

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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© 2012 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## Independence Day Publication Information

The office of South Carolina Business Opportunities will be closed on July 4, 2012, in observance of Independence Day. Advertisers should note that, ads for the July 5th issue must be submitted by noon on July 3rd.

## CONSTRUCTION

### Invitation for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** CONSTRUCTION  
OF THREE FIRE STATION  
FACILITIES

**Project Number:** FR-11

**Project Location:** Colleton County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Colleton County is soliciting bids for construction of three fire station facilities. Each fire station is to be bid separately & each station can be awarded separately or all can be awarded to one bidder

**Architect/Engineer:** N/A

**How Plans May Be Obtained:** Colleton County bid documents are placed on thumb drive – cost \$25.00. Plans can be purchased from Palmetto Parcels, 1033 Bells Hwy., Walterboro, SC 29488, phone (843) 549-9299

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** Thursday, 6/28/12 – 11:00am

**Place:** Colleton Fire-Rescue, 113 Mable T. Willis Blvd., Walterboro, SC 29488, phone (843) 539-1967

**Agency/Owner:** Colleton County  
**Name & Title of Agency Coordinator:**  
Kaye B. Syfrett, Purchasing Manager

**Address:** 31 Klein St., Room 208, Walterboro, SC 29488

**Telephone:** (843) 549-5716

**Fax:** (843) 549-7215

**E-mail:** [ksyfrett@colletoncounty.org](mailto:ksyfrett@colletoncounty.org)

**Bid Closing Date/Time:** Thursday, 7/26/12 – 11:30am

**Place:** Colleton County Finance Department, 31 Klein St., Room 208, Walterboro

**Hand Deliver/Mail Bids To:** Colleton County Finance Department, 31 Klein St., Room 208, PO Box 157, Walterboro, SC 29488

**Description:** S.C.D.O.T. ROAD  
RESURFACING 2012  
IN BEAUFORT COUNTY

**Solicitation Number:** IFB 135490107122

**Delivery Point:** Beaufort County

**Pre-Bid Conf.:** 6/29/12 – 10:00am

**Pre-Bid Location:** Conference Room,  
Beaufort County Engineering Division,  
102 Industrial Village Rd.,  
Building #3, Beaufort, SC

**Bid Package Fee:** None, but express mailing fee is \$15.00

**Submit Offer By:** 7/17/12 – 3:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, Building #3,  
102 Industrial Village Rd., Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE,  
County Engineer, (843) 255-2691

**Fax Questions/Bid Request to County Engineer:** Robert E. Klink,  
(843) 255-9420

**Project Name:** MATTHEW PERRY  
PARKWAY – PHASE 1 &  
GRAND CENTRAL AVENUE

**Project Number:** Spartanburg County RFP  
No. 50-12

**Location:** Spartanburg, South Carolina

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** The work under this contract will consist of the

construction of Phase 1 of the Matthew Perry Parkway Project & an extension of Grand Central Avenue. Each road will be constructed on new alignment to provide an improved access to the Fuller Acres Community in the City of Spartanburg.

Matthew Perry Parkway is federally-funded through the South Carolina Department of Transportation (SCDOT) & federal requirements apply, including compliance with the Davis-Bacon Act. The Parkway will be constructed in accordance with SCDOT Standard Specifications for Highway Construction, Edition 2007 & will consist of the construction of 1,000 linear feet of a two-lane road on new alignment. The Parkway will intersect with SC 295 (Southport Road) approximately 750 feet north of Fairforest Creek opposite the driveway to the VFW #9349.

Grand Central Avenue consists of an extension of the existing two-lane road approximately 850 linear feet. Grand Central Avenue will extend easterly from its current terminus point to intersect with Matthew Perry Parkway.

The project will consist of traffic control, grading, installation of twin 72" RC Pipes, roadway drainage, curb & gutter, sidewalk & paving as more clearly defined in the construction plans & bid documents.

**A/E:** Florence & Hutcheson

**A/E Contact:** Clint Link

**A/E Address:** 16 Wellington Avenue,  
Greenville, SC 29609

**A/E Telephone:** (864) 233-5425

**A/E Fax:** (864) 233-5435

**A/E Email:** [clink@flohut.com](mailto:clink@flohut.com)

**Plans On File At:** ARC, 7092 Howard Street, Suite K, Spartanburg, SC 20303 or

[www.spartanburgcounty.org](http://www.spartanburgcounty.org)

**Plans May be Obtained From:** ARC, 7092 Howard Street, Suite K, Spartanburg, SC 29303

**Plan Deposit:** \$50.00, Non-refundable  
**Pre-Bid Mtg.:** Non-mandatory 10:00am, July 12, 2012

**Place:** Spartanburg County Community Services Building, 9039 Fairforest Road, Suite 209, Spartanburg, SC 29301

**Agency / Owner:** Spartanburg County  
**Name/Title of Agency Coordinator:** Ms. Lisa Coleman, (864) 596-3394, Fax (864) 596-2297, [lcoleman@spartanburgcounty.org](mailto:lcoleman@spartanburgcounty.org)

**Bid Closing Date/Time:** 11:00am, local time, July 26, 2012

**Bid Closing Place:** Spartanburg County Government, Office of Purchasing, Attention: Lisa Coleman, Procurement Director, 366 North Church Street, Room 1220, Spartanburg, South Carolina 29303

**Submit Bids by Hand To:** Spartanburg County Government, Office of Purchasing, Attention: Lisa Coleman, Procurement Director, 366 North Church Street, Room 1220, Spartanburg, South Carolina 29303

**Mailing Address:** P.O. Box 5666, Spartanburg, SC 29304

**Note:** Proposer must be registered to submit a Proposal. If not a registered Proposer (verify by calling Spartanburg County Purchasing at 864-596-2519), register online at [www.spartanburgcounty.org](http://www.spartanburgcounty.org), click on "Bids & Contracts", click on "How to Register", & click on "Vendor Registration Application." Proposal will not be accepted if Proposer is not a registered Proposer with current South Carolina & Federal tax ID numbers.

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**SOUTH MAIN STREET  
STREETSCAPE PHASE 6  
FOR CITY OF LANCASTER**

**Sealed Bids Will Be Received** by the City of Lancaster, on Thursday, July 26, 2012, until 2:00pm, for the South Main Street Streetscape Phase 6, at which time they will be publicly opened & read aloud at City Hall located at 216 S. Catawba Street, Lancaster, SC 29631.

**Bids Must Be Submitted** on the complete project & must be enclosed in a sealed envelope, addressed to The City of Lancaster. Outside of the envelope must be marked "Bid for South Main Street Streetscape Phase 6." Envelope also must bear on the outside the name of the bidder, bidder's address, & bidder's license number. All bids must be made on blank forms provided & included in the bound document or as provided by Addendum prior to bid.

**The Work Will Consist Of** 2,029 LF of concrete curb, gutter & sidewalk along both sides of South Main Street (US Hwy 521) south from approximately 100 feet south of Emmons Street to the approximate city limit just south of South Avenue, complete with pavement overlay, stamped brick crosswalks, driveway entrances, decorative landscaping, irrigation & lighting (pedestrian & street lighting to be provided, installed, & coordinated with Duke Energy).

**Each Proposal Shall Be Accompanied By** a cash deposit or certified check, drawn on some bank or trust company insured by the Federal Deposit Insurance Corporation, in an amount equal to not less than five percent of the proposal. In lieu thereof, the bidder may offer a bid bond of five percent of the bid prepared on the bid bond form contained within the contract documents or a surety company's standard bid bond form, duly executed by the bidder as principal & executed by a surety company licensed under the laws of South Carolina to execute such bonds & listed in the latest issue of U.S. Treasury Circular 570, conditioned that the surety will, upon demand, forthwith make payment to the obligee upon said bond if the bidder fails to execute the contract in accordance with the bid bond. Said deposit shall be retained by the Owner as liquidated damages in event of failure of the successful bidder to execute the contract within ten days after the award or to give satisfactory surety as required by law.

**Plans, Specifications & Contract Documents May Be Examined** at W.K. Dickson & Co., Inc., 616 Colonnade Drive, Charlotte, NC 28205. Plans, specifications, & contract documents are available for purchase by going to Plan Room at [www.wkdickson.com](http://www.wkdickson.com). Please note that only registered plan holders may bid as a general contractor.

**No Bid May Be Withdrawn** after the scheduled closing time for the receipt of bids for a period of 90 days.

**The Project Is Being Funded** in part by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by Catawba Regional Council of Governments. Federal requirements, including Davis Bacon & related labor requirements, will apply to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract.

**The City Of Lancaster Encourages Participation** by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged. Bidders must also make positive efforts to use small & minority-owned business & to offer employment, training &

contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Bidders Must Comply** with the President's Executive Order No. 11246 & Order No. 11375, as amended, which prohibits discrimination in employment regarding race, creed, color, sex, or national origin.

**The Contractor Shall Comply** with the Department of Labor Safety & Health Regulations for construction promulgated under the Occupational Safety & Health Act of 1970 (PL91-596) & under Section 107 of the Contract Work Hours & Safety Standards Act (PL91-54), or latest revisions.

**Any Protest By Actual Or Prospective Bidders** who may be aggrieved in connection with the solicitation or award of this contract must be received within ten (10) days of the bid date. Protests must be made in writing & mailed via certified, registered or overnight mail to the Lancaster City Administrator, PO Box 1149, Lancaster, SC 29721.

**All Qualification Packages**, per Paragraph 10. of the Instructions to Bidders, must be submitted at least seven days prior to the advertised bid date.

**The Owner Reserves The Right** to reject any or all bids & to waive informalities & technicalities.

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**READVERTISEMENT  
TO CLARIFY PROJECT DESCRIPTION**

**WASTEWATER TREATMENT PLANT  
UPGRADE  
FOR TOWN OF JONESVILLE**

**The Town Of Jonesville Will Receive Bids** for the construction of the "Town of Jonesville Wastewater Treatment Plant Upgrade" until 2:00pm, on July 24, 2012, in the Jonesville Town Hall, at which time & place all bids will be opened & read aloud in public.

**The Contract Will Be Awarded To** the responsible bidder producing the lowest total bid. The work to be done consists of furnishing all materials, equipment & labor necessary to construct the Town of Jonesville WWTP Upgrade, generally consisting of refurbishment of the two existing sand filters, new ammonia removal system, & associated work tasks.

**Contract & Bid Documents & Supportive Information Are On File** at the following locations:

- Owner: Town of Jonesville, PO. Box 785, Jonesville, SC 29353
- Engineer: Summit Engineering Group, Inc., 9601 Warren H. Abernathy Highway, Spartanburg, SC 29301
- Contractor Services: Associated General Contractors (AGC) in Columbia, SC & Charlotte, NC

**Copies Of The Contract Drawings**, specifications, & bid documents may be obtained at the office of the engineer upon receipt of a non-refundable payment of \$150.00 for each set. When requesting copies of the contract drawings, specifications & bid documents, provide your company's mailing address, street / delivery address, telephone & facsimile numbers, & email address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Performance & Payment Bonds**, each in the amount of 100% of the contract price will be required of the successful bidder.

**The Project Is Being Funded** in part by the SC Dept. of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program & is administered by Catawba Regional Council of Governments. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract. Bid submittals from minority & women owned businesses are encouraged.

**Federal Requirements, Including Davis Bacon & Related Labor Requirements**, will apply to the contract. All bids & contracts shall meet the requirements enumerated in the contract documents, specifications & contract. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**The Town Of Jonesville Encourages Participation** by small, minority, disadvantaged & Section 3 businesses. Bid submittals from minority & women owned businesses are encouraged.

**Bidders Will Be Required To Comply** with the President's Executive Order No. 11246 & Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

**Bidders Must Also Make Positive Efforts** to use small & minority owned business & to

offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968.

**Any Protest By Actual Or Prospective Bidders** who may be aggrieved in connection with the solicitation or award of this contract must be received within ten (10) days of the bid date. Protests must be made in writing & mailed via certified, registered or overnight mail to Ernest B. Moore, Mayor, Town of Jonesville, PO. Box 785, Jonesville, SC, 29353.

**No Bid Will Be Considered** unless the bidder is legally qualified, on the date of the bid, under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of WP.

**The Owner Reserves The Right** to reject any or all bids or waive any informality in the bidding. Bids may be held by the Owner for a period not to exceed sixty (60) days from the date of the opening of bids.

**BEN GAUSE ROAD WATER LINE**

INVITATION TO BID NO. 2012-31

The City of Florence is accepting sealed bids from licensed & qualified contractors for the Ben Gause Road Water Line.

**Time Limit:** 30 Calendar Days

**Schedule Of Quantities:** Approximately 2,000 linear feet of 6" PVC water line, 1 fire hydrant & the related appurtenances.

**Bid Opening Date/Time:** Tuesday, July 10, 2012, at 11:00am

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File** & may be reviewed at the office of the engineer. These plans may be obtained for a nonrefundable plan cost of \$125.00.

**Engineer:** URS Corporation  
**Engineer Address:** 1807 W. Evans Street, (PO Box 6406), Florence, SC 29201-3334

**Phone Number:** (843) 665-9166

**Fax Number:** (843) 665-9167

**Email Address:** [jamie.buddin@urs.com](mailto:jamie.buddin@urs.com)

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the

amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**READVERTISEMENT TO EXTEND SUBMIT BY DATE**

**LAGOON LINER REPLACEMENT FOR CITY OF DENMARK**

**Sealed Bids For The Construction Of The Lagoon Liner Project** will be received by the Owner, City of Denmark, 4768 Carolina Hwy, Denmark, SC 29042, until 2:00pm, on July 19, 2012. As soon thereafter as possible, the bids will be opened publicly & read aloud. Bids shall be addressed to City of Denmark, 4768 Carolina Highway, Denmark, SC 29042, & shall be labeled "Bids for Lagoon Liner Project, CDBG Project No. 4-CI-11-008."

**Engineer Will Transmit To All Prospective Bidders** of record such addenda as engineer considers necessary in response to questions arising during the bid period. Oral statements may not be relied upon & will not be binding or legally effective.

**The Work Includes The Furnishing** of the labor, materials, & equipment for the repair & replacement of existing lagoon liners in

three separate wastewater lagoons, & other appurtenant work necessary to complete the project.

**Please Note That The Integrity** of the wastewater treatment process & the treatment facility discharge limits must be maintained throughout the project.

