

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

**Project Name:** C.H. – EMERGENCY  
GENERATOR SYSTEM  
EXHAUST FAN REPLACEMENT

**Project Number:** 111016

**Project Location:** Children's Hospital,  
MUSC Campus, Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Demolition & replacement of the existing exhaust fan & installation of owner-provided replacement fan. Structural support & electrical renovations are included

**Architect/Engineer:** Mechanical Engineering Consulting Associates, Inc.

**A/E Contact:** J. Ryan Barber

**A/E Address:** 2330 Main St., Columbia,  
SC 29201

**A/E Telephone:** (803) 765-9421

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:**

Mechanical Engineering Consulting Associates, Inc.

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf.:** Mandatory

**Pre-Bid Date/Time:** 1/6/11 – 2:00pm

**Place:** 301 McClennan Banks Conference Room, 326 Calhoun St., Charleston, SC 29425

**Authority:** Medical University Hospital Authority

**Authority Coordinator's Name & Title:**

David Dement, Director, Facilities Maintenance

**Address:** 326 Calhoun St., MSC-109,  
Charleston, SC 29425

**Telephone:** (843) 792-9636

**Bid Due Date/Time:** 1/20/11 – 2:00pm

**Place:** 301 McClennan Banks Conference Room, 326 Calhoun St., Charleston, SC 29425

The Bidding Documents for this project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein.

Bid Security & Performance & Labor & Material bonds are required for all projects exceeding \$100,000. Bid Security & Bond requirements for projects \$100,000 or less shall be as stated in the Bidding Documents.

Contractors shall be licensed in accordance with the provisions of Sections 40-11-10 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws. With the exception of licensed fire sprinkler, burglar alarm & well drilling contractors, the exemptions under Section 40-11-340 do not apply.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to the Authority in accordance with Construction Procurement Policies for MUHA Chapter 6 Section 4330, within 10 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Project Name:** U.S. 17 SEPTIMA CLARK  
PARKWAY TRANSPORTATION  
INFRASTRUCTURE  
REINVESTMENT PROJECT

**Specifics:** The above for advancement of mobility, efficiency, emergency preparedness & community livability – Spring / Fishburne U.S. 17 Drainage Improvements Division III - TIGER

**Project Number:** 98-0011

**Project Location:** Charleston

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** The proposed Base Bid Work is generally described as approximately 5,550 linear feet of storm drain piping varying in size from 15-inch reinforced concrete to 48-inch reinforced concrete & associated drainage structures.

Existing 2,000 linear feet of storm drain systems will be cleaned & inspected. Milling, demolition & removal of existing pavement, & installation of new pavement & associated striping & signage & street lighting for the six-lane section of U.S. 17 Septima Clark Parkway from the Coming Street intersection to the Spring Street

intersection, approximately 0.6 miles.

A concrete median landscape planter wall, approximately 2,500 linear feet; granite curb, approximately 9,300 linear feet; & 4-inch concrete sidewalk. Traffic control work. Significant landscaping to include median planter backfill, installation of trees, shrubs, perennials, mulch, irrigation & landscape lighting in the median planter & along the shoulders of the roadway. Compliance with permitting & project approval requirements. All other appurtenant work

**Construction Cost Range:** \$5,000,000 - \$10,000,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Sean McDonnell

**A/E Address:** 3229 West Montague Ave.,  
Charleston, SC 29418

**A/E Telephone:** (843) 554-8602

**A/E Fax:** (843) 747-6485

**A/E E-mail:** [smcdonei@davisfloyd.com](mailto:smcdonei@davisfloyd.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Charlotte

**Plans May Be Obtained From:** A/E

**Plan Deposit:** \$500.00, non-refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/11/11 – 2:00pm,  
local time

**Place:** 75 Calhoun St., Third Floor Conference Room, Charleston

**Agency/Owner:** City of Charleston, Department of Public Service

**Agency Coordinator:** Laura Cabiness

**Address:** 75 Calhoun St., Charleston, SC 29401

**Telephone:** (843) 724-3754

**Bid Due Date/Time:** 1/25/11 – 2:00pm,  
local time

**Place:** 75 Calhoun St., Charleston

**Hand Deliver Bids To:** City of Charleston, Department of Public Service, Attn.: Laura Cabiness, 75 Calhoun St., Charleston, SC 29401

**Mail Bids To:** City of Charleston, Department of Public Service, Attn.: Laura Cabiness, 75 Calhoun St., Charleston, SC 29401

