

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at <http://www.mmo.sc.gov/PS/general/scbo/SCBOnotes.pdf>. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** GEOTECHNICAL &  
MATERIAL TESTING  
INDEFINITE DELIVERY  
CONSULTANT

**Project Number:** H27-D167-MJ

**Location:** University of South Carolina –  
campus-wide

**Applicable SCBO Notes:** 1, 4, & 5  
**Location at which Public Notice of  
Meetings Will Be Posted:** 743 Greene St.,  
Columbia, SC 29208

**Description of Project:** The University of South Carolina is seeking the services of one up to four consulting firms to provide geotechnical engineering, testing & consulting service, including, but not limited to, soil & material testing of all types, environmental reports for land procurements, quality control service related to miscellaneous construction projects. Also included will be consulting services related to asbestos, lead, radon, air quality & other related issues, including surveying, design, and/or air monitoring. Some work orders executed under this contract may require the firm to coordinate work with other University consultants (e.g. architect, engineers, inspection & testing firm, LEED consultant & others as needed) to complete the design & construction of assigned project. Experience working with state agencies & experience working on an "on call" basis is preferred.

Small & minority business participation is encouraged.

The professional may be subject to performance appraisal at close of project.

Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed later in this ad.

**Anticipated Construction Cost Range:**  
N/A

**Description of All Professional Services  
Anticipated for Project:** General geotechnical design & construction administration services.

**Information to Be Submitted In  
Addition to Standard Federal**

**Forms 330:** In accordance with the State of South Carolina Environmental Preferred Purchasing, submittal shall not exceed 25 pages, front & back, including cover which must be soft – no hard notebooks or 3-ring binders. The Standard Federal Form 330 is not included in the page count. Failure to submit as required will render submittal non-responsive.

Interested parties should submit the name & contact information, including email address, of a primary contact as part of their submittal.

All written communications with a party submitting information will not be via email.

**Resume Deadline:** 10/18/12 – 2:00pm

**Number of Copies:** 6

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:**  
Ms. Lind Jackson, Contract Administrator

**Address:** 743 Greene St., Columbia, SC  
29208

**Phone:** (803) 777-3489

**Fax:** (803) 777-8739

**E-mail:** [ljackson@fmc.sc.edu](mailto:ljackson@fmc.sc.edu) Agency will not accept submittals via email

## CONSTRUCTION

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** HUNTER HALL H.V.A.C.  
REBUILD AHU'S 1,2 & 3

**Project Number:** CUP-4001327

**Location:** Hunter Hall Main Clemson Campus

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Rebuild AHU 1,2 & 3 in Hunter Hall, including the demolition & disposal of existing assemblies, & the installation of new filter assemblies, chilled water coils, drain pans, condensate drains, supply fans, & stainless steel flooring. Owner will supply fans, drives, motors, coils, & moisture eliminator for contractor installation. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$350,000-  
\$400,000

**Architect/Engineer:** RMF Engineering

**A/E Contact:** Craig Buck

**A/E Address:** 194 Seven Farms Drive,  
Suite G, Charleston, SC 29492

**A/E Telephone:** (843) 971-9639

**A/E Fax:** (843) 971-9641

**A/E E-mail:** [craig.buck@rmf.com](mailto:craig.buck@rmf.com)

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Plans May Be Obtained From:**

[www.clemson.edu/facilities/capita/projects/projects/index.html](http://www.clemson.edu/facilities/capita/projects/projects/index.html)

**Plan Deposit:** No

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 10/4/12 – 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy,  
Clemson, SC 29634

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**

William Hurst

**Address:** University Facilities, Clemson,  
SC 29634  
**Telephone:** (864) 643-6291  
**Fax:** (864) 656-0793  
**E-mail:** [Hurst2@clemson.edu](mailto:Hurst2@clemson.edu)  
**Bid Closing Date/Time:** 10/19/12 – 2:00pm  
**Place:** Gentry Hall, 191 Old Greenville Hwy,  
Clemson, SC 29634  
**Hand Deliver/Mail Bids To:** Attn: Bill Hurst,  
Capital Projects, Gentry Hall, 191  
Old Greenville Hwy, Clemson, SC  
29634-5952

**Project Name:** GREENVILLE – BLDG. 501  
ELEVATOR RENOVATION  
**Project Number:** H59-N725-JM  
**Location:** 216 S. Pleasantburg Dr., Green-  
ville, SC 29607  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation to

passenger elevator to include,  
new controller, associated electrical,  
mechanical, HVAC, fire  
alarm, & car upgrades. Contractor  
will be working in an occupied  
building. GTC encourages contractor  
to recycle construction debris  
material when possible. GTC  
encourages any qualified minority  
owned business to submit a bid.  
Contractor may be subject to per-  
formance appraisal at close of  
project.