**The Project Manual May Be Inspected** at the following locations:

- City of Denmark, 4768 Carolina Hwy, Denmark, SC, 29042
- Brown & Caldwell, 2650 St. Matthews Road, Orangeburg, SC 29118, Contact: Fred Marten (803) 873-9750
- Dodge Plan Rooms Website: <http://dodgeprojects.construction.com/>
- AGC Website: <http://www.cagc.org>

**Copies Of The Project Manual & Full-Size Drawings May Be Obtained** from the office of the Engineer, upon a non-refundable payment of \$100.00 for each set.

**Each Bid Shall Be Accompanied** by a bid guaranty bond, or a certified or cashier's check payable to the order of the Owner in an amount not less than five percent (5%) of the amount of the bid as a guaranty that the bidder will execute the contract if it be awarded in conformity with the bid form. The successful bidder will be required to furnish performance & payment bonds, each in an amount not less than one hundred percent (100%) of the contract price.

**Bids Received After The Time Established For Receiving Bids** will not be considered. Except as provided in Section 00200, Instructions to Bidders, paragraph 16.02, no bidder may withdraw his bid after the time established for receiving bids or before the award & execution of the contract, unless the award is delayed for a period exceeding sixty (60) calendar days.

**This Project Is Being Funded** in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions

of employment to be observed & minimum wage rates to be paid under the contract.

**The Owner Reserves The Right** to waive any irregularities, or to reject any or all bids. The Owner also reserves the right to determine which bid is, in the Owner's judgment, the lowest responsive bid.

**Bidders On This Work Must Comply** with all applicable governmental & local agency requirements.

**Low-Bidder Must Correctly Prepare &** submit bid related documents as required in Section 00410, BID, Article 7.01 within 10 days after bid opening.

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**PARTNERS IN PRIDE  
U.S. HIGHWAY 123  
MEDIAN ISLAND BEAUTIFICATION**

**Notice Is Hereby Given** that the City of Easley will accept sealed bid proposals for the Partners In Pride U.S. Highway 123 Median Island Beautification project.

**A Bid Package May Be Obtained** starting June 25, 2012, for a non-refundable fee of \$25.00 at Land Planning Associates, Inc., 110 West 1st Avenue, Suite A, Easley, SC 29640. Make checks payable to Land Planning Associates, Inc. Contact (864) 242-6072 for information.

**Bids Will Be Opened At** Easley City Hall, 205 N 1st Street, Easley, SC 29640, on July 9, 2012, at 11:00am. Late, faxed or e-mailed bids will not be accepted.

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**MOUNT PLEASANT  
SENIOR SERVICES CENTER  
EXPANSION PHASE II**

INVITATION FOR BIDS # 1112-063-RR

**The Town Of Mount Pleasant (Town) Will Receive Bids** for the construction of the addition to the Town's Senior Services Center located at 840 Von Kolnitz Road, Mount Pleasant, SC 29464.

**In General, The Scope Of Services Shall Include** all labor, equipment, materials, supplies & supervision necessary, including site preparation, to construct & deliver this project to the Town complete, all in accordance with the construction drawings, specifications & contract documents.

**A Mandatory Pre-Bid Conference To Review The Scope Of Work** is scheduled for 10:00am, Tuesday, July 10, 2012. This conference will convene in Meeting Room 3 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Building-C, Mount Pleasant, SC 29464. Immediately following the pre-bid conference there will be a mandatory

site visit. All interested parties shall make arrangements to attend. Failure to attend may subject a bidder to disqualification.

**A Bid Security Deposit Shall Be Required** from all bidders, equal to five (5%) percent of the bid amount. This deposit may be in the form of a certified check, cashier's check or bond. Separate performance & labor & material payment bonds equal to one hundred (100%) percent of the contract amount will be required from the successful bidder upon signing of the contract. All bidders shall be properly licensed by the State of South Carolina.

**Contractors, Sub-Contractors, Material Suppliers & Other Interested Parties** may purchase solicitation documents, plans & specifications from A&E Digital Printing at 517 King Street, Charleston, SC 29403, (843) 853-5066, for a non-refundable document fee of two hundred fifty & 00/100 dollars (\$250.00), plus shipping costs (if applicable).

**Solicitation Documents Are Not Available** for reviewing at A&E Digital Printing, the Town of Mount Pleasant, or the office of the project engineers (Coast Architects, Inc.).

**This Invitation Does Not Commit The Town** to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for the articles of goods or services.

**The Town Reserves The Right** to waive any informalities or irregularities in the Bid, to accept or reject any or all Bids received as a result of this Invitation, to negotiate with all qualified Bidders & to award or refrain from awarding the project to any Bidder, if it is in the best interest of the Town to do so.

Regina O. Rumph, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

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**ROADWORK  
FOR MARION COUNTY**

INVITATION TO BID NO. 2012-02

Marion County will receive sealed bids to resurface & widen several roads located in Marion County. The bids will be received in the Office of the Personnel Director, 1305 North Main Street, Marion, SC 29571, until July 6, 2012 at 10:00am. Bids will be opened promptly at that time & their contents will be made public for the information of bidders & other properly interested. Any bid received later than the specified time will not be accepted / considered. All bidders must be licensed & bonded. A bid bond must be provided. Also all work awarded must be covered by a performance bond & payment bond for one hundred percent of

the bid value. All bidders must provide a certificate of workers comp & liability coverage. The awarded bidder will be required to have a Marion County Business License.

Please contact Tina M Lewis at the address listed below or [tlewis@marionsc.org](mailto:tlewis@marionsc.org) to receive a bid packet.

Bids must be submitted in a sealed envelope & clearly marked on the outside with the name of the project. Bids submitted by mail must meet the same requirements as above & should be addressed as follows:

Marion County  
Personnel Department  
PO Box 744  
Marion, SC 29571

### DEVELOPMENT & CONSTRUCTION OF AFFORDABLE HOUSING UNITS

RFP NO. 12-3360

The City of Greenville, SC, is requesting sealed proposals from qualified developers for Development & Construction of Affordable Housing units in the Greater Pleasant Valley, Greater Sullivan, Greenline-Spartanburg Street, Nicholtown & West Greenville Special Emphasis neighborhoods. The City has developed the Infill Housing Development program to expedite neighborhood revitalization & to encourage developers (non-profit & for-profit) to build affordable & workforce housing for families within the City.

There will be a pre-proposal meeting July 12, 2012, at 10:00am, in the 9th Floor Conference Room of City Hall. Attendance is not mandatory; however, participation is encouraged by all prospective offerors.

**Interested Parties Providing These Professional Services** may obtain the request for proposal document on the internet at <http://www.greenvillesc.gov/OMB/BidsRfps.aspx> or from the purchasing division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4546
- [mavesl@greatergreenville.com](mailto:mavesl@greatergreenville.com)

Sealed proposals will be received at the above address until 2:00pm, ET, August 3, 2012.

