

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2013 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to  
in State Agency advertisements appearing in the  
Architect / Engineering Section of SCBO Please  
verify requirements for non-State agency adver-  
tisements by contacting the agency / owner.

**Project Name:** W.R.C.I. – RADIUM  
DRINKING WATER  
COMPLIANCE

**Project Number:** N04-9692-MJ

**Project Location:** Wateree River Correc-  
tional Institution, Highway 261,  
Rembert, SC 29128

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: Scan  
In/Out Room, SCDC Division of  
Facilities Management, 4322  
Broad River Rd., Columbia, SC  
29210

**Description of Project:** SCDC owns  
& operates a public water system  
located on the site of the Wateree  
River Correctional Institution.  
There are three wells on-site  
pumping groundwater throughout  
a distribution system. A 125,000-  
gallon elevated tank is used for  
water storage. Wateree River CI  
will be connecting to High Hills  
Rural water system, requiring  
significant modification of the in-  
frastructure & existing distribution  
system to separate domestic  
& agricultural uses. The agricul-  
tural portion will continue to use  
the on-site wells.

The professional may be subject  
to a performance appraisal at the  
close of the project. Any ques-  
tions concerning the terms &  
conditions of the proposed con-  
tract must be addressed to the  
Agency Coordinator listed later in  
this ad.

**Anticipated Construction Cost Range:**  
\$750,000

#### Description of Professional Services

**Anticipated for Project:** Engineering  
& surveyings, prepare plans  
& specifications, cost estimates,  
obtain all necessary permits  
& construction documents, assist  
in the material bidding process  
& awarding of PO / contracts  
& construction administration  
(contractor & in-house forces).

#### Information to Be Submitted In Addition to the Current Standard Federal

**Form 330:** Interested parties should submit  
the name & contact information,  
including E-mail address of a pri-  
mary contact as part of their  
submittal. Six copies of the sub-  
mittal & one complete copy in one  
digital Adobe Acrobat PDF ver-  
sion on either a CD, DVD or flash  
drive. The PDF file is to be identi-  
cal in content to the printed sub-  
mittals

**Note:** All written communication with a party  
submitting information will be  
done via E-mail.

**Resume Deadline:** 2/28/13 – 3:00 pm

**Number of Copies:** 6

**Agency/Owner:** South Carolina Depart-  
ment of Corrections (SCDC)

**Name & Title of Agency Coordinator:**  
Sharon E. Scott, Manager for A/E  
Services

**Agency Address:** SCDC, Division of Facili-  
ties Management, 4322 Broad  
River Rd., Columbia, SC 29210

**Agency Phone:** (803) 896-1713

**Agency Fax:** (803) 896-1700

**Agency Coordinator E-mail:**

[scott.sharon@doc.sc.gov](mailto:scott.sharon@doc.sc.gov) –  
Agency will not accept submittals  
via E-mail.

**Project Name:** AIRPORT AERIAL  
PHOTOGRAPHY, SURVEY  
& MAPPING

**Project Number:** U30-N004-MJ

**Project Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Public Notice:** All notices (Notice of Meet-  
ings, Notice for Selection for In-  
terviews SE-212, & Notification  
for Selection for Contract Nego-  
tiation SE-219) will be posted at  
the following location: SC Aero-  
nautics Commission web site,  
[www.scaeronautics.com](http://www.scaeronautics.com)

**Description of Project:** SC Aeronautics  
Commission is requesting State-  
ments of Qualifications & Tech-  
nical Proposals from interested  
& qualified consultants for ser-  
vices to perform digital orthopho-  
tography, & topographic, obstruc-  
tion, & planimetric mapping of se-  
lected airports in South Carolina.  
Only firms with expertise required  
for preparing digital orthophotog-  
raphy & mapping products as de-  
scribed in the Provisional Scope  
of Work (obtained at  
[www.scaeronautics.com/publicati-  
ons](http://www.scaeronautics.com/publicati-<br/>ons)) should submit a proposal for  
this multi-year contract. The pro-  
fessional may be subject to a per-  
formance appraisal at the close of  
the project. Any questions con-  
cerning the terms & conditions of  
the proposed contract must be  
addressed to the Agency Coordi-  
nator listed later in this ad.

#### Description of Professional Services

**Anticipated for Project:** The consultant will  
be expected to have expertise in  
airport & airspace photogrammet-  
ric & LiDAR-based mapping (as  
specified in FAA Advisory Circu-  
lars 150/5300-16A, -17C & -18B),  
providing mapping data to pre-  
pare Airport Layout Plans, & the  
FAA Airports GIS (AGIS) system.  
The consultant also will be ex-  
pected to have expertise in GIS,  
specifically in ESRI-compatible  
shapefiles & geodatabases,  
& CAD, specifically AutoCAD  
& Civil 3D-compatible DWG files

**Information to Be Submitted In**

**Addition to the Current Standard Federal Form 330:**

Consultant shall show proof of registration of the appropriate employee(s) as a Professional Land Surveyor (PLS) with the South Carolina Department of Labor, Licensing & Regulation (SC LLR) & as a Certified Photogrammetrist with the American Society for Photogrammetry & Remote Sensing (ASPRS). The selected consultant shall show proof of workers compensation insurance, commercial general liability insurance, & professional liability insurance, with coverage in the amount of \$500,000 each. As this project will be partially FAA-funded, the selected consultant will be expected to comply with SCAC's Disadvantaged Business Enterprise (DBE) program. SCAC's current DBE plan has a minimum participation goal of 5.1%, subject to revision after a new plan is established for Federal Fiscal Year 2015. The consultant will be required to show proof of its proposed DBE firm's certification by the SCDOT Unified Certification Program (UCP). All proofs of registration & certification must be submitted as part of the proposal

**Note:** Interested parties should submit the name & contact information, including E-mail address, of a primary contact as part of their submittal, but written communication with a party submitting information will not be done via E-mail.

**Resume Deadline:** 2/26/13 – 5:00 pm

**Number of Copies:** 6

**Agency/Owner:** SC Aeronautics Commission

**Name & Title of Agency Coordinator:**

Mihir P. Shah, PE, AICP, Airport Planning & Environmental Engineer

**Agency Address:** 2553 Airport Blvd., West Columbia, SC 29170

**Agency Phone:** (803) 896-6260

**Fax:** (803) 896-6266

**Agency Coordinator E-mail:**

[mshah@aeronautics.sc.gov](mailto:mshah@aeronautics.sc.gov) – Agency will not accept submittals via E-mail.

**CONSTRUCTION****Invitation for Construction Bids**

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** EAST ENERGY DEAERATOR TANK REPLACEMENT

**Project Number:** H27-1975

**Project Location:** USC, Columbia

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace deaerator / surge tank with new 100,000 lbs./hr. deaerator / surge tank, complete with transfer pumps & boiler feed pumps. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$400,000 - \$600,000

**Architect/Engineer:** Mechanical Design, Inc.

**A/E Contact:** Danny Wilds, PE

**A/E Address:** 4403 Broad River Rd., Columbia, SC 29210-4011

**A/E E-mail:** [danny@mdi9834.com](mailto:danny@mdi9834.com)

**A/E Telephone:** (803) 731-9834

**A/E Fax:** (803) 731-9837

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Bidding Documents/Plans May Be Obtained From:**

<http://purchasing.sc.edu>

**Plan Deposit:** None

**Note:** Only those bidding documents / plans obtained from the aforementioned source are official. Bidders rely on copies of bidding documents / plans obtained from any other source at their own risk.

**Bidding Documents/Plans Are Also on File for Viewing Purposes Only**

**At:** USC Purchasing web site. It is the bidder's responsibility to download all documents related to this project from the Purchasing web site,

<http://purchasing.sc.edu>

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/14/13 – 10:00am

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Agency/Owner:** University of South Carolina

**Agency Procurement Officer:** Juaquana Brookins

**Address:** 743 Greene St., Columbia, SC 29208

**E-mail:** [jbrookin@fmc.sc.edu](mailto:jbrookin@fmc.sc.edu)

**Telephone:** (803) 777-3596

**Fax:** (803) 777-7384

**Bid Closing Date/Time:** 2/26/13 – 2:00 pm

**Place:** USC, 743 Greene St., Conference Room 53, Columbia

**Hand Deliver/Mail Bids To:** USC, Attn.: Juaquana Brookins, 743 Greene St., Columbia, SC 29208

**Project Name:** CRESTVIEW ROAD 16" WATER LINE

**GMC Project Number:** Y-11032

**Project Location:** Easley, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project consists mainly of 8,100 linear feet of 16" ductile iron water main, new master meter pit, abandonment of existing meter pit, & related appurtenances

**Construction Cost Range:** \$900,000 - \$1,100,000

**Architect/Engineer:** Goodwyn, Mills & Cawood, Inc.

**A/E Contact:** Kevin Laird

**A/E Address:** 101 East Washington St., Ste. 320, Greenville, SC 29601

**A/E Telephone:** (864) 527-0460

**A/E Fax:** (864) 233-6567

**A/E E-mail:** [kevin.laird@gmcnetwork.com](mailto:kevin.laird@gmcnetwork.com)

**Plans on File At:** ARC Planroom, Greenville

**Plans May Be Obtained From:** Mary Catherine Price at Goodwyn Mills & Cawood

**Plan Deposit:** \$150.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** Tuesday, 2/19/13 – 2:00 pm, local time

**Place:** Powdersville Water District, 1719 Circle Rd., Powdersville, SC 29642

**Agency/Owner:** Powdersville Water District & Easley Combined Utilities

**Bid Closing Date/Time:** Tuesday, 3/5/13 – 2:00 pm, local time

**Place:** Easley Combined Utilities, 110 Peachtree St., Easley, SC 29640

**Hand Deliver Bids To:** Easley Combined Utilities, Attn.: Joel Ledbetter, 110 Peachtree St., Easley, SC 29640

**Mail Bids To:** Easley Combined Utilities, Attn.: Joel Ledbetter, PO Box 619, Easley, SC 29641

**All Bids Should Be Submitted** in the Contract Specifications Book as issued by the engineer. All bids must be submitted in a sealed envelope bearing on the outside the name of the bidder, bidder's license number, address & name of the project.

**CONSTRUCTION WORKSHOP IN MARION COUNTY**

Marion County is sponsoring a workshop that will inform participants how to become eligible to perform work or provide services for future construction projects.

Participants will be provided a list of upcoming projects, project budgets, instruction on how to qualify & be registered as a small business, minority business or women-

owned enterprise, plus licensing requirements.

The workshop will be held Tuesday, February 19, 2013, at the C. D. Joyner Auditorium on Elizabeth Street in Marion.

Anyone with questions should call Marion County Administrative Offices at (843) 423-3904.

### FOOD SERVICE EQUIPMENT FOR NEW NORTH VISTA ELEMENTARY SCHOOL

**Sealed Bids For** the Food Service Equipment for New North Vista Elementary School at 1100 North Irby Street, Florence School District One, Florence, SC, will be received from qualified bidders, properly licensed under the laws of the State of South Carolina, opened & read aloud by the Owner & construction manager at the office of Florence Public School District One on February 26, 2013, at 2:00pm, Bids received after 2:00pm will be rejected & returned to the bidder unopened.

**Project Name:** Food Service Equipment for New North Vista Elementary School, 1100 North Irby Street, Florence, SC 29501

**Pre-Bid Conference Date, Time & Place:** Mandatory, Tuesday, February 19, 2013 at 10:00am, at Florence Public School District One, 319 Dargan Street, Florence, SC

**Bid Date & Time:** Tuesday, February 26, 2013 at 2:00pm

**Bid Opening Location:** Florence Public School District One Board Room, 319 Dargan Street, Florence, SC 29506

**Owner:** Florence Public School District One, 319 Dargan Street, Florence, SC 29506

**Kitchen Equipment Consultant:** Whitmire, Ballington Associates, LLC, 104 Harmon Street, Suite #6, Lexington, SC 29072, (803) 787-4519, Fax (803) 782-6601, Contact: Mr. Greg Ballington

**Program Manager:** Cumming, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax: (843) 760-6880, Contact: Rodney Alexander

**The Scope Of This Project Consists Of Providing &** installing food service equipment for the above listed school. Final connections will be provided by the general contractor.

**The Owner Has Retained The Services of** a program manager to represent the Owner's interest during the construction of the work.

**Bidding Documents Will Be Available** beginning February 7, 2013, for inspection at the offices of the architect & the plan rooms of Associated General Contractors, Reed Construction Data, & McGraw-Hill/Dodge. Bidders shall be supplied one (1) set of plans & specifications upon receipt of a partially refundable deposit of one hundred dollars (\$100) per set. Plan deposit checks should be made payable to Cumming. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the construction manager in clean, usable condition no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona-fide bidders only.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base bid. Bid securities of the three low bidders will be retained until contract award & execution.

**The Successful Bidder Will Be Required** to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount.

**Bidder's Attention Is Directed To The Requirements** of the preliminary construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplementary Conditions.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

**A Mandatory Pre-Bid Conference Will Be Held** 10:00am, February 19, 2013 at the office of Florence Public School District One, 319 Dargan Street, Florence, South Carolina. All bidders are required to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Jane Miley, CPPB, Procurement Officer  
Florence Public School District One

### QUAIL HOLLOW PUMP STATION NO. 1 IMPROVEMENTS

City of West Columbia  
200 North 12th Street (29169)  
PO Box 4044  
West Columbia, SC 29171

**Sealed Bids For The City Of West Columbia,** South Carolina Clean Water SRF Project – Division V - Quail Hollow Pump Station No. 1 Improvements will be received by the City of West Columbia (Owner) at the Council Chambers, 200 North 12th Street, West Columbia, SC, until 1:30pm, local time, Thursday, March 7, 2013. At that time & place, bids will be opened & read aloud in public.

**This Project Generally Consists Of** upgrading the existing submersible sewage pumps, valve vault, pump station top slab, dual submersible sewage pumps, piping, floats, relocation of existing electrical equipment, control panel, wiring, valves, underground piping, concrete & masonry work, wetwell protective coating, painting, dewatering, by-pass pumping, site improvements, erosion control, surface restoration, cleanup & testing.

**Bids Must Be Submitted** in sealed envelopes & clearly marked on the outside for easy identification by the Owner & the Engineer. Bid submitted by mail, FedEx, UPS, etc. must meet these same requirements & should be addressed to Ms. Jennifer T. Cunningham, City Administrator, City of West Columbia, Council Chambers, 200 North 12th Street (29169), PO Box 4044, West Columbia, SC 29171-4044, (803) 791-1880, Fax (803) 739-6231.

**Contract Documents Are On File &** may be examined at the following locations: Director of Public Work's office, 200 North 12th Street, West Columbia, SC; Associated General Contractors ([www.agc.org](http://www.agc.org)) on IBuild; McGraw-Hill Construction Dodge (<http://dodge.construction.com/Plans>); SC Statewide Minority Business Development Center Office in Columbia; AECOM Columbia office, 810 Dutch Square Blvd., Suite 202, Columbia, SC.

**A Mandatory Pre-Bid Information Conference Will Be Held** at 1:30pm, Tuesday, February 19, 2013, at the Council Chambers, 200 North 12th Street, West Columbia, SC. Bids will not be accepted from any contractor that did not attend a pre-bid information conference.

**The Divisions Of Work Comprising This Project Are Being Funded** by a loan from the SC State Revolving Fund (SRF) & bidders must comply with all applicable state & federal requirements identified in the bid documents. The SC Dept. of Health & Envi-

ronmental Control (SCDHEC) encourages prime contractors to utilize DBEs as sub-contractors to the fullest extent possible. The bidder is required to inquire into the services of the Minority Business Development Center at 803.779.5905 regarding the possible use of DBEs as subcontractors.

**Bidders Are Advised** that they shall comply with all requirements for SRF projects. The low, responsive & responsible bidder(s) will be required to complete & submit all required documentation & certifications to the engineer within ten (10) days of the bid opening. The SRF Section of the SCDHEC will review information provided by the low, responsive & responsible bidder(s) prior to issuance of Notice to Proceed.

**Bidders, Suppliers & Subcontractors May Purchase Contract Documents** from AECOM for bidding purposes at a cost of \$75.00 per set; this cost is not considered a deposit & will not be refunded. The amount shall be made payable to AECOM. Any bidder desiring to receive contract documents by standard overnight delivery by FedEx must provide account number. Contact Donna Eidson, (864)-234-3015 or [donna.eidson@aecom.com](mailto:donna.eidson@aecom.com)

**Each Bid Must Be Accompanied** by a certified check or bid bond by an acceptable surety company for not less than 5% of the amount of the bid, made payable to the Owner as a bid guarantee. A performance & payment bond each, in the amount of 100% of the contract price will be required of each successful bidder. No bid may be withdrawn for a period of 90 days after the actual bid opening date. The owner reserves the right to reject any or all bids or any part of a bid, & to waive informalities & technicalities in the bid.

**In Accordance With The South Carolina Code Of Laws**, Chapter 40, Title 11, bids will be accepted only from properly licensed contractors for all general contracts costing \$30,000 or more & all mechanical contracts costing \$17,500 or more.

**Bids Will Be Accepted** only from general contractors having the license classification of "General Contractor-Public Utility", the sub-classification of "Water & Sewer Lines" (WL), & "Group Limitation #5" in accordance with the SC Code of Laws, Chapter 40, Title 11. Any subcontractors shall be properly licensed.

**Engineer:** AECOM, 810 Dutch Square Blvd., Suite 202, Columbia, SC 29210, (803) 798-1073, Fax (803) 798-1233

**For Bidding Questions:** Contact Matthew Broderick, 864-234-2264, [matthew.broderick@aecom.com](mailto:matthew.broderick@aecom.com)

### PIPE BURSTING REHABILITATION SERVICES

IFB NO. 13-3384

**The City Of Greenville Is Requesting Sealed Bids** from qualified utility contractors to provide Pipe Bursting Rehabilitation Services, to rehabilitate sanitary sewer mains owned & maintained by the City within corporate limits in accordance with City of Greenville specifications, the SCDOT Standard Specifications for Highway Construction, Edition 2007, etc.

**Bid Packet May Be Obtained** online at <http://www.greenvillesc.gov/OMB/BidsRfops.aspx> or from the City of Greenville, Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenvillesc.gov](mailto:mdiaz@greenvillesc.gov)

Sealed bids will be received in the City of Greenville's Purchasing Division, until 2:00pm, ET, February 28, 2013. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

The deadline for questions is 2:0 pm, February 18, 2013.

The City of Greenville  
Is an Equal Opportunity Employer

### STORMWATER OCEAN OUTFALL PROJECT FOR NORTH MYRTLE BEACH

#### REQUEST FOR QUALIFICATIONS

**DDC Engineers, Inc., as a consultant to the City of North Myrtle Beach, SC**, is seeking submittals from qualified general contractors for the services required for a proposed stormwater ocean outfall project for the City of North Myrtle Beach.

**Contractors Wishing To Present A Bid** for this project must first be determined to be qualified to perform the services required. As such, interested general contractors should submit a Statement of Qualifications to DDC Engineers, Inc., 1298 Professional Drive, Myrtle Beach, SC 29577, no later than Noon on Friday, March 08, 2013. All responses must be sealed & identified on the outside of the envelope/package as "Main Street Ocean Outfall – Statement of Qualifications."

**Statements Of Qualifications Received Later** than the specified time/date will not

be accepted or considered. No facsimile or telephone submittals will be accepted. DDC will not be held responsible for unidentified SOQ responses.

**The Selection Process Requires Submittal** of one (1) original & two (2) copies of written responses to this request.

**DDC Engineers, Inc. & the City of North Myrtle Beach Reserves the Right To:** 1) Accept or reject any or all Statements of Qualifications, 2) To select contractors who appear suitable to the best interests of the City of North Myrtle Beach, 3) To request additional clarifying information from any respondent, 4) To waive any & all formalities or irregularities in any response, & 5) Conduct interviews with Contractors who are deemed responsible & present sufficient qualifications.

**It Is The Intent Of The City Of North Myrtle Beach** to develop a bidders list of acceptable general contractors who will be allowed to bid on the upcoming project. Those who are short-listed will be asked to critique preliminary plans, schedule & budget in an effort to ensure that the project is deemed practicable by those who intend to bid for it.

**The Information Submitted In Response** to the SOQ will be subject to the freedom of information act &, as such, will be made available for public review, if a request is submitted.

**The Evaluation Factors Will Include**, but will not necessarily be limited to:

1. In order for the Contractor's response to be deemed complete the Contractor must demonstrate that he has successfully completed pipeline installations in a marine environment. Specialized experience or technical expertise of the Contractor & their personnel in connection with projects of similar nature within the past ten (10) years & must include all of the following:
  - a. Contractor must have at least ten (10) years' experience in marine environment.
  - b. The Contractor must have successfully completed five (5) marine pipeline installations, & one (1) of which must have consisted of the installation of 72" bell & spigot pipeline, or larger pipelines in a marine environment. These projects must be complete, tested, & accepted by the owner.

- c. Working in depths of 25 feet or deeper in a marine environment.
  - d. Length of at least 1,000 feet or more in a marine environment.
  - e. Projects must have been completed within the specified time schedule.
2. Past record of performance on contracts with municipal or private development factions, including quality of work, timeliness & cost control.
  3. Capacity of the Contractors & all Sub-Contractors to perform the work within the prescribed time limitations, taking into consideration the current & planned workload of the Company & their Sub-Contractors.
  4. Familiarity of the Contractor & their Sub-Contractors with the type of constructability issues applicable to the Project.
  5. Specific assessment of the constructability of the Project, & presentation of a clear work plan for how the Project can be accomplished within required accessibility & time constraints.
  6. Input from Contractor & Sub-Contractor References.

**Project Scope/Schedule:** The Schematic Layout Plan, Scope of Work, & Construction Sequence Schedule for the Project are attached. Should you have any questions, please submit them in writing to:

Mr. Eric Sanford, PE CPSWQ  
Principal/Director of Municipal Services  
DDC Engineers, Inc.  
1298 Professional Drive  
Myrtle Beach, SC 29577

**1ST & 2ND FLOOR RENOVATIONS FOR GREENVILLE MEMORIAL HOSPITAL**

**The Greenville Hospital System Has Developed A Request For Proposal (RFP)** for Construction Management Services & General Construction (CM/GC) for the renovation of Greenville Memorial Hospital 1st & 2nd Floor Renovations & related impacted areas. The renovations will be a large interrelated multiyear project that will include Emergency Department Areas, Waiting Rooms, GI Inpatient Suite & OR Pre & Post Recovery. The selected firms shall be provided an RFP that results in a contract award. The resulting project team will actively participate in preconstruction services in 2013 & transition to start construction in mid to late 2013/2014.

**The Following Criteria Are Representative** of what will be used in evaluating quali-

fications of the firms proposing to be considered for this project:

1. Experience in extensive hospital renovations within large academic medical centers.
2. Evidence of staffing expertise & resource capacity to execute the project in the required time periods.
3. Experience in other hospital projects.
4. Familiarity with state jurisdiction construction requirements.

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System.

**Further Information & The Specific Evaluation Criteria Are Available** in a RFP document which will be available Thursday, February 14, 2013.

**Firms Desiring To Submit Their Proposals** will be required to respond no later than 3:00 pm on Tuesday, March 26, 2013, to:

Facilities Development Department  
Greenville Hospital System  
700 W. Faris Rd.  
Greenville, SC 29605.

**Please Direct All Questions & RFP requests** to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

**RENOVATION OF GREENVILLE MEMORIAL'S INTENSIVE CARE UNITS**

**The Greenville Hospital System Has Developed A Request For Qualification (RFQ)** for Construction Management Services & General Construction (CM/GC) for the renovation of Greenville Memorial Hospital Intensive Care Units & related impacted areas (ICUs). The renovation will be a large multiyear project & also include renovation & replacement of major building & infrastructure systems. The selected firms will then be provided an RFP that shall result in a contract award. The resulting project team will actively participate in preconstruction services in 2013 & transition to start construction in late 2013/2014.

**The Following Criteria Are Representative** of what will be used in evaluating qualifications of the firms proposing to be considered for this project:

1. Experience in extensive hospital renovations within large academic medical centers.
2. Evidence of staffing expertise & resource capacity to execute the project in the required time periods.
3. Experience in other hospital projects.
4. Familiarity with state jurisdiction construction requirements.

**Work Shall Be Performed** pursuant to an appropriate AIA form contract as modified by The Greenville Hospital System.

**Further Information & The Specific Evaluation Criteria Are Available** in a RFP document which will be available Thursday, February 14, 2013.

**Firms Desiring To Submit Their Qualifications** will be required to respond no later than 3:00pm, on Tuesday, March 26, 2013, to:

Facilities Development Department  
Greenville Hospital System  
700 W. Faris Rd.  
Greenville, SC 29605.

**Please Direct All Questions & RFP requests** to [fdinfo@ghs.org](mailto:fdinfo@ghs.org).

**ROOFING OF JOHNSON DETENTION CENTER**

**Laurens County Is Seeking Bids** from qualified roofing general contractors to install a new TPO Membrane Roof System on the Johnson Detention Center (over the original Modified Bitumen roof section) located at 154 Templeton Road, Laurens, SC 29360.

**Contractors Must Hold Either A South Carolina General Contractor's License** or a South Carolina Specialty Contractor's License for Commercial Construction in addition to any required local licenses. Contractors must also carry general liability, auto liability & workmen's compensation insurance. Due to the secure nature of this facility the successful bidder will be required to submit the names & personal data for all employees he proposes to use on the project. Background checks will be run on all proposed contractor employees & Laurens County reserves the right to reject any proposed employees based on prior criminal records.

**Bid Packages & Specifications Can Be Obtained** by contacting Scott Holland, Laurens County Director of Public Works, [sholland@co.laurens.sc.us](mailto:sholland@co.laurens.sc.us) or (864) 984-6812.

**Sealed Bids Clearly Marked** on the outside of the envelope "Johnson Detention Center Roof Bid" & bearing the bidder's name & address shall be forwarded to Scott Holland, Dir., Laurens County Department of Public Works, PO Box 238, Laurens, SC 29360 or may be delivered to the same at 3 Catherine Street, Laurens, SC 29360. All bids must be received prior to 3:00pm, Wednesday, March 6, 2013, at which time they will be publicly opened.

Laurens County Reserves The Right to accept & or reject any or all bids & to waive any formalities if it is deemed in the best interest of the County.

**WEST CAMPERDOWN WAY  
UNDERGROUND UTILITY  
CONVERSION**

INVITATION FOR BIDS  
IFB NO. 13-3383

**The City Of Greenville Is Requesting Sealed Bids** from qualified contractors for West Camperdown Way Underground Utility Conversion in accordance with the SCDOT Standard Specifications for Highway Construction (Edition 2007), City of Greenville Design & Specifications Manual, Duke Energy Specifications, Charter Communications Specifications, AT&T Specifications & City of Greenville Special Provisions.

**The Project Includes**, but is not limited to: demolition, removal & replacement of pavement, curb, sidewalk & obstructions; clearing, grubbing & replacement of existing landscaping; installation of electricity duct bank, manholes, transformer pads, switchgear pads, etc.; installation of cable TV conduit & vaults; installation of telephone conduit, vaults & pedestals; coordination with utility companies & property owners for relocation & reconnection of existing services; & traffic control.

**Bid Packet May Be Obtained** from the City of Greenville, Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC or online at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx>. There is a \$50.00 non-refundable fee for a CD containing the plans. Contact Linda Mayes at (864) 467-4546 or [lmayes@greenvillesc.gov](mailto:lmayes@greenvillesc.gov).

**A Mandatory Pre-Bid Conference Will Be Held** on Wednesday, February 13, 2013, 2:00pm., in the 1st floor conference room, City Hall, 206 South Main Street, Greenville, SC 29601.

**All Bids Are To Be Accompanied** by a bid bond or certified check in the amount of five percent (5%) of the quoted bid price.

**The Successful Contractor Shall Furnish** a performance bond & a labor & materials payment bond in the amount of one hundred percent (100%) of the contract price.

**The Deadline For Questions** is 2:00pm, February 22, 2013.

**Sealed Bids Will Be Received** in the City of Greenville's Purchasing Division, 7th floor, City Hall, 206 South Main Street, Greenville, SC, until 2:00pm, ET, February 26, 2013, & promptly thereafter; all sealed

bids that have been duly received will be publicly opened & read aloud.

The City of Greenville  
Is an Equal Opportunity Employer

**MONROE ROAD  
CULVERT REPLACEMENT**

**Notice Is Hereby Given** that The City of Spartanburg will receive sealed bids from vendors to provide construction services for the Monroe Road Culvert Replacement Project near the intersection with Kent Place.

**Bids Are Invited Upon The Several Items** & quantities of work as follows: Removal of approximately 50 feet of 36" RCP & two headwalls, installation of approximately 50 feet of Class III 36" RCP, two (2) catch basins & two (2) headwalls, & repair & resurfacing of road to project specifications once the project is complete. All pipe, catch basin, headwall installation, road repair & resurfacing must be completed per SCDOT & supplied specifications. Contractor will also be responsible for the stockpiling of all excavated material. The contractor will be responsible for all traffic control, utility locates/repairs, & any applicable permits.

**City Of Spartanburg Hereby Notifies All Proposers** that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award. Each proposer shall attest that they engaged in good faith efforts in an endeavor to achieve the City's M/WBE goal of 15%.

**The City Of Spartanburg Reserves The Right** to reject any & all Bids or to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Bids for the purpose of reviewing the Bids & investigating the qualifications of Bidder(s), prior to awarding of the Contract.

**A Certified Check Or Bank Draft** payable to the City of Spartanburg, negotiable U. S. Bonds (at par value) or a satisfactory bid bond executed by the bidder & an acceptable surety in an amount equal to five percent (5%) of the total bid shall be submitted with each bid.

**A Pre-Bid Meeting Is Scheduled** for Tuesday February 12, 2013, at 10:00am, 2013, at the project site.

**Drawings & Specifications May Be Purchased** from Imaging Technologies. Construction documents, including drawings & technical specifications are on file & can be

purchased at ARC, 7092 Howard Street #K, Spartanburg, SC (864) 585-8388.

**Contract Documents May Be Examined** at

- The offices of the Owner, City of Spartanburg
- Dodge Plan Room Website: <http://dodgeprojects.construction.com>
- AGC Website: <http://www.cagc.org>

**The Bidder To Whom The Contract Is Awarded** will be required to furnish a corporate surety bond in a sum equal to one hundred percent (100%) of the amount of the proposal or bid.

**Questions Regarding Bid Procedures Should Be Directed** to Carl Wright, Procurement & Property Manager at [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org) or (864) 596-2790. Technical questions regarding the scope of services should be directed to Jay Squires, Storm Water Manager, at (864) 596-2089 or [jsquires@cityofspartanburg.org](mailto:jsquires@cityofspartanburg.org).

**Sealed Proposals Shall Be Submitted** to Carl Wright, Procurement & Property Manager, on or before February 19, 2013, at 3:00pm, to City Hall, 145 W. Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

**For Further Information & Complete Proposal Package**, is available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for Bids or can be obtained by calling (864) 596-2049.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**The Following Proposal Number Must be** placed on the left corner of the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: 1213-02-19-01.

**CLINTON-JOANNA  
WASTEWATER TREATMENT PLANT  
UPGRADE**

**Owner:** Laurens County Water & Sewer Commission  
**Address:** 3850 Hwy 221 South, Laurens, SC 29360  
**URS Project No.:** 46422154

**Separate Sealed Bids** for the construction of the Clinton-Joanna Wastewater Treatment Plant Upgrade will be received by the

Laurens County Water & Sewer Commission at their office located at 3850 Hwy 221 South, Laurens, SC 29360 until 2:00 PM on March 5, 2013, & then at said office publicly opened & read aloud.

**The Work To Be Done Consists Of Furnishing** all materials, equipment & labor necessary to construct the Clinton-Joanna Wastewater Treatment Plant Upgrade, including influent pump station improvements, fine screen improvements, new grit chamber, new liquid lime facility, new flow division box, equalization basin improvements, new aeration basin, new blower building, new alum feed equipment, new drain pump station, secondary clarifier improvements, new plant water pump station, new polymer feed building, & associated controls, electrical, yard piping, & site work.

**The Bidding Documents May Be Examined** at the following locations:

- Owner's Office, 3850 Hwy 221 South, Laurens, SC 29360
- Engineer's Office: URS Corporation, 101 Research Drive, Columbia, SC 29203

**Bidders Must Be An Official Plan Holder** for bid to be considered.

**Copies Of The Bidding Documents May Be Obtained** at URS Corporation, 101 Research Drive, Columbia, SC 29203, upon a non-refundable payment of \$500.00 for each set. When requesting drawings, specifications or contract documents, provide your company's mailing address; street (UPS) address; telephone number; & Fax number & email address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check, a bank money order, or a bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**A Pre-Bid Conference Will Be Held** at the wastewater treatment plant site located at 1076 Treatment Plant Road, Kinards, SC 29355, at 2:00pm, on February 19, 2013.

**The Project Is Being Funded In Part** with funds provided by the United States Department of Agriculture, Rural Utilities Service (RUS). Bidders must comply with all applicable State & Federal requirements identified in the contract documents.

**Contractors Shall Have A Classification** of WP.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Licensing Law (South Carolina Code of Laws as approved

on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**No Bidder May Withdraw The Bid** within 90 days after the actual date of the opening & reading thereof. The Owner reserves the right to waive all informalities or to reject any or all bids.

**Engineer:** URS Corporation, 101 Research Drive, Columbia, SC 29203, (803) 254-4400

**Owner:** Laurens County Water & Sewer Commission, 3850 Hwy 221 South, Laurens, SC 29360, (864) 682-3250

#### **HOMELAND PARK WATER & SEWER DISTRICT – WATER SYSTEM IMPROVEMENTS – KEYS STREET**

**Sealed Bids For** Homeland Park Water System Improvements – Keys Street will be received by Homeland Park Water & Sewer in their office located at 3231 D.L. Drive, Anderson, SC 29642, until 10:00a. Eastern Time, on March 7, 2013. Immediately thereafter, bids will be publicly opened & read.

**The Work Consists Of** the construction of approximately 3,850 linear feet of 6 inch diameter CL 350 ductile iron pipe (DIP), 50 linear feet of 2-inch PVC, 40 linear feet of 3-inch PVC, & miscellaneous waterline appurtenances including connections to existing lines, new fire hydrants, new service taps to right of way, connection of the service line to existing meters and/or connection to existing houses, soil erosion & sediment control, traffic control & all other work to complete the project.

**Bidding Documents May Be Examined** at the office of the Engineer, Dunn & Associates Engineering, Inc., 102 Giles St., Anderson, SC, 29621, & the Carolinas AGC office in Columbia. Copies of bidding documents may be obtained at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-refundable cost of \$100.00 per set. Electronic versions are available in Adobe PDF format at a cost of \$25.00.

**A Bid Security In The Amount Of** 5 percent of the bid must accompany each bid in accordance with the Instructions to Bidders.

**This Project Is Being Partially Funded** through the Community Development Block Program (CDBG) administered by the South Carolina Department of Commerce & all applicable Federal & State Regulations will apply. Bidders must comply with Executive Order No. 11246 which obligates the Contractors not to discriminate in employment practices.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to

offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Homeland Park Water & Sewer District Reserves The Right** to waive irregularities & to reject any & all bids.

#### **ORANGEBURG ROAD FORCE MAIN RELOCATION**

**The Dorchester County Purchasing Department Is Accepting Sealed Bids** for the Orangeburg Road Force Main Relocation Project.

**Project No.:** 2013-3290-4522-19

**Commodity Code:** 968-065

**Vendor Preference:** Applicable.

**The Work To Be Done Consists Of Installing** & all associated appurtenances.

The Contractor shall provide all labor, equipment, & materials necessary to complete the work as described herein & indicated on the contract drawings

**Copies Of Drawings, Specifications, & Contract Documents May Be Obtained** after 9:00am, Monday, February 4, 2013, upon a non-refundable payment of \$75.00 at the office of Atlantic South Consulting Services, 3030 Ashley Town Center Drive, Suite 101A, Charleston, SC 29414.

**Sealed Bids For The Construction Will Be Received** by the Dorchester County Purchasing Department Procurement Director at a bid opening to be held in the Dorchester County Council Chambers, 201 Johnston St., St. George, SC 29477, until 3:00pm, on Tuesday February 19, 2013 at which time they will be publicly opened & read aloud.

**Bids Must Be Accompanied** by a certified check or bid bond in an amount equal to at least five percent (5%) of the total amount of the bid for the completed work. No bid will be considered unless the bidder is legally qualified under the provisions of the most current South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1999, Chapter 11, Sections 40-11-10 through 40-11-428). The Contractor's license number must appear on the front of the envelope containing his bid, labeled "Attention Dorchester County Procurement Director - Orangeburg Road Force Main Relocation Project."

**The Dorchester County Water & Sewer Department Reserves The Right** to waive any informality or to reject any or all bids. No Bids may be withdrawn for a period of

ninety (90) days after the scheduled closing time for receiving bids.

**Any Questions Concerning Plans & Specifications Should Be Directed** to the engineer at Atlantic South Consulting Services, at (843) 266-3998. Please be advised that no further questions regarding this project will be addressed after 5:00pm, Tuesday, February 12, 2013.

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR PROPOSAL

**Description:** CONSULTANT SERVICES FOR DIVERSITY CLIMATE STUDY

**Solicitation Number:** 13.26.WW.P

**Delivery Point:** Charleston

**Submit Offer By:** 3/1/13 – 2:00 pm, EST

**Purchasing Entity:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary, (843) 953-5510

**Buyer:** Wendy Williams, phone (843) 953-5506, E-mail [williamsw@cofc.edu](mailto:williamsw@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

### CLASSIFICATION & COMPENSATION STUDY FOR TOWN OF FORT MILL

The Town of Fort Mill is requesting qualifications for consulting services to conduct an organization wide classification & compensation study.

For RFQ details contact James McCallister at (803) 547-2116 or email [jmccallister@fortmillsc.gov](mailto:jmccallister@fortmillsc.gov).

Submissions will be received no later than February 25, 2013.

### CLASSIFICATION & COMPENSATION STUDY FOR GREENWOOD COUNTY

Notice is hereby given that sealed bids will be received by Greenwood County until 2:00pm, EST, on Friday, February 15, 2013 for a Classification & Compensation Study for Greenwood County Human Resources Dept., Greenwood County, SC.

Bid Documents may be obtained by contacting Mr. Brian McKenna, Procurement Officer, Greenwood County Treasurers Office, 600 Monument Street, Box P-106

Park Plaza, Greenwood, South Carolina 29646, 864-942-8799. E-mail [bmckenna@greenwoodsc.gov](mailto:bmckenna@greenwoodsc.gov)

Mailed bids must be addressed: Attn: Mr. Brian McKenna, Procurement Officer, RFP No. 1001, Greenwood County Treasurers Office, 600 Monument Street, Box P-106 Park Plaza, Greenwood, SC 29646.

Hand delivered bids must be labeled "RFP No. 1001" & delivered to: Mr. Brian McKenna, Greenwood County Treasurers Office, Suite 106 Park Plaza, Greenwood, SC.

Bids will be publicly opened & read aloud at 2:10pm, EST, on Friday the 15th day of February 2013, at: Suite 106 Park Plaza, 600 Monument Street, Greenwood, SC.

If you have a disability that requires any special materials, services, or assistance, please contact Mr. Brian McKenna so that appropriate accommodations can be made.

Greenwood County reserves the right to reject any & all bids, & to waive any informalities or irregularities.

## EQUIPMENT

**Description:** FORESTRY MULCHER, EXCAVATOR ATTACHMENT

**Solicitation Number:** 5400005501

**Submit Offer By:** 2/15/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Andy Bowman, CPPB

**E-mail:** [bomananae@scdot.org](mailto:bomananae@scdot.org)

**Phone:** (803) 737-1484

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005501>

**Description:** TOYOTA TUNDRA

**Solicitation Number:** 5400005510

**Submit Offer By:** 2/14/13 – 10:00am

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005510>

**Description:** FURNISH & DELIVER NEW HIGH-COMPACT FRONT LOADER

**Solicitation Number:** USC-IFB-2358-DG

**Delivery Point:** USC, Columbia

**Submit Offer By:** 2/20/13 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** METALLURGICAL MICROSCOPE & MICROSCOPE CAMERA PACKAGE

**Solicitation Number:** 13.25.LS.Q

**Delivery Point:** Charleston

**Submit Offer By:** 2/13/13 – 1:00 pm, EST.

Not a public bid opening

**Purchasing Agency:** College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

**Buyer:** Lew SanFelice

**Telephone:** (843) 953-5510

**Fax:** (843) 953-5444

**E-mail:** [SanfeliceL@cofc.edu](mailto:SanfeliceL@cofc.edu)

**Download Solicitation From:** <http://ebid.cofc.edu>

**Description:** STEAM STERILIZER

**Solicitation Number:** 36635043

**Delivery Point:** Anderson, SC

**Submit Offer By:** 2/12/13 – 11:00am, EST.

Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess, phone (864) 650-8050, E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** EXHAUST REMOVAL SYSTEMS

**Solicitation Number:** 36594382

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/12/13 – 11:00am, EST.

Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 Jody R. Burgess,  
 phone (864) 650-8050,  
 E-mail [jodyb@clermson.edu](mailto:jodyb@clermson.edu)  
**Download Solicitation From:** Online solici-  
 tations only. Solicitations can be  
 viewed at  
[www.clemson.edu/cfo/procurement/  
 vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ALLEN BRADLEY BRAND  
 P.L.C. MODULES  
**Solicitation Number:** PTC-251  
**Delivery Point:** Piedmont Technical Col-  
 lege, Greenwood SC  
**Submit Offer By:** 2/21/13 – 2:00 pm. Not a  
 public bid opening  
**Purchasing Agency:** Piedmont Technical  
 College, 620 North Emerald Rd.,  
 Greenwood, SC 29646  
**Direct Inquiries to Buyer:** Kevin Wells  
**Telephone:** (864) 941-8314  
**E-mail:** [wells.k@ptc.edu](mailto:wells.k@ptc.edu)  
**Download Solicitation From:**  
[www.ptc.edu/procurement](http://www.ptc.edu/procurement)

**Description:** PROVIDE, DELIVER  
 & INSTALL FREE-MOTION i11.9  
 INCLINE TRAINERS,  
 WITH 17" FREE-VISION  
 HDTV UPGRADE  
**Solicitation Number:** 4845-2/14/13-2162-H  
**Solicitation Type:** Faxed quote  
**Delivery Point:** Charleston  
**Submit Offer By:** 2/14/13 – 12:00 noon,  
 local time. Not a public bid open-  
 ing  
**Purchasing Entity:** Medical University of  
 South Carolina, Procurement Of-  
 fice, Harborview Tower, Ste. 408,  
 Charleston, SC 29425  
**Direct Inquiries to Buyer:** Debbi Hinson,  
 CPPB, phone (843) 792-4407,  
 E-mail [hinsondb@musc.edu](mailto:hinsondb@musc.edu)  
**Download Solicitation From:**  
[http://academicdepartments.musc.  
 edu/vpfa/finance/purchasingap/s  
 olicit-awards/solicit.htm](http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/solicit.htm)

**DUAL SIDE LOADER  
 REFUSE PACKER  
 TRUCK**

INVITATION FOR BIDS 1213-036-PL

The Town of Mount Pleasant (Town) is  
 requesting bids from interested & qualified  
 bidders for one (1) Kann Model SL 35 Cubic  
 Yard Side Loader Refuse Packer Truck or  
 equal in accordance with the requirements  
 & specifications of the bid documents.

Bids will be received by the Purchasing  
 Division until 3:00pm, EST, February 18,  
 2013, at which time & place all bids shall be  
 publicly opened, read aloud, & tabulated in  
 Public Meeting Room 2, located within  
 Building C, at the Town's Municipal Com-

plex, 100 Ann Edwards Lane, Mount Pleas-  
 ant, SC 29464.

Each bid shall be submitted on the bid form  
 provided by the town & in a sealed enve-  
 lope clearly marked, "Kann Model SL 35  
 Cubic Yard Side Loader Refuse Packer  
 Truck or Equal", including the bidder's name  
 & address.

Interested firms or persons may obtain bid-  
 ding information & specifications from the  
 Purchasing Division, Town of Mount Pleas-  
 ant, Building C, 100 Ann Edwards Lane,  
 Mount Pleasant, South Carolina 29464,  
 (843) 884-8517.

Parker Leonard, Senior Purchasing Agent  
 Town of Mount Pleasant

**INFORMATION  
 TECHNOLOGY**

**Description:** AVIGILON SECURITY  
 CAMERAS & LICENSES  
**Solicitation Number:** 020413-206-62002-  
 02/12/13  
**Delivery Point:** Trident Technical College,  
 North Charleston  
**Submit Offer By:** 2/12/13 – 2:00 pm. Not a  
 public bid opening  
**Purchasing Entity:** Trident Technical Col-  
 lege, Purchasing Office,  
 2050 Mabeline Rd.,  
 Bldg. 940, North Charleston  
**Direct Inquiries to Buyer:**  
 Jeff O'Dell,  
 phone (843) 574-6205,  
 E-mail [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)  
**Download Solicitation From:**  
[http://www.tridenttech.edu/procu  
 rement.htm](http://www.tridenttech.edu/procurement.htm)

**Description:** ITB FOR NETWORK  
 COMPONENTS  
**Solicitation (RFP) No.:** HCSD1-2013-001  
**FCC Form 470 No.:** 956480001114380  
**Response Delivery Address:** Hampton  
 County School District One, Attn:  
 Betty Woodward, Director Career  
 & Technology, 372 East Pine  
 Street, Varnville, SC 29944  
**Deadline For Proposal & Opening Date &  
 Time:** Friday, March 1, 2013,  
 3:00pm  
**Request RFP from:**  
[2013HCSD1@district.us.com](mailto:2013HCSD1@district.us.com)

**WEBSITE REDESIGN  
 FOR TOWN OF FORT MILL**

The Town of Fort Mill has initiated a Re-  
 quest for Qualifications (RFQ) process to  
 identify a vendor qualified to plan, execute

& deliver the redesign of the Town of Fort  
 Mill's website, [www.fortmillsc.gov](http://www.fortmillsc.gov).

For RFQ details contact Kimberly Starnes at  
[kstarnes@fortmillsc.gov](mailto:kstarnes@fortmillsc.gov) or (803) 547-2116.

Submissions will be received no later than  
 February 25, 2013.

**MAINTENANCE /  
 REPAIR**

**Description:** INSTALL NEW CATHODIC  
 PROTECTION SYSTEM ON  
 MUSEUM SHIP U.S.S. LAFFEY  
**Solicitation Number:** 2013-5  
**Delivery Point:** Mount Pleasant, SC  
**Site Visit:** Not mandatory. To make an  
 appointment, contact Brian Par-  
 sons are (843) 881-5948  
**Submit Offer By:** 2/15/13 – 11:00am  
**Purchasing Agency:** Patriots Point Devel-  
 opment Authority, Operations Of-  
 fice, 40 Patriots Point Rd., Mount  
 Pleasant, SC 29464  
**Direct Inquiries/Bid Request to Buyer:**  
 Brian Parsons,  
 phone (843) 881-5948, E-mail  
[bparsons@patriotspoint.org](mailto:bparsons@patriotspoint.org)

**SECOND SOLICITATION**

REQUEST FOR QUALIFICATIONS

**Description:** GYM FLOOR & SPORTS  
 MAINTENANCE  
**Solicitation Number:** 1213-7  
**Delivery Point:** Darlington County School  
 District  
**Submit Offer By:** 2/27/13 – 12:00 noon  
**Purchasing Agency:** Darlington County  
 School District, 120 East Smith  
 Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson  
**Telephone:** (843) 398-2272  
**Fax:** (843) 398-2240  
**Email:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)  
**Download Solicitation From:** [Click here](#)

**MINOR  
 CONSTRUCTION**

**Invitation  
 for Minor Construction Quotes**

SCBO Notes referred to in State Agency adver-  
 tisements appearing in the Minor Construction  
 Section of SCBO can be found at [Click Here](#).  
 Please verify requirements for non-State agency  
 advertisements by contacting the agency/owner.

**Project Name:** CAFÉ RENOVATIONS TO HEALTH SCIENCES CAMPUS FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE

**Architect's Commission Number:** 1217

**Project Location:** Florence, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Renovation of two rooms (800 SF) in the Health Sciences Campus Building, including demolition, new finishes, windows, wood doors, flooring, sheetrock, painting & electrical installation