**Construction Cost Range:** <\$125,000.00  
**Architect/Engineer:** McMillan Pazdan  
Smith Architects  
**A/E Contact:** Sal Napolitano  
**A/E Address:** PO Box 5331, Spartanburg,  
SC 29306  
**A/E Telephone:** (864) 585-5678  
**A/E Fax:** (864) 542-9451  
**A/E E-mail:** [snapol-  
itano@mcmillanpazdansmith.com](mailto:snapolitano@mcmillanpazdansmith.com)

**Note:** All questions & correspondence con-  
cerning this Invitation to Bid shall  
be addressed to the A/E.

**Plans On File At:**  
**AGC:** <http://www.cagc.org.onIBuild>  
**Dodge:** Charlotte, NC  
**Plans May Be Obtained From:** McMillan  
Pazdan Smith Architects,  
(864) 585-5678

**Plan Deposit:** \$50.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 10/2/12 – 10:00am  
**Place:** 516 S. Pleasantburg Dr., Greenville,  
SC 29607  
**Agency/Owner:** Greenville Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Bill Tripp  
**Address:** PO Box 5616, Greenville, SC  
29606-5616  
**Telephone:** (864) 250-8112  
**Fax:** (864) 250-8815  
**E-mail:** [bill.tripp@gvltc.edu](mailto:bill.tripp@gvltc.edu)  
**Bid Closing Date/Time:** 10/16/12 – 2:00pm

**Place:** Bldg. 107, 23 Winterberry Ct.,  
Greenville, SC 29607  
**Hand Deliver Bids To:** Attn: Bill Tripp,  
Bldg. 107, Rm. 109, 23 Winter-  
berry Ct., Greenville, SC 29607  
**Mail Bids To:** Attn: Bill Tripp – MS1071,  
PO Box 5616, Greenville, SC  
29606  
**UPS/FedEx Bids To:** Attn: Bill Tripp,  
738 S. Pleasantburg Dr., Green-  
ville, SC 29607

**Project Name:** SANDY PINES BRIDGE  
PROJECT- DESIGN / BUILD  
**Description:** Dorchester County Public  
Works is soliciting sealed bids  
from qualified vendors to provide  
design, construction & installation  
of the Sandy Pines replacement  
bridge located on Sandy Pines  
Lane, Dorchester, South Caroli-  
na.

**RFQ Notice Number:** 2013-3185-7301-08  
**Pre-Bid Conference:** Mandatory, Thurs-  
day, October 4, 2012 at 9:00am  
**Place:** Dorchester County Public Works  
Department, 2120 East Main St.,  
Dorchester, SC 29437

**Closing Date/Time:** Tuesday, October 23,  
2012 at 3:00pm

**Place:** Dorchester County KFW Services  
Facility, Purchasing Department,  
201 Johnston Street, St. George,  
SC 29477, S.G. Stephens, Jr.,  
CPPO, Procurement Director

**Specifications/ Requirements:** Purchasing  
Dept., S.G. Stephens, Jr.,  
CPPO, Procurement Director,  
(843) 563-0142 or 832-0142,  
[sste-  
phensjr@dorchestercounty.net](mailto:sste-phensjr@dorchestercounty.net)

**Vendor Registration:**  
<http://bids.dorchestercounty.net> -  
Vendors that have not registered  
are to go to the above website,  
register & then download the bid  
documents-Commodity Code  
968-18.

**Project Contact:** Mike Goldston, Deputy  
Public Works Director, (843) 563-  
0070 or 832-0070

**Deadline For Written Questions:** Tues-  
day, October 9, 2012

**Project Name:** CITY OF CAMDEN WASTE  
TREATMENT PLANT ELECTRIC  
DISTRIBUTION LINE UPGRADE  
**Project Number:** SRF 433-01A (SCE Con-  
tract 12-22)

**Location:** City of Camden, SC  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project con-  
sists of furnishing labor & material  
for upgrades to approximately a  
half mile of aerial 12,470V distri-  
bution line feeding the existing  
City of Camden Waste Treatment

Plant to prepare for the new  
Treatment Plant currently under  
construction. It also includes con-  
struction furnishing labor & mate-  
rial to construct approximately  
one 1800 feet of underground  
12,470V distribution line on the  
plant property for service to the  
new plant. Successful bidder  
must possess a current Public  
Utility Electrical license of the val-  
ue bid for the complete job. SC  
DHEC Clean Water State Revolv-  
ing Funds are involved in this pro-  
ject & the successful bidder will  
be required to follow the Mandat-  
ory Supplemental General Condi-  
tions for the SC State Revolving  
Fund Program.

**Construction Cost Range:** \$130,000 to  
\$190,000

**Architect/Engineer:** Southeastern Consult-  
ing Engineers

**A/E Contact:** A.J. Molnar, PE or Lisa Cloud  
**A/E Address:** PO Box 240436, Charlotte,  
NC 28224

**A/E Telephone:** (704) 523-6045

**A/E Fax:** (704) 523-8317

**A/E E-mail:** [aj@scepower.com](mailto:aj@scepower.com) or [li-  
sa@scepower.com](mailto:li-sa@scepower.com)

**Plans On File At:** City of Camden Public  
Works, 1000 Lyttleton St., Cam-  
den, SC 29020 or office of engi-  
neer, 600 Minuet Ln., Charlotte,  
NC 28217