The City of Greenville  
Is an Equal Opportunity Employer

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** SPECIFICATIONS  
CONSULTANT FOR MEDICAID  
SOLICITATIONS

**Solicitation Number:** RFQ-028-12PL

**Delivery Point:** Columbia

**Submit Offer By:** 7/3/12 – 3:00pm

**Purchasing Agency:** SC Dept. of Health  
& Human Services, 6th Floor,  
1801 Main St., Columbia, SC  
29201

**Bid Request:** [bids@scdhs.gov](mailto:bids@scdhs.gov)

**Buyer:** Patty Larimore,  
phone (803) 898-2667

### REQUEST FOR PROPOSALS

**Description:** DISASTER MANAGEMENT  
& RECOVERY MONITORING

**Solicitation Number:** N/A

**Delivery Point:** Ridgeland, SC

**Submit Offer By:** 7/17/12 – 3:00pm

**Purchasing Agency:** Jasper County,  
PO Box 1149, 358 Third Ave.,  
Ridgeland, SC 29936

**Direct Inquiries/Bid Package Request To:**

Ronnie Malphrus,  
phone (843) 717-3692, E-mail  
[rmalphrus@jaspercountysc.gov](mailto:rmalphrus@jaspercountysc.gov)

## ENVIRONMENTAL REMEDIATION

### ASBESTOS REMOVAL & DEMOLITION OF STRUCTURE IN FLORENCE

INVITATION-TO-BID #14-11/12

Written sealed bids for Asbestos Removal & Demolition of Existing Structure Located at 419 S. Dargan Street, Florence, SC will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00am, ET, Thursday, July 12, 2012. At that time & place, sealed bids will be publicly opened & bids read aloud.

the project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax.

All bids & supporting documents will be retained by Florence County for a period of one hundred twenty (120) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

## EQUIPMENT

**Description:** FIRELINE PLOWS

**Solicitation Number:** 5400004607

**Submit Offer By:** 7/9/12 – 11:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd.,  
Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [mefleming@forestry.state.sc.us](mailto:mefleming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004607>

**Description:** ONE EACH LABORATORY  
CONCUSSION MANAGEMENT  
PROGRAM WITH BALANCE  
SYSTEM

**Solicitation Number:** USC-RFQ-2272-RB

**Delivery Point:** Lancaster, SC

**Submit Offer By:** 7/3/12 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing,  
6th Floor, 1600 Hampton St.,  
Columbia, SC 29208

**Bid Request:** Download solicitation from

<http://purchasing.sc.edu>

or call the USC bid line at

(803) 777-0255

**Buyer:** Reed Bickers

**Description:** GAME CLOCKS  
& ACCESSORIES FOR HIGH  
SCHOOL ATHLETIC PROGRAM

**Solicitation Number:** Q-47

**Delivery Point:** Charleston County School District

**Submit Offer By:** 7/16/12 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Tammie Yeadon

**Telephone:** (843) 566-7271

**E-mail:** [tami-](mailto:tami-ka_yeadon@charleston.k12.sc.us)

[ka\\_yeadon@charleston.k12.sc.us](mailto:ka_yeadon@charleston.k12.sc.us)

**Download Bid From:**

<http://www.ccsdschools.com> –

look under "Business"

**Description:** BAND INSTRUMENTS FOR ASHLEY RIDGE HIGH SCHOOL, FORT DORCHESTER HIGH SCHOOL & SUMMERVILLE HIGH SCHOOL

**Solicitation Number:** 1112-015

**Delivery Point:** Summerville, SC

**Submit Offer By:** 7/10/12 – 2:00pm

**Purchasing Agency:** Dorchester School District Two, 102 Green Wave Blvd., Summerville, SC 29483

**Buyer:** Rhonda Bazzle, phone (843) 873-2901, E-mail [rbazzle@dorchester2.k12.sc.us](mailto:rbazzle@dorchester2.k12.sc.us)

**TWO SCHOOL RADARSIGN / BEACON SAFETY SYSTEMS**

The City of Anderson Police Department is seeking competitive bids from qualified firms to provide the police department with two (2) school radarsign / beacon safety systems.

A Request for Proposal (RFP) can be downloaded in PDF format from the City of Anderson's web site at <http://www.cityofandersonsc.com/business/safety-systems.pdf>.

In order to be considered, a proposal must be submitted to the official identified below no later than 12:00 noon, on Thursday, July 12, 2012. The actual / physical bids must be "in-hand" by that time. Postmarks do not count. Bids will be opened on Friday, July 13, 2012, at 10:00am, in the roll call room of the agency at 401 South Main Street in Anderson, SC.

The point of contact is Kelly Kelley, City of Anderson Police Department, 401 South Main Street, Anderson, SC 29624-2301, [kkelley@cityofandersonsc.com](mailto:kkelley@cityofandersonsc.com), (864) 231-1131.

**INFORMATION TECHNOLOGY**

**RE-BID**

**REQUEST FOR PROPOSAL**

**Description:** COMPENSATION SOLUTION FOR CLEMSON UNIVERSITY HUMAN RESOURCES

**Solicitation Number:** 29108361

**Delivery Point:** Clemson, SC

**Deadline for Questions:** 7/2/12 – 12:00 noon, ET. All questions must be E-mailed directly to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Submit Offer By:** 7/10/12 – 2:30pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Si-

las Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** SAMSUNG GALAXY TAB 2 16GB (10.1) WI-FI

**Solicitation Number:** RFQ 10125-1213

**Delivery Point:** Men Riv Educational Park, 0 Pulaski St., Attn.: Office of Technology, Goose Creek, SC 29445

**Submit Offer By:** 7/5/12 – 12:00pm, local time. Not a public bid opening

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Direct Inquiries/Bid Package Request To:** Gayvonne Carter, phone (843) 899-8659, E-mail [gayvonne@berkeley.k12.sc.us](mailto:gayvonne@berkeley.k12.sc.us)

**Description:** ATLISSIAN SOFTWARE

**Quotation Number:** Q06-25-12-VGE

**Submit Offer By:** 7/3/12 – 10:00am

**Purchasing Agency:** Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC

**Bid Request:** (803) 898-2595 or [bids@scdhhs.gov](mailto:bids@scdhhs.gov)

**Buyer:** Vickie Easterlin

**EARLY WARNING SYSTEM FOR IDENTIFYING STUDENT DROP OUT DANGER**

The Beaufort County School District is soliciting proposals from qualified firms for the purpose of acquiring all services for a software solution for analyzing data from multiple sources to provide school & district administrators with a system that indicates when a student is in danger of dropping out. This "Early Warning System" would pull data from students in grades 3-12, including grades, test scores, attendance, discipline, life events, & socioeconomic status.

Proposals are due by 2:00pm, local time, on July 26, 2012. Specifications of RFP #13-001 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**iPAD REPAIR SERVICES FOR BEAUFORT COUNTY SCHOOLS**

The Beaufort County School District is soliciting proposals from qualified firms in response to IFB #13-002 iPad Repair Services.

Proposals are due by 2:00pm, local time, on July 12, 2012. Specifications of IFB #13-002 may be obtained electronically at <http://www.beaufort.k12.sc.us> (click on "Community," then "Bids & Awards") or by contacting Sandi Amsler, CPPB, Procurement Coordinator, at (843) 322-2349 or via e-mail at [sandi.amsler@beaufort.k12.sc.us](mailto:sandi.amsler@beaufort.k12.sc.us).

Bids from Minority & Women Business Enterprises are strongly encouraged.

Affirmative Action  
Equal Opportunity Employer

**MAINTENANCE / REPAIR**

**Description:** REPAIRS – ORANGEBURG WILKINSON HIGH SCHOOL

**Solicitation Number:** IFB 12-0466

**Submit Offer By:** 7/10/12 – 11:00am

**Purchasing Agency:** Orangeburg County School District Five. Deliver bids to Vanester S. Ravenell, Office of Finance, 578 Ellis Ave., Orangeburg, SC 29115

**Direct Inquiries To/Request Bid Packet**

**From:** Vanester S. Ravenell, [vsr05@orangeburg5.k12.sc.us](mailto:vsr05@orangeburg5.k12.sc.us) or Donnie Boland, [wdb16@orangeburg5.k12.sc.us](mailto:wdb16@orangeburg5.k12.sc.us)

**Buyer:** Vanester S. Ravenell

**Telephone:** (803) 533-7941

**E-mail:** [vsr05@orangeburg5.k12.sc.us](mailto:vsr05@orangeburg5.k12.sc.us)

**Description:** REPAIR GRAVEL ROOF SYSTEM AT SANDERS HEAD START CENTER

**Solicitation Number:** P06-30-12

**Delivery Point:** Laurens, SC

**Pre-Proposal Conf.:** Mandatory. 6/28/12 – 9:00am

**Pre-Proposal Location:** Sanders Head Start, 125 Gleamns St., Laurens, SC 29360

**Submit Offer By:** 7/13/12 – 4:00pm. Not a public bid opening

**Purchasing Agency:** GLEAMNS, PO Box 1326, Greenwood, SC 29648

**Buyer:** Charles Vaughn, phone (864) 223-8434, E-mail [cvaughn@gleamnshrc.org](mailto:cvaughn@gleamnshrc.org)

**How to Download Solicitation:** Look under "Bids & Proposals" at [www.gleamnshrc.org](http://www.gleamnshrc.org)

**RESURFACING OF SMITH DRIVE  
– HOT LAID ASPHALT CONCRETE  
SURFACE COURSE**

**REQUEST FOR QUOTE**

Written quotes for resurfacing projects for the Florence County Public Works Department consisting of Smith Drive, will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00am, ET, Friday, June 29, 2012. At that time & place, quotes will be opened & tallied for awarding.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & FAX number.

Quotes must be received by Florence County Procurement no later than 11:00am, ET, Friday, June 29, 2012, at the following address or by fax:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018  
(843) 664-9668-Fax

**ROOFING  
OF 4411 CINDY LANE,  
NORTH CHARLESTON, SC**

**INVITATION TO BID**

The Charleston Area CDC is accepting bids from experienced & qualified contractors for roofing only at 4411 Cindy Lane, North Charleston, SC. Bid packages will include scope of work.

Walk thru inspection of property will be conducted on Wednesday, June 27, 2012, 12:00pm -1:00pm. Bid packages can be picked up at the Charleston CDC office located at 2146 Dorchester Road, North Charleston, SC 29405, Monday-Thursday, from 8:30am-4:00pm. Bids will be accepted from June 21, 2012, until Tuesday, July 3, 2012 at 3:00pm. Bidders are welcome to watch the opening of the sealed bids on Thursday July 9, 2012 at 11:00am.

Questions can be directed to Charleston Area CDC at (843) 747-3311, Ext. 1.

**ROOFING  
OF 5312 HOLDEN STREET,  
NORTH CHARLESTON, SC**

**INVITATION TO BID**

The Charleston Area CDC is accepting bids from experienced & qualified contractors for roofing only at 5312 Holden Street, North Charleston, SC. Bid packages will include scope of work.

Walk thru inspection of property will be conducted on Thursday June 28, 2012 12:00pm -1:00pm. Bid packages can be picked up at the Charleston CDC office located at 2146 Dorchester Road North Charleston, SC 29405, Monday-Thursday from 8:30am-4:00pm. Bids will be accepted from June 21, 2012, until Tuesday, July 3, 2012 at 3:00pm. Bidders are welcome to watch the opening of the sealed bids on Thursday, July 9, 2012 at 11:00am.

Questions can be directed to Charleston Area CDC at (843) 747-3311, Ext. 1.

**ROOFING  
OF 7714 CHIPPENDALE,  
NORTH CHARLESTON, SC**

**INVITATION TO BID**

The Charleston Area CDC is accepting bids from experienced & qualified contractors for roofing only at 7714 Chippendale, North Charleston, SC. Bid packages will include scope of work. Walk thru inspection of property will be conducted on Wednesday June 27, 2012, 10:00am -11:00am. Bid packages can be picked up at the Charleston CDC office located at 2146 Dorchester Road, North Charleston, SC 29405, Monday-Thursday from 8:30am-4:00pm. Bids will be accepted from June 21, 2012, until Tuesday July 3, 2012, at 3:00pm. Bidders are welcome to watch the opening of the sealed bids on Thursday, July 9, 2012, at 11:00am.

Questions can be directed to Charleston Area CDC at (843) 747-3311, Ext. 1.

**ELECTRICAL WORK  
AT 8778 AUBURN DRIVE,  
NORTH CHARLESTON, SC**

**INVITATION TO BID**

The Charleston Area CDC is accepting bids from experienced & qualified contractors for electrical work only at 8778 Auburn Drive, North Charleston, SC. Bid packages will include scope of work.

Walk thru inspection of property will be conducted on Thursday, June 28, 2012, 10:00am -11:00pm. Bid packages can be

picked up at the Charleston CDC office located at 2146 Dorchester Road North Charleston, SC 29405, Monday-Thursday from 8:30am.-4:00pm. Bids will be accepted from June 21, 2012, until Tuesday, July 3, 2012, at 3:00pm. Bidders are welcome to watch the opening of the sealed bids on Thursday July 9, 2012, at 11:00am.

Questions can be directed to Charleston Area CDC @ (843) 747-3311, Ext. 1.

**MINOR  
CONSTRUCTION**

**Invitation  
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** TABLE ROCK STATE  
PARK – CABIN 3  
REPLACEMENT –  
FOUNDATION CONSTRUCTION

**Project Number:** 3035-2012DS1

**Location:** Table Rock State Park – Pickens  
County

**Applicable SCBO Notes:** 4 & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Construction of foundation for a 1,136 square foot cabin including excavation of footings, reinforcement, pouring concrete footings, reinforcement & construction of foundation walls & interior piers, placement of foundation anchors, & backfilling / grading disturbed areas.

