

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### WATER IMPROVEMENTS OFF TRENHOLM ROAD IN COLUMBIA

The City of Columbia is requesting bids from qualified general contractors for the following project: Project #WM3068 Water Main Improvements Off Trenholm Road.

**Bid Opening:** 9/1/11 – 2:00pm.

The Provisions of the Mentor Protégé Program apply to the bidding of this project.

Complete Bid Information can be picked up from the City of Columbia, Utilities & Engineering Department, 1136 Washington St., Seventh Floor, Room 724, Columbia, SC 29201 or by logging on to [www.columbiasc.net](http://www.columbiasc.net) or by calling (803) 545-3260 between the hours of 8:30am – 5:00pm.

Joseph D. Jaco  
Director of Utilities & Engineering

#### RESURFACING IN BELVEDERE AREA OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Resurfacing in the Belvedere Neighborhood."

Information Can Be Viewed using the City of Columbia's Bid Online System at <https://bidonline.columbia.sc.gov>.

**Bid Number:** 00008-11-12.

**Bid Deadline:** 8/24/11 – 10:00am.

A Pre-Bid Conference will be held on 8/18/11 – 9:30am in the Belvedere Neighborhood, in the 2900 block of Truman Street, the nearest address being 2922 Truman St.

#### DESIGN BUILD SERVICES FOR VISTA GREENWAY

The City of Columbia, SC, is seeking a qualified design-build team to provide design & construction services for creating an urban trail & green space connecting existing City landmarks from Lady Street to Elmwood Avenue. For additional information & to access the proposal package, see the City's engineering bids website: [www.Columbia.SC.Gov/EngBids](http://www.Columbia.SC.Gov/EngBids).

The deadline for submitting proposals is Friday, September 2, 2011, 2:00pm, at 1136 Washington Street, 7th floor conference room, Columbia, SC 29201.

#### DANNY KNIGHT LANDING DOCK ADDITION

Contractors Are Invited To Submit Sealed Bids for "Danny Knight Landing Dock Addition" Bid # 2011-12-020, not later than 3:00pm, August 31, 2011. Only marine contractors licensed by the State of South Carolina with at least five years experience in construction & installation of fixed fishing piers of this nature & experience with at least 10 projects of similar magnitude & scope may submit a bid to:

Horry County Office of Procurement  
3230 Highway 319  
Conway, South Carolina 29526

Bids Shall Be Submitted no later than 3:00pm, August 31, 2011 in the Office of Procurement at address stated above. Bids received later than the 3:00 p.m. deadline will be rejected.

Plan Documents May Be Obtained from the Office of Procurement at the above stated address. Technical documents are available online at <http://www.horrycounty.org/depts/finance/procure/bids.asp#currentbids>

#### URBAN PLANNING & DEVELOPMENT / UTILITY FINANCE OFFICE RENOVATIONS

REQUEST FOR PROPOSAL NO. 2011-18

The City Of Florence Is Seeking A Qualified & Professional Firm / Contractor to provide design, & construction services for renovations to the Urban Planning & Development / Utility Finance Office located at 218 West Evans Street, Florence, SC.

A Mandatory Pre-Solicitation Conference Will Be Held Thursday, August 25, 2011, at 9:00am, in the conference room of the Urban Planning / Utility Finance Office building at 218 West Evans Street, Florence SC.

The Purpose Of The Pre-Solicitation Conference Is To Have all interested companies view the current structure & to give the City any needed feedback on how to best accomplish the stated objective. Any questions dealing with the procurement process will also be explained. During the conference, the scope of work will be discussed & the proposal submission date will be disclosed. Firms wishing to obtain a copy of schematics with notes by staff giving a general idea of the renovations to take place, should use the contact information below. Attendance at the pre-solicitation conference is required as a condition of submitting a proposal. Proposals submitted by vendors not in attendance at the pre-solicitation conference will not be considered by the City of Florence.

A Performance & Payment Bond In The Amount of 100% of the contract price will be required of the successful firm/contractor.

For Additional Information, please contact the procurement officer, Patrick D. Fletcher, CPPB, (843) 665-3165, Fax (843) 665-3111, or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com).

This Solicitation Does Not Commit The City Of Florence to award a contract, to pay any costs incurred in the preparation of a RFP, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**SANDRIDGE BALL PARK ROAD,  
FAULK CIRCLE, & TERRACE LANE  
ROAD IMPROVEMENT PROJECT**

**Contractors Are Invited To Submit Sealed Bids** for " Faulk Circle, Terrace Lane, Sandridge Ball Park Road Road Improvement Project," Bid# 2011-12-018, to the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526, no later than 2:00pm, August 30, 2011. Bids received later than the 2:00pm deadline will be rejected.

**Plan Documents May Be Obtained** from the Office of Procurement at the above stated address. Technical documents are available online at <http://www.horrycounty.org/depts/finance/pr ocure/bids.asp#currentbids>

**SUMMIT PARKWAY  
SIDEWALK PROJECT**

RC-CN-523-1112

**Richland County, South Carolina Is Soliciting Sealed & Competitive Bids** from qualified Contractors for Summit Parkway Sidewalk Project.

**Sealed Bids Clearly Marked** "Summit Parkway Sidewalk Project, Bid # RC-CN-523-1112" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204, (located on the third floor) until Thursday, 2:00pm, local time, September 1, 2011. Bids will not be accepted after the above date & time.