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$50.00, Non-refundable

**Pre-Bid Conf./Site Visit:** No

**Bid Due Date/Time:** 10/24/12 – 2:00pm

**Place:** City of Camden, City Hall, Training  
Room, 1000 Lyttleton St., Cam-  
den, SC

**Agency/Owner:** City of Camden

**Name & Title of Agency Coordinator:**  
Jerry Mathers, Electrical Super-  
intendent

**Address:** 1000 Lyttleton St., Camden, SC  
29020

**Telephone:** (803) 425-6045

**Fax:** (803) 425-7693

**Email:** [sdavis@camdensc.org](mailto:sdavis@camdensc.org)

**Hand Deliver/Mail Bids To:** City of Cam-  
den, Attn: Sam Davis, 1000 Lyt-  
tleton St., Camden, SC 29020

### NEW CAREER & TECHNOLOGY ACADEMY FOR CHARLESTON COUNTY SCHOOLS

#### REQUEST FOR QUALIFICATIONS

**Qualifications For The New Career &  
Technology Academy (Solicitation No.  
12-SMG-r-004) Will Be Received** from  
qualified general contractors, properly li-  
censed under the laws of the State of South  
Carolina, by the Owner & program manager  
at the Charleston County School District  
Construction Procurement Department no  
later than October 11, 2012, at 3:00pm.

Qualifications received after October 11, 2012, at 3:00pm, will be rejected & returned to the Offeror unopened.

**Date/Time:** October 11, 2012 at 3:00pm

**Project Name:** New Career & Technology Academy

**Address:** 1000 Warrior Way, Mt. Pleasant, SC 29466

**Owner:** Charleston County School District, 3999 Bridge View Drive, N. Charleston, SC 29405

**Architect:** LS3P Associates, Ltd., 205 ½ King Street, Charleston, SC 29401, (843) 577-4444, Fax (843) 722.4789, Attn: David Burt

**Program Manager:** Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC 29405, (843) 760-1050, Fax (843) 760-6880, Attn: Rick W. Holt

**Scope Of Work:** The work includes, but is not limited to, the construction of a new, three-story, fully sprinkled, 130,000 square foot building located on the site adjacent to the existing Wando High School in Mt. Pleasant, SC. The structure is steel framed with metal studs & brick veneer exterior walls, & gyp board over metal stud interior walls. The roof system is a modified bituminous system over metal deck & bar joists, with a small area of vegetated roof system included. The HVAC system consists of water source heat pumps with a separate roof mounted make-up air system. Finishes include, but are not limited to, VCT, terrazzo, ceramic & quarry tile, sheet linoleum, carpet, acoustical ceilings, paint, casework, marker/tackboards, & kitchen equipment. In addition to these standard features, the building package will also contain cosmetology equipment, photo/darkroom, video production/editing, & numerous science/biomedical, & engineering labs. There are two (2) elevators in the facility, along with a wide array of acoustical panels, basic electrical, life safety, & smoke exhaust systems. The projected cost for this package is \$32 million.

**An Early Site Package Is Already Underway** under a separate contract; however, this package will contain curb & gutter, some paving & striping, sewer, tie-in of water & fire protection, as well as concrete flatwork, hardscapes, landscaping & fencing.

**The Owner Has Retained The Services** of a program manager to represent the Owner's interest during the construction of the work.

**Solicitation 12-SMG-R-004 Is Available** at the offices of Cumming Corporation, 3896 Leeds Avenue, N. Charleston, SC

29405. Solicitation may be requested in writing, by facsimile at (843) 760-6880 or requested via email addressed to [smarlowe@ccorpusa.com](mailto:smarlowe@ccorpusa.com). Plans & specifications are not available for inspection at this time.

**The Contractor's Qualifications,** experience, financial stability & ability to perform the requirements of the contract are the general evaluation criteria for qualifying a contractor for this particular project. The determination of which contractors are pre-qualified, & thereby entitled to bid, is not subject to review pursuant to Article 17 of the CCSD Procurement Code.

**All Bids Are To Be Accompanied** by a bid bond or certified check of not less than five percent (5%) of the base proposal. The successful offeror will be required to furnish performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount. No bonds are required to be submitted with qualifications.

**Specific Requirements For The Qualifications Are Contained** in Solicitation No. 12-SMG-R-004 & must be strictly adhered to. All qualifications must comply with the laws of the State of South Carolina.

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#### RENOVATIONS & MECHANICAL UPGRADES TO TWO DENMARK SCHOOLS

**The Bamberg School District Two Board Of Trustees Invites Bids** from responsible & qualified contractors for renovations & mechanical upgrades to Denmark-Olar Elementary & Denmark-Olar Middle Schools in Denmark, South Carolina.

**Bids For This Work Will Be Opened** in Board Room of the Bamberg School District Two Administrative Office, 62 Holly Avenue, Denmark, SC, on Wednesday, October 24, 2012, at 3:00pm.

**There Will Be A Mandatory Pre-Bid Conference Held** on site at the Elementary School Gymnasium, 1459 Solomon Blatt, Denmark, SC, for all bidding contractors on Tuesday, October 9, 2012, at 2:00pm.

**This Project Consists Of** the removal of existing & installation of new HVAC systems, interior demolition & new construction of public toilets & plumbing, electrical, removal & replacement of windows, & gym floor remediation or replacement at both school gymnasiums. There are additional miscellaneous interior upgrades at the elementary gymnasium facility. There is no new building construction or site work at either school.