**Project Name:** OFF FRAME MODULAR CONSTRUCTION, DELIVERY & INSTALLATION

**Project Number:** IFB 2011-42

**Project Location:** Bluffton, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Provide six single family modular homes for affordable housing project. More detailed information is available at [www.townofbluffton.sc.gov](http://www.townofbluffton.sc.gov) under "Requests for Proposals" section

**Construction Cost Range:** NTE \$750,000

**Firm:** Modular fabricator will translate existing drawings into modular construction

**Contact Person:** Jeff Wiggins

**Address:** PO Box 386, Bluffton, SC 29910

**Telephone:** (843) 706-4536

**Fax:** (843) 706-4533

**E-mail:** [jwiggins@townofbluffton.com](mailto:jwiggins@townofbluffton.com)

**Plans May Be Obtained From:** Accurate Reproductions, 68 Bluffton Rd., Ste. 4, Bluffton, SC 29910, phone (843) 815-7323, or E-mail [plotting@accurepro.com](mailto:plotting@accurepro.com)

**Plan Deposit:** Yes

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/6/11 – 1:00pm

**Place:** Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910

**Agency/Owner:** Town of Bluffton

**Agency Coordinator:** Jeff Wiggins

**Address:** PO Box 386, Bluffton, SC 29910

**Telephone:** (843) 706-4536

**Fax:** (843) 706-4533

**E-mail:** [jwiggins@townofbluffton.com](mailto:jwiggins@townofbluffton.com)

**Bid Due Date/Time:** 1/14/11 – 12:00 noon

**Place:** Bluffton Town Hall, 20 Bridge St., Bluffton, SC 29910

**Hand Deliver Bids To:** Town of Bluffton, 20 Bridge St., Bluffton, SC 29910

**Mail Bids To:** Town of Bluffton, PO Box 386, Bluffton, SC 29910

**Project Name:** TOWN OF CLOVER MISCELLANEOUS WATER SYSTEM IMPROVEMENTS

**Project Number:** 4CI-10007

**Location:** Clover, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** 5,200 LF of 6" water line, valves, fittings, service connections, fire hydrants & appurtenances

**Architect/Engineer:** Joel E. Wood & Associates

**A/E Contact:** Joel E. Wood

**A/E Address:** PO Box 296, Clover, SC 29710

**A/E Telephone:** (803) 684-3390

**A/E Fax:** (803) 628-2891

**A/E E-mail:** [joelwood@comporium.net](mailto:joelwood@comporium.net)

**Plans on File At:**

**AGC:** Charlotte

**Dodge:** Charlotte

**Other:** HCAC iSqFT, Charlotte

**Plans May Be Obtained From:** Joel E. Wood & Associates

**Plan Deposit:** \$75.00, not refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 1/6/11 – 10:00am

**Place:** Clover Community Center, 120 Bethel St., Clover

**Agency/Owner:** Town of Clover

**Agency Coordinator:** Mark Geouge

**Address:** PO Box 1060, Clover, SC 29710

**Telephone:** (803) 222-7700

**Fax:** (803) 222-2585

**E-mail:** [mgeouge@cloversc.org](mailto:mgeouge@cloversc.org)

**Bid Due Date/Time:** 1/25/11 – 2:00pm

**Place:** Clover Community Center, 120 Bethel St., Clover, SC

**Hand Deliver Bids To:** Town of Clover, Clover Community Center, 120 Bethel St., Clover, SC

**Mail Bids To:** Town of Clover, PO Box 1060, Clover, SC 29710

**Description:** DIRT ROAD PAVING CONTRACT #43 – MIDDLEFIELD CIRCLE, JASMINE HALL ROAD, BALLPARK ROAD & IHLEY ROAD

**Solicitation Number:** RFP 2906/110129

**Bid Package Fee:** None

**Delivery Point:** Beaufort County

**Pre-Proposal Conf.:** 1/11/11 – 10:00am at Beaufort County Engineering Division, Conference Room, 102 Industrial Village Rd., Building #3, Beaufort

**Submit Offer By:** 1/27/11 – 5:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #3, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, County Engineer, (843) 255-2691

**Fax Questions/Bid Request To:** Robert E. Klink, PE, (843) 255-9420

**Description:** DIRT ROAD PAVING CONTRACT #44 – FISH HAUL ROAD, JESSICA DRIVE, NED COURT & FORMAN HILL ROAD

**Solicitation Number:** RFP 2906/110130

**Delivery Point:** Beaufort County

**Bid Package Fee:** None

**Pre-Proposal Conf.:** 1/11/11 – 10:00am at Beaufort County Engineering Division, Conference Room, 100 Industrial Village Road, Building #3, Beaufort

**Submit Offer By:** 1/27/11 – 5:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building #3, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, County Engineer, (843) 255-2691

**Fax Questions/Bid Request To:** Robert E. Klink, PE, (843) 255-9420

### WALKER'S RIDGE GRAVITY SEWER REPLACEMENT

**Sealed Bids For Furnishing** all labor, materials, services & equipment for Walker's Ridge Gravity Sewer Replacement will be received at the City of Rock Hill Utilities Department, Operations Center Conference Room, 349 Columbia Avenue, Rock Hill, South Carolina 29730, until January 13, 2011, at 2:00pm, at which time & place all bids will be publicly opened & read aloud.

