



# South Carolina Business Opportunities

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### Architect and Engineering Services

#### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### CLEMSON UNIVERSITY INTERNATIONAL CENTER FOR AUTOMOTIVE RESEARCH

#### REQUEST FOR QUALIFICATIONS FOR CAMPUS MASTER PLANNING SERVICES

(RE-SUBMITTED WITH CORRECTED WEBSITE ADDRESS)

LICAR, LLC, an entity of the Clemson University Land Stewardship Foundation, desires to obtain the services of a consultant to provide an updated master plan for the Clemson University International Center for Automotive Research (CU-ICAR) campus in Greenville, SC.

This project is funded by the U.S. Department of Commerce Economic Development Administration. Funding is granted under EDA Award No. ED15HDQ0300036.

Interested parties may obtain a copy of the Request for Qualification at the following website to review project information, specific submittal requirements, and submittal format:

<http://www.clemson.edu/giving/cufoundations/structure/CULSF/cu-icar-master-plan.html>

A pre-submittal conference is not planned. The Owner's designated representative for this project is:

Mike Davis – Associate Director of Facilities, Planning & Management  
LICAR, LLC  
Clemson University International Center for Automotive Research  
5 Research Drive  
Greenville, SC 29607

Email: [john@clemson.edu](mailto:john@clemson.edu) Phone: 864-283-7105

Potential candidates must deliver their qualification package to the office listed above no later than 8/27/2015 at 4:00pm.

## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** ROADWAY IMPROVEMENTS TO BUSSEY ROAD (C-837)

**Project Number:** 16-04-B

**Project Location:** Aiken, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$1,041,102.00

**Description of Project:** This work generally consists of fine grading and surfacing 9,987 linear feet of roadway using 1.5" Asphalt Surface Course Type C with a 6" Sand Clay Base Course on approximately 9,980 linear feet of roadway. The improvement will also include the installation of new cross-line and side-line pipes as well as a new drainage infiltration system. The limits of work are described herein along with Details that describe specific items of work.

**Bidding Documents / Plans May Be Obtained From:** Plans, Specifications, and Contract Documents may be obtained from Hussey Gay Bell & DeYoung, Inc., Ms. Dana McGill, 1219 Assembly St, Suite 300, Columbia, SC 29201, 803-799-0444, hrs. 8AM – 5PM. There will be a non-refundable (\$250.00) per set deposit required for the Bid Documents. Overnight delivery service is available for an extra charge. Plans, Specifications, and Contract Documents may be obtained from Hussey Gay Bell & DeYoung, Inc., Ms. Dana McGill, 1219 Assembly St, Suite 300, Columbia, SC 29201, 803-799-0444, hrs. 8AM – 5PM. There will be a nonrefundable (\$250.00) per set deposit required for the Bid Documents. Overnight delivery service is available for an extra charge.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** Can be viewed on the Aiken County website <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>. If you are unable to access the website, please notify [webmanager@aikencountysc.gov](mailto:webmanager@aikencountysc.gov), [www.tpmlanroom.com](http://www.tpmlanroom.com).

**Architect/Engineer:** Hussey Gay Bell

**A/E Contact:** Maureen O'Brien-Pitts

**A/E Address:** 1219 Assembly Street, Columbia, SC 29201

**A/E E-mail:** [mobrien-pitts@husseygaybell.com](mailto:mobrien-pitts@husseygaybell.com)

**A/E Telephone:** 803-799-0444 **A/E Fax:** 803-799-1499

**Agency/Owner:** Aiken County

**Name & Title of Agency Coordinator:** Sharon Lyles

**Address:** 1930 University Parkway, Suite 3201, Aiken, SC 29801-2833

**Telephone:** 803-642-1540

**Bid Closing Date/Time:** 8/25/2015 3:00pm

**Place:** 1930 University Pkwy., Room 3201, Aiken, SC

**Deliver Bids To:** 16-04-B 1930 University Pkwy, Room 3201, Aiken, SC 29801

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### NOTICE INVITING STATEMENT OF QUALIFICATIONS FOR REAL-ESTATE APPRAISAL SERVICES

#### CHARLESTON INT'L, CHARLESTON EXEC., AND MT. PLEASANT REG. AIRPORTS

#### PROCUREMENT: 2015-122-CHS

Written statements for the above opportunity will be received in sealed envelopes by the Charleston County Aviation Authority at the offices of the Charleston County Aviation Authority, Charleston International Airport, 5500 International Boulevard, 101 (2nd Floor), Charleston, South Carolina 29418, until 2:00pm on 8/28/2015, at which time they will be publicly opened.

For further information and complete documents, please contact the Charleston County Aviation Authority at 843-767-7000 or download a complete package from the Authority's website at [www.chs-airport.com](http://www.chs-airport.com).

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**KERSHAW COUNTY DETENTION CENTER SMOKE EVACUATION AND MECHANICAL SYSTEMS  
MODERNIZATION PROJECT**

Bid Number: 15-128-03  
Project Locations: Kershaw County, SC  
Bid Surety Bond: Yes – 5%  
Performance Bond: Yes – 100%  
Payment Bond: Yes – 100%  
Plans: Electronic plans available at Mandatory Pre-Bid ONLY  
Mandatory Pre-Bid: 8/18/2015 at 10:00am  
Pre-Bid Location: Kershaw County Detention Center  
101 Bramblewood Plantation Road  
Camden, SC 29020

Scope of Work: Mechanical scope includes renovations to the smoke evacuation system including 1) demolition and installation of new ductwork, 2) replacement of existing fans, 3) modifications to existing walls, chases and ceilings and 4) testing and certification of the renovated systems.  
Plumbing Scope includes 1) retrofitting of the complete valve sets and push button actuator assemblies for all the existing detention grade combo units, lavatories and drinking fountains 2) replacement of the existing faucets at the housing units with new faucets 3) retrofitting all the existing vitreous china urinals and water closets with new stainless steel detention grade fixtures with new flush valve 4) renovation to the existing shower stalls 5) replacement of existing temperature control valves and emergency water solenoid valves and 6) addition of a water treatment system to the domestic water system.  
Electrical scope includes upgrade to existing electrical service to the facility, a new 250kw diesel generator set with transfer switches and associated distribution equipment for smoke evacuation system renovations and additional loads. The electrical contractor will also be responsible for work required as a provision of the mechanical scope of work, including but not limited to relocation and reconnection of existing electrical system elements.  
Contractor shall possess a Group 5 or greater SC Contractor's License to include MC-HT, MC-AC, MC-PB, and MC-EL.

Construction Cost Range: \$500,000 - \$1,000,000  
Questions: All questions must be in writing and received by 2:00pm on 9/1/2015. Email or Fax Sarah Williams at [sarah.williams@kershaw.sc.gov](mailto:sarah.williams@kershaw.sc.gov) or 803-425-1546  
Bid Submission: Sarah Williams  
Kershaw County Government Center  
515 Walnut Street, Room 217  
Camden, SC 29020  
Bid Due Before: 3:00pm on 9/15/2015

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**CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2015-32**

**DR. EDDIE FLOD TENNIS CENTER STORAGE BUILDING**

The City of Florence is accepting sealed bids from qualified vendors installation and construction of a new Pre-Engineered 30' X 50' all-steel storage building at the Dr. Eddie Floyd Florence Tennis Center located at 1300 Jennie O'Bryan Ave. Florence, SC.

Bid Opening Date/Time: 8/21/2015 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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### **PARTIAL REROOFING OF THE GREENWOOD COUNTY HEALTH DEPARTMENT**

Notice is hereby given that sealed bids will be received by Greenwood County until 2:30pm on 9/10/2015 for:

1736 S. MAIN STREET  
GREENWOOD, SC 29646

BID# 1740-01 / 09-15

Greenwood County Engineering Department  
Greenwood County, SC 29646

Contract Documents may be received and examined at the office of the County Engineer, Greenwood County Courthouse, Room B-03, 528 Monument Street, Greenwood, South Carolina, 29646.

For further information you may contact Rossie Corwon at [rcorwon@greenwoodsc.gov](mailto:rcorwon@greenwoodsc.gov) or Tracy Moore at [tmoore@greenwoodsc.gov](mailto:tmoore@greenwoodsc.gov).

Bids will be publicly opened and read aloud at 2:35pm on 9/10/2015, in Suite 106 - Park Plaza Building, 600 Monument Street, Greenwood, South Carolina, 29646.

If you have a disability that requires any special materials, services, or assistance, please contact Tracy Moore at 864-942-8557 so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any and all bids, and to waive any informalities or irregularities.

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### **ORANGEBURG MUNICIPAL AIRPORT (OGB)**

#### **ABOVE GROUND FUEL STORAGE TANKS AND FUELING SYSTEMS**

**FAA AIP NO. 3-45-0045-020-2015 -- WKD PROJECT NO. 20150008.00.CA**

The City of Orangeburg, South Carolina is soliciting sealed and competitive bids from qualified Contractors for "Above Ground Fuel Storage Tanks and Fueling System - Orangeburg Municipal Airport (OGB)".

The Project will include providing and installing up to two (2) 10,000 gallon or two (2) 12,000 gallon above ground fuel storage tanks, including fueling systems. Work associated with the fueling area includes, but is not limited to, mobilization, placement of the tanks, connection to electrical service from an adjacent hangar, communication to the terminal, training, and completely functional 10,000 gallon or 12,000 gallon Avgas and Jet 'A' fuel storage systems installed with self-fueling capabilities, including a credit card reader and receipt printer.

The Contractor is responsible for obtaining all required building permits, securing a City of Orangeburg Business License, for providing documents sealed by a South Carolina Professional Engineer as necessary, including, but not limited to, all electrical installations and saddle foundation designs.

Bids must be submitted in sealed envelopes with the Bidder's name, full mailing address, and SC General Contractor License Number shown as the return address. The sealed bid envelopes shall be clearly marked "Above Ground Fuel Storage Tanks and Fueling System - Orangeburg Municipal Airport (OGB)" and will be accepted by the City of Orangeburg Public Works Department, 152 Market Street, Orangeburg, SC 29115, Attention: Durwood Bowden, Director of Public Works, until 2:00pm 8/28/2015. Bids will not be accepted after the above date and time. Bids submitted without the prescribed information may be rejected.

It is anticipated that the contract award will be made to the lowest responsive and responsible bidder if an award is made. All Bidders should be aware that the date, time, and location for Bid Submittal and Opening may be modified by Addendum.

If requested by e-mail addressed to [khawk@wkdickson.com](mailto:khawk@wkdickson.com) and [kmorris@wkdickson.com](mailto:kmorris@wkdickson.com), a non-mandatory pre-bid meeting will be held at the site on 8/13/2015 at 3:00pm.

Documents are available for purchase by going to "Plan Room" and registering at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a General Contractor.

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## Equipment

**Description:** AUTOMATIC LICENSE PLATE RECOGNITION SYSTEM

**Solicitation Number:** 5400010011

**Submit Offer By:** 08/24/2015 2:00

**Purchasing Agency:** SC Department of Public Safety 10311 Wilson Boulevard, D-1 Blythewood, SC 29016

**Buyer:** CATHERINE SPROWLS

**Email:** [cathysprowls@scdps.gov](mailto:cathysprowls@scdps.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010011>

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**Description:** (REBID) ENGINES FOR THE RV PALMETTO

**Solicitation Number:** 5400010056

**Submit Offer By:** 08/17/2015 11:30am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** MARY MONTS

**Email:** [montsj@dnr.sc.gov](mailto:montsj@dnr.sc.gov)

**Phone:** 803-734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010056>

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**Description:** LANDSCAPE FORMS CONTRACT

**Solicitation Number:** 64517277

**Delivery Point:** Clemson, South Carolina

**Submit Offer By:** 8/18/2015 2:00pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Direct Inquiries To:** April Pitts, [apitts@clemson.edu](mailto:apitts@clemson.edu), 864-656-1773

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** INTERIOR LED LIGHTING COMPONENTS. The County of Georgetown, SC is requesting bids to provide indoor electrical LED lighting components for use in a renovation project at the Howard Center located at 1610 Hawkins Street in Georgetown, SC 29440. Installation will be by owner. The County has identified Lithonia/Acuity fixtures and controls, "Brand Name or Equal" as meeting the requirements and specifications for the project. Bid documents and specifications are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** 15-053

**Delivery Point:** The vendor is expected to provide a response that includes the cost of all goods and delivery F.O.B. at Georgetown County Facility Services, 1918 Church Street West, Georgetown, SC 29440. A 24-hour delivery notice will be required.