**The Contract Documents May Be Examined** at AGC, McGraw-Hill Dodge, Reed & Mcgee Cadd.

**General Contractors May Obtain Plans & Specifications** from the architect: James, DuRant, Matthews & Shelley, Inc., 128 East Liberty Street, Sumter, SC 29150, (803) 773-3318, upon furnishing a \$100.00 deposit & separate non-refundable \$75.00 fee for cost of reproduction. Subcontractors may purchase complete sets or partial sets for cost of reproduction; such costs are not refundable.

**Bids Must Be Accompanied** by a bid bond in the amount of not less than (5%) of the bid.

**No Bidder May Withdraw His Bid** for a period of sixty (60) days after the date set for the opening of bids unless authorized by awarding authorities.

**Upon Award Of Contract,** the architectural firm will supervise construction of project, payments & acceptance of the project.

**The Contractor To Whom This Work Is Awarded** will be required to furnish an approved performance bond & a labor & material payment bond in the amount equal to 100% of the contract.

**The Right Is Reserved To Accept Or Reject** any or all bids & to waive any formalities in bidding.

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#### RIVERWALK – WATER LINE DISTRIBUTION EXTENSION

**The Greens Of Rock Hill Is Requesting Bids** from qualified contractors for Riverwalk approximately 2,100 linear feet of an Industrial Park Roadway & Celriver Road Water Line Distribution extension which consists of grading utility installation, asphalt paving, striping, curb & gutter & concrete sidewalks, crosswalks & handicapped ramps.

**Sealed Bids Are Due** by 5:00pm, on Tuesday, October 9, 2012. Bids should be delivered to the Greens of Rock Hill, 2850 Cherry Road, Rock Hill, SC 29730. Bidders can request electronic copies of the bid documents by emailing Dave Williams at [dwilliams@assuredllc.com](mailto:dwilliams@assuredllc.com) or calling (803) 324-7762, Ext.1.

**A Pre-Bid Meeting Will Be Held** on Thursday September 27, 2012, at 10:00am, at the site, 2850 Cherry Road, Rock Hill, SC 29730, to discuss the plans & scope of work.

**This Project Is A Part** of the Economic Development C-Fund Program through York County.

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**Project:** DOODLE HILL PUBLIC SAFETY INITIATIVE  
**CDBG Project #:** 4-A-10-009

**The City Of Walterboro Will Accept Separate Sealed Bids** for the complete demolition & disposal of condemned structures located within the city limits on 12 separate parcels. The bid amount shall include the removal of all construction materials above & below grade for each parcel. All underground utilities such as water, gas & sewer connections are to be terminated & sealed at the street right-of-way & the work shall include the removal of all buried pipes & footings for each parcel. Lots shall be left clean & free of debris & include trimming of overgrowth, bush hogging, stump/dead tree removal, vine removal & leveling with clean fill & seeded. All materials from the sites shall be disposed of properly in accordance with all regulations.

**This Project Will Be Conducted** with funds provided by the SC Department of Commerce, Grant Administration, under the State's Community Development Block Grant (CDBG) Program.

**Bidders Will Comply With** Title VI of the Civil Rights Act of 1964, the Davis Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968.

**Asbestos Testing Has Been Completed** on all parcels. Prior to demolition work commencing, the successful bidder will have to provide evidence that they are qualified to do asbestos & lead paint testing & removal. A Demolition Permit, any required Tree Permit & a City Business License is required by the contractor who will be doing the demolition & clean-up work. The listing of houses to be demolished & properties to be cleaned is available in the Code Enforcement Office or Lowcountry Council of Governments for review. Cost of demolition & cleaning needs to be itemized & listed separately for each property. The City reserves the right to accept or reject any bid in whole or in part & to award a contract that is in the best interest of the City.

**All Bid Forms Must Be Complete &** sealed bids must be submitted by deadline date of Wednesday, October 25, 2012, at 2:00pm. Once a sealed bid is submitted, no opportunity shall exist to withdraw & submit an alternate bid. The City of Walterboro encourages participation by women & minority owned businesses. No bidder may withdraw their bid within 60 days of the date of the actual opening. Work should begin

within 30 days of award & must be completed within 60 days.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a bid bond or certified check made payable to the City, & shall be in an amount equal to not less than 5% of the amount of the bid.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to the City in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bidder Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**The City Requests That All Bidders Respond** with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement of Bids.

**A Public Bid Opening Will Be Held** at 2:00pm, on Wednesday, October 25, 2012, in Council Chambers at Walterboro City Hall located at 242 Hampton Street, Walterboro, SC. For questions or additional information, call (843) 782-1000, Ext. 1004.

## EQUIPMENT

**Description:** 30 TON CARRIER CHILLER  
**Solicitation Number:** 5400004927  
**Submit Offer By:** 10/1/12 – 3:00pm  
**Purchasing Agency:** SC Judicial Dept., 1015 Sumter St., Ste. 101, Columbia, SC 29201

**Buyer:** Julie Boland  
**Email:** [jboland@sccourts.org](mailto:jboland@sccourts.org)  
**Phone:** (803) 734-1982  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004927>

**Description:** PIANOS  
**IFB Number:** 33205531  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/2/12 – 11:00am  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**  
 Jody R. Burgess,  
 phone (864) 650-8050,  
 E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** TWO, HEAVY-DUTY, COMMERCIAL EMERGENCY MEDICAL VEHICLES, BUILT TO WITHSTAND ADVERSE DRIVING CONDITIONS.