**All Bids Shall Be Submitted** as set forth in the Instructions to Bidders. Each bid must be accompanied by a bid guaranty of not less than twenty percent (20%) of the total bid in the manner required by the instructions to bidders.

**The City Of Rock Hill Reserves The Right** to reject any or all bids, to waive informalities & irregularities, or to re-advertise for bids.

**Unless Pre-Qualified**, each bidder shall submit Proof of Competency to the Owner with his bid as directed in the Instructions to Bidders.

**The Project Will Consist Of** approximately 2,056 linear feet of 12" ductile iron gravity sewer, 14 manholes, 34 linear feet of 8" ductile iron gravity sewer & storm drainage improvements incidental to the gravity sewer construction along the Walker's Ridge subdivision near Marett Blvd. in Rock Hill, SC. Contractor shall have classification of WL. Interested contractors should contact BP Barber, 101 Research Drive, Columbia, SC 29203, (803) 254-4400, for the bid documents. The cost of the bid documents is \$100.00 & is non-refundable.

**The Bid Documents Can Be Examined** at the following locations:

- Owner: City of Rock Hill, Utilities Department, 349 Columbia Avenue, Rock Hill, SC
- AGC Offices: Columbia, SC & Charlotte, NC
- Engineer: BP Barber, 101 Research Drive, Columbia, SC

### HITCHCOCK WOODS SANITARY SEWER IMPROVEMENTS

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until 2:00pm, local time, January 11, 2011 at which time & place they will be publicly opened & read.

**Work To Be Done Consists Of Furnishing** all materials & equipment & performing all labor necessary to install approximately

173' of 18" & 528' of 30" DIP sanitary sewer by open cut, 50' of 30" steel casing, manholes, concrete piers, & other miscellaneous items according to specifications, drawings, & schedules.

**No Submitted Bid May Be Withdrawn** for a period of sixty (60) days after the scheduled closing time for the receipt of bids. The successful bidder will be required to have a SC General Contractors License, a City of Aiken Business License, & a Certificate of Liability Insurance. Specifications may be obtained at the City Engineer's office at the Engineering / Public Works Administration Building, 245 Dupont Dr, Aiken, SC 29801, or by calling (803) 642-7610. The City of Aiken reserves the right to accept or reject any or all bids & to waive informalities.

### REBID

#### ROAD IMPROVEMENTS IN WILLIAMSBURG COUNTY

**Williamsburg County Is Requesting Bids** for two road resurfacing projects, one parking lot resurfacing project, & one concrete sidewalk & curb project. For additional information contact Summer Baxley at (843) 355-9321, Ext 103. For specifications packets contact Angelia Jackson, Procurement Director, by fax to (843) 355-9373, email to [angelia.jackson@williamsburgcounty.sc.gov](mailto:angelia.jackson@williamsburgcounty.sc.gov), or at 147 West Main Street, County Complex Building, 2nd Floor, Supervisor's Office, Kingstree, SC. Bids must be received by Thursday, January 13, 2011, at 11:30am. Bids will be opened at Noon.

**Williamsburg County Reserves The Right** to reject any or all bids. Bid bond & performance bond are required. DWE & DBE requirements must be met.

**Project:** SEABOARD SEWER UPGRADE PROJECT – PHASE 3

**Owner:** Greenwood Metropolitan District

**Engineer:** Frazier Engineering, P.A.

**Receipt Of Bids:** Sealed bids for the construction of the above-referenced project will be received by the Owner at the Office of the Greenwood Metropolitan District, 110 Metro Drive, Greenwood, SC, until 3:00pm, local time, on Wednesday, January 26, 2011, & at said office will be publicly opened & read aloud.

**Mandatory Pre-Bid Conference:** A pre-bid conference will be held at 1:00pm, local time, on Thursday, January 13, 2011, at the Office of the Greenwood Metropolitan District, 110 Metro Drive, Greenwood, SC. The pre-bid conference is not mandatory but bidders are strongly encouraged to attend.

