cost Range:** \$2,000,000 - \$5,000,000**Description of Project:** Replacement of Boiler 4 in Central Energy Facility at Clemson University. Contractor may be subject to performance appraisal at close of project.**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital-projects/projects/>

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** RMF Engineering, Inc.**A/E Contact:** Dave Crutchfield, P.E.**A/E Address:** 194 Seven Farms Drive, Suite G, Charleston, SC 29492**A/E E-mail:** [dave.crutchfield@rmf.com](mailto:dave.crutchfield@rmf.com)**A/E Telephone:** 843-971-9639**Agency/Owner:** Clemson University**Name & Title of Agency Coordinator:** Tom Minor**Address:** 310 Klugh Avenue, Clemson, SC 29634**E-mail:** [tminor@clemson.edu](mailto:tminor@clemson.edu)**Telephone:** 864-266-4442**Fax:** 864-656-0793**Pre-Bid Conf./Site Visit:** Yes, non-mandatory**Pre-Bid Date/Time:** 8/4/2015 10:00am**Place:** 191 Old Greenville Highway, Clemson, SC 29634**Bid Closing Date/Time:** 8/27/2015 2:00pm**Place:** 191 Old Greenville Highway, Clemson, SC 29634**Deliver Bids To:** Pat Crowther, P.E. Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

---

**Project Name:** JAMES STREET, HUNTER DRIVE, AND HENRY AVENUE INFRASTRUCTURE IMPROVEMENTS

**Project Number:** 1319

**Project Location:** Anderson, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1.4 million

**Description of Project:** The project consists of, but is not limited to, approximately 3,820 feet of new 8-inch gravity sewer, 21 sewer manholes, slipline rehabilitation of approximately 310 feet of 54-inch and 48 inch stormwater pipe with 39-inch HDPE pipe, approximately 740 feet of new 48-inch reinforced concrete stormwater piping, 14 new concrete catch basins (various sizes) and connections to existing facilities, sewer service re-connections, traffic control, erosion control, grassing, road and sidewalk repair, paving, jacking and boring, systems de-commissioning, and all other activities incidental to the completion of this project along James Street, Hunter Drive, and Henry Avenue in Anderson, South Carolina.

**Bidding Documents / Plans May Be Obtained From:** Design South Professionals, Inc., Three Linwa Blvd., Anderson, SC 29621 Note: Prime contractors must purchase a complete set of plans and specifications from the official source to be considered a plan holder and to submit a bona fide bid.

**Plan Deposit:** \$300.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** May be viewed at City of Anderson, 314 Tribble Street, Anderson, South Carolina.

**Architect/Engineer:** Design South Professionals, Inc.

**A/E Contact:** Ben R. Wofford, Jr., P. E.

**A/E Address:** Three Linwa Blvd., Anderson, SC 29621

**A/E E-mail:** [benw@dsouth.com](mailto:benw@dsouth.com)

**A/E Telephone:** 864-226-6111

**A/E Fax:** 864-226-7059

**Agency/Owner:** City of Anderson

**Name & Title of Agency Coordinator:** Jeff Caldwell or Adam Cromer

**Address:** 401 South Main Street, Anderson, SC 29624

**E-mail:** [jcaldwell@cityofandersonsc.com](mailto:jcaldwell@cityofandersonsc.com) or [adcromer@cityofandersonsc.com](mailto:adcromer@cityofandersonsc.com)

**Telephone:** 864-231-5230 or 864-231-2246

**Fax:** 864-260-6357 or 864-231-7636

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 8/4/2015 2:00pm

**Place:** City Council Chambers at Anderson City Hall

**Bid Closing Date/Time:** 8/20/2015 2:00pm

**Place:** City Council Chambers at Anderson City Hall

**Deliver Bids To:** 401 South Main Street, Anderson, SC 29624

---

**Project Name:** NORTH COMMUNITY CHALLENGE CENTER - MAJOR RENOVATIONS

**Project Number:** FY15-0827 GENERAL LICENSE CONTRACTOR- REQUIRED

**Project Location:** 4583 SAVANNAH HWY., NORTH, SC (Old Derrick's Hardware Bldg.)

**Bid Security Required:** Yes (5%) WORKMEN COMPENSATION INSURANCE – REQUIRED FOR GC/SUBS

**Description of Project:** Bldg. has been gutted: new stucco facade, new canopies front, new windows/awnings, storefront entrance, new county metal seal, metal studs & new walls, add 2-restrooms, new lay-in ceiling, new lighting system, concrete flooring, paint (int.), new HVAC system ductwork replacement, new elec.,

**Bidding Documents / Plans May Be Obtained From:** BOYKIN & MUNNERLYN

**Plan Deposit:** \$100, refundable

**Architect/Engineer:** BOYKIN & MUNNERLYN ARCHITECTS & ASSOCIATES

**A/E Contact:** JOSEPH C. MUNNERLYN, AIA, NCARB

**A/E Address:** 1305 MONUMENT SQ. CAMDEN, SC,

**A/E E-mail:** [BOYMUNN@BELLSOUTH.NET](mailto:BOYMUNN@BELLSOUTH.NET)

**A/E Telephone:** 803-432-3233

**A/E Fax:** 803-432-8451

**Agency/Owner:** ORANGEBURG COUNTY, SC – Harold Young, County Administrator

**Name & Title of Agency Coordinator:** Stephanie Grant, Special Project Admin., Sinkler Boone, Deputy Administrator of Public Services

**Address:** PO Drawer 9000, Orangeburg, SC 29115

**E-mail:** [sgrant@orangeburgcounty.org](mailto:sgrant@orangeburgcounty.org) or [SBOONE@ORANGEBURGCOUNTY.ORG](mailto:SBOONE@ORANGEBURGCOUNTY.ORG)

**Telephone:** 803-533-6121

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 8/6/2015 10:00am

**Place:** 4583 Savannah Hwy., North, SC (Old Derrick's Hardware Bldg.)

**Bid Closing Date/Time:** 8/27/2015 2:00pm NO LATE BIDS

**Place:** 1437 Amelia Street, 1st Fl. County Council Chambers, Orangeburg, SC 29115

**Hand Deliver Bids To:** Co. Admin. bldg., 1437 Amelia At., basement fl. Procurement Office, Orangeburg, SC

**Mail Bids To:** Orangeburg County Procurement Office, PO BOX 9000, ATTN: Procurement Director, J. Shuler, Orangeburg, SC 29115

---

### TEGA CAY/GOLD HILL ROAD CONNECTOR

York County is seeking sealed bids for furnishing all labor and materials needed for the Pennies for Progress Project 03020-006: Tega Cay/Gold Hill Road Connector. A mandatory pre-bid meeting is scheduled for 10:00 am, 7/30/2015 in the Agricultural Bldg, 6 S. Congress St, York, SC 29745 to discuss the goals and objectives of the request, critique the specifications, ask/answer questions. Direct questions concerning this bid to Robert Walsh, P.E., Campco Engineering, 803-327-7121, email: [rwalsh@campcoengineering.com](mailto:rwalsh@campcoengineering.com). Bid documents may be obtained at the offices of Campco Engineering, 156 Oakland Ave, Rock Hill, SC 29730 Attn: Robert Walsh, for a non-refundable fee of \$375.00/set. Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745 until 3:00 pm on 8/20/2015 at which time said bids will be publicly opened. This bid is listed on the York County website at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

---

### WATER TREATMENT PLANT HIGH SERVICE PUMP STATION UPGRADE -- CITY OF BENNETTSVILLE

#### URS CORPORATION PROJECT NO.: 46423275

Separate sealed bids for the Improvements to the Lyall Street Water Treatment Plant High Service Pump Station Upgrade for the City of Bennettsville, SC will be received by the Owner at the Council Chambers at City Hall, 501 East Main Street, Bennettsville, SC 29512 until 2:00pm on 8/18/2015 and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to provide new high service vertical turbine pumps with associated controls, new concrete platform and aluminum stairs, new flow meter vault hatch and miscellaneous improvements inside the high service pump station building.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: City of Bennettsville, SC.

Engineers: URS Corporation, Columbia, SC.

Drawings, specifications and contract documents may be obtained from the office of URS Corporation, 101 Research Drive, Columbia, SC 29203 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number (if applicable); and e-mail address.

Bidder must be an official plan holder for bid to be considered.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40 11 10 through 40 11 428). Contractors shall have a classification of WP. No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

Engineers

URS Corporation  
101 Research Drive  
Columbia, SC 29203  
Bennettsville, SC 29512

Owner

City of Bennettsville  
501 East Main Street  
PO Box 1036

---

## Equipment

**Description:** RACE CHIP TIMING SYSTEM

**Solicitation Number:** RFQ3062-KP-07/30/2015

**Delivery Point:** The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 7/30/2015 3:00pm

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

---

**Description:** CNC MACHINE FOR MECHANICAL ENGINEERING

**Solicitation Number:** RFQ3061-KP-07/30/2015

**Delivery Point:** The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 7/30/2015 3:00pm

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** Karen Pressley, CPPB, [pressleyk1@citadel.edu](mailto:pressleyk1@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

---

## Maintenance and Repair

**Description:** FINIS HORNE ARENA FLOOR REPLACEMENT

**Solicitation Number:** IFB-LA-317-07-27-2015

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 7/27/2015 3:00pm

**Purchasing Agency:** Lander University

**Buyer:** Lois Amick, 864-388-8899, [lamick@lander.edu](mailto:lamick@lander.edu)

**Direct Inquiries To:** Jeff Beaver, 864-388-8208

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

---

## Services

**Description:** TRA SERVICES

**Solicitation Number:** RFQ3063-JD-08/10/2015

**Delivery Point:** The Citadel, Procurement, Central Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Submit Offer By:** 8/10/2015 3:00pm

**Purchasing Agency:** The Citadel, Procurement, Central Supply Warehouse, 171 Moultrie Street, Charleston, SC 29409

**Buyer:** James de Luca, CPPO, [jdeluca@citadel.edu](mailto:jdeluca@citadel.edu)

**Download Solicitation From:** <http://www.citadel.edu/root/procurement-vendors/solicitations>

---

**Description:** PURCHASE AND APPLICATION OF CALCIUM CHLORIDE FOR DUST CONTROL

**Solicitation Number:** RFB 1615 Calcium Chloride

**Delivery Point:** Fairfield County, South Carolina

**Submit Offer By:** 8/12/2015 2:00pm

**Purchasing Agency:** Fairfield County PO Drawer 60; 350 Columbia Road, Winnsboro, SC 29180

**Buyer:** Sheila Pickett, CPPB, [sheila.pickett@fairfield.sc.gov](mailto:sheila.pickett@fairfield.sc.gov)

**Download Solicitation From:** [www.fairfieldsc.com](http://www.fairfieldsc.com)

---

**Description:** FIRE EXTINGUISHER INSPECTIONS AND MAINTENANCE DISTRICTWIDE

**Solicitation Number:** 2016-0003

**Delivery Point:** Columbia, SC

**Pre-bid Conf.:** Non-mandatory. 7/23/2015 9:00am

**Location:** 201 Park Street Columbia, SC 29201

**Submit Offer By:** 8/3/2015 10:00am Online Bid on: 8/13/2015 at 10:00am

**Purchasing Agency:** Richland School District One 201 Park Street Columbia, SC 29201

**Buyer:** Heather Brazell, 803-231-7052 / [heather.brazell@richlandone.org](mailto:heather.brazell@richlandone.org)

**Download Solicitation From:** [www.richlandone.org](http://www.richlandone.org) Under: Departments/Procurement/Solicitations

---

### INSTALLATION AND REPAIR OF HVAC

Wateree Community Actions, Inc. is requesting bids for services to include the inspection, qualification, and installation and repair of HVAC systems and related components such as duct work, electrical upgrades, and thermostat installation/repair.

- HVAC Unit Installations for ½-Ton to 5-Ton heat pump energy efficient units
- HVAC Repairs of units for ½-Ton to 5-Ton
- Capacity to complete Manual J-Load Calculations is required. Submit documentation
- Submit documentation evidencing proof of licenses to complete air conditioning repairs and installations
- Submit documentation evidencing proof of insurance coverage including liability
- Submit references (to include contact information) of work quality and timeliness

Must be able to serve the five county area to include Richland, Sumter, Kershaw, Clarendon, and Lee counties.

This bid process will commence on the first day of posting and all bids must be received in before the close of business on 8/1/2015. No bids will be accepted after this time. Please submit all bids to:

Wateree Community Actions, Inc.  
Attn: HVAC Bid Reviewer  
Post Office Box 8328  
Columbia, SC 29202

If there are questions, please call 803-348-8447. Successful bidders must submit bids for each installation and repair item listed above, the Manual J calculation and all other requested information.