**Construction Cost Range:** \$25,000 - \$35,000

**Architect/Engineer:** F.W. Architects, Inc., AIA

**A/E Contact:** Hal E. Fuller, AIA, Vice President

**A/E Address:** PO Box 2261, Florence, SC 29503

**A/E Telephone:** (843) 662-9961

**A/E Fax:** (843) 665-5065

**A/E E-mail:** [hfuller@fw-architects.com](mailto:hfuller@fw-architects.com)

**Plans on File At:**  
**AGC:** Charleston

**Plans May Be Obtained From:** F.W. Architects, Inc., AIA

**Plan Deposit:** \$50.00, refundable \$25.00

**CD-Rom Available:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 2/7/13 – 10:00am

**Place:** Florence-Darlington Technical College, Health Sciences Building, 320 West Cheves St., Florence, SC 29501

**Agency/Owner:** Florence-Darlington Technical College

**Name & Title of Agency Coordinator:** Harrison Ford, Director of Physical Facilities

**Address:** 2715 West Lucas St., Florence, SC 29501

**Telephone:** (843) 661-8231

**Fax:** (843) 661-8275

**E-mail:** [harrison.ford@fdtc.edu](mailto:harrison.ford@fdtc.edu)

**Bid Closing Date/Time:** 2/19/13 – 2:00 pm

**Place:** F.W. Architects, Inc., 1550 West Evans St., Florence, SC 29501

**Hand Deliver Bids To:** F.W. Architects, Attn.: Hal Fuller, 1550 West Evans St., Florence, SC 29501

**Mail Bids To:** F.W. Architects, Attn.: Hal Fuller, PO Box 2261, Florence, SC 29503

**Description:** BELFAST W.M.A. PISTOL SHED CONSTRUCTION

**Solicitation Number:** 5400005520

**Site Visit:** 2/14/13 – 10:00am

**Site Visit Location:** Belfast WMA Shooting Range, 6655 Hwy. 560, Kinards, SC 29355

**Submit Offer By:** 2/28/13 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201

**Buyer:** Jessica Monts

**E-mail:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005520>

**Description:** CANOPY REPLACEMENT AT ST. JOHN'S ELEMENTARY

**Solicitation Number:** 1213-9

**Delivery Point:** Darlington County School District

**Pre-Bid Conf.:** Not mandatory, 2/11/13 – 10:30am

**Pre-Bid Location:** St. John's Elementary School, 140 Park St., Darlington, SC 29532

**Submit Offer By:** 2/21/13 – 10:00am

**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532

**Buyer:** Nan Johnson

**Telephone:** (843) 398-2272

**Fax:** (843) 398-2240

**Email:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)

**Download Solicitation From:** [Click here](#)

## PRINTING

**Description:** ANNUAL CONTRACT FOR PRINTING OF GLIMPSE MAGAZINE

**Solicitation Number:** 36615857

**Delivery Point:** Clemson, SC

**Submit Offer By:** 2/15/13 – 2:30 pm, EST

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

## SERVICES

**Description:** TRASH CONTAINER SERVICES

**Solicitation Number:** 5400005496

**Submit Offer By:** 2/20/13 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 4650 Broad River Road, Bldg. 2008, Columbia, SC 29210

**Buyer:** Steve Pullie

**Email:** [slpull@scdjj.net](mailto:slpull@scdjj.net)

**Phone:** (803) 896-5643

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005496>

**Description:** EVALUATION OF TIDAL INLET DYNAMICS

**Solicitation Number:** 5400005304

**Submit Offer By:** 2/26/13 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Buyer:** E. Madison Winslow

**Email:** [winsloem@dhcc.sc.gov](mailto:winsloem@dhcc.sc.gov)

**Phone:** (803) 898-3487

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005304>

### RE-BID

**Description:** ADMINISTRATION, MARKETING, CONSTRUCTION & MAINTENANCE OF THE STATE'S SPECIFIC SERVICE (LOGO) SIGNING PROGRAM – FOR S.C.D.O.T.

**Solicitation Number:** 5400005211

**Pre-Bid Conf.:** Mandatory, 2/14/13 – 10:00am. Potential offerors who attended the pre-bid held on January 31 are not required to attend this meeting

**Pre-Bid Location:** SC Department of Transportation, Fifth Floor Auditorium, 955 Park St., Columbia, SC 29201

**Submit Offer By:** 3/8/13 – 2:30 pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel W. Covey

**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)

**Telephone:** (803) 737-0644

**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005211>

**Description:** TREE REMOVAL  
CONTRACT WITHIN  
RIGHT-OF-WAY  
IN ALLENDALE COUNTY  
(ON-CALL)

**Solicitation Number:** 5400005483

**Site Visit:** None

**Submit Offer By:** 2/14/13 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Janet Jones

**E-mail:** [jonesil@scdot.org](mailto:jonesil@scdot.org)

**Phone:** (803) 737-1101

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005483>

**Description:** CATCH BASIN  
REPLACEMENT  
IN RICHLAND COUNTY  
FOR S.C.D.O.T.

**Solicitation Number:** 5400005240

**Submit Offer By:** 2/22/13 – 10:00am

**Purchasing Agency:** SC Department of  
Transportation, Procurement Of-  
fice, Room 101, 955 Park St.,  
Columbia, SC 29201

**Buyer:** Lane Crooks

**E-mail:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005240>

#### REQUEST FOR PROPOSALS

**Solicitation Number:** RFP No. 4720-13V

**Description of Work:** FOOD SERVICES  
FOR THE SHERIFF AL CANNON  
DETENTION CENTER

**Pre-Proposal Conf.:** Mandatory. Late Arri-  
vals will not be allowed to sign in.  
Tuesday, 2/12/13 – 1:00 pm

**Pre-Proposal Location:** Sheriff Al Cannon  
Detention Center, 3841 Leeds  
Ave., North Charleston, SC  
29405

**Due Date for Written Questions:**  
Wednesday, 2/20/13 – 2:00 pm.  
Send E-mail to

[cdean@charlestoncounty.org](mailto:cdean@charlestoncounty.org)

**Due Date/Time:** Tuesday, 3/5/13 – 3:00 pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of the County to do so. The County will be the sole judge as to whether proposals submitted meet all requirements contained in this solicitation.

#### REQUEST FOR QUOTES

**Solicitation Number:** RFQ No. 4743-13J

**Description of Work:** INSTALLATION  
OF RESIDENTIAL SEPTIC  
SYSTEMS

**Due Date for Written Questions:** Tuesday,  
2/19/13 – 5:00 pm

**Due Date/Time:** Wednesday, 2/27/13 –  
3:00 pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405

**Contact:** Anita Jenkins, Senior Buyer,  
phone (843) 958-4763,  
fax (843) 958-4758,  
E-mail

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Quotes if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### REQUEST FOR QUOTES

**Solicitation Number:** RFQ No. 4744-13J

**Description of Work:** INSTALLATION  
OF RESIDENTIAL WELLS

**Due Date for Written Questions:** Tuesday,  
2/19/13 – 5:00 pm

**Due Date/Time:** Wednesday, 2/27/13 –  
3:00 pm

**Location:** Charleston County Procurement  
Dept., 4045 Bridge View Dr.,  
Ste. B250, North Charleston, SC  
29405

**Contact:** Anita Jenkins, Senior Buyer,  
phone (843) 958-4763,  
fax (843) 958-4758,  
E-mail

[ajenkins@charlestoncounty.org](mailto:ajenkins@charlestoncounty.org)

**Download Solicitation From:**

[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Quotes if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**Description:** LOGGING OF IDENTIFIED  
TREES & SITE CLEAN-UP  
AT FOREST HILLS CEMETERY

**Solicitation Number:** PUR387

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 2/12/13 –  
10:00am

**Pre-Bid Location:** Forest Hills Cemetery,  
4290 Old York Road (161), Rock  
Hill, SC

**Submit Offer By:** 2/26/13 – 10:00am

**Purchasing Entity:** City of Rock Hill Opera-  
tions Center, Purchasing Office,  
757 South Anderson Rd., Building  
103, Rock Hill, SC 29730

**Direct Inquiries To:** Steve Walters,  
phone (803) 329-8726, E-mail  
[swalters@cityofrockhill.com](mailto:swalters@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager,  
phone (803) 329-5551,  
E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

#### TREE TRIMMING FOR CHARLESTON HOUSING AUTHORITY

JOB# 130301

The Housing Authority of the City of Charleston (CHA) will receive sealed bids for a general contract for Tree Trimming at all Housing Authority of the City of Charleston locations until 2:00pm, local time, on Tuesday, March 5, 2013, at Room 232, 550 Meeting St., Charleston, SC 29403.

Copies of the bidding documents may be obtained after 2:30pm, on Tuesday, February 5, 2013, at the CHA Capital Fund Office, 545 Meeting Street, Charleston, SC 29403. Contact Terry Shenot at (843) 720-3983.

A voluntary pre-bid conference will be held on Tuesday, February 19, 2013, at 10:00am, at CHA, 545 Meeting St., Charleston, SC 29403.

This contract is federally assisted; therefore, contracts for work under this bid will obligate the contractor & subcontractors not to discriminate in employment practices as mandated by the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968. Minority & women owned business are encouraged to respond.

CHA reserves the right to wave irregularities & to reject any & all bids.

**SOUND & LIGHT PRODUCTION  
FESTIVALS AND EVENTS**

RFP #2013-011

The Charleston County Park and Recreation Commission (CCPRC) is seeking proposals from qualified contractors normally engaged in the services of sound and light production for outdoors concerts and festivals.

Proposal must be submitted in accordance with the terms of the Request for Proposal (RFP) and are to be received no later than Tuesday, February 26, 2013, 2:00pm, at the CCPRC Headquarters, 861 Riverland Drive Charleston, SC 29412, in the Procurement Conference Room, after which time the bids will be publicly opened & read.