**Project Description:** The work consists of installing approximately 2,630 feet of new 8" sewer to replace the existing 8" sewer; installing approximately 14 new precast manholes; installing approximately 45 new 4-inch to 6-inch service laterals to reconnect to the new sewer including necessary bends & cleanouts; traffic control & pavement restoration; installing soil & erosion control devices; performing complete restoration as required; performing bypass pumping as necessary; & performing all other miscellaneous work required to complete the project.

**Document Examination:** The contract documents may be examined at the Associated General Contractors' Office in Charleston, Columbia, & Greenville, SC, & in Augusta, GA; & at F. W. Dodge Company in Charleston, Columbia, & Greenville, SC, & in Augusta, GA.

**Documents Available:** Copies of the contract documents may be purchased from the engineer at 6592 Bob White Trail, Stanley, NC 28164, (704) 822-8444. The cost for the project plans & specifications is \$75.00 per set. The payment represents reproduction costs & is non-refundable. The cost includes mailing contract documents via standard US mail only. Payment must be received by the engineer prior to mailing the contract documents.

**Funding Participation:** This project will be funded with a Community Development Block Grant (CDBG) & is subject to the special funding provisions included in the contract. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

**Bidders Must Also Make Positive Efforts** to use small & minority-owned business & to offer employment, training & contracting opportunities in accordance with Section 3 of the Housing & Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

**Security:** Each bid must be accompanied by a certified check of the bidder, or by a bid bond made payable to the Owner, for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a one hundred percent (100%) performance bond & one hundred percent (100%) payment bond will be furnished.

**Owner's Rights:** The Owner reserves the right to waive any informalities in bidding & to reject any or all bids if it is in the Owner's best interest to do so.

#### 5 MILES OF TRAIL FOR PALMETTO CONSERVATION FOUNDATION

**Palmetto Conservation Foundation Is Soliciting Bids** for the construction of five miles of mountainous hiking trail located along the NC/SC state line in the Greenville Watershed. Applicants must be current members of the Professional Trail Builders Association.

**For Scope Of Work,** drawings, & maps, contact Nancy Stone-Collum at [nancy@palmettoconservation.org](mailto:nancy@palmettoconservation.org) or (803) 771-0870.

**Deadline For Submission Of Bids** is 3:00pm on January 21, 2011.

### CONSULTANT / PROFESSIONAL SERVICES

**Project Name:** NEWBERRY / COLUMBIA ALTERNATIVE ANALYSIS

**Location:** Central Midlands Council of Governments (CMCOG)

**Description Of Project:** This Request for Proposals (RFP) is intended to produce an alternative analysis with consideration of accessibility, mobility, safety, security, land use, economic vitality, environment enhancement & recognizing public participation as a critical component towards plan development. The proposed study process seeks to address the full range of challenges & opportunities affecting, & affected by, the current & future transportation systems of the region. The study area is within the central & northwest portions of the Columbia Area Transportation Study (COATS) (See Reference Map), with consideration given to the transportation & traffic influences of the surrounding area.

**General Scope Of Work:** The Newberry/Columbia Alternatives Analysis is sponsored by the Central Midlands Council of Governments (CMCOG) & the South Carolina Department of Transportation (SCDOT). It will be conducted in close coordination with the Federal Transit Administration (FTA). The study, which will result in a locally preferred alternative (LPA) for inclusion in CMCOG's & COATS's Long-Range Transportation Plans & the analysis required for New Starts application to enter preliminary engineering, consists of a series of technical & policy analyses that feed into & are part of a decision-making process leading to the LPA.

**Description Of All Professional Services Required For Project:** Engineers

(Civil/Roadway, Environmental, & Traffic), & Planners (Land Use, Travel Demand Modeling, Transportation System Management, Bus Transit, Rail Transit, & Operations);

**The Following Criteria Will Be Used In Evaluating Proposals:**

- Method of approach: 20%
- Understanding of purpose: 20%
- Capability & Qualifications: 20%
- Cooperative work experience: 20%
- Originality or innovativeness: 15%
- Schedule: 5%

**Submittal Deadline:** January 26, 2011 – 2:00pm, EST

**Agency:** Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

**Name & Title Of Agency Coordinator:**  
Reginald Simmons, Transportation Director

**Phone:** (803) 376-5390

**Email:** [rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

Interested consultants should contact Reginald Simmons for a copy of the RFP documents. Also, the RFP will be posted on the CMCOG website, [www.centralmidlands.org](http://www.centralmidlands.org).

**MANAGEMENT & EXECUTION  
OF BROWNFIELDS  
ASSESSMENT GRANT  
FOR WILLIAMSBURG COUNTY**

**REQUEST FOR QUALIