

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### SOCCER FIELD REHABILITATION AT HILTON HEAD

#### REQUEST FOR PROPOSALS

**The Island Recreation Association (IRA)**  
is requesting proposals from qualified Civil  
Engineering & Landscape Architecture firms  
interested in providing consulting services  
for the following project: Island Recreation  
Center Soccer Field Rehabilitation Project.

**Sealed Responses** shall be accepted until  
12:00 pm, December 29, 2006. Information  
concerning this Request for Proposals may  
be obtained from Frank Soule, Island Rec-  
reation Association, PO Box 22593, Hilton  
Head Island, SC 29925,  
[reccenter@hargray.com](mailto:reccenter@hargray.com) or by calling (843)  
681-7273.

**The IRA Reserves the Right to Refuse**  
any & all responses & to waive any techni-  
calities or formalities.

**The IRA Reserves the Right to Accept or**  
reject any or all responses received as a  
result of this request for qualifications or to  
negotiate with all qualified respondents, or  
to cancel in whole or in part this request for  
qualifications if it is in the IRA's best interest  
to do so.

**This Request for Qualifications** does not  
commit the IRA to award a contract or to  
pay for any costs incurred in the preparation  
of a response; or to procure or contract for  
any goods or services.

**The IRA Does Not Discriminate** on the  
basis of race, color, national origin, sex,  
religion, age or disability in employment or  
in the provision of goods & services.

## CANCELLATION

**Project Name:** ARCHITECTURAL &  
ENGINEERING SERVICES FOR  
THE NEWBERRY COUNTY  
SHERIFF'S OFFICE

**Project Number:** 2006-016

The County of Newberry has postponed the  
solicitation cited above that appeared in the  
12/7/06 SC Business Opportunities. For any  
further information, please contact Crystal  
Waldrop, Purchasing Director, (803) 321-  
2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net).

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** HORRY – PAINTING I.D.C.

**Project Number:** H59-D428-MJ

**Location:** Conway, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Contractor will  
provide painting services as di-  
rected by Plant Superintendent  
Management Services located at  
Horry-Georgetown Technical Col-  
lege. The contract will be for a  
term of two years. The College  
may enter into a contract with  
three firms. The contractor shall  
maintain a working office within a  
150-mile drive of Horry-  
Georgetown Technical College  
throughout the two-year period.  
The contractor will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$750,000  
maximum IDC

**Architect/Engineer:** Horry-Georgetown  
Technical College

**A/E Contact:** Kevin Brown

**A/E Address:** 2050 Hwy. 501 East, Con-  
way, SC 29526

**A/E Telephone:** (843) 349-5398

**A/E Fax:** (843) 349-5270

**A/E E-mail:** [kevin.brown@hgtc.edu](mailto:kevin.brown@hgtc.edu)

**Plans May Be Obtained From:** Horry-  
Georgetown Technical College,  
Conway, SC

**Plan Deposit:** \$10.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Horry-Georgetown Tech-  
nical College

**Name & Title of Agency Coordinator:**  
Sybelia Harley, Procurement  
Manager

**Address:** PO Box 261966, Conway, SC  
29528

**Telephone:** (843) 349-5207

**Fax:** (843) 349-5270

**E-mail:** [sybelia.harley@hgtc.edu](mailto:sybelia.harley@hgtc.edu)

**Bid Due Date/Time:** 1/9/07 – 2:00 pm

**Place:** Building 100, Room 123, Conway  
campus

**Hand Deliver Bids To:** Horry-Georgetown  
Technical College, Attn.: Sybelia  
Harley, Building 100, Room 123,  
2050 Hwy. 501 East, Conway, SC  
29526

**Mail Bids To:** Horry-Georgetown Technical  
College, Procurement Office, PO  
Box 261966, Conway, SC 29528

**Project Name:** WHITTEN CENTER –  
ADMINISTRATION BUILDING  
WINDOW REPLACEMENT

**Project Number:** J16-9783-JM-N

**Location:** 28373 Highway 76 East, Clinton,  
SC 29325

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The project scope  
includes removal & installation of  
new aluminum fixed windows.  
The contractor will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** Less than  
\$100,000

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning

**A/E Contact:** Joan Cooper, Architect  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9796  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [jcooper@ddsn.sc.gov](mailto:jcooper@ddsn.sc.gov)  
**Plans on File At:**  
**AGC:** Columbia, Greenville  
**Dodge:** Columbia, Greenville  
**Plans May Be Obtained From:** SCDDSN, Engineering & Planning  
**Plan Deposit:** \$25.00, refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 12/19/06 – 10:00 am  
**Place:** Whitten Center, Hallet School, Training Room 2, Clinton  
**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:**  
 Reed Marshall, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9712  
**Fax:** (803) 898-9653  
**E-mail:** [rmarshall@ddsn.sc.gov](mailto:rmarshall@ddsn.sc.gov)  
**Bid Due Date/Time:** 1/9/07 – 2:00 pm  
**Place:** DDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia  
**Hand Deliver Bids To:** SCDDSN, Attn.: Reed Marshall, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203  
**Mail Bids To:** SCDDSN, Attn.: Reed Marshall, Engineering & Planning, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** CHEROKEE COUNTY DISABILITIES & SPECIAL NEEDS BOARD RESIDENCE  
**Project Number:** 20575  
**Location:** 702 West Buford St., Gaffney  
**Bid Security Required:** No  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Construct 1,700 SF wood-frame residence with fire sprinkler system  
**Architect/Engineer:** Wilkerson Architects, LLC  
**A/E Address:** 118 East Tallulah Dr., Greenville, SC 29605  
**A/E Telephone:** (864) 370-2582  
**Plans on File At:**  
**AGC:** Yes  
**Dodge:** Yes  
**Plans May Be Obtained From:** Imaging Technologies, 1000 Asheville Hwy., Spartanburg, SC 29303, (864) 585-8388  
**Plan Deposit:** \$100.00  
**Pre-Bid Conf./Site Visit:** 12/20/06 – 10:00 am  
**Place:** 702 West Buford St., Gaffney  
**Agency/Owner:** Cherokee County Disabilities & Special Needs Board  
**Agency Coordinator:** Pearson Cooper  
**Address:** 959 East O'Neal St., Gaffney, SC 29340

**Telephone:** (864) 487-4190  
**Bid Closing Date/Time:** 1/18/07 – 2:00 pm  
**Place:** Cherokee County DSN Board Office, 959 East O'Neal St., Gaffney, SC 29340

**Project Name:** ROSENWALD – GREAT BRANCH COMMUNITY CENTER  
**Project Number:** 953-06  
**Location:** Highway 4, Orangeburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation of badly deteriorated teachers' cottage  
**Architect/Engineer:** Boykin & Munnerlyn Architects & Associates  
**A/E Address:** 1305 Monument Square, Camden, SC 29020  
**A/E Telephone:** (803) 432-3233  
**Plans on File At:**  
**AGC:** Columbia – 240 Stoneridge Dr., Greystone 1, Ste. 301, Columbia, SC 29210, phone (803) 799-5380  
**Dodge:** Columbia – 205 Pickens St., Columbia, SC 29205, phone (803) 771-6545  
**Plans May Be Obtained From:** Architect  
**Plan Deposit:** \$150.00  
**Pre-Bid Conf./Site Visit:** 1/9/07 – 3:00 pm  
**Place:** Great Branch Community Center, Highway 4, Orangeburg County  
**Agency/Owner:** Great Branch Community Center  
**Name & Title of Agency Coordinator:**  
 Rosa Kennerly, Education Consultant  
**Address:** PO Box 207, Cordova, SC 29039  
**Telephone:** (803) 533-1828  
**Bid Due Date/Time:** 1/17/07 – 3:00 pm  
**Place:** Great Branch Community Center, Highway 4, Orangeburg County

**Project Name:** THE ARBORS SANITARY SEWER FORCE MAIN RE-ROUTE  
**Project Number:** 2  
**Location:** Fairview Road, Simpsonville, SC  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Install approximately 460 LF of 4" ductile iron sanitary sewer force main to re-route existing  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** Simpsonville Public Works  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** City of Simpsonville  
**Agency Coordinator:** Jay Crawford  
**Address:** 110 Woodside Park Dr., Simpsonville, SC 29681  
**Telephone:** (864) 967-9531  
**Bid Due Date/Time:** 12/21/06 – 4:00 pm  
**Place:** 110 Woodside Park Dr., Simpsonville, SC 29681

## DEMOLITION OF LANCASTER COUNTY'S OLD ADMINISTRATION BUILDING

### REQUEST FOR PROPOSAL

**Proposal Number:** 06-116.

**The County of Lancaster** will accept sealed proposals from qualified companies licensed in the State of South Carolina for the purpose of demolishing the Old Lancaster County Administration Building, located at 116 West Dunlap St., Lancaster.

**The RFP Document** can be viewed on Lancaster County's web site at [www.lancastercountysc.net](http://www.lancastercountysc.net) or a copy can be obtained from the Lancaster County Procurement Office.

**Bids Will Be Opened** on Thursday, December 21, 2006, at 2:00 pm.

Shirley Russell  
 Procurement Officer  
 Lancaster County  
 101 North Main St., Second Floor  
 Lancaster, SC 29720  
 Phone (803) 285-6323  
 Fax (803) 416-9418

## ADDITIONS & RENOVATIONS TO PENDLETON HIGH SCHOOL

**Sealed Bids For The Construction** of Additions & Renovations to Pendleton High School, Pendleton, SC, will be received from qualified bidders by M. B. Kahn Construction Co., Inc., Construction Management Division, as agent for the Owner, Anderson School District Four, until 2:00pm on Tuesday, January 16, 2007, at the job-site office of M. B. Kahn Construction Co., Inc., 2850 Lebanon Road, Pendleton, SC. The following packages will be accepted:

- A. Building & Finishes
- B. Roofing
- C. Fire Protection
- D. HVAC
- E. Plumbing
- F. HVAC/Plumbing Combination
- G. Electrical

**Owner:** Anderson School District Four, 315 Queen Street, PO Box 545, Pendleton, SC 29670, Dr. Gary Burgess, Superintendent of Education

**Architect/Engineer:** Craig Gauden Davis, 19 Washington Street, PO Box 2527, Greenville, SC 29602, Scott Powell, AIA, (864) 242-0761, Fax (864) 233-2319

**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, John S. Clark, AIA, Project Manager,

[jclark@mbkahn.com](mailto:jclark@mbkahn.com) Cell (803) 360-9518, Phone (864) 716-0556, Fax (864) 716-2199, Jobsite Office: 2850 Lebanon Road, Pendleton, SC, 29670, Phone (864) 716-0556, Fax (864) 716-2199

**Bid Date / Time / Place:** 2:00 pm, on Tuesday, January 16, 2007, at the jobsite office of M. B. Kahn Construction Co., Inc., 2850 Lebanon Road, Pendleton, SC.

**The Scope Of Work Consists Of** demolition, additions, & renovations to Pendleton High School.

**A Pre-Bid Conference Will Be Held on** Wednesday, January 3, 2007, at 10:00 am, at the existing Pendleton High School, Pendleton, South Carolina.

**Bidding Documents May Be Obtained** by bidders & sub-bidders only from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, SC 29223. Bidders may contact John S. Clark, Project Manager, by cell phone or email to request plans. Only full sets of documents will be issued to bona fide bidders for a deposit of two hundred dollars (\$200.00) per set, all of which is refundable. Make checks payable to M. B. Kahn Construction Co., Inc. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division at the Lebanon Road jobsite, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**Bidding Documents May Be Examined** at the offices of McGraw Hill Construction Dodge, 205 Pickens Street, Columbia, SC 29205 & 225 S. Academy Street, Greenville, SC 29601, AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210, AGC, 211 Century Drive, Suite 120-C, Greenville, SC 29607, & Reed Construction Data ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, & 30 Technology Parkway South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid payable to M. B. Kahn Construction Co., Inc. Payment will be made on the basis of ninety percent (90%) of monthly estimates & final payment upon completion & acceptance of the work. The construction manager shall hold the contracts.

**Bidder's Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in the Supplemental Conditions.

**Bids Are To Be Submitted** on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina. No faxed proposals will be accepted.

**Anderson School District Four & M. B. Kahn Construction Co., Inc.**, encourage minority businesses to submit bids for this construction project. The construction manager shall award subcontracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Construction Manager Reserves The Right** to reject any & all bids & to award the subcontracts in the best interest of the Owner.

### CONSTRUCTION / RESURFACING OF TENNIS COURTS AT MT. PLEASANT TENNIS COMPLEX

BID #0607-007-RG

**The Town Of Mount Pleasant** (Town) will receive bids from qualified, interested bidders for the construction of clay tennis courts & the resurfacing of eight (8) asphalt tennis courts located at the Mount Pleasant Tennis Complex, 889 Whipple Road, as more particularly defined in the bid documents.

**Bids Will Be Received** until 3:00 pm, January 4, 2007, at The Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, at which time & place all Bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building. Each bid shall be submitted in a sealed envelope marked "Construction of Clay Courts & Resurfacing of Eight (8) Tennis Courts", including the bidder's name & address.

**A Mandatory Pre-Bid Conference** to review the scope of work, is scheduled for 1:00 pm, December 20, 2006. This conference will convene in room 103 of the Court-Council Building, which is located at the Town's Municipal Complex at 100 Ann Edwards Lane in Mt. Pleasant, SC 29464. A site visit at the Mount Pleasant Tennis Complex will follow the mandatory pre-bid conference. All interested parties shall make arrangements to attend.

**Each Bid Shall Be Submitted** on the Bid Form provided by the Town. Each bid shall be completed in its entirety & include the signature of the bidder, prices as indicated on the bid form, & a bid bond or certified / cashier's check made payable to the Town in the amount of five (5%) percent of the bid. Separate performance & material & labor payment bonds in the amount of one hundred (100%) percent of the cost of the

contract shall be required from the successful bidder upon award of the contract. The bid shall include the cost for the successful bidder to provide all services, labor, supervision, materials, equipment, taxes, bonds, insurance, licenses/permits & any other costs, incidental or otherwise, which may be required to construct & deliver this complete project.

**Bid Forms & Specifications May Be Obtained** from the Purchasing Division, Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464.

**This Invitation Does Not Commit The Town** to award a contract, to pay any costs incurred in the preparation of a bid or to produce or contract for the articles of goods or services.

**The Town Reserves The Right** to waive any informalities or irregularities in the bid, to negotiate with any or all qualified bidders; or reject any or all bids & to award or refrain from awarding in part or in its entirety the bid to any bidder, if it is in the best of interest of The Town to do so.

Rick D. Griles  
Purchasing Services Officer  
Town of Mount Pleasant

### WATER SYSTEM IMPROVEMENTS FOR TOWN OF WALLACE

Wallace Water Company, Inc.  
PO Box 37  
Wallace, SC 29596

Project No. 01050

**Separate Sealed Bids For Furnishing** all materials, labor, tools, equipment & appurtenances necessary for the construction of Water System Improvements; Division I - Water Line Extensions; Division II - New 250,000 Gallon Elevated Tank, will be received by the Owner at the Wallace Water Company office at 4124 Fire Department Road (Highway 77) in Wallace, SC until 2:00 pm, on January 11, 2007, & then at said place be publicly opened & read aloud.

**The Project Consists Of** the following major elements:

- Division I - Installation of approximately 14,790 LF of 10-inch PVC water line, 30,450 LF of 8-inch PVC water line, 36,216 LF of 6-inch PVC water line, 24,287 LF of 4-inch PVC water line, valves, fire hydrants, post hydrants, bore & jack, remove & replace pavement, one booster pump station, electrical, telemetry & other miscellaneous & related items.
- Division II - Construction of a new 250,000 gallon elevated water storage tank, connecting piping

with fittings, access roadway, fencing, site work, electrical & other related items.

**The Instructions To Bidders**, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Wallace Water Company: Wallace, South Carolina
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia, SC

**Copies Of Contract Documents & Plans** may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$400.00 for Division I & \$150.00 for Division II. Mailing address must be provided to ensure prompt delivery.

**Each Bid Must Be Accompanied** by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The Bid Bond shall be in the amount of 5 percent of the Bid.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law. The successful bidder for this Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid. No bidder may withdraw his bid within 60 days after the date of the bid opening. The Owner reserves the right to reject any or all Bids & to waive any informalities.

Wallace Water Company, Inc.  
Joe Coble, President

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS SEEKING SEALED BIDS FOR ENVIRONMENTAL SCIENCE & CONSULTING SERVICES

**Details:** Interested vendors must have a main office located within a 90-mile radius of Pickens County

**Solicitation Number:** 107-1-1-3

**Pre-Bid Conf.:** Mandatory. 12/18/06 – 10:00 am

**Pre-Bid Location:** School District of Pickens County, Curtis A. Sidden Administration Building, 1348 Griffin Mill Rd., Easley, SC 29640  
**Due Date/Time:** 1/3/07 – 2:00 pm  
**Inquiries:** Bill Shumaker, Environmental Specialist, (864) 238-7416  
**Bid Requests:** Bid specification packets will be available only at the mandatory pre-bid conference

REQUEST FOR PROPOSALS

**Description:** SEEKING A TELEPHONE SYSTEMS STRATEGIES CONSULTANT TO PROVIDE A FOUR-YEAR PROJECT PLAN FOR DEVELOPMENT & INTEGRATION OF THE DISTRICT'S VOICE COMMUNICATION SYSTEMS

**Details:** Consultant will advise on yearly implementation of plan with estimated yearly costs. The District uses Avaya systems

**Solicitation Number:** RFP P7016  
**Delivery Point:** Charleston County, SC  
**Bid Opening Date/Time:** Wednesday, 1/10/07 – 4:00 pm

**Bid Opening Location:** Charleston County School District, Procurement Conference Room, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Elizabeth Thatch

**Telephone:** (843) 566-8881

**E-mail:** [Elizabeth\\_thatch@charleston.K12.sc.us](mailto:Elizabeth_thatch@charleston.K12.sc.us)

**Download Solicitation From:** [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**Description:** CITY OF MARION ENERGY CONSERVATION MEASURES / RADIO READ WATER METER PROJECT

**Delivery Point:** Marion, SC  
**Opening Date/Time:** Thursday, 1/11/07 – 2:00 pm

**Opening Location:** City of Marion, City Hall Conference Room, 107 South Main St., Marion, SC 29571

**Direct Inquiries To:** Tim Harper, City Administrator, PO Box 1190, Marion, SC 29571

**Buyer:** City of Marion  
**Telephone:** (843) 423-5961

**ENVIRONMENTAL  
INVENTORY  
FOR CITY OF AIKEN**

REQUEST FOR QUALIFICATIONS

The City of Aiken, SC, is seeking a qualified consultant to inventory the natural resources within our Comprehensive Planning

Area for the purpose of identifying valuable open space.

Interested firms should submit a statement of qualifications, including their environmental expertise, past inventory projects, GIS capability & four references.

Aiken has a population of 27,000, encompassing 18.7 square miles within the City limits & a total of 66.7 square miles within the Planning Area.

Natural resource data fields are available through DNR, Aiken County & other sources. These data fields are in the City GIS System as State Plane Coordinates to overlay parcel & transportation layers. The consultant would use existing data & field checking to identify & prioritize areas. Availability of data is quite varied geographically with less existing data south of the City.

The final product would be map(s) & a report describing the identified areas & their natural resource potential to be used in conjunction with a methodology for open space which has been recently drafted.

Responses must be received no later than 5:00 pm, Wednesday, January 3, 2007. Responses can be mailed to Aiken City Planning Dept., PO Box 1177, Aiken, SC 29802, or faxed to (803) 642-7727, or hand-delivered to the Planning Department, Room 202, City of Aiken, 214 Park Ave. SW.

For more information, contact Sandra Korbelik, Senior Planner, phone (803) 642-7608 or E-mail [skorbelik@aiken.net](mailto:skorbelik@aiken.net).

**REGIONAL FREIGHT MOBILITY STUDY  
FOR LOWER SAVANNAH  
COUNCIL OF GOVERNMENTS**

NOTICE TO ALL TRANSPORTATION  
PLANNING CONSULTING FIRMS

REQUEST FOR QUALIFICATIONS

The Lower Savannah Council of Governments (LSCOG) is seeking Statements of Qualifications (SOQ's) from consulting professionals for the preparation of a Regional Freight Mobility Study that will compile a comprehensive freight transportation profile for a six county region & develop strategies & recommendations to proactively address freight & goods movement needs & challenges in the six-county LSCOG region. The Scope of Work includes the identification & prioritization of strategies & improvements that accommodate & enhance mobility of goods while mitigating the negative impacts on congestion, safety, the environment, & quality of life.