**A Mandatory Pre-Bid Conference Will Be Held** at Tuesday, 2:00pm, August 23, 2011, at the same address as above.

**The Project Consists Of Installing** approximately 598 SY of 5' sidewalk, six (6) handicap ramps, six (6) detectable warnings, approximately 183 feet of retaining wall, & removing approximately 9 SY of existing sidewalk. Additional information can be downloaded at <http://www.richlandonline.com/departments/procurement/index.asp> or may be obtained by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us).

**AZALEA & FERNWOOD  
SANITARY SEWER  
REPLACEMENT**

The City of Liberty is accepting bids for Azalea & Fernwood Sanitary Sewer Replacement. Interested contractors can receive a bid package by contacting Olen Hamlin at (864) 449-3141.

Please return bids by Tuesday, September 6, 2011, to Olen Hamlin, PO Box 716, Liberty, SC 29657.

The City of Liberty is  
an Equal Opportunity Employer.

**FRIES BAY ROAD  
IMPROVEMENT PROJECT**

**Contractors Are Invited To Submit Sealed Bids** for " Fries Bay Road Road Improvement Project," Bid# 2011-12-019, to the Horry County Office of Procurement, 3230 Hwy 319, Conway, SC 29526 no later than 2:30pm, August 30, 2011. Bids received later than the 2:30pm deadline will be rejected.

**Plan Documents May Be Obtained** from the Office of Procurement at the above stated address. Technical documents are available online at <http://www.horrycounty.org/depts/finance/pr ocure/bids.asp#currentbids>

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**WATERSHED MASTER PLANNING  
& PHYSICAL MAP REVISION  
FOR FAIRFOREST WAY BASIN**

RFP NO. 12-3332

The City of Greenville, SC, is requesting sealed proposals from qualified consulting firms to provide watershed master planning & a Physical Map Revision (PMR) submittal for the Fairforest Way Watershed. The general scope of this project includes, but is not limited to, land surveying, engineering field work, computer modeling, conceptual design, meetings, report & floodplain maps/profiles, & coordination with FEMA.

Proposal packets may be obtained online at <http://www.greenville.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, September 13, 2011.

The City of Greenville  
Is an Equal Opportunity Employer

**BUS RAPID TRANSIT & TRANSIT-  
ORIENTED DEVELOPMENT  
FEASIBILITY ANALYSIS**

RFP NO. 12-3331

The City of Greenville, South Carolina is requesting sealed proposals from qualified urban planning professional, firm, or team to prepare a Bus Rapid Transit (BRT) & Transit Oriented Development (TOD) Feasibility Analysis. The consultant will evaluate comprehensively transit connections to Greenville's west side, addressing the current gaps in transit service preventing residents from accessing employment centers, in order to provide recommendations for the feasibility of BRT, BRT stops & TOD sites.

Proposal packets may be obtained online at <http://www.greenville.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, August 30, 2011.

The City of Greenville  
Is an Equal Opportunity Employer

**ALIGNMENT CONSULTANT  
FOR CITY OF GREENVILLE**

RFP NO. 12-3333

The City of Greenville, SC, is requesting sealed proposals from consultants to provide professional services for the purpose of filling the Alignment Consultant position. The Alignment Consultant will help to establish & maintain an effective & inclusive community involvement program & will also guide projects associated with the Connections for Sustainability grant.

Proposal packets may be obtained online at <http://www.greenville.gov/omb/BidsRFPs.aspx> or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-4547
- [mdiaz@greenville.gov](mailto:mdiaz@greenville.gov)

Sealed proposals will be received at the above address until 2:00pm, ET, August 31, 2011.

The City of Greenville  
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## EQUIPMENT

### NOTICE OF THE STATE OF SC'S INTENTION TO JOIN A MULTI-STATE COOPERATIVE PROCUREMENT FOR RADAR & LIDAR EQUIPMENT

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with the State of Washington, Department of General Administration, Office of State Procurement to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of RADAR & LIDAR equipment. The State of Washington, as lead state on behalf of the Western States Contracting Alliance (WSCA), will issue an Invitation for Bids, for the purpose of establishing multiple award contracts to be used by Washington, Washington Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional States may join at a later time by signing a Participating agreement. The resultant contracts will have an initial term of two (2) years with options to extend the contract(s) for a maximum contract period of 7 years.

The solicitation may be viewed at:  
<http://www.ga.wa.gov/Business/index.html>.

Lead State: State of Washington - Office of State Procurement  
Solicitation Number 01611  
Closing Date & Time: 09/14/2011 – 2:00pm, Pacific Time

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bids is Steve Jenkins, Procurement Coordinator,  
[steve.jenkins@qa.wa.gov](mailto:steve.jenkins@qa.wa.gov), Department of General Administration, Office of State Procurement, 1500 Jefferson Street SE, Olympia, WA 98501

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Washington, please contact Voight Shealy at (803) 737-0635 or [vshealy@mno.state.sc.us](mailto:vshealy@mno.state.sc.us).

**Description:** VEE-HULL CENTER  
CONSOLE ALUMINUM BOAT  
**Solicitation Number:** 5400003335  
**Submit Offer By:** 8/25/11 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources, 1000 Assembly St., Room 242, Columbia, SC 29201  
**Buyer:** Jessica Monts  
**E-mail:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)  
**Phone:** (803) 734-3984  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003335>

**Description:** STEREO MICROSCOPE  
**Solicitation Number:** 5400003355  
**Submit Offer By:** 8/31/11 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Deloris Sweeper  
**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)  
**Phone:** (803) 734-4036  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003355>

**Description:** HISTOLOGY LAB  
EQUIPMENT  
**Solicitation Number:** 5400003322  
**Submit Offer By:** 8/30/11 – 11:00am  
**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201  
**Buyer:** Deloris Sweeper  
**Email:** [sweeperd@dnr.sc.gov](mailto:sweeperd@dnr.sc.gov)  
**Phone:** (803) 734-4036  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003322>

### READVERTISEMENT TO CLARIFY SOLICITATION DOWNLOAD INFORMATION

**Description:** FURNISH & DELIVER  
NINE DOZERS, 96-110 H.P.,  
WITH OPTION TO PURCHASE  
FIVE ADDITIONAL DOZERS  
& ONE DOZER 115 H.P.,  
PER SPECIFICATIONS  
**Solicitation Number:** SCFC 080811  
**Delivery Point:** SC Forestry Commission,  
5500 Broad River Rd., Columbia,  
SC 29212  
**Pre-Bid Conf.:** Non-mandatory. 8/18/11 –  
11:00am  
**Pre-Bid Location:** SC Forestry Commis-  
sion, Large Conference Room,  
5500 Broad River Rd., Columbia,  
SC 29212  
**Deadline for Questions:** 8/18/11 – 1:00pm  
**Submit Offer By:** 8/29/11 – 11:00  
**Purchasing Agency:** SC Forestry Com-  
mission, 5500 Broad River Rd.,  
Columbia, SC 29212. Mailing ad-  
dress is PO Box 21707, Colum-  
bia, SC 29221  
**Direct Inquiries To:** Doug Mills,  
phone (803) 896-8842,  
E-mail [dmills@forestry.state.sc.us](mailto:dmills@forestry.state.sc.us)  
**Buyer:** Melissa Fleming  
**E-mail:** [mefleming@forestry.state.sc.us](mailto:mefleming@forestry.state.sc.us)  
**Phone:** (803) 896-8836  
**Download Solicitation From:**  
[www.state.sc.us/forest](http://www.state.sc.us/forest) – located  
under News & Events

**Description:** ASPHALT PAVER  
& ASPHALT PATCHER  
**Solicitation Number:** SB10362  
**Delivery Point:** SCDOT, Equipment Depot,  
1500 Shop Rd., Columbia, SC  
29201  
**Submit Offer By:** 8/31/11 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, Room 101, 955  
Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W.  
Stephens, CPPO, CPPB,  
phone (803) 737-1530  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** EXCAVATOR, CRAWLER  
**Solicitation Number:** SB10366  
**Delivery Point:** SCDOT, Equipment Depot,  
1500 Shop Rd., Columbia, SC  
29201  
**Submit Offer By:** 9/6/11 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, Room 101, 955  
Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Vickie W.  
Stephens, CPPO, CPPB,  
phone (803) 737-1530  
**Bid Request:**  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH, DELIVER  
& INSTALL TOTAL ORGANIC  
CARBON ANALYZER, SIEVERS  
MODEL 5310-C LABORATORY  
**Solicitation Number:** 0130-JJ  
**Delivery Point:** University of South Caro-  
lina at Aiken, 471 University  
Pkwy., Aiken, SC 29801  
**Submit Offer By:** 8/31/11 – 3:00pm, local  
time  
**Bid Opening Location:** USC Aiken, Supply  
/ Maintenance Building, Room  
101, 471 University Pkwy., Aiken,  
SC 29801  
**Direct Inquiries to Buyer:** Jeff Jenik,  
phone (803) 641-3258,  
E-mail [jeffi@usca.edu](mailto:jeffi@usca.edu)  
**Download Solicitation From:**  
[http://web.usca.edu/campus-  
support/purchasing/solicitations-  
&awards](http://web.usca.edu/campus-support/purchasing/solicitations-&awards)

**Description:** HUMAN LAB MODELS  
**Solicitation Number:** SCC-250  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 8/25/11 – 2:00pm  
**Purchasing Agency:** Spartanburg Com-  
munity College, Room 243,  
Ledbetter Building, Business I-85  
& New Cut Road, Spartanburg,  
SC 29303  
**Buyer:** Tami Steed, phone (864) 592-4671,  
E-mail [steedt@scsc.edu](mailto:steedt@scsc.edu)  
**Download Solicitation From:**  
[www.scsc.edu/vendors/solicitati  
ons.aspx](http://www.scsc.edu/vendors/solicitations.aspx)

**Description:** BI-AXIAL ELECTRONICS  
UPGRADE OF EXISTING  
TEST SYSTEM

**Solicitation Number:** 23582911

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/29/11 – 2:30pm, ET

**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641,  
[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online soli-  
citations only. Solicitations can be  
viewed at

[www.clemson.edu/cfo/procureme  
nt/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** 8 AXLE WHEEL ALIGNMENT  
MACHINE

**Solicitation Number:** GTC 11-08-074

**Submit Offer By:** 9/6/11 – 3:00pm

**Purchasing Entity:** Greenville Technical  
College, Purchasing Office,  
620 South Pleasantburg Dr,  
Greenville, SC 29607,  
(PO Box 5616, Greenville, SC  
29606)