**Specifics:** These vehicles shall meet or exceed the latest revision to federal specification KKK-A-1822, Federal Motor Vehicle Safety Standards (F.M.V.S.S.), National Truck Equipment Association (N.T.E.A.) Ambulance Manufacturer's Division (A.M.D.) standards & Ford Qualified Vehicle Modifier (Q.V.M.) Program Truck Guidelines.

**RFP Number:** 1213-06

**Submit Offer By:** 10/18/12 – 2:00pm

**Purchasing Agency:** Chester County EMS, Chester, SC 29706

**Direct Inquiries To:** Britt Lineberger, [blineberger@chestercounty.org](mailto:blineberger@chestercounty.org)

**Buyer:** Susan M. Cok, Director of Contracts & Procurement, phone (803) 581-2829, E-mail [scok@chestercounty.org](mailto:scok@chestercounty.org)

**Download Solicitation From:**  
[www.chestercounty.org](http://www.chestercounty.org)

**Description:** PATIO FURNITURE FOR BLDG. 950

**Solicitation Number:** 092012-650-28705-10/02/12

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/2/12 – 2:00pm

**Purchasing Entity:** Trident Technical College, Purchasing Office, Rm. 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

**Direct Inquiries To Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279

**Download Solicitation From:**  
[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** RENTAL OF 50HP BOILER FOR APPROXIMATELY 4 TO 6 MONTHS – TERM CONTRACT

**IFB No.:** BID2065-JR-10/5/2012

**Delivery Point:** Charleston, SC

**Submit Offer By:** 10/5/12 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC

**Buyer:** Jalerie Robinson, CPPB

**Telephone:** (843) 953-5279

**Download Solicitation From:**  
<http://www.citadel.edu/root/procurement-vendors/solicitations>

**Description:** TWO (2) NEW OR USED SEDANS FOR CLIENT TRANSPORT

**Delivery Point:** Rock Hill, SC

**Submit Offer By:** 10/12/12 – 5:00pm

**Purchasing Agency:** The Children's Attention Home, PO Box 2912, Rock Hill, SC 29730

**Buyer:** Phil Hynes, Operations Director, (803) 328 8871

**Direct Inquiries/Bid Request To:**  
Brad Ward, Program Specialist,  
[bward@attentionhome.org](mailto:bward@attentionhome.org),  
(803) 328-8871,

**Description:** MINI VAN WITH SEATING FOR 6 PASSENGERS + DRIVER, MULTI-FUNCTION TRANSPORTATION VAN

**Delivery Point:** Greenville, SC – Must be delivered by 12/1/12

**Submit Offer By:** 10/13/12 – 9:00am

**Purchasing Agency:** Safe Harbor, 429 N. Main St., Greenville, SC 29601

**Buyer:** Safe Harbor

**Direct Inquiries To:** [info@safeharborsc.org](mailto:info@safeharborsc.org) or (864) 467-1177

#### INVITATION FOR BIDS

**Solicitation Number:** 4706-13V

**Description of Work:** PURCHASE OF ONE (1) TWO YARD CREW CAB DUMP TRUCK

**Due Date/Time:** 10/4/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** 4704-13V

**Description of Work:** PURCHASE OF ONE (1) 18 YARD REAR LOADER

**Due Date/Time:** 10/3/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** 4700-13V

**Description of Work:** PURCHASE OF TWO (2) 30 TON, 6X6 ARTICULATED TRUCKS

**Due Date/Time:** 10/3/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### INVITATION FOR BIDS

**Solicitation Number:** 4703-13V

**Description of Work:** PURCHASE & INSTALLATION OF ONE (1) ROTARY MODEL SM014-L 4-POST 14,000 LB. CAPACITY VEHICLE LIFT

**Due Date/Time:** 10/2/12 – 3:00pm

**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, N. Charleston, SC

**Solicitation Availability:**  
**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

#### KNUCKLEBOOM BRUSH LOADER TRUCK

The City of Clemson Public Works Department will be accepting sealed bid proposals for furnishing one (1) 2013 Knuckleboom Brush Loader Truck, to 1155 Old Central Rd, Clemson, SC 29630, on or before 1:00 p.m., October 2, 2012. Bid specifications can be picked up at Public Works. Call 864.653.2053, should you have any questions.

### INFORMATION TECHNOLOGY

**Description:** TRIDENT TECHNICAL COLLEGE BLDG. 950 STUDIO LIGHTING PRODUCTS

**Solicitation Number:** 092412-855-61002-10/09/12

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 10/9/12 – 2:00

**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC

**Direct Inquiries To Buyer:**

Jeff O'Dell, (843) 574-6205,  
[jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:**  
[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**Description:** WIRELESS ACCESS POINTS

**IFB Number:** 1213-008

**Delivery Point:** Duncan, SC

**Submit Offer By:** 10/9/12 – 2:00pm

**Purchasing Agency:** Spartanburg County School District Five, 100 North Danzler Rd., Duncan, SC 29334

**Buyer:** Tom Taylor, (864) 949-2350,  
[tom.taylor@spart5.net](mailto:tom.taylor@spart5.net)

**Download Solicitation From:**  
[www.spart5.net/procurement/solicitations](http://www.spart5.net/procurement/solicitations)

**Description:** CHARACTER GENERATOR

**Solicitation Number:** USC-RFQ-2320-KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 10/9/12 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:**

<http://purchasing.sc.edu/index.shtml> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders,  
E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** FIREMON RISK ANALYZER & SECURITY MANAGER SOLUTION

**IFB Number:** 13.13.EC.B

**Submit Offer:** By 10/5/12 – 3:00pm

**Purchasing Agency:** College of Charleston Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston, SC

**Buyer:** Eric Clark, phone (843) 953-5940, E-mail [clarker@cofc.edu](mailto:clarker@cofc.edu)

**Bid Request:** Joan Miller Calvary, [Miller-CalvaryJ@cofc.edu](mailto:Miller-CalvaryJ@cofc.edu) or download from <http://eprocare.cofc.edu>

**Description:** VEEAM BACKUP & REPLICATION SOFTWARE

**Bid Number:** 12-1521

**Due:** 10/8/12 – 3:00pm

**Agency:** Rock Hill Schools, Purchasing Dept., 660 N. Anderson Rd., Rock Hill, SC 29730

**Bid Request:** [Click here](#)

### NEW COMPUTER SERVERS

#### INVITATION TO BID

The Greenville County Disabilities & Special Needs Board is currently accepting sealed bids for the replacement & installation of new computer servers.

Sealed bids are due by 10:00am, local time, Thursday, October 11, 2012, & will be opened & publicly read in the Patrick Center Annex, located at 1700 Ridge Road, Greenville, SC 29607. Sealed bids will be accepted at the Patrick Center Annex, Room #132, Attention: Yvonne Kubacki, located at 1700 Ridge Road, Greenville, SC 29607 until 10:00am, local time, on Thursday, October 11, 2012.

A copy of specifications may be obtained by contacting Yvonne Kubacki at (864) 679-0220, Ext. 3817 or [ykubacki@gcdnsb.org](mailto:ykubacki@gcdnsb.org). Faxed bid copies will not be accepted. The notice of an intent to award to the lowest, responsive, & responsible bidder whose bid meets the requirements set forth in the Invitation to Bid shall be posted in the Patrick Center Annex located at 1700 Ridge Road, Greenville, SC 29607.

## MAINTENANCE / REPAIR

**Description:** RECLAIM & REPAVE PROJECT AT CHESTER HIGH SCHOOL.

**Specifics:** All repairs to be made per S.C.D.O.T. specifications to withstand bus traffic

**Solicitation Number:** 12-0917

**Site Visit:** Mandatory, 9/25/12 – 10:00am  
**Place:** Chester High School, 1330 J.A. Cochran Bypass, Chester, SC 29706

**Bid Opening Date/Time:** 10/9/12 – 3:00pm

**Bid Opening Location:** Chester County School District, Facility Maintenance Office, 121 Columbia St., Chester, SC 29706

**Direct Inquiries To:** Bob Roddey

**Telephone:** (803) 581-9338

## MINOR CONSTRUCTION

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** ADJUTANT GENERAL OFFICE BUILDING (110706) – PARKING LOT REPAIR, CP-3677

**Project Number:** GS-0842

**Location:** 1 National Guard Rd., Columbia, SC 29201

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Base Bid - Remove selected areas of asphalt & replace with concrete; Option 1 - Seal surface cracks in asphalt in front parking lot; Option 2 - Replace damaged section of sidewalk & clean curb & gutter. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$15,000-\$20,000

**Plans May Be Obtained From:** Jeff Temples, [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov), 921 S. Main St., Columbia, SC 29201

**Plan Deposit:** N/A

**Pre-Quote Conf.:** No

**Agency/Owner:** SC Budget & Control Board

**Name & Title of Agency Coordinator:** Jeff Temples, Project Manager

**Address:** 921 S. Main St., Columbia, SC 29201

**Telephone:** (803) 315-2259

**Fax:** (803) 734-6815

**E-mail:** [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**IFQ Due Date/Time:** 10/1/12 – 2:00pm

**Place:** 921 S. Main St., Columbia, SC (receptionist)

**Hand Deliver/Mail IFQ To:** 921 S Main St., Columbia, SC 29201, email [jtemples@gs.sc.gov](mailto:jtemples@gs.sc.gov)

**Description:** PROVIDE & INSTALL 25 REPLACEMENT WINDOWS, COVERING ALL FASCIA & SOFFITS AT 206 RICHARDSON RD., CHARLESTON, SC