**Construction Cost Range:** <\$25,000

**Architect/Engineer:** SC Dept. of Parks,  
Recreation & Tourism  
**A/E Contact:** David R. Simms, P.E.  
**A/E Address:** 1205 Pendleton St., Colum-  
bia, SC 29201

**A/E Telephone:** (803) 734-0258

**A/E Fax:** (803) 734-1017

**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**Plans May Be Obtained From:** Agency or  
download free at

[www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)

**Plan Deposit:** \$30.00, Non-refundable

**Pre-Quote Conf.:** No

**Agency/Owner:** SC Department of Parks,  
Recreation & Tourism

**Name & Title of Agency Coordinator:**  
David R. Simms, P.E., Chief of  
Engineering & Construction

**Address:** 1205 Pendleton St., Columbia,  
SC 29201

**Telephone:** (803) 734-0258

Fax: (803) 734-1017  
 E-mail: [dsimms@scprt.com](mailto:dsimms@scprt.com)  
 IFQ Due Date/Time: 7/12/12 – 2:00pm  
 Place: Rm. 251, Edgar Brown Bldg.  
 Hand Deliver/Mail IFQ To: SCPRT, Attn:  
 David Simms, 1205 Pendleton  
 St., Rm. 251, Columbia, SC  
 29201

**Project Name:** WILLIAMS-BRICE  
 STADIUM MISCELLANEOUS  
 SITE IMPROVEMENTS  
**Project Number:** CP00344579  
**Location:** Williams-Brice Stadium, Colum-  
 bia, SC  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Renovations to  
 stadium site to include concrete &  
 asphalt work & installation of  
 communications trench. Small &  
 minority business participation is  
 encouraged. Contractors are re-  
 sponsible for obtaining bid docu-  
 ments & all updates from the  
 USC purchasing website,  
<http://purchasing.sc.edu> See Fa-  
 cilities / Construction Solicitation  
 & Awards

**Construction Cost Range:** <\$50,000  
**Architect/Engineer:** Cox & Dinkins  
**A/E Contact:** Mac Atkins  
**A/E Address:** 724 Beltline Blvd., Columbia,  
 SC 29205  
**A/E Telephone:** (803) 254-0518  
**A/E Fax:** (803) 765-0993  
**A/E E-mail:** [MAtkins@coxanddinkins.com](mailto:MAtkins@coxanddinkins.com)  
**Plans May Be Obtained From:**  
<http://purchasing.sc.edu>  
**Pre-Quote Conf.:** Non-mandatory  
**Pre-Quote Conf. Date/Time:** 7/3/12 –  
 10:00am  
**Place:** 743 Greene St., Columbia, SC  
 29208  
**Agency/Owner:** University of South Caroli-  
 na  
**Name & Title of Agency Coordinator:** Kay  
 Keisler  
**Address:** 743 Greene St., Columbia, SC  
 29208  
**Telephone:** (803) 777-5812  
**Fax:** (803) 777-8739  
**E-mail:** [kkeisler@fmc.sc.edu](mailto:kkeisler@fmc.sc.edu)  
**IFQ Due Date/Time:** 7/10/12 – 3:00pm  
**Place:** 743 Greene St., Columbia, SC  
 29208, CR 53  
**Hand Deliver/Mail IFQ To:** 743 Greene St.,  
 Columbia, SC 29208, Attn: Kay  
 Keisler

**Project Name:** CHERAW STATE PARK –  
 PRO SHOP H.V.A.C.  
 REPLACEMENT

**Project Number:** P830-3035DS  
**Project Location:** Chesterfield County  
**Applicable SCBO Notes:** 4 & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Replacement of  
 4-ton & 5-ton split system heat  
 pump units  
**Construction Cost Range:** <\$25,000  
**Architect/Engineer:** SC Department of  
 Parks, Recreation & Tourism  
**A/E Contact:** David R. Simms, PE  
**A/E Address:** 1205 Pendleton St., Colum-  
 bia, SC 29201  
**A/E Telephone:** (803) 734-0258  
**A/E Fax:** (803) 734-1017  
**A/E E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)  
**Plans May Be Obtained From:** Agency  
 or download free at  
[www.scprtconstructionbids.com](http://www.scprtconstructionbids.com)

**Plan Deposit:** \$30.00, non-refundable  
**Pre-Quote Conf.:** None  
**Agency/Owner:** SC Department of Parks,  
 Recreation & Tourism  
**Name & Title of Agency Coordinator:**  
 David R. Simms, PE, Chief of  
 Engineering & Construction  
**Address:** 1205 Pendleton St., Columbia,  
 SC 29201

**Telephone:** (803) 734-0258  
**Fax:** (803) 734-1017  
**E-mail:** [dsimms@scprt.com](mailto:dsimms@scprt.com)

**IFQ Due Date/Time:** 7/12/12 - 2:00pm  
**Place:** Room 251, Edgar Brown Building,  
 1205 Pendleton St., Columbia  
**Hand Deliver/Mail IFQ To:** SCPRT, Attn.:  
 David Simms, 1205 Pendleton  
 St., Room 251, Columbia, SC  
 29201

**Description:** CONTRACTED SERVICES  
 FOR MINOR CONSTRUCTION  
 & MAINTENANCE – BABCOCK  
 CENTER

**Solicitation Number:** 5790-2012-0162  
**Delivery Point:** 1 Sweet Bay Drive, Colum-  
 bia, SC 29209

**Site Visit:** Not mandatory. For appointment,  
 contact Dean Feckel, (803) 799-  
 1970 or (803) 513-6415

**Submit Offer By:** 7/2/12 – 10:00am. Bids  
 will be opened at 10:30am on  
 7/2/12 at 2725 Banny Jones Ave.,  
 West Columbia

**Purchasing Entity:** The Babcock Center,  
 2725 Banny Jones Ave., West  
 Columbia, SC 29170

**Direct Inquiries To / Request Bid Pack-  
 age From Buyer:** Travis Guess,  
 (803) 799-1970, Ext. 119,  
[tguss@babcockcenter.org](mailto:tguss@babcockcenter.org)

## FENCING AT VARIOUS LOCATIONS FOR GREENVILLE COUNTY RECREATION DISTRICT

The Greenville County Recreation District Is  
 Seeking Qualified Contractors to install:

- New fencing at the 4 field wagon  
 wheel & the playground at Cones-  
 tee Park, 820 Mauldin Road,  
 Greenville, SC 29605
- Perimeter fencing at Log Shoals  
 Park, 208 Fork Shoals Rd.  
 Greenville, SC 29605
- Perimeter fencing at Lakeside Park,  
 1500 Piedmont Hwy., Piedmont,  
 SC 29673
- Additional fencing at Cedar Falls  
 Park, 201 Cedar Falls Road,  
 Fountain Inn, SC 29644

Written Quotes will be due Thursday July  
 19, 2012, at 12:00pm at The Greenville  
 County Recreation District Administrative  
 Office. Written Quotes may be e-mailed to  
[khawthorne@gcrd.org](mailto:khawthorne@gcrd.org), faxed to the atten-  
 tion of Katherine Hawthorne at (864) 288-  
 6499, or mailed / delivered to 4806 Old  
 Spartanburg Road, Taylors, SC 29687.

For a quote package, contact Katherine  
 Hawthorne at (864) 288-6470, Ext. 139 or  
[khawthorne@gcrd.org](mailto:khawthorne@gcrd.org). The package will be  
 available on or after Thursday, June 28,  
 2012.

## PRINTING

**Description:** PRINTING "CARING FOR  
 TOMORROW'S CHILDREN"

**Solicitation Number:** 5400004511  
**Submit Offer By:** 7/10/12 – 2:30pm

**Purchasing Agency:** SC Department of  
 Health & Environmental Control,  
 2600 Bull St., Columbia, SC

**Buyer:** Elsie S. Montgomery

**Email:** [montgoes@dhcc.sc.gov](mailto:montgoes@dhcc.sc.gov)

**Phone:** (803) 898-3471

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400004511>

**Description:** FURNISH / DELIVER  
 RECRUITMENT ENVELOPES

**Solicitation Number:** USC-RFQ-2271-DG

**Delivery Point:** USC, Columbia

**Submit Offer By:** 7/2/12 – 9:00am

**Purchasing Entity:** USC Purchasing,  
 Ste. 606, 1600 Hampton St.,  
 Columbia, SC 29208,  
 phone (803) 777-4115

**Bid Request:** The bid package is available  
 through the USC Purchasing web  
 site, <http://purchasing.sc.edu>  
 or call the USC bid line at (803)  
 777-0255

**Buyer:** William (Dennis) Gallman

## SERVICES

**Description:** PAINT SERVICES

**Details:** Sandblast, prime & paint metal fascia (high, low & roof elevations), leader heads, downspouts, doors, & handrails as specified. It is required to brush or roll paint & primer, not spray.