**Submit Offer By:** 8/26/2015 4:00pm

**Location:** Georgetown County Old Courthouse, Suite 239 (Purchasing Conference Room), 129 Screven Street; Georgetown, SC 29440.

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082

**Direct Inquiries To:** Written questions only will receive a response by published addendum and should be sent to: Kyle Prufer, Purchasing Officer, by Fax 843-545-3500, or by e-mail to [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

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## Information Technology

**Description:** MALWARE

**Solicitation Number:** 5400009955

**Submit Offer By:** 08/27/2015 12:00pm

**Purchasing Agency:** SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210

**Buyer:** WILLIAM STANZIALE

**Email:** [bill.stanziale@schousing.com](mailto:bill.stanziale@schousing.com)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009955>

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**Description:** GIGAMON HARDWARE & SOFTWARE

**Solicitation Number:** 5400009993

**Submit Offer By:** 08/25/2015 2:30pm

**Purchasing Agency:** SC Department of Revenue 300A Outlet Pointe Blvd Columbia, SC 29210

**Buyer:** ASHISH KANSUPADA

**Email:** [KANSUPA@SCTAX.ORG](mailto:KANSUPA@SCTAX.ORG)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400009993>

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**Description:** SOUND SYSTEM EQUIPMENT

**Solicitation Number:** OPS IT 2016 001

**Delivery Point:** Newberry, SC 29108

**Submit Offer By:** 9/1/2015

**Purchasing Agency:** School District of Newberry County 3419 Main Street, Newberry, SC 29108

**Buyer:** Bryan Gresham, Procurement Coordinator, [bgresham@newberry.k12.sc.us](mailto:bgresham@newberry.k12.sc.us)

**Download Solicitation From:** [www.newberry.k12.sc.us](http://www.newberry.k12.sc.us)

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## Maintenance and Repair

**Description:** GENERATOR PREVENTATIVE AND PREDICTIVE MAINTENANCE AND REPAIRS

**Solicitation Number:** IFB No. 4978-16V

**Submit Offer By:** 8/18/2015 3:00pm

**Purchasing Agency:** County of Charleston, Procurement Department, 4045 Bridge View Drive, Suite B250, North Charleston, SC 29405

**Direct Inquiries To:**

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## Minor Construction

### Invitations for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at [Click Here](#). Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** LOIS EARGLE AND HORRY COMMUNITY RESIDENCES - WINDOW REPLACEMENT

**Project Number:** J16-9870-(D)

**Location:** 406 & 408 Webb St., Conway SC 29527

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** < \$20,000

**Description of Project:** Replace windows in two community residences with new vinyl replacement windows, painting, and miscellaneous related work. For site visit, contact Angela Santangelo, CRCF Administrator/Residential Coordinator, Horry Co. DSNB @ (843)-385-3667.

**Plans May Be Obtained From:** SCDDSN Engineering/Jerra Kirchner - [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov) or (803) 898-9796

**Plan Deposit:** \$10.00, refundable

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk.

**Architect/Engineer:** SCDDSN Engineering & Planning Division

**A/E Contact:** Reed Marshall

**A/E Address:** 3440 Harden Street Extension, Columbia, SC 29203

**A/E Telephone:** 803-898-9712 **A/E Fax:** 803-832-8188 **A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Agency/Owner:** South Carolina Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:** Greg Adams

**Address:** 3440 Harden Street Extension, Columbia, SC 209203

**Telephone:** 803-898-9422 **Fax:** 803-832-8188 **E-mail:** [gadams@ddsn.sc.gov](mailto:gadams@ddsn.sc.gov)

**IFQ Due Date/Time:** 8/26/2015 2:00pm

**Place:** Suite231, 3440 Harden St. Ext., Columbia, SC29223

**Deliver IFQ To:** Reed Marshall, Project Manager, Fax: 803-832-8188 SCDDSN Engineering & Planning Division, Suite 231 3440 Harden St. Ext., Columbia, SC 29203

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**Description:** BATESBURG-LEESVILLE LIBRARY LIGHTING RETROFIT

**Solicitation Number:** 2016-IFB-14

**Mandatory Pre-Bid Conference:** 8/20/2015 at 10:00am at the Batesburg-Leesville Library, 203 Armory Street, Batesburg, SC 29006. The Mandatory Pre-Bid Conference will start promptly at 10:00am and any persons arriving late will be deemed non-responsible.