In consultant selection, the criteria to be considered are: experience, qualifications,

& technical competence in the type of work required (30%); past performance on similar type projects and/or ability to perform all aspects of services, & past performance utilizing DBEs (15%); qualifications of proposed staff & proposed subconsultants & their familiarity with transportation planning practices & procedures (15%); availability of key staff & ability to mobilize quickly & meet project schedules with limited oversight (25%); & geographic location of consultant (15%).

Consultant firms interested in being considered for this work should respond with seven (7) copies of a cover letter & Statement of Qualifications (SOQ) addressing the above criteria no later than 4:00 pm, on Thursday, January 11, 2007. Each SOQ should be limited to no more than 40 pages, including resumes.

The project is being funded with federal & state transportation funds. The SCDOT has established a maximum hourly rate for firms' employees of \$43.00. The contract will be based on actual cost plus fixed fee. Firms must include one copy of Form 330 for all primary firms & proposed subconsultants. Consultants shall comply with Title VI of the Civil Rights Act of 1964. The use & involvement of Disadvantaged Business Enterprises (DBEs) on this project is encouraged.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, SC Code Section 30-4-10, et. seq.

Responses to this RFQ should be in written form. A selection committee may choose to conduct interviews with only those consultants whose qualifications are most desirable for this project. These firms will be invited to participate in an interview process with the selection committee to be scheduled in late January 2007. Final selection will be made within one week after the interviews are complete. Within 30 days following receipt of the SOQ's, notifications will be given to each participant as to the status of their SOQ.

The full Scope of Work can be found on the LSCOG website at [www.lscog.org/rfp](http://www.lscog.org/rfp). Inquires or requests for a draft Scope of Work can be submitted by e-mail to [jdole@lscog.org](mailto:jdole@lscog.org). Inquires & responses will be posted on the LSCOG website.

All Statements of Qualifications should be submitted to Jennifer M. Dole, Director of

Planning & IT, Lower Savannah Council of Governments, PO Box 850, Aiken, SC 29802, or 2748 Wagener Road, Aiken, SC 29801 no later than 4:00 pm, on Thursday, January 11, 2007.

#### SPACE NEEDS FEASIBILITY STUDY FOR DARLINGTON COUNTY

RFQ / RFP # 1-01 -17-07

Darlington County, SC is seeking sealed, competitive proposals from interested & qualified firms to perform, a Space Needs Feasibility Study. The proposals are to be based upon the specifications/qualifications of the proposal.

Sealed proposals are to be received no later than 2:00 pm, Wednesday, January 17, 2007.

Proposals are to be mailed to:  
Office of the County Administrator /  
Materials Management  
Attention: Teresa F. Dickerson  
1 Public Square Room 210  
Darlington, S.C. 29532

Telephone: (843) 398-4100  
Fax: (843) 393-8539

Please note that all proposals must be received by the specified time. If a proposal is received later than the appointed date & time, it will not be considered.

If you do not wish to submit a proposal at this time, but desire to remain on Darlington County's bid list, please submit a "No proposal" by the date of the RFQ/RFP.

#### UPGRADING OF SLOAN PARK PLAYGROUND TO N.P.S.I. STANDARDS

REQUEST FOR PROPOSAL

Qualified, professional vendors are invited & encouraged to submit statements of interest, qualifications & experience to the Town of Mount Pleasant (Town) for the design, delivery & installation of a new commercial outdoor playground in accordance with National Playground Safety Institute (NPSI) standards at the Sloan Park Recreation Facility located at 1559 Rifle Range Road, Mount Pleasant, SC 29464.

All interested parties shall have ability in the design, delivery & installation of a similar type facility & the ability to successfully manage & coordinate a multi-disciplined effort by various professionals.

One (1) unbound original & five (5) bound copies of the offeror's submittal shall be provided within a sealed envelope or wrap-

ping clearly marked in accordance with the instructions within the solicitation documents. Submittals will be accepted until 3:00pm local time, December 22, 2006, by the Town's Purchasing Division.

The evaluation criteria includes, but is not limited to, the professional qualifications of the offeror, previous experience & technical competence of the offeror's staff. It also includes, but is not limited to, the ability to successfully manage & coordinate a multi-disciplined effort, commitment to project schedules, budget constraints & the Offeror's overall ability to prepare concise, meaningful responses, addressing the various aspects of the solicitation document.

This solicitation does not commit the Town to enter into an agreement, to pay any costs incurred in the preparation of a proposal, to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the Proposal, to accept or reject any or all Proposals received as a result of this solicitation, to cancel in part or in its entirety this solicitation & to negotiate with any or all responsible Offerors if it is in the best interest to do so.

All interested parties are encouraged to contact the Town's Purchasing Division at (843) 884-8517, to obtain Solicitation Documents, which have been prepared for these services.

Regina O. Middleton, CPPB  
Purchasing Agent  
Town of Mount Pleasant

## EQUIPMENT

**Description:** REMINGTON MODEL 870P, 12-GAUGE POLICE SHOTGUNS, FOR S.C.D.N.R. LAW ENFORCEMENT

**Solicitation Number:** B110361JJ

**Delivery Point:** SCDNR, Law Enforcement Division, Attn.: Sgt. Joey Rentiers, 2760 Fish Hatchery Rd., Columbia, SC 29172

**Opening Date/Time:** 1/4/07 – 11:00 am

**Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC 29201

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-8452

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html> - See DNR Procurement Bulletin Board to view or print solicitation

**Description:** FURNISH & DELIVER THREE 750 KVA TRANSFORMERS, PER SPECIFICATIONS & CONDITIONS, TO THE UNIVERSITY OF SOUTH CAROLINA

**Solicitation Number:** USC-RFQ-0941-CWP

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 12/18/06 – 5:00 pm.