**Solicitation Number:** 2402

**Delivery Point:** Waltherboro Work Training Center

**Site Visit:** Recommended, call Gail Murray for appointment (843) 538-3116

**Submit Offer By:** 7/3/12 – 8:30am

**Purchasing Agency:** SC Vocational Rehabilitation, 1410 Boston Ave., Columbia, SC 29170

**Direct Inquiries To:** Mark Spires, (803) 896-6034

**Bid Request:** Michael Cupp

**Email:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)

**Phone:** (803) 896-6520

**Description:** PROVIDE ATHLETIC CHARTER BUS TRANSPORTATION FOR FALL SPORTS AT FRANCIS MARION UNIVERSITY

**Solicitation Number:** RFQ 2148

**Delivery Point:** Florence, SC

**Submit Offer By:** 7/17/12 – 2:00pm, local time

**Purchasing Agency:** Francis Marion University, Purchasing Office, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Eric L. Garriss, phone (843) 661-1134, E-mail [EGarriss@fmarion.edu](mailto:EGarriss@fmarion.edu)

**Download Solicitation From:**

<http://www.fmarion.edu/about/solicitationsandawards>

**Description:** MOTOR POOL & ASSIGNMENT VEHICLES REPAIR SERVICES

**Solicitation Number:** MTC-RFQ-0745

**Delivery Point:** Midlands Technical College

**Submit Offer By:** 7/10/12 – 11:00am

**Purchasing Entity:** Midlands Technical College, Airport Campus, Reed Hall - 104, West Columbia, SC 29170

**Bid Request:** (803) 822-3202

**Buyer:** Wayne McRant, E-mail

[mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Download Solicitation From:**

[www.midlandstech.edu/vendors](http://www.midlandstech.edu/vendors)

**Description:** CLEANING & SANITIZING TRASH CHUTES

**Solicitation Number:** USC-IFB-2269-KS

**Delivery Point:** USC, Columbia

**Submit Offer By:** 7/2/12 – 3:00pm. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site,

<http://purchasing.sc.edu/sa.php>

or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders,

phone (803) 777-4115,

E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** FIRE BRIGADE HEALTH & FITNESS SCREENING

**Specifics:** The above is an annual contract with options to renew up to four years

**Solicitation Number:** 30835260

**Delivery Point:** Clemson University, Fire & Emergency Department, Clemson, SC 29634

**Deadline for Questions:** 7/2/12 – 11:00am, ET. Questions must be E-mailed to [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Submit Offer By:** 7/10/12 – 2:00pm, ET

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Ellen Gideon, (864) 656-4035

or [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

### REQUEST FOR PROPOSALS

**Description:** ORTHOPEDIC PHYSICIAN SERVICES FOR STUDENT-ATHLETES

**Solicitation Number:** RFP 120616-RS

**Delivery Point:** Conway, SC

**Submit Offer By:** 7/17/12 – 4:00pm

**Purchasing Agency:** Coastal Carolina University Purchasing Department, Atlantic Hall, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:**

Robin Strickland,

phone (843) 349-2162,

E-mail [robins@coastal.edu](mailto:robins@coastal.edu)

**Download Solicitation From:**

<http://www.coastal.edu/procurement/vendor/currentsolicitations.html>

**Description:** UTILITIES WATER TREATMENT

**Solicitation Number:** 30472376

**Delivery Point:** Clemson, SC

**Submit Offer By:** 7/12/12 – 2:15pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Jody R. Burgess,

phone (864) 650-8050,

E-mail [jodyb@clemson.edu](mailto:jodyb@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** FAIRFIELD COUNTY LANDSCAPING MAINTENANCE SERVICES

**Solicitation Number:** FC Landscaping Maintenance Services

**Pre-Bid Conf./Site Visit:** Mandatory.

Wednesday, 7/11/12 – 9:30am

**Submit Offer By:** Wednesday, 7/18/12 – 2:00pm

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180

**Direct Inquiries to Buyer:** Sheila Pickett, (803) 635-1415, Ext. 1046,

[spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Download Solicitation From:**

[www.fairfieldsc.com](http://www.fairfieldsc.com)

**Description:** PEST CONTROL SERVICES  
**Solicitation Number:** RFQ 0612 Pest Control Services

**Submit Offer By:** Thursday, 7/12/12 – 2:00pm

**Purchasing Agency:** Fairfield County Council, PO Drawer 60, 350 Columbia Rd., Winnsboro, SC 29180

**Direct Inquiries to Buyer:** Sheila Pickett, (803) 635-1415, Ext. 1046,

[spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Download Solicitation From:**

[www.fairfieldsc.com](http://www.fairfieldsc.com)

### DISASTER DEBRIS MONITORING SERVICES FOR MARION COUNTY

The purpose of this competitive sealed Request for Proposals is to solicit sealed proposals to establish an on-call comprehensive emergency disaster debris monitoring services contract with qualified & experienced firms for the County of Marion. Contract services shall be performed on an as needed basis during declared emergencies

as assigned with specific contract task orders for an initial period of three (3) years.

Due Date: July 18, 2012, 5:00pm

Deliver To: Marion County Emergency Management Agency, PO Box 183, Marion, SC 29571

Submit: One original & three (3) copies of each proposal

Inquiries: Brandon Ellis, Director of Emergency Management, (843)-431-5009

This public body does not discriminate against faith-based organizations.

## SUPPLIES

**Description:** DIESEL FUEL – TANK WAGON

**Solicitation Number:** 5400004604

**Pre-Bid Conf.:** 7/3/12 – 10:00am

**Place:** Materials Management Office, Large Conference Room, Capital Center Bldg., 1201 Main St., Ste. 600, Columbia, SC 29201

**Submit Offer By:** 7/23/12 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Allen Register

**Email:** [aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov)

**Phone:** (803) 737-3410

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004604>

**Description:** TASERS & ACCESSORIES

**Solicitation Number:** 5400004606

**Submit Offer By:** 7/9/12 – 11:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [mflaming@forestry.state.sc.us](mailto:mflaming@forestry.state.sc.us)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400004606>

**Description:** ATHLETIC UNIFORMS

**Solicitation Number:** USC-FPB-2270-KS

**Delivery Point:** USC, Columbia

**Submit Offer By:** 7/16/12 – 3:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu/sa.php> or call the USC bid line at (803) 777-0255

**Buyer:** Kevin Sanders, phone (803) 777-4115, E-mail [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu)

**Description:** BLINDS FOR CANE BAY MIDDLE SCHOOL

**Solicitation Number:** RFQ 10126-1213

**Delivery Point:** Cane Bay Middle School, 1175 Cane Bay Blvd., Summerville, SC 29483

**Submit Offer By:** 7/9/12 – 11:00am, local time. Not a public bid opening

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, CPPB, CPCP, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**

<http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016>

**Description:** GRANULAR FLOCCULANT FLOC 6 – TERM CONTRACT

**Solicitation Number:** C12027- 05/24/12B

**Delivery Point:** Lexington County

**Submit Offer By:** 7/12/12 – 11:00am

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Jo Marie Brown, CPPB

**Telephone:** (803) 785-8166

**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.sc.gov/departments/DeptIQ/procurement/Pages/default.aspx>

**Solicitation Name:** CARPET REPLACE-  
MENT AT NEWBERRY OPERA HOUSE

**Solicitation Number:** 2012-20

**Location:** Newberry County, S.C.

**Description of Services:** The County of Newberry is soliciting Invitation for Bids (IFBs) from qualified contractors to remove & install new carpet at the Newberry Opera House.