## Supplies

CITY OF CHARLESTON

SOLICITATION NUMBER: 15-P024R

The City of Charleston is accepting Proposals for Police Uniform Supplies. The City will receive proposals until 8/27/2015 at 12:00pm at 145 King Street, Suite 104, Charleston, SC 29401. The solicitation may be obtained by submitting a request to: Robin B. Robinson, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov), by fax 843-720-3872, or by going to our website: [www.charleston-sc.gov](http://www.charleston-sc.gov), Bidline.

---

## For Sale

**Description:** SALE OF SURPLUS DIGITAL ARTS CLASSROOM FURNISHING & ADMINISTRATIVE OFFICE FURNISHINGS

**Solicitation Number:** 15-003

**Delivery Point:** Fort Mill High and Nation Ford High

**Submit Offer By:** 7/27/2015 10:00am

**Agency:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Direct Inquiries To:** Debi Gantt, [ganttd@fortmillschools.org](mailto:ganttd@fortmillschools.org)

**Bid Package May be Requested from:** [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

---

## Intent to Sole Source

HEALTH AND SEXUALITY EDUCATION FOR ADOLESCENTS

INTENT TO SOLE SOURCE-SC DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to South Carolina Campaign to Prevent Teen Pregnancy, Inc., as the only vendor identified by the State of South Carolina authorized to provide abstinence first, age appropriate comprehensive approach to health and sexuality education with a goal of preventive adolescent pregnancy throughout South Carolina as described in the State Proviso 38.22 -FY 2015-2016. SC Campaign to Prevent Teen Pregnancy currently serves as the sole provider for this service to the State of South Carolina it provides training and education statewide.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via email to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 7/28/2015 by 10:00am.

---

## Cooperative Purchasing Notices

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR VEHICLE LIFTS AND GARAGE ASSOCIATED EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide vehicle lifts and garage associated equipment. The State of Washington, as lead state on behalf of NASPO ValuePoint, has issued an Invitation to Bid (IFB) for the purpose of establishing multiple award contracts to be used by the State of Washington, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement.

The Solicitation is now available to download online at: <https://fortress.wa.gov/ga/webs/>

Once logged in click on "Search Opportunities" link on the left hand side. Follow the screen prompts to view a list of bidding opportunities, and then select the title to see bid details.

All Addendums will also be posted and available to download at the same location. If assistance is needed to download, please call the Washington Helpline at 360-902-7400.

Lead State: State of Washington  
Closing Date: 07/23/2015

The RFP posting information is also available on the NASPO ValuePoint Current Opportunities page at <http://www.naspovaluepoint.com/#/Info-for-Vendors>.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

---

### NOTICE OF INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR TRAINING PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the Commonwealth of Virginia, Department of General Services, to establish a comprehensive, statewide, contract(s) with a qualified vendor(s) to provide training for procurement professionals. The Commonwealth of Virginia, as lead state on behalf of NASPO ValuePoint, will issue a Request for Proposal (RFP), for the purpose of establishing multiple award contracts to be used by the Commonwealth of Virginia, Participating States, and eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating Agreement. The resultant contracts will have a two (2) year initial term with up to four (4) additional one-year renewal options.

The Solicitation is now available to download online at:  
<https://vendor.e-pro.cgipdc.com/loginEngine/index.jsp?openDoc=openDoc&DocumentCode=RFP&DepartmentCode=E194&DocumentID=141&DocumentVersNo=1&Destination=pSolicitation>.

Please look for RFP E194-1922.

Lead State: Commonwealth of Virginia Department of General Services, Division of Purchases and Supply  
Request for Proposal Number: RFP E194-1922  
Closing Date & Time: 07/16/2015 1:00pm Eastern Time

Contact DPS Statewide Strategic Sourcing Officer, Katherine Bosdell, in writing, with questions about the specifications or other solicitation documents no later than 3:00pm on 7/6/2015. Verbal requests for information will not be accepted.

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of California, please email Kimber Craig at [KCraig@mmo.sc.gov](mailto:KCraig@mmo.sc.gov).

---

## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

---

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

---

### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

---

### COMMENTS?

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

---

## Helpful Links

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

---

### South Carolina Business Opportunities

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

[www.procurement.sc.gov](http://www.procurement.sc.gov)

A Listing Published Daily, of Proposed Procurements in Construction, Information Technology, Supplies & Services As Well As Other Information of Interest to the Business Community. All Rights Reserved. No Part of This Publication May Be Reproduced, Stored in a Retrieval System or Transmitted in Any Form Or By Any Means, Electronic, Mechanical, Photocopying Or Otherwise, Without Prior Written Permission of the Publisher. Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