**Submit Offer By:** 9/3/2015 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:**

<https://bids.sciguest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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## Printing

**Description:** PRINTING AND MAILING UTILITY BILLS

**Delivery Point:** Aiken, SC

**Submit Offer By:** 9/2/2015 10:00am

**Purchasing Agency:** City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken, SC 29801

**Buyer:** Stuart Bedenbaugh, 803-642-7654, [sbedenbaugh@cityofaikensc.gov](mailto:sbedenbaugh@cityofaikensc.gov)

**Direct Inquiries To:** Ann Young, [ayoung@cityofaikensc.gov](mailto:ayoung@cityofaikensc.gov)

**Download Solicitation From:** <https://www.cityofaikensc.gov/WebLink8/0/foi/201210/Row1.aspx>

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## Services

**Description:** FURNISH AND INSTALL FAN MOTOR IN COOLING TOWER CELL

**Solicitation Number:** 64783296

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/20/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** DEBRIS MANAGEMENT REMOVAL SERVICES FOR EMERGENCY SITUATIONS

**Solicitation Number:** 2015-11

**Delivery Point:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry SC

**Submit Offer By:** 8/27/2015 3:00pm

**Purchasing Agency:** Newberry County

**Buyer:** Crystal Waldrop, CPPB, 803-321-2100 / [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net)

**Download Solicitation From:** [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

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**Description:** GRANITE OUTCROP DISPLAY

**Solicitation Number:** 64540712

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/19/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** CATERING SERVICES

**Solicitation Number:** IFB16-0532

**Delivery Point:** Orangeburg, SC

**Submit Offer By:** 8/19/2015 11:00am

**Purchasing Agency:** Orangeburg Consolidated School District Five, 578 Ellis Ave., Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor - [vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Bid  
Packets & responses can be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements.

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**Description:** UPDATE A HISTORIC RESOURCES SURVEY OF THE COUNTY OF CHARLESTON, SC

**Solicitation Number:** RFP NO. 4985-16W

**Submit Offer By:** 8/27/2015 3:00pm

**Purchasing Agency:** County of Charleston, Procurement Department, 4045 Bridge View Drive, Suite B250,  
North Charleston, SC 29405

**Deadline for Written Questions:** 8/20/2015 5:00pm. Questions or clarifications concerning this solicitation  
should *only* be directed to: Chuck Wiggins, Contracts Administrator. email: [cwiggins@charlestoncounty.org](mailto:cwiggins@charlestoncounty.org)

**Download Solicitation From:** [www.charlestoncounty.org](http://www.charlestoncounty.org)

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## HIGHWAY SIGNS

Anderson County is accepting bids for HIGHWAY SIGNS, reference Bid 16-006. Bids must be received no later than 11:00am on 8/27/2015, to the attention of the Anderson County Purchasing Department, 101 S. Main St., Room 115, Anderson, SC 29624. Interested parties should contact Anderson County Purchasing Department at 864-260-4164 or request package at [www.andersoncountysc.org](http://www.andersoncountysc.org). Click on *departments* located in the green bar at the top of the page, then click on *purchasing*. Once you are on this page click the bid you would like to receive and a package will be emailed to you.