**Buyer:** Deborah McGowan

**Telephone:** (864) 250-8180

**E-mail:** [deborah.mcgowan@gvltec.edu](mailto:deborah.mcgowan@gvltec.edu)

**Download Solicitation From:**

[www.gvltec.edu/purchasing](http://www.gvltec.edu/purchasing)

Minority-Owned Businesses  
Are Encouraged To Bid

**Description:** PROVIDE & INSTALL  
IRRIGATION WELL  
AT OAK POINTE  
ELEMENTARY SCHOOL

**Solicitation Number:** 2011-03

**Delivery Point:** Irmo, SC

**Pre-Bid Conf.:** Mandatory. 8/24/11 –  
10:00am

**Pre-Bid Location:** Oak Pointe Elementary  
School, 1 River Bottom Rd., Irmo,  
SC 29063

**Submit Offer By:** 9/1/11 – 11:00am

**Purchasing Agency:** School District Five  
of Lexington & Richland Counties,  
Purchasing Office, 1020 Dutch  
Fork Rd., Irmo, SC 29063

**Bid Package Request:** Brenda Ellisor,  
phone (803) 476-8149,  
E-mail [bstork@lexrich5.org](mailto:bstork@lexrich5.org)

**Buyer:** Steve Kane, phone (803) 476-8151,  
E-mail [skane@lexrich5.org](mailto:skane@lexrich5.org)

#### FORTY-FOOT COACH VEHICLE FOR PALMETTO BREEZE

The Lowcountry Regional Transportation Authority (LRTA) is soliciting invitation for bids for the procurement of one (1) forty-foot coach vehicle. The proposed project includes purchase & delivery of one (1) 40 foot coach vehicle with an option to purchase up to eight (8) more vehicles within a five-year period by mutual consent.

Copies of the bid documents can be obtained by contacting Rochelle Ferguson, Executive Director, Lowcountry Regional Transportation Authority, PO Box 2029, Bluffton, SC 29910, (843) 757-5782, or [lirta@hargray.com](mailto:lirta@hargray.com). If emailing, please put IFB# 2012-001 in subject line.

Sealed bids marked with IFB# 2012-001 are due by Thursday, September 22, 2011, at 4:00pm.

The Lowcountry Regional Transportation Authority reserves the right to reject all bids.

#### TANDEM AXLE DUMP TRAILER FOR SUMMERVILLE

Sealed bids will be received by the Town of Summerville office of the Purchasing Agent until 2:00pm, on August 25, 2011, at which time they will be publicly opened & read. Opening will be held in the conference room located at Summerville Town Hall, 200 S. Main St. Summerville SC 29483.

Bids will be for the purpose of furnishing the Town of Summerville with one (1) new Tandem Axle Dump Trailer. A copy of the Instructions to Bidders is available by contacting the Purchasing agent to register for the bid.

The Town of Summerville reserves the right to reject any & all bids, to waive any informality & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

Carolyn S. Tsouprake, Purchasing Agent  
Town of Summerville  
200 S. Main St.  
Summerville, SC 29483  
(843) 851-4205  
(843) 697-0299 cell  
(843) 871-6954 fax  
[ctsouprake@summervillesc.gov](mailto:ctsouprake@summervillesc.gov)  
[www.summerville.sc.us](http://www.summerville.sc.us)

#### TANDEM AXLE DUMP TRACTOR FOR SUMMERVILLE

Sealed bids will be received by the Town of Summerville office of the Purchasing Agent until 2:00pm, on August 25, 2011, at which time they will be publicly opened & read. Opening will be held in the 2nd floor training room located at Summerville Town Hall Annex, 200 S. Main St. Summerville SC 29483.

Bids will be for the purpose of furnishing the Town of Summerville with one (1) new Tandem Axle Dump Tractor. A copy of the instructions to bidders is available by contacting the Purchasing agent to register for the bid.

The Town of Summerville reserves the right to reject any & all bids, to waive any informality & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) days from the opening thereof.

Carolyn S. Tsouprake, Purchasing Agent  
Town of Summerville  
200 S. Main St.  
Summerville, SC 29483  
(843) 851-4205  
(843) 697-0299 cell  
(843) 871-6954 fax  
[ctsouprake@summervillesc.gov](mailto:ctsouprake@summervillesc.gov)  
[www.summerville.sc.us](http://www.summerville.sc.us)

#### RESCUE TEC EQUIPMENT FOR BETHEL FIRE DEPARTMENT

BID #2031

York County is seeking sealed bids for various Rescue Tec equipment for Bethel Fire Department. Questions concerning the bid specifications should be directed to Don Love, Bethel Fire Department, (803) 627-0252 or [racenkrazy@yahoo.com](mailto:racenkrazy@yahoo.com). This bid is posted on the York County Website, [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing).

Bids will be received in the Purchasing Department, 6 S Congress St, York, SC 29745, until 11:00am, on Tuesday, September 6, 2011, at which time said bids will be publicly opened.

**OUTFRONT MOWER  
FOR AIKEN  
PUBLIC SERVICES DEPT.**

The City of Aiken will accept bids for an Outfront Mower for the Public Services Department until 2:00pm, September 7, 2011, in Room 101, Municipal Building, 214 Park Avenue SW, Aiken, SC, at which time & place any bids will be publicly opened. For further information contact Stuart Bedenbaugh at (803) 642-7654.