**IFB No.:** 2067-JR-10/5/2012

**Site Visit:** Mandatory, 10/1/12 at Procurement Services, address below

**Submit Offer By:** 10/5/12 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC

**Buyer:** Jalarie Robinson, CPPB

**Telephone:** (843) 953-5279

**Download Solicitation From:**

<http://www.citadel.edu/root/procurement-vendors/solicitations>

## PRINTING

**Description:** WINTHROP DIPLOMAS, CERTIFICATES, COVERS

**Solicitation Number:** 5400004766

**Submit Offer By:** 10/12/12 – 10:00am

**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 601, Columbia, SC 29201

**Buyer:** Matthew Warren

**Email:** [mwarren@itmo.sc.gov](mailto:mwarren@itmo.sc.gov)

**Phone:** (803) 896-0351

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004766>

## SERVICES

**Description:** CIPP LINERS FOR TRENHOLM ROAD & LAUREL STREET IN COLUMBIA, SC

**Solicitation Number:** 5400004944

**Submit Offer By:** 10/23/12 – 10:00am

**Purchasing Agency:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Buyer:** Lane Crooks

**Email:** [crookshi@scdot.org](mailto:crookshi@scdot.org)

**Phone:** (803) 737-1485

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400004944>

**Description:** EXTERIOR PAINTING OF MCDONNELL DOUGLAS 500E HELICOPTER

**Solicitation Number:** 5400004926

**Submit Offer By:** 10/10/12 – 1:00pm

**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210

**Buyer:** Jessica Goff

**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)

**Phone:** (803) 896-7171

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400004926>

**Description:** JANITORIAL SERVICES FOR THREE LOCATIONS AT CATAWBA COMMUNITY MENTAL HEALTH CENTER  
**Solicitation Number:** 5400004805  
**Pre-Bid Conf./Site Visit:** 10/9/12 – 10:30am  
**Place:** SCDMH – Catawba Mental Health Center, 448 Lakeshore Pkwy., Bldg. II, Ste. 110/Rm. 4, Rock Hill, SC 29730, (843) 328-9600  
**Submit Offer By:** 10/18/12 – 3:15pm  
**Purchasing Agency:** SC Dept. of Mental Health, Procurement Office, 2414 Bull St., Columbia, South Carolina 29201  
**Buyer:** Julia Scott  
**E-mail:** [Jas02@scdmh.org](mailto:Jas02@scdmh.org)  
**Phone:** (803) 898-8481  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004805>

**Description:** HOTEL ACCOMMODATIONS IN CLINTON & SANTEE  
**Solicitation Number:** 5400004950  
**Submit Offer By:** 10/10/12 – 11:00am  
**Purchasing Agency:** SC Law Enforcement Division, 4400 Broad River Rd., Columbia, SC 29210  
**Buyer:** Jessica Goff  
**E-mail:** [jgoff@sled.sc.gov](mailto:jgoff@sled.sc.gov)  
**Phone:** (803) 896-7171  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400004950>

**Description:** INMATE & TRUST FUNDING ACCOUNTING SERVICES  
**Specifics:** Provide all equipment, software, installation, training, system implementation, technical support & maintenance, banking & commissary services to the Chester County Detention Center  
**Solicitation Number:** RFP1213-07  
**Site Visit:** Non-mandatory, Call Wayne Alley, (803) 374-1565 to schedule  
**Site:** Chester County Detention Center, 2740 Dawson Dr., Chester, SC 29706  
**Submit Offer By:** 10/11/12 – 1:00pm  
**Purchasing Agency:** County of Chester, 1476 J. A. Cochran Bypass, Chester, SC 29706. Bids will be opened in the conference room  
**Direct Inquiries To:** Wayne Alley, (803) 374-1565  
**Buyer:** Susan M. Cok, Director of Contracts & Procurement, phone (803) 581-2829, E-mail [scok@chestercounty.org](mailto:scok@chestercounty.org)  
**Download Solicitation From:** [www.chestercounty.org](http://www.chestercounty.org)

**Description:** PROVIDE ELEVATOR SERVICES FOR FLORENCE-DARLINGTON TECHNICAL COLLEGE  
**Solicitation Number:** 14082  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 10/2/12 – 3:00pm  
**Purchasing Agency:** Florence-Darlington Technical College, Purchasing Department, 2715 West Lucas St., Florence, SC 29501  
**Direct Inquiries/Bid Requests To Buyer:** Angela F. Jordan, (843) 661-8341, [Angela.Jordan@fdtc.edu](mailto:Angela.Jordan@fdtc.edu)

**Description:** VACUUM / SWEEP PARKING LOTS AT FOUR TRI-COUNTY TECHNICAL COLLEGE CAMPUSES LOCATED IN PENDLETON, ANDERSON & EASLEY  
**IFB Number:** TCTC-13-Sweep  
**Submit Offer By:** 10/8/12 – 2:00pm  
**Purchasing Agency:** Tri County Technical College, Purchasing Department, 7900 Highway 76, (PO Box 587), Pendleton, SC 29670  
**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, (864) 646-1795, [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)  
**Download Solicitation From:** <http://www.tctc.edu/Content/About/TCTC/PurchasingSolicitations.xml>

**Description:** SOLID WASTE ELECTRONIC SCRAP (E-SCRAP) RECYCLING  
**Solicitation Number:** 12-044  
**Delivery Point:** Georgetown County  
**Site Visit:** Voluntary, by prior appointment only  
**Submit Offer By:** 10/10/12 – 2:30pm  
**Purchasing Agency:** County of Georgetown, Purchasing Office, 129 Screven St., Georgetown, SC  
**Direct Inquiries To:** Donna Bunn at [dbunn@gtcounty.org](mailto:dbunn@gtcounty.org) or fax (843) 545-3500. Inquiries must be in writing.  
**Buyer:** Donna Bunn, (843) 545-3076  
**Download Solicitation From:** <http://www.georgetowncountysc.org/procurement/bids.html>