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## Supplies

**Description:** STATEWIDE APPLIANCES

**Solicitation Number:** 5400010058

**Submit Offer By:** 09/19/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, 1201 Main Street, Ste. 601, Columbia, SC 29201

**Buyer:** Tameeka Donald

**Email:** [tdonald@mmo.sc.gov](mailto:tdonald@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010058>

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**Description:** GREENVILLE USED CUBICLES - REISSUE

**Solicitation Number:** 5400010028

**Submit Offer By:** 09/14/2015 10:00am

**Purchasing Agency:** SC Department of Social Services Columbia, SC 29202-1520

**Buyer:** PAULA SCAGLIONE

**Email:** [paula.scaglione@dss.sc.gov](mailto:paula.scaglione@dss.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010028>

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**Description:** BADGE GOLF SHIRTS

**Solicitation Number:** 5400010045

**Submit Offer By:** 08/24/2015 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** RUTHIE BISHOP

**Email:** [Bishop.Ruthie@doc.state.sc.us](mailto:Bishop.Ruthie@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010045>

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**Description:** FURNISH AND DELIVER DRY ICE

**Solicitation Number:** USC-IFB-2860-MS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 8/14/2015 3:00pm

**Purchasing Agency:** University of South Carolina

**Buyer:** Mac Stiles, 803-777-6718, [mac.stiles@sc.edu](mailto:mac.stiles@sc.edu)

**Download Solicitation From:** <http://purchasing.sc.edu/>

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**Description:** STEEL SLAG AGGREGATE MATERIAL, IDIQ. The Georgetown County Public Services Department, is soliciting sealed offers to procure Steel Slag Aggregate Material, IDIQ, for the County to use in road building projects. The agreement will be for a one (1) year base period, with up to four (4) additional one-year renewal terms based upon satisfactory vendor performance. Bid documents, specifications and requirements are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select Quick Links, "Bid Opportunities" and "Current Bids."

**Solicitation Number:** 15-056

**Delivery Point:** Locations within Georgetown County, South Carolina.

**Submit Offer By:** 8/26/2015 3:00pm

**Location:** Georgetown County Historic Courthouse, Suite 239 (Purchasing)

**Direct Inquiries To:** Written questions only must be faxed or e-mailed to Donna Bunn, Senior Buyer, Fax: 843-545-3500, or e-mail: [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org)

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## For Sale

### SURPLUS PROPERTIES

The State of South Carolina is accepting sealed bids for the sale of the following surplus properties through 8/17/2015:

- 18 Hazel Drive, Clinton SC; 0.84± ac w/ 4,293 sf office bldg
- 8740 North Park Blvd., North Charleston SC; 2.607± ac w/ 31,395 sf office bldg
- 565 Country Club Road, Blackville, SC; 6.0± ac w/ 7,624 sf bldg
- 1734 Jonesville Hwy., Union SC; 9.5± ac w/ 6,500 sf bldg

Contact the Department of Administration at 803-737-4636 or download Invitation to Bid at [www.admin.sc.gov/bids](http://www.admin.sc.gov/bids).

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## Intent to Sole Source

### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Branagh Information Group, Inc. for the operation and management of the secure Environment Rating Scale (ERS) including ECERS-R, ITERS-R, SACERS or FCCERS-R data collection software, data server, system software updates, and technical support for licensed users. This include daily backup and maintenance of the network database server used to store and aggregate the assessment for data download. In addition premium telephone technical support Monday to Friday (8am-8pm EST), email tech support, and advanced ERS web-based reporting system.

Branagh Information Group, Inc. is the only producer and distributor of software containing the complete text of the Environment Rating Scale. This allows them to create and distribute ERS software within the United State.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 8/21/2015 by 10:00am.

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### SOUTH CAROLINA DEPARTMENT OF SOCIAL SERVICES

It is the intent of the South Carolina Department of Social Services (DSS) to issue a sole source procurement to Lutheran Services in the Carolinas (LSC), is currently the only voluntary agency that resettles refugees in South Carolina. The provision for refugee case management is regulated by CFR 400.155. Case management is essential in assisting refugees on the road to gaining employment quickly after entering the country learning the skills necessary for successful integration into America Society. LSC currently provides case management to refugees throughout the State of South Carolina.

This Notice of Intent to Sole Source is to determine the availability of vendors able to provide the requested services.

Please send responses via E-mail to SC Department of Social Services, Attn.: Elian Roman, Procurement Manager I, at [Elian.roman@dss.sc.gov](mailto:Elian.roman@dss.sc.gov) for this Intent to Sole Source.

The contact deadline is 8/21/2015 by 10:00am.

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## SCBO NOTICES

### JOB OPPORTUNITIES AT SFAA

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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