To receive a copy of the Invitation for Bid, please visit CCPRC's website at [www.ccprc.com/bids](http://www.ccprc.com/bids) or contact Lanna Wright CPPB, Procurement Manager, by email to [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com).

**SUPPLIES**

**Description:** STEEL PILE FOR S-43-61, 528 & 341

**Solicitation Number:** 5400005523

**Submit Offer By:** 2/22/13 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Procurement Office, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**E-mail:** [crookshl@scdot.org](mailto:crookshl@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400005523>

**Description:** PROVIDE & DELIVER NEW FOUR-DRAWER CHESTS (HALF PRESSES) TO THE CITADEL

**Solicitation No.:** 2066-JR-3/1/2013

**Delivery Point:** Charleston

**Submit Offer By:** 3/1/13 – 3:00 pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Buyer:** Jalerie Robinson, CPPB

**Telephone:** (843) 953-5279

**E-mail:** [robinsonj@citadel.edu](mailto:robinsonj@citadel.edu)

**S.L.E.D SEEKS TO QUALIFY  
VENDORS OF DUTY FOOTWEAR  
OR FUTURE SOLICITATION.**

The South Carolina Law Enforcement Division interested in establishing an Agency Term Contract for Duty Footwear.

The South Carolina Law Enforcement Division will be conducting a test & evaluation period to determine which footwear will best serve the South Carolina Law Enforcement Division Agents. In order to pursue qualification to submit a bid on an upcoming solicitation for duty footwear interested vendors must provide samples at no charge. The samples need to be delivered to the South Carolina Law Enforcement Division Headquarters Building, 4400 Broad River Rd., Columbia SC 29210, Attn: Jessica Goff, by Friday February 22, 2013, at 11:00am.

To receive more information, including submittal instructions & detailed specifications, to ask questions, or make comments, please contact Jessica Goff at (803) 896-7171 or email [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov). Submittal instructions & detailed specifications also are available online: [Click Here](#)

**Description:** FURNISH & DELIVER NEW ATHLETIC APPAREL & EQUIPMENT

**Solicitation Number:** B2013.7

**Delivery Point:** Lexington County School District One

**Bid Opening Date/Time:** 2/20/13 – 3:00 pm

**Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**STEEL MILL SLAG OR DURA BERM**

Williamsburg County is accepting sealed bids from qualified contractors for Zero To One & A Half (0 To 1 ½) Inch Size Steel Mill Slag Or Dura Berm to be hauled by Williamsburg County.

This solicitation does not commit Williamsburg County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

Williamsburg County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Williamsburg County will be sole judge as to whether bids meet all requirements.

Bids must be received by 11:30am, Tuesday, February 26, 2013.

Interested parties must request package in writing, via fax, mail or e-mail to:

Juanita Bradshaw, Purchasing Agent  
Williamsburg County

201 West Main Street, 2nd Floor  
PO Box 330

Kingstree, SC 29556  
(843) 355-9321 ext. 5106

Fax: 843-355-1587

[juanita.bradshaw@williamsburgcounty.sc.gov](mailto:juanita.bradshaw@williamsburgcounty.sc.gov)

**AUDITING SERVICES**

REQUEST FOR PROPOSALS

**Description:** AUDIT SERVICES – LEXINGTON SCHOOL DISTRICT TWO

**Solicitation Number:** 13-013

**Delivery Point:** West Columbia

**Submit Offer By:** 3/7/13 – 2:00 pm, EST

**Purchasing Entity:** Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

**Request Proposal Package From Buyer:** Tony Shealy, Director of Purchasing

**Telephone:** (803) 739-4057

**E-mail:** [tshealy@lex2.org](mailto:tshealy@lex2.org)

**FOR SALE****FOREST PRODUCTS  
AT MANCHESTER STATE FOREST**

Sealed lump sum bids will be accepted until 11:00am, February 19, 2013, by the Manchester State Forest, for the sale of approximately 1974.9 tons of pine pulpwood, 744.8 tons of pine chip-n-saw, 6734.7 tons of pine sawtimber, 4380 pine poles, 2703.9 tons of hardwood pulpwood, & 1326.6 tons of mixed hardwood sawtimber on approximately 243.1 acres.

For further information, contact Harvey Belser, Forest Director, (803) 494-8196.

Information also is available at

[www.state.sc.us/forest/bsales.htm](http://www.state.sc.us/forest/bsales.htm)

**Description:** COLORED PAPER & CARDBOARD  
**Solicitation Number:** 5400005481  
**Submit Offer By:** 2/7/13 – 10:00am  
Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Buyer:** Melissa Mims  
**Email:** [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
**Phone:** (803) 896-1935  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400005481>

SCHOOL DISTRICT  
OF PICKENS COUNTY

**SURPLUS & OBSOLETE ITEMS  
SATURDAY, FEBRUARY 9, 2013  
AT 9:01AM**

**PARTIAL LISTING:**  
1983 Ford Ranger Pickup,  
Delta Rockwell Table Saw, Drill Press, & Radial Arm Saw

**CAFETERIA EQUIPMENT:** 60qt Hobart Floor Mixer, FEW Stackable Oven, SS Prep Table, Three Well Sink, Hobart Meat Slicer, Flat Top Grill, Hobart Dish Washer, Fat Fryers, SS Rollup Door, Can Rack, **FURNISHING:** Smart Boards, File & Storage Cabinets, Drafting Tables, Student Desk, Student Desk & Chair Combo, Stackable Chairs, AV Carts, Computer Tables, Science Tables, Assortment of Activity Tables, Library Tables, Conference Table, Folding Tables & Folding Chairs, Shop Stools, Teacher & Executive Desk, Lighted Display Case, Student Lockers & Basket Lockers, Basketball Back Boards, Wooden Library Chairs, Piano & Electric Organ,  
**ELECTRONICS:** Overhead Projectors, Computer Monitors, TV Sets, Key Boards, **ITEMS OF INTEREST:** Pottery Kiln, Exercise Equipment, Washers & Dryers, Electric Ovens, Janitorial Buffers, Floor Scrubbers, & Vac's, Refrigerators, Library Card Catalog File System, Fatigue Mats, Microscopes, Water Heaters, Public Address System with large Speakers  
Track Hurdles, Awnings, & More

For Pictures visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

Items may be added or deleted  
by sale time.

Sale Site  
B J Skelton Career Center  
1400 Griffin Mill Road, Easley, SC

Terms of Sale: Cash, approved check, Master Card or Visa - Payment Immediately following sale - All items sold As Is Where Is without warranty expressed or implied - 10% buyer's premium will apply.

Southeastern Auction Sales  
Chris Easler SCAL # 2702  
(864) 578-5045

## NOTICES

### ANNOUNCEMENT OF PRE-BID MEETING FOR STATEWIDE CONTRACT FOR LAWN & LANDSCAPE EQUIPMENT

The Materials Management Office (MMO) will host a pre solicitation conference on Tuesday, February 12, 2013, at 10:00am, at the City of West Columbia Administrative Building:

West Columbia City Hall  
New Brookland Room  
200 North 12th Street  
West Columbia, SC 29169

Vendors & contract users are encouraged to attend & provide input for the upcoming solicitation to cover commercial grade lawn & landscape equipment, attachments & accessories. The solicitation will cover eleven (11) different classifications & will be awarded on the basis of one single percentage discount to apply to a manufacturer's full line or series for a particular classification. Repair parts will not be included in this solicitation.

For information contact Cheryl Patrick, CPPB, Materials Management Office, (803) 737-5717.

### RISK ASSESSMENT TOOL

#### INTENT TO SOLE SOURCE

The Young Offender Institutional Services Program located within the SC Department of Corrections intends to Sole Source "Assessment Drive Intervention" an approach conducted by the Great Thinker Productions, LLC for the GRAD-90 assessment tool & the GFAST program. The GRAD 90 is a set of 90 risk & asset items gleaned from the Global Risk Assessment Device (GRAD). The GRAD was designed to assist youth serving professionals in making recommendations & referrals that are based on reliable & valid information about the risk & needs that are present in the lives of youthful offenders.

**Deadline For Responses:** 10:00am on February 7, 2013.

**Respond To:** SC Department of Corrections, Attn: Trina Free, Procurement Department, 4420 Broad River Road, Columbia, SC 29210

If your company is interested in providing these services, please send an email to [free.trina@doc.state.sc.us](mailto:free.trina@doc.state.sc.us). Provide your company's name, address & phone number.

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at any time based on the State's best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mno.sc.gov](mailto:aregister@mno.sc.gov).

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlyfowler@mno.sc.gov](mailto:mlyfowler@mno.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)