**NAUTILUS FITNESS EQUIPMENT  
FOR AIKEN  
P.R.T. DEPARTMENT**

The City of Aiken will accept bids for Nautilus fitness equipment for the Parks, Recreation & Tourism Department of the City of Aiken at 214 Park Avenue SW, until 2:00pm, September 8, 2011, in Room 101, Municipal Building, at which time & place any bids will be publicly opened. For further information contact Stuart Bedenbaugh at (803) 642-7654.

**INFORMATION  
TECHNOLOGY**

**Description:** DARK FIBER,  
WAVELENGTH  
& COLLOCATION SPACE  
SERVICES

**Solicitation Number:** 5400003320  
**Submit Offer By:** 8/29/11 – 2:30pm  
**Purchasing Agency:** Budget & Control Board, Division of State Information Technology, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Andy (Fuller) Bowman  
**E-mail:** [abowman@cio.sc.gov](mailto:abowman@cio.sc.gov)  
**Phone:** (803) 896-0315  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003320>

**Description:** INTERACTIVE KIOSKS  
**Solicitation Number:** 5400003274  
**Submit Offer By:** 8/29/11 – 3:00pm  
**Purchasing Agency:** SC Dept. of Parks & Recreation Procurement Office, 1205 Pendleton St., Room 517, Columbia, SC 29201  
**Buyer:** James "Jamie" Jackson  
**Email:** [jjackson@scprt.com](mailto:jjackson@scprt.com)  
**Phone:** (803) 734-1302  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003274>

**Description:** MICROSOFT CAMPUS AGREEMENT  
**Solicitation Number:** 081511-208-58302-09/01/11  
**Delivery Point:** Trident Technical College  
**Submit Offer By:** 9/1/11 – 2:00pm  
**Purchasing Entity:** Trident Technical College, Purchasing Office, 2050 Mabeline Rd., Bldg. 940, North Charleston, SC  
**Direct Inquiries to Buyer:** Jeff O'Dell, phone (843) 574-6205, E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** VIDEO BROADCAST EQUIPMENT  
**Solicitation Number:** 12.15.EC.Q  
**Delivery Point:** Charleston  
**Submit Offer By:** 8/22/11 – 12:00pm, ET. Not a public bid opening  
**Purchasing Agency:** College of Charleston, Procurement Office, Lightsey Center, Room B53, 160 Calhoun St., Charleston  
**Buyer:** Eric Clark  
**Telephone:** (843) 953-5940  
**E-mail:** [clarker@cofc.edu](mailto:clarker@cofc.edu)  
**Download Solicitation From:**  
<http://eprocare.cofc.edu>

**REQUEST FOR PROPOSAL**

**Description:** TRI-COUNTY TECHNICAL COLLEGE SEEKS A WEB-BASED ON-LINE ACADEMIC CATALOGUE MANAGEMENT SOLUTION  
**Specifics:** Project will result in publication of a dynamic electronic academic catalogue, including an administrative component that will support a collaborative curriculum edit-&-approval process  
**Solicitation Number:** TCTC-12-On-line-Catalogue  
**Delivery Point:** 7900 Hwy. 76, Pendleton, SC 29670  
**Submit Offer By:** 8/26/11 – 11:00am. Not a public bid opening  
**Purchasing Agency:** Tri County Technical College, Purchasing Department, 7900 Highway 76, PO Box 587, Pendleton, SC 29670  
**Direct Inquiries to Buyer:** Kristal Doherty, Purchasing Manager, phone (864) 646-1795, E-mail [kdoherty@tctc.edu](mailto:kdoherty@tctc.edu)  
**Download Solicitation From:**  
[http://www.tctc.edu/Content/About\\_TCTC/PurchasingSolicitation.xml](http://www.tctc.edu/Content/About_TCTC/PurchasingSolicitation.xml)

**Description:** S.W. UPGRADE FOR B&S MICRO-VAL PFS 454 DCC COORDINATING MEASURING MACHINE  
**Solicitation Number:** 23633292  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 8/26/11 – 11:00am, ET. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** CISCO SMARTNET MAINTENANCE SERVICES  
**Solicitation Number:** B1206  
**Delivery Point:** Charleston  
**Submit Offer By:** 8/30/11 – 2:00pm  
**Purchasing Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries to Buyer:** Robin McNeal, phone (843) 566-1809, E-mail [robin\\_mcneal@charleston.k12.sc.us](mailto:robin_mcneal@charleston.k12.sc.us)  
**Download Solicitation From:**  
<http://www.ccsdschools.com/Business/SuppliesServicesSolicitations/index.php>

**MAINTENANCE /  
REPAIR**

**Description:** MINOR ROOF REPAIR  
**Solicitation Number:** 1112-02  
**Delivery Point:** Darlington County School District  
**Submit Offer By:** 8/30/11 – 2:00pm  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson  
**Telephone:** (843) 398-2272  
**Fax:** (843) 398-2240  
**E-mail:** [nani@darlington.k12.sc.us](mailto:nani@darlington.k12.sc.us)  
**Download Solicitation From:**  
[www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click "Departments," then "Finance & Procurement," then "Solicitations," then "2011-12 Solicitations"

**SIDEWALK MAINTENANCE  
FOR RICHLAND COUNTY**

RC-004-B-1112

Richland County, SC is soliciting sealed & competitive bids from qualified contractors for its Sidewalk Maintenance Contract.

Sealed bids clearly marked "Sidewalk Maintenance Contract, Bid # RC-004-B-1112" shall be accepted by the Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia, SC 29204-1002, (located on the third floor) Thursday, until 2:00pm, local time, September 8, 2011. Bids will not be accepted after the above date & time.

A mandatory pre-bid conference will be held Tuesday, 2:00pm, August 30, 2011, at the same address as above.

The work consists of sidewalk trip hazard repair. Contractor is responsible for repairing trip hazards on sidewalks at various locations throughout Richland County. Additional information can be downloaded at <http://www.richlandonline.com/departments/procurement/index.asp> or may be obtained by contacting Rodolfo Callwood at [rcallwood@rcgov.us](mailto:rcallwood@rcgov.us).

**REPAIR & RE-ROOFING  
OF SALUDA COUNTY  
AMERICAN LEGION BUILDING**

Saluda County is requesting bids for the repair & re-roofing of the Saluda County American Legion Building, 108 South Rudolph Street, Saluda, SC 29138. For a bid to be considered valid, vendor is required to complete a "Mandatory Bid Form" & bid must be received at the following physical address no later than 3:00pm, Thursday, September 8, 2011. Requirement of bid package must be submitted in writing to the following address, fax or e-mail.

Regina Turner  
Finance Specialist/Purchasing Agent  
400 West Highland St.  
Saluda, SC 29138  
Fax: (864) 445-9405  
E-mail: [r.turner@saludacounty.sc.gov](mailto:r.turner@saludacounty.sc.gov)

There will be a mandatory pre-bid conference on Tuesday, August 30, 2011, at 9:30am, at 108 S. Rudolph St., Saluda SC 29138 (First Floor). Failure to attend the mandatory pre-bid conference will disqualify prospective bidders.

This Request for Bid does not commit Saluda County to award a contract or to procure or contract for the services. Saluda County reserves the right to reject, in whole or in part, any & all bids, to negotiate with any or all responsible & responsive offerors, & in its sole discretion, to determine the responsiveness of bids. Bids which do not meet the mandatory requirements, will be considered non-compliant & rejected if it is in the best interest of the County to do so.

**MINOR  
CONSTRUCTION****READVERTISEMENT  
TO AMEND SITE VISIT DATE**

**Description:** REPLACEMENT OF  
COMMERCIAL WINDOWS:  
MATERIALS & INSTALLATION

**Solicitation Number:** 11-052

**Delivery Point:** Georgetown, SC

**Site Visit:** Mandatory, 8/23/11 – 10:00am, No late attendance permitted

**Place:** Georgetown County Sheriff's Office HQ Bldg., 430 North Fraser St., Georgetown, SC 29440

**Submit Offer By:** 9/7/11 – 3:00pm

**Purchasing Agency:** County of Georgetown, 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Download Solicitation From:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**PRINTING**

**Description:** TURN-KEY PRINTING /  
ASSEMBLY OF FLU KITS

**Solicitation Number:** 5400003360

**Submit Offer By:** 8/23/11 – 2:30pm

**Purchasing Agency:** SC Department of Health & Environmental Control, 2600 Bull St., Columbia, SC 29201

**Buyer:** Wayne A. Tesh, Jr., CPPB

**E-mail:** [teshwa@dhec.sc.gov](mailto:teshwa@dhec.sc.gov)

**Phone:** (803) 898-3484

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400003360>

**Description:** TIGER TOWN BOUND  
BROCHURES, QUANTITY  
15,000, FLAT SIZE 11 X 17,  
FINISHED SIZE 8.5 X 11,  
24 PAGES PLUS COVER

**Solicitation Number:** 23950146

**Delivery Point:** Clemson, SC

**Submit Offer By:** 8/25/11 – 11:00am. Not a public bid opening

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Buyer:** Tammy Crooks, (864) 656-0641,

[duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**SERVICES**

**Description:** CAROLINA CAB –  
NIGHTTIME RIDE PROGRAM

**Solicitation Number:** USC-BVB-2033-CJ

**Delivery Point:** Columbia

**Submit Offer By:** 8/31/11 – 11:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Charles Johnson

**Description:** GROUNDS MAINTENANCE  
FOR 69 HAGOOD AVENUE

(ALUMNI CENTER & G.S.A.

BUILDING), JOHNSON

HAGOOD STADIUM WEST

PLAZA, OLD CITY GYM

& S.C.N.G. VEHICLE

MAINTENANCE FACILITY

**Solicitation Number:** T2013-JW-  
09/08/2011

**Delivery Point:** Charleston

**Pre-Bid Conf./Site Visit:** 8/25/11 –  
10:00am

**Pre-Bid Location:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Submit Offer By:** 9/8/11 – 3:00pm

**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, phone (843) 953-6861, E-mail [john.walker@citadel.edu](mailto:john.walker@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/procurement/vendors/current-solicitations.html>

**Description:** D.O.T. PHYSICALS  
& DRUG TESTING  
FOR SCHOOL DISTRICT'S  
TRANSPORTATION  
DEPARTMENT

**Bid Number:** 11-1475

**Bids Due:** 8/29/11 – 3:00pm

**Received At:** Rock Hill Schools' Purchasing Department, 660 North Anderson Rd., Rock Hill, SC 29730

**Solicitation Is Available On-Line At:**

<http://www.rock-hill.k12.sc.us/departments/purchasing.aspx> - check under "Current Bids"

**Agency:** Rock Hill Schools, 660 North Anderson Rd., Rock Hill, SC 29730

**S.C. ARTS COMMISSION  
SEEKS SITES FOR  
STATEWIDE ARTS CONFERENCE**

The South Carolina Arts Commission is accepting quotes from prospective sites for the 2011 Statewide Arts Conference in Columbia. Preferred conference date is Thursday, November 17, 2011. Alternate conference dates are Thursday, October 20, 2011 or Thursday, October 27, 2011.