Not a public bid opening

**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles W. Parker

**Description:** OCONEE COUNTY IS SEEKING SEALED BIDS FROM QUALIFIED BIDDERS FOR TWO NEW, CURRENT MODEL SKID STEER LOADERS FOR THE ROAD & SOLID WASTE DEPARTMENTS

**Details:** Bidder shall maintain a shop (service center) within 75 miles of Oconee County

**Solicitation Number:** 06-16

**Delivery Point:** Seneca, SC 29678

**Opening Date/Time:** 12/20/06 – 2:00 pm

**Opening Location:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Ann Albertson, E-mail

[aalbertson@oconeesc.com](mailto:aalbertson@oconeesc.com) or phone (864) 638-4141

**Download Bid From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

**Description:** NEW TRACTOR & MOWER

**Details:** Chester County is seeking bids for a tractor for the Airport Commission. The type being sought is a new Holland Model TN85 or equivalent, with cab, heat & air, & two rear remote valves. The County also is seeking bids for a 15' rotary cutter

**Solicitation Number:** IFB 0607-11

**Delivery Point:** Chester, SC

**Opening Date/Time:** 1/9/07 – 2:00 pm

**Opening Location:** Chester County Courthouse, 140 Main St., Chester, SC 29706

**Direct Inquiries To:** George Thomas, (803) 581-2928

**Bid Request to Buyer:** Ken Davis, phone (803) 581-6268, fax (803) 581-3527, or E-mail

[kdavis@chestercounty.org](mailto:kdavis@chestercounty.org)

### RE-BID

**Description:** HONDA PERSONAL WATERCRAFT, WITH TRAILER, FOR RESCUE

**Details:** The Midway Fire / Rescue Division of the Georgetown County Emergency Services Department is soliciting sealed, public bid responses to provide one 2006 Honda Personal Watercraft, Model ARX12N36, "brand name only," to be used by the Department for water rescue. All Department personnel are trained & checked off on the 2006 Honda Personal Watercraft, Model ARX12N36. The purchase of a different model / brand would require the Department to re-train & check off all of our personnel. The use of a "brand name only" specification is for the purpose of describing the sole item that will satisfy the County's requirements. Bids offering alternate products will be declared non-responsive

**Solicitation Number:** 06-085A

**Delivery Point:** Pawleys Island, SC

**Opening Date/Time:** Wednesday, 1/3/07 – 3:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 129 Screven St., Georgetown, SC 29440

**Direct Inquiries To:** Kyle Prufer, purchasing officer, at E-mail

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select "administrative services," "purchasing," then "current bids"

**Description:** SECURITY CAMERA SYSTEMS AT LEWISVILLE HIGH SCHOOL, GREAT FALLS HIGH SCHOOL & GREAT FALLS MIDDLE SCHOOLS

**Solicitation Number:** CCSDSCS-010806

**Site Visit:** Yes – call for appointment

**Delivery Point:** Chester County School District

**Opening Date/Time:** 1/8/07 – 2:00 pm

**Opening Location:** Chester County School District Office, 109 Hinton St., Chester, SC 29706

**Direct Inquiries To:** Jim Funderburk

**Telephone:** (803) 581-9338

### RENT / LEASE MEDIUM DUTY BACKHOE FOR HORRY COUNTY

Horry County, SC, is requesting written sealed bids for a twenty-four (24) month rent / lease of one Medium Duty Backhoe, to be utilized by Horry County Environmental Services.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, January 9, 2007. Any bid received later than the specified time / date will not be accepted / considered. No facsimile or telephone bid will be accepted.

Interested parties wishing to obtain bid #2006-07-53 may contact the Office of Procurement at (843) 915-5380 or check the County's web site at [www.horrycounty.org](http://www.horrycounty.org).

All bids must be sealed & clearly identified on the outside of the envelope / package as "#2006-07-53 – Rent / Lease (1) Medium Duty Backhoe – Environmental Services" & mailed / delivered to:

Office of Procurement  
3230 Highway 319  
Conway, SC 29526  
(PO Box 2195  
Conway, SC 29528-2195)  
Attn.: Lynda Davis

### RENT / LEASE TWO FARM TRACTORS FOR HORRY COUNTY

Horry County, SC, is requesting written sealed bids for a six-month rent / lease of two Farm Tractors to be utilized by Horry County Environmental Services for beach cleanup.

Bids will be received in the Office of Procurement until 2:00 pm, Tuesday, January 9, 2007. Any bid received later than the specified time / date will not be accepted / considered. No facsimile or telephone bid will be accepted.

Interested parties wishing to obtain bid #2006-07-55 may contact the Office of Procurement at (843) 915-5380 or check the County's web site at [www.horrycounty.org](http://www.horrycounty.org).

All bids must be sealed & clearly identified on the outside of the envelope / package as "#2006-07-55 – Rent / Lease (2) Farm Tractors – Environmental Services" & mailed / delivered to:

Office of Procurement  
3230 Hwy. 319  
Conway, SC 29526  
(PO Box 2195  
Conway, SC 29528-2195)  
Attn.: Lynda Davis

**KNUCKLE BOOM LOADERS  
& OTHER EQUIPMENT  
FOR CITY OF GREENVILLE**

The City of Greenville, SC, is accepting sealed bids for the purchase & delivery of the following:

**(1) IFB No. 07-3155.** Description – A new, unused 2006 or 2007 Cutaway Van with a 14-ft. fully enclosed cargo bed, 10,000 GVWR minimum. Bid opening date & time – 1/10/07 – 3:00 pm.

**(2) IFB No. 07-3157.** Description – A 6 cu. yd. side loading, satellite type, Refuse Collection Body to be mounted & installed on a 2007 Ford F450, 15,000 GVWR, 84CA, cab & chassis provided by the City. Equipment shall be new, unused, current production model, conform to all ANSI Safety Standards Z245.1-1984. The completed truck shall be delivered to the City of Greenville's Hudson Street Service Center when complete. Bid opening date & time – 1/10/07 – 3:15 pm.

**(3) IFB No. 07-3158.** Description – A 73 net HP 2WD Tractor Loader, with 4-in-1 bucket, to be used for picking up yard waste, leaves, large limbs & small tree trunks. The machine shall be new & the latest production model. Bid opening date & time – 1/10/07 – 3:30 pm.

**(4) IFB No. 07-3159.** Description – Two (2) truck-mounted Knuckle Boom Loaders with trash bodies to be used in collection & loading of bulk trash, limbs, leaves, building materials & white goods, or other materials of that nature. Bid opening date & time – 1/10/07 – 3:45 pm.

Bid packet containing specifications checklist, terms & conditions, bid form, etc., may be obtained from the Purchasing Division, Seventh Floor, City Hall, 206 South Main St., Greenville, SC 29601, (PO Box 2207, Greenville, SC 29602), telephone (864) 467-4546, or E-mail [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com) or see web site [http://www.greatergreenville.com/city\\_government/bid\\_openings.asp](http://www.greatergreenville.com/city_government/bid_openings.asp).

Sealed bids will be received until opening dates & times stated for each bid at the above address. Promptly thereafter all bids that have been duly received will be publicly opened & read aloud.

The City of Greenville is an equal opportunity employer.

**PLAYGROUND EQUIPMENT  
FOR WASSAMASSAW  
COMMUNITY PARK**

The Town of Summerville seeks sealed bids from qualified playground manufacturers & installers for new playground equipment to be installed at Wassamassaw Community Park. A detailed list of specific equipment is available by contacting Mike Hinson at (843) 851-5211. All equipment proposed must meet IPEMA certification & have a minimum 15-year manufacturer's warranty.

Bids must be delivered to, & be on file with, the office of the Purchasing Agent on or before 2:30 pm, Wednesday, December 20, 2006, at which time they will be opened & read publicly. The envelopes containing the proposal must be sealed & addressed to Carmen Clark, Purchasing Agent, 104 Civic Center, Summerville, SC 29483. Envelopes must be plainly marked "Wassamassaw Community Park New Playground Equipment."

The Town of Summerville reserves the right to reject any & all bids, to waive all formalities & to award the contract, as appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** AUTOMATED TAX CALCULATION SYSTEM  
**Solicitation Number:** 07-S7386  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 1/4/07 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Sam Hanvey, CPPB  
**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** R.F.P. FOR INTERNAL NETWORK INFRASTRUCTURE & SERVICES  
**Details:** Project includes data, voice & video cabling; network electronics; network servers; integrated communications services; network technical services  
**Solicitation Number:** JCSD-2007-001  
**Delivery Point:** Jasper County School District  
**Opening Date/Time:** Friday, 1/5/07 – 4:00 pm  
**Opening Location:** Jasper County School District, District Office, Business

Department, 212 Jacob Smart Blvd., PO Box 848, Ridgeland, SC 29936-0848

**Direct Inquiries To:** [2007jcsd-rfp@serviceassoc.com](mailto:2007jcsd-rfp@serviceassoc.com) or contact Tom Traywick, (800) 396-9950

**Description:** R.F.P. FOR INTERNAL NETWORK INFRASTRUCTURE & SERVICES

**Details:** Project includes data, voice & video cabling; network electronics; network servers; integrated communications services; network technical services; network maintenance services

**Solicitation Number:** ACSD-2007-001

**Delivery Point:** Abbeville County School District

**Opening Date/Time:** Thursday, 1/4/07 – 3:00 pm

**Opening Location:** Abbeville County School District, District Office, Department of Information Technology, 400 Greenville St., Abbeville, SC 29620

**Direct Inquiries To:** [2007acsd-rfp@serviceassoc.com](mailto:2007acsd-rfp@serviceassoc.com) or contact Tom Traywick, (800) 396-9950

**MAINTENANCE /  
REPAIR**

**Description:** REPLACE H.V.A.C. DUCT WORK "A" POD – CHESTER HIGH SCHOOL  
**Details:** Remove existing duct work & replace. Install new dampers for correct air flow to each classroom. Install a ducted return system for each classroom. Install all new diffusers & return air grills. Install duct smoke detectors on all three RTU's. Increase the air supply to computer classroom to compensate for the increased load. Perform a certified test & balance on completed work  
**Solicitation Number:** CCSDDRCHS-011907

**Site Visit:** Yes – call for appointment  
**Delivery Point:** Chester High School  
**Opening Date/Time:** 1/19/07 – 2:00 pm  
**Opening Location:** Chester County School District Office, 109 Hinton St., Chester, SC 29706

**Direct Inquiries To:** Jim Funderburk  
**Telephone:** (803) 581-9338

**PAINTING OF APARTMENTS  
FOR CHARLESTON  
HOUSING AUTHORITY**

**Project:** Occupied Apartment Painting at Various Charleston Housing Authority Sites.

The Housing Authority of the City of Charleston will receive sealed bids on a general contract for Occupied Apartment Painting at Various Charleston Housing Authority Sites until 2:00 pm, local time, on January 9, 2007, at 550 Meeting St., Room 210, Charleston, SC. Bids will be publicly opened.

Copies of the bidding documents may be obtained after 2:00 pm on December 12, 2006, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid conference will be held at 545 Meeting St. on January 3, 2006, at 10:00 am.

This federally funded contract will obligate the contractor & sub-contractors not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.  
Chief Operating Officer

### REFINISH FLOORING FOR BEAUFORT SCHOOLS

The Beaufort County School District is soliciting Invitation for Bids from qualified firms for Refinishing of Gymnasium & Stage Flooring.

Bids must be submitted no later than 2:00 pm, January 5, 2007.

A mandatory pre-bid conference will be held on Thursday, December 14, 2006, in the Board Room of the Beaufort County School District located at 1300 King St., Beaufort, SC.

Copies of RFQ #07-017 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent, at (843) 322-2349 or electronically downloaded at <http://www.beaufort.k12.sc.us> & click on "Latest News," then RFP's.

## PRINTING

**Description:** DESIGN & PRINT  
10,000 CAREER GUIDES  
**Solicitation Number:** 2006-2007-0020  
**Delivery Point:** Aiken Technical College,  
2276 Jefferson Davis Hwy.,  
Graniteville, SC 29829  
**Opening Date/Time:** 1/3/07 – 2:00 pm  
**Opening Location:** Aiken Technical Col-  
lege, Room 114, Administration

Building, Graniteville – mailing  
address is Aiken Technical Col-  
lege, PO Drawer 696, Aiken, SC  
29802

**Direct Inquiries to Buyer:** Toni C. Mar-  
shall, CPPB  
**E-mail:** [marshall@atc.edu](mailto:marshall@atc.edu)  
**Telephone:** (803) 593-9231, Ext. 1201  
**Fax:** (803) 593-6641

**Description:** PRINTING OF 520M  
MEDICAID BULLETINS  
**Solicitation Number:** 001-07/LH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 12/18/06 – 2:00 pm  
**Opening Location:** Dept. of Health & Hu-  
man Services, 6th Floor, 1801  
Main St., Columbia, SC 29201  
**Bid Request:** (803) 898-2595  
**Direct Inquiries to Buyer:** Leon Hines

**Description:** MAILING SERVICES FOR  
520M MEDICAID BULLETINS  
**Solicitation Number:** 002-07/LH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 12/18/06 – 3:00 pm  
**Opening Location:** Dept. of Health & Hu-  
man Services, 6th Floor, 1801  
Main St., Columbia, SC 29201  
**Bid Request:** (803) 898-2595  
**Direct Inquiries to Buyer:** Leon Hines

## SERVICES

**Description:** SERVICES TO PROVIDE  
A COMPREHENSIVE MANAGED  
CARE PROGRAM TO ASSIST  
THE STATE ACCIDENT FUND  
**Solicitation Number:** 07-S7379  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 1/15/07 – 2:30 pm  
**Opening Location:** 1201 Main St., Ste.  
600, Columbia, SC 29201  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation,  
See Web Site:**  
[http://www.state.sc.us/cgi-  
bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or **Hard Copy Bid Request Via E-  
Mail:** [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** INDEFINITE DELIVERY  
CONTRACT FOR LANDSCAPE  
PLANTS & INSTALLATION OF  
PLANTS  
**Details:** The above as per plans, drawings  
& plant list provided by Berkeley  
County School District  
**Pre-Bid Conf.:** Not mandatory, but strongly  
recommended. 12/20/06 – 10:00  
am in the Berkeley County School  
District Board Room, 229 East  
Main St., Moncks Corner, SC

**Solicitation No.:** 235-(06-07) Indefinite  
Delivery of Landscape Plants &  
Installation  
**Delivery Point:** Berkeley County School  
District  
**Opening Date/Time:** 1/16/07 – 10:00 am,  
local time  
**Opening Location:** Berkeley County  
School District, Board Room, 229  
East Main St., PO Box 128,  
Moncks Corner, SC 29461  
**Direct Inquiries To:** Shellie Johnson  
**Bid Request by Phone :** (843) 899-8665  
**Bid Request by Fax:** (843) 899-8793  
**Bid Request by E-mail:** [shelliejohn-  
son@berkeley.k12.sc.us](mailto:shelliejohnson@berkeley.k12.sc.us) or  
[kencoffey@berkeley.k12.sc.us](mailto:kencoffey@berkeley.k12.sc.us)

### COLLECTION OF RESIDENTIAL SOLID WASTE FOR TOWN OF SUMMERVILLE

Sealed proposals will be received by the  
Town of Summerville, SC for collection &  
disposal of residential solid waste.

Proposal must be delivered to, & be on file  
with, the office of the Purchasing Agent on  
or before 2:00 pm, Wednesday, December  
20, 2006, at which time they will be opened  
& read publicly. The envelopes containing  
the proposal must be sealed & addressed to  
Carmen Clark, Purchasing Agent, 104 Civic  
Center, Summerville, South Carolina 29483.  
The envelope must be plainly marked  
"Sealed Proposal for Residential Solid  
Waste Collection."

The Town of Summerville reserves the right  
to reject any & all proposals, to waive all  
formalities & to award the contract, as it  
appears to be in the best interest of the  
Town of Summerville. The right is also re-  
served to hold any & all proposals for a  
period not exceeding sixty days (60) days  
from the opening thereof.

## SUPPLIES

**Description:** PHARMACEUTICALS,  
VACCINES & OVER-THE-  
COUNTER PRODUCTS –  
STATEWIDE TERM CONTRACT

The State of South Carolina currently par-  
ticipates with more than 40 other states &  
the City of Chicago in a cooperative pur-  
chasing agreement with the Minnesota  
Multi-State Contracting Alliance for Phar-  
maceuticals (MMCAP) & Vaccines.

The Alliance has issued an RFP to procure  
pharmaceuticals, vaccines & over-the-  
counter (OTC – includes nutritional) prod-  
ucts directly from manufacturers for the  
contract period, May 1, 2007, through April  
30, 2008.

MMCAP also has issued a second RFP specifically for Influenza Vaccines.

The State of South Carolina participates in contracts resulting from both RFP's.

Interested SC manufacturers may obtain a copy of the solicitation from the MMCAP web site, [www.mmcap.org](http://www.mmcap.org) – from the home page, click on "Vendors & RFP's," then click on "Open RFP's," (link is in the left margin) & click on the applicable RFP link.

The RFP's closing dates for offers are January 9 & January 16, 2007, respectively.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, [aregister@mso.state.sc.us](mailto:aregister@mso.state.sc.us). We thank you for your interest.

## AUDITING SERVICES

### WACCAMAW EOC, INC.

Waccamaw EOC, Inc., a 501(c) (3) non-profit corporation that receives federal & state funding, is requesting proposals from qualified firms of Certified Public Accountants (CPA) to audit its financial statements for the fiscal year ending December 31, 2006, with the option of auditing its financial statements for four subsequent years. The CPA firms must be licensed currently to practice in South Carolina.

Information about this request may be obtained by calling Janice Wideman, Finance Director, (843) 234-4100, Ext. 227. Deadline for submission is 3:00 pm, Friday, December 29, 2006. The Agency reserves the right to reject any or all offers.

### S.C. STATE UNIVERSITY

Request for Proposals by South Carolina State University to contract for auditing services.

Written requests for RFP packages will be accepted until 5:00 pm, January 4, 2007. Dates for submission of proposals & announcement of winning firm & proposer conference locations are outlined in the RFP package.

Request for Proposal packages may be obtained by submitting a written request to Joseph Pearman, Assistant Vice President for Financial Affairs, South Carolina State University, 300 College St. NE, Orangeburg, SC 29117.

You may fax your request to (803) 516-4968, to the attention of Joseph Pearman.

## FOR SALE OR LEASE

**Description:** LANCASTER COUNTY SCHOOL DISTRICT IS ACCEPTING SEALED BIDS FOR THE SALE OF SURPLUS BAND UNIFORMS

**For Descriptive Information** on the uniforms & to request a bid form, please contact Alan Bishop at (803) 286-7068 or by E-mail at [abishop@lcsd.k12.sc.us](mailto:abishop@lcsd.k12.sc.us)

**Please Include** "Bid 200706 – Band Uniforms" on the outside of the envelope. All bids are to be sent to the bid opening location by the date & time specified

**Bid Opening Date/Time:** 1/4/07 – 4:00 pm  
**Bid Opening Location:** Lancaster County School District Office, 300 South Catawba St., Lancaster, SC 29720

**Terms:** As is, where is, all sales final, certified check or cash only

### RE-BID

**Description:** FOUR LOTS OF BALED COTTON & MIXED FABRICS

**Solicitation Number:** 5791

**Pick-Up Point:** Clemson University, USDA-ARS Cotton Quality Research, Ravenel Center, Clemson, SC 29634

**Opening Date/Time:** 12/18/06 – 3:30 pm. This is not a public bid opening. You may fax your bid to (864) 656-2394

**Opening Location:** Clemson University, Administrative Services Building, Silas Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:** [www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

### FOR LEASE: MAINTENANCE / STORAGE FACILITY & PARKING LOT IN COLUMBIA

**For Lease:** 6,000 SF maintenance / storage facility & one acre of parking adjacent (non-contiguous) located at 1225 Bluff Rd., Columbia, SC 29201.

**Owner:** The Military Department of the State of South Carolina.

**Term:** 24 months, with option to renew for an additional 24-month term.

**Basic Rent:** \$14,400 per year, payable in equal monthly installments of \$1,200.

**Authorized Use:** Vehicle Maintenance.

**Maintenance & Repair:** Lessee responsible for all maintenance & repair to facility, parking area & access roads to existing standards.

**Utilities:** Lessee will reimburse the Military Department one-third of the monthly utility costs for water & sewer, natural gas & electricity for the following buildings – SCARNG Museum, Fleet Management Building & the leased facility. Lessee has the option to separately meter these services at its own expense.

**Other Services:** Lessee will be responsible for paying for trash disposal, phone service, janitorial service & any other service necessary to maintain & operate all building & site improvements.

**Environmental Compliance:** Lessee will comply with all Federal & State environmental laws.

**Insurance:** Lessee responsible for fire insurance with extended coverage for the building & fire insurance with extended coverage on all of its personal property.

**Lessor Cancellation Privilege:** 30-day written notice or in the event of a State or Federal emergency, lessor has the right to cancel lease immediately.

**Restrictions:** Vehicle parking will only be permitted in designated parking area. All vehicles must be removed from the complex no later than 8:00 pm on the day prior to all University of South Carolina home football games. All commercial vehicles & employees will enter & exit the complex through the rear entrance & designated entry / exit point will be secured at all times unless in use. No intoxicating liquors to be sold or consumed in or upon any part of premises. Lessee employees, vehicles, visitors & customers are subject to search by Agency Force Protection personnel. No weapons of any kind are permitted.

**Interested Parties** should submit written notification to the Military Department of the State of South Carolina, Attn.: Facilities Management Office, 1 National Guard Rd., Columbia, SC 29201.

**Direct Any Questions** to Real Estate Manager at (803) 806-4150.

### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 650.

A public auction will be held at 10:00 am on Wednesday, December 13, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Dept. of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Customer Service, (803) 737-6639.

**Inspection:** Tuesday, 12/12/06, from 9:00 am to 3:00 pm & Wednesday, 12/13/06, from 8:30 am to 9:45 am.

**EIGHT-STORY APARTMENT BUILDING IN GREENWOOD**

The State of South Carolina will accept sealed bids for the sale of approximately .86 acres & an eight-story apartment building located at 303 Hampton Ave., Greenwood, SC, until 3:00 pm, December 14, 2006. The property is zoned OPI – Office, Professional & Institutional.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at [www.gs.sc.gov/bids](http://www.gs.sc.gov/bids).

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 427,504 BOARD FEET OF PINE TIMBER & 1,741 CORDS OF PINE PULP

**Site Visit:** Anytime  
**Opening Date/Time:** 12/19/06 – 10:00 am, EST

**Opening Location:** Sand Hills State Forest  
**For Further Information, Contact:** Forest Murphy, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

**A.C. GENERATOR**

the SC State Ports Authority is accepting sealed bids for the sale of a surplus AC generator, 75kw. A bid package with all specifications, terms, & condition can be requested by contacting the SC State Ports Authority Procurement Office, 176 Concord Street, Charleston, SC 29401, by download from [www.scspsa.com](http://www.scspsa.com) (Look for quick links, then choose Legal Notices), or email [tconnor@scpsa.com](mailto:tconnor@scpsa.com).

Interested parties may arrange to view this property by calling Tim Connor, Procurement Manager, at (843) 577-8181. The property is being sold, "as is, where is" &

all sales final." Cash or certified funds are requested for out-of-state vendors.

All bids are due to the SC State Ports Authority's Procurement Office by 2:00 pm, Friday, December 15, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the Authority.

**NOTICES**

**INTENT TO SOLE SOURCE**

The South Carolina Department of Health & Environmental Control (DHEC) is seeking qualified vendors to provide a complete turnkey system that includes the following:

- a. X-Ray Irradiator System that provides radiation detection instrument calibration services for both gamma & x-ray measurements.
- b. X-Ray irradiator System with a molybdenum beam system for calibration of mammography instruments.

One vendor must provide all instrumentation, software, database, training, design, & service / technical support needed for a complete turnkey system.

Qualified vendors should contact Juanita Shealy at (803) 898-3483 by December 28, 2006, for additional information.

**PLANNING SESSION SCHEDULED FOR MANUFACTURERS OF METAL OFFICE FURNITURE**

The current State contract for metal office furniture expires December 4, 2007. In preparation for issuing a solicitation in 2007, the State is holding a pre-solicitation planning session with current contractors (manufacturers) & other interested metal furniture manufacturers. The reason for the planning session is to give vendors an opportunity to provide input on the best approach to take with the upcoming solicitation.

The pre-solicitation planning session is scheduled for 2:00 pm, Monday, January 8, 2007. The pre-solicitation planning session will be held in the Materials Management Office conference room located on the 6th floor of the Capital Center Building, 1201 Main St., Suite 600, Columbia, SC 29201.

Because of limited space, we ask that each contractor or interested metal furniture manufacturer only send a single representative to the planning session.

**VENDOR OPPORTUNITY: SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE  
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort  
Myrtle Beach, SC

**Vendor Display:** February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site [www.sctea.org](http://www.sctea.org) for one year. \$400 to reserve one booth; other options also available.

**Booth Reservation Deadline:** 1/18/07.

**To Reserve a Booth:** Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29501  
Phone (843) 661-8020  
Fax (843) 676-8535  
E-mail [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our web site at [www.sctea.org](http://www.sctea.org).

**SCBO NOTES**

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publi-

cation for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of

or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

## How to Place Bid Requests With M.M.O.

The process of obtaining bid packages from Materials Management Office is much faster for many vendors now that M.M.O.'s solicitations are available at our web site.

Readers of SCBO will find the precise address given in the notice for each M.M.O. project, but anyone can look up all of M.M.O.'s current solicitations through our main web address: [www.state.sc.us/mmo](http://www.state.sc.us/mmo).

Please remember that M.M.O. does not handle all of the projects listed in SCBO. Other agencies that list procurements in SCBO must be contacted directly, as in the past.

Vendors who wish to have M.M.O. bid packages mailed to them may make their request by E-mail or by telephone. In requesting a bid package, please furnish your MMO vendor number (if you have it); solicitation number that you are requesting; company name, address, city, state & zip code; contact name & telephone number.

MMO's E-mail address is [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us). M.M.O.'s bid request line is (803) 737-0643. If you're in doubt about the agency involved, this e-mail address & phone number identify the solicitation as being one of M.M.O.'s.

## Still Waiting For Bid Packet?

IF YOU DO NOT RECEIVE YOUR BID PACKAGE IN A PERIOD OF FOUR (4) DAYS AFTER YOUR INITIAL REQUEST & YOU CALLED 737-0643, PLEASE REPORT THIS TO US BY CALLING 737-2834 or 737-0687.

IF THE NUMBER YOU CALLED WAS OTHER THAN 737-0643, THEN YOU MUST CALL THE NUMBER LISTED IN THE ANNOUNCEMENT.

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective December 5, 2006 Through December 11, 2006  
 LP Gas OPIS Average: \$1.0604

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.9718	\$2.0174
Unleaded Mid Grade (89 Octane)	\$2.0451	\$2.0831
Unleaded Premium (93 Octane)	\$2.1699	\$2.1934
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.0335	\$2.0740
Unleaded Mid Grade (89 Octane)	\$2.1069	\$2.1398
Unleaded Premium (93 Octane)	\$2.2316	\$2.2501

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600  
 Transport (7,500 Gallons or More) PETROLEUM TRADERS.

	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.1880	2.2663
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	<b>Zone 1</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>Low Sulfur</b>
	\$2.2421	\$2.3159

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
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 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
 \$45.00 per year for internet access

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[www.state.sc.us/mmo/scbo/scbomenu.htm](http://www.state.sc.us/mmo/scbo/scbomenu.htm)  
 & the SCBO Internet Subscription Form.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

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