**IFB To Be Delivered To:** Newberry County Courthouse Annex, 1309 College Street, PO Box 156, Newberry SC 29108, Attention, Crystal Waldrop, CPPB, Director of Procurement

**Deadline For Submittals:** Wednesday, July 11, 2012 at 4:00pm, local time

Contact Information or for general information concerning this project should be directed to Crystal Waldrop, (803) 321-2100 or [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net). Solicitation packages may be obtained via Newberry County's website at [www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

### PRE-STRESSED PORTLAND CONCRETE BRIDGE DECK MEMBERS

Pickens County is soliciting bids for the construction of pre-stressed Portland concrete bridge deck members. These bridge components shall meet SCDOT specifications. The dimensions are approximately three feet by two feet by 45 feet long. Additional information will be available by e-mail at the address below. The bids will require a 5% bid bond upon submittal.

Bids will be opened at the administration building at 2:00pm, on May 2, 2012, in the board room. Bids may be submitted by mail to Curtis Burgess, 222 Mc Daniel Avenue, Pickens, SC 29671. The e-mail address is [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us). The telephone number is (864) 898-5512. The fax number is (864) 898-5580.

### CARPET & VINYL PLANK FOR SCHOOL DISTRICT OF EDGEFIELD COUNTY

INTENT TO SOLE SOURCE

The School District of Edgefield County is seeking qualified vendors capable of supplying carpet & vinyl plank meeting the following specifications & criteria.

1. Carpet - Lees "by the book" color 317
2. 1/12" (47.00 rows per 10 cm) Dura-color premium fiber with Antron Legacy
3. GSA requirements for permanent stain, fade, & soil resistance
4. ICT-RC- fiberglass reinforced thermoplastic composite tile 24" x 24"
5. High-performance resilient plank - Johnsonite I. D. Premier IDPP-3024
6. Color: Wild Cherry
7. Standards: ASTM F 1700 Class I Type A
8. Total thickness: ASTM F 386 .098" ( 2.50 mm)
9. Impact Sound Reduction IS 140-8/717-2 ( 2 dB)
10. Slip Resistance ASTM D 2047
11. Indoor Air Quality – Low emitting materials EQ 4.3

Qualified vendors should send a letter of interest, with their vendor & product information, to The School District of Edgefield County:

Facility & Operation Services  
 Attn: James Courtney, Director  
 PO. Box 608  
 Edgefield, SC 29824  
 (803) 275-4601  
[jcourtney@edgefield.k12.sc.us](mailto:jcourtney@edgefield.k12.sc.us)

All responses must be received by the close of business, 4:00pm., July 10, 2012. If additional information is required, please contact James Courtney at (803) 275-4601.

**FOR SALE**

**Description:** SALE OF ASSORTED METAL ITEMS AS SCRAP BY TRIDENT TECHNICAL COLLEGE

**Solicitation Number:** 061812-570-28005-07/05/12

**Delivery Point:** North Charleston

**Site Visit:** Available, by appointment

**Submit Offer By:** 7/5/12 – 2:00pm, EDT.  
 Not a public bid opening

**Purchasing Entity:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabeline Rd., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279

**Download Solicitation From:**  
[http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

**S.C. SURPLUS PROPERTY**

Public Auction Number: 528

A public auction will be held at 9:00am on Wednesday, July 11, 2012.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, July 10, 2012, from 9:00am to 3:30pm & Wednesday, July 11, 2012, from 8:00am to 8:45am.

**Solicitation Number:** 4674-12J  
**Description of Work:** FOR SALE – CHARLESTON COUNTY IS SELLING SCRAP METAL & WHITE GOODS FROM BEES FERRY LANDFILL  
**Due Date/Time:** Thursday, 6/28/12 – 3:00pm  
**Location:** Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405

**Download Solicitation From:**  
[http://www.charlestoncounty.org/departments/Procurement/current\\_bids\\_pdfs/current\\_bids.htm](http://www.charlestoncounty.org/departments/Procurement/current_bids_pdfs/current_bids.htm)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**PUBLIC AUCTION  
 OF SURPLUS & OBSOLETE ITEMS  
 FOR SCHOOL DISTRICT  
 OF PICKENS COUNTY**

SATURDAY, JUNE 30, 2012  
 9:01 AM

EASLEY HIGH SCHOOL  
 506 PENDLETON STREET, EASLEY, SC

(1) Portable Classroom, Promethean Boards with projectors & mounts, Conference Tables & Chairs, Office & Task Chairs, Sofa & Love Seats, Bookshelves, File & Storage Cabinets, AV Carts, Executive Desk w/ Hutches & Credenzas, Folding Tables, Computer Tables, Receptionists Desk, Mail Room Organizers, Free Standing Room Dividers, Student Lockers, Theatrical Spot Lights, Student Combo Desk, Teachers Desk, Teachers Podiums, Activity Tables, Athletic Training Room Tables, Garment Racks, Wooden Storage Cabinets, Weight Room Equipment, Projector Screens, Television Sets, Library Book Shelves, Library Tables & Chairs, Stackable Chairs, Medical Cots, Cafeteria Equipment: Hobart Dish Machine, Ice Cream Freezer, 40 Gallon Green Braising Pan, Southbend Double Stack Convection Ovens, Cafeteria Tables & Chairs & More!!

For Pictures Visit  
[www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

**Terms of Sale**  
 Cash, approved check, MC or Visa – Payment immediately following sale – All items sold “As Is” “Where Is” – Without Warranty Expressed or Implied – 10% Buyer’s Premium

Southeastern Auction Sales  
 Chris Easler, SCAL #2702  
 (864) 578-5045

**Description:** HOUSE FOR SALE – BUILT BY STUDENTS OF LEXINGTON TECHNOLOGY CENTER

**Solicitation Number:** B2012-9  
**Submit Offer By:** 6/27/12 – 3:00pm

**Bid Opening Location:** Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1181 or E-mail [jnichols@lexington1.net](mailto:jnichols@lexington1.net). Include the following information - company name, contact name, street address, city, state, zip, phone number, E-mail address & solicitation name & number.

**Buyer:** Jack Nichols

**Download Solicitation From:** [Click here](#)

**NOTICES**

**VENDORS,  
 DON'T NEGLECT TO CHECK  
 THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#)  
 (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#)  
 (Open Response Date)

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:  
<http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA  
 BUSINESS OPPORTUNITIES**

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[www.procurement.sc.gov](http://www.procurement.sc.gov)