Bids will be accepted through August 25, 2011. For bid specifications & additional information, contact Victoria McCurry, (803) 734-8315 or [vmccurry@arts.sc.gov](mailto:vmccurry@arts.sc.gov).

**Description:** TOWING SERVICES FOR CITY-OWNED VEHICLES & EQUIPMENT, ALONG WITH JUNK & DERELICT VEHICLES

**Specifics:** Contract does not include calls related to the Rock Hill Police Department

**Solicitation Number:** PUR263

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 8/22/11 – 11:00am

**Pre-Bid Location:** Operations Center, 349 Columbia Ave., Rock Hill, SC 29730

**Submit Offer By:** 9/9/11 – 10:00am

**Purchasing Entity:** City of Rock Hill Operations Center, 349 Columbia Ave., Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries to Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**Description:** JANITORIAL SERVICES FOR CITY OF ROCK HILL BOYD HILL CENTER

**Solicitation Number:** PUR264

**Delivery Point:** Rock Hill

**Pre-Bid Conf.:** Mandatory. 9/13/11 – 10:00am

**Pre-Bid Location:** Boyd Hill Center, 1165 Constitution Blvd., Rock Hill, SC 29732

**Submit Offer By:** 9/20/11 – 11:00am

**Purchasing Entity:** City of Rock Hill Operations Center, (new address at that time) 757 South Anderson Rd., Rock Hill, SC 29730. Mailing address is PO Box 11706, Rock Hill, SC 29731

**Direct Inquiries To:** Steve Walters, phone (803) 329-8726, E-mail [swalters@cityofrockhill.com](mailto:swalters@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551, E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Bid Request:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

**WORK UNIFORM SERVICES  
FOR CHARLESTON COUNTY  
AVIATION AUTHORITY**

PROCUREMENT NO: 2011-62-CHS

The Charleston County Aviation Authority (CCAA) is requesting proposals for Work Uniform Services at Charleston International Airport in Charleston, SC.

A mandatory pre-proposal conference will be held on Tuesday, September 6, 2011, at 2:00pm, Local Time, at Charleston County Aviation Authority's Second Floor Conference Room, 5500 International Boulevard, #101, Charleston, SC, 29418.

Requests for Proposal packages may be obtained by contacting the Authority at (843) 767-7000.

Sealed proposals will be received up to the hour of 2:00pm, Local Time, on Thursday, September 29, 2011. All proposals shall be placed in the sealed blue envelope which will be provided at the mandatory pre-proposal conference.

**SUPPLIES**

**Description:** TREMCO ANTI-THEFT & SETINA PUSH BUMPERS

**Solicitation Number:** 5400003354

**Submit Offer By:** 8/29/11 – 2:00pm

**Purchasing Agency:** SC Dept. of Public Safety, Procurement Office, 10311 Wilson Blvd., D-1, Blythe-wood, SC 29016

**Buyer:** Cathy Sprowls, CPPB

**Email:** [cathysprows@scdps.net](mailto:cathysprows@scdps.net)

**Phone:** (803) 896-9672

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003354>

**Description:** AZROCK RETARDANT TILE FOR DEPARTMENT OF CORRECTIONS

**Solicitation Number:** 5400003318

**Submit Offer By:** 8/23/11 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**E-mail:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003318>

**Description:** HEAT BLANKETS FOR TRAINING CENTER

**Solicitation Number:** 5400003314

**Submit Offer By:** 8/23/11 – 10:00am

**Purchasing Agency:** South Carolina Technical College System, 111 Executive Center Dr., Ste. 106, Columbia, SC 29210

**Buyer:** Tracy Hill

**E-mail:** [HillT@sctechsystem.edu](mailto:HillT@sctechsystem.edu)

**Phone:** (803) 896-5317

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400003314>

**Description:** FURNISH / PROVIDE NEW MUSIC CHAIRS

**FOR U.S.C.'S KOGER CENTER**

**Solicitation Number:** USC-RFQ-2035-DG

**Delivery Point:** Columbia

**Submit Offer By:** 8/23/11 – 9:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** <http://purchasing.sc.edu> or (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** SEASONAL FLOWERING PLANTS, BY THE FLAT

**Solicitation Number:** IFB0036-11

**Delivery Point:** Conway, SC

**Submit Offer By:** 8/30/11 – 2:00pm. Not a public bid opening

**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy. 501 East, Conway, SC 29526

**Direct Inquiries To:** Shane Bryant, phone (843) 458-5607

**Buyer:** Dyan Todd, phone (843) 349-7830, E-mail [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)

**Download Solicitation From:**

[www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

**Description:** CUSTODIAL / MAINTENANCE SUPPLIES

**Solicitation Number:** RFP 2011/2012-02

**Delivery Point:** Gaffney, SC

**Submit Offer By:** 8/30/11 – 3:00pm

**Purchasing Agency:** Cherokee County School District 1, 141 Twin Lakes Rd., PO Box 460, Gaffney, SC 29342

**Buyer:** Brock Heron,

phone (864) 206-2224, E-mail [brock.heron@gw.cherokee1.k12.sc.us](mailto:brock.heron@gw.cherokee1.k12.sc.us)