## SUPPLIES

**Description:** TREADMILL  
**RFQ Number:** USC-RFQ-2321-KS  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 10/10/12 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Kevin Sanders, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** COOLING COILS & MOISTURE SEPARATORS  
**IFB Number:** 33194195  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 10/10/12 – 11:00am  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Direct Inquiries to Buyer:** Shirley Alexander, phone (864) 656-2395, E-mail [salex2@clemson.edu](mailto:salex2@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ALUMINUM SIGNS, VARIOUS SIZES  
**IFB Number:** PUR353  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 10/5/12 – 1:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, 757 Anderson Rd., Ste. 103, (PO Box 11706), Rock Hill, SC 29730 (29731)  
**Direct Inquiries To:** Doug O'Conner, (803) 329-5546  
**Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** U CHANNEL SIGN POST & BRACKETS  
**IFB Number:** PUR354  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 10/5/12 – 1:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, 757 Anderson Rd., Ste. 103, (PO Box 11706), Rock Hill, SC 29730 (29731)  
**Direct Inquiries To:** Doug O'Conner, (803) 329-5546  
**Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** PRISMATIC ROLLS & TRANSFER TAPE  
**Solicitation Number:** PUR352  
**Delivery Point:** Rock Hill  
**Submit Offer By:** 10/5/12 – 1:00pm  
**Purchasing Entity:** City of Rock Hill Operations Center, 757 Anderson Rd., Ste. 103, (PO Box 11706), Rock Hill, SC 29730 (29731)  
**Direct Inquiries To:** Doug O'Conner, (803) 329-5546  
**Buyer:** Marty Burr, (803) 329-5551 or [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)  
**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 541

A public auction will be held at 9:00am on Wednesday, October 10, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, October 9, 2012, from 9:00am to 3:30pm & Wednesday, October 10, 2012, from 8:00am to 8:45am.

**Description:** PINE STRAW – SEALED BIDS FOR SALE OF APPROXIMATELY 1,089.6 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF 3161 ADV PS 13

**Site Visit:** Any time

**Submit Offer By:** Thursday, 9/27/12 – 10:00am

**Location:** Sand Hills State Forest

**For Further Information, Contact:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

## NOTICES

### PROCUREMENT DIRECTORS CONFERENCE

OCTOBER 25, 2012  
DEPARTMENT OF ARCHIVES  
& HISTORY

The State of South Carolina's Division of Procurement Services invites all state agency procurement directors to attend the 2012 Procurement Directors Conference. A registration fee of \$25.00 for each attendee is necessary to cover costs associated with conducting the conference. [Click here](#) to register. Registration is due by October 15, 2012 at 4:30pm.

For more information, contact Toyette Hazard at (803) 737-0624.

### SEMINAR CONCERNING HOW TO UTILIZE SOCIAL MEDIA FOR SMALL & MEDIUM BUSINESSES

SEPTEMBER 26, 2012  
9:00AM TO NOON

The Lower Savannah Workforce Development Board (LSWDB), in partnership with the Lower Savannah Regional Education Center (LS REC), will be hosting a public seminar for small to medium businesses on how to utilize Social Media for business. The seminar is limited to the first 200 registrants.

You must register to attend this public seminar & may do so by visiting <http://newmedianeweconomy.eventbrite.com>, or by calling Denise Blystone-Hogan at (803) 508-7074 to register & learn of the seminar location!

An Equal Opportunity Employer/Program Auxiliary aids & services available to individuals with disabilities upon request Relay Service dial 711 (TTY)

### S.C.A.G.P.O. ANNUAL FORUM & TRADE SHOW

Register now for the SC Association of Governmental Purchasing Officials Annual Forum & Trade Show to be held November 6-9, 2012 in Myrtle Beach, SC.

The Early Bird Special savings of \$100 per booth ends on September 30, 2012.

Registration & payment may be made at [www.scagpo.org](http://www.scagpo.org) under the "Annual Forum" link. Contact Steve Pullie at [spullie@scdji.net](mailto:spullie@scdji.net) or (803) 896-5643 for more information

The showroom will be sold out soon, so don't delay.

### INSPECTOR GENERAL'S FRAUD HOTLINE (State Agency fraud only)

1-855-SCFRAUD  
or  
1-855-723-7283

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

[Fixed Price Bids - Information Technology](#)  
(Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
(Open Response Date)

### Vendor Opportunity:

#### South Carolina Technical Education Association (SCTEA)

2013 Annual Conference  
February 21-February 22, 2013  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

Vendor Display –300+ Attendees

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance. Make valuable contacts.

Free advertisement on [www.sctea.org](http://www.sctea.org) for one year!

\$400.00 to reserve one booth; other options also available.

For additional information, contact:  
Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29502-0548  
Phone: (843) 661-8020  
Fax: (843) 676-8535  
[Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

Tax ID# 80-0511826

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlyfowler@mmo.sc.gov](mailto:mlyfowler@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)