**Download Solicitation From:**

<http://www.cherokee1.k12.sc.us/finance/bidinfo.htm>

**Description:** PROVIDE LONG-LEAF PINE STRAW  
**Solicitation Number:** 1112-03  
**Delivery Points:** Locations include Darlington, Hartsville & Lamar for the Darlington County School District  
**Submit Offer By:** 8/24/11 – 11:00am  
**Purchasing Agency:** Darlington County School District, 120 East Smith Ave., Darlington, SC 29532  
**Buyer:** Nan Johnson  
**Telephone:** (843) 398-2272  
**Fax:** (843) 398-2240  
**E-mail:** [nanj@darlington.k12.sc.us](mailto:nanj@darlington.k12.sc.us)  
**Download Solicitation From:** [www.darlington.k12.sc.us](http://www.darlington.k12.sc.us) – click “Departments,” then “Finance & Procurement,” then “Solicitations,” then “2011-12 Solicitations”

**PARTS FOR FENCE VIBRATION DETECTION SYSTEM**

**INTENT TO SOLE SOURCE**

The SC Department of Corrections intends to sole source from Senstar Inc. parts for the fence vibration detection system that surrounds the 28 institutions located at South Carolina Department of Corrections.

Deadline For Responses: 10:00am on August 23, 2011

Purchasing Agency: SC Department of Corrections, Procurement Department, 4420 Broad River Road, Columbia, SC 29210

If your company is interested in providing these services, send an email to [free.trina@doc.state.sc.us](mailto:free.trina@doc.state.sc.us). Please provide your company's name, address & phone number in the email.

**SURPLUS / OBSOLETE ITEMS OF LIBERTY HIGH SCHOOL, SCHOOL DISTRICT OF PICKENS CO.**

SATURDAY, AUGUST, 20, AT 9:01AM

Partial Listing  
 8+/- Portable Classrooms  
 Small Trampoline, Reception Chairs, Stackable Chairs, Conference Room & Media Center Chairs, Student & Teacher Desk, Bookcases, File & Storage Cabinets, Free Standing Bulletin Board, Electronic Scrolling Message Boards, AV Carts, Science Lab Tables, Computer Desk & Carts, Art Tables, Garment & Storage Racks, Stereo Equipment, Security Camera System with Monitors, Electric Ranges, Dish Washers, Microwaves, Convection Oven, Refrigerators, Assorted Activity Tables, Laminating Machine, TV Sets, Hoyer Portable Body Lift, Hospital Bed, Room Divider Panel, Oak Cabinets & Counter Tops, Teacher Podiums, Hand Built Decorative Carriage (unique piece), Media Center Tables, Paper Back Book Racks, Card Catalog Cabinet, Small LCD Panels, Exterior School Sign w/ Letters, Bulletin & Message Boards, Clocks, Portable Basket Ball Goal, Wooden Swing & More!!

For Pictures Visit [www.southeasternauctionsales.com](http://www.southeasternauctionsales.com)

Other Items could be added by sale time!!

Sale Site  
 319 Summit Drive  
 Liberty, S.C.

Terms: Cash, Approved Check, Master Card or Visa, Payment Immediately following sale. All items sold As Is, Where Is without warranty expressed or implied. 10% Buyer's Premium will apply.

Southeastern Auction Sales  
 Chris Easler SCAL # 2702  
 (864) 578-5045

*ONLY 30 DAYS LEFT FOR VENDORS TO QUALIFY FOR EARLY BIRD REGISTRATION FOR TRADE SHOW*

**S.C.A.G.P.O. TO HOLD 33RD ANNUAL FORUM & TRADE SHOW**

The South Carolina Association of Governmental Purchasing Officials (SCAGPO) will be hosting its 33rd Annual Forum & Trade Show November 16-18, 2011.

More information can be accessed at <http://scagpo.org/scagpo.html>. Click on the Annual Professional Development Forum & Trade Show button, then the Vendor Registration button.

**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

[Fixed Price Bids - Information Technology](#) (Open Response Date)  
[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

**GOT COMMENTS?**

State Procurement Office  
 State Engineer's Office  
 Office of Audit & Certification  
 Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**FOR SALE**

**S.C. SURPLUS PROPERTY**

Public Auction Number: 434

A public auction will be held at 9:00am on Wednesday, August 24, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, August 23, 2011, from 9:00am to 3:30pm & Wednesday, August 24, 2011, from 8:00am to 8:45am.

**NOTICES**

**FREE WORKSHOP FOR D.B.E. CANDIDATES**

Columbia Metropolitan Airport is hosting a free workshop on “How to Get Certified as a Disadvantaged Business Enterprise (DBE).”

This workshop will take place at Columbia Metropolitan Airport in the Carolina Room on Thursday, August 25, 2011, from 10:30am to 12:30pm.

Representatives from the SC Department of Transportation will be on site to answer questions.

This workshop is limited to the first 50 respondents. To receive a registration form, send E-mail to [T.Head@columbiaairport.com](mailto:T.Head@columbiaairport.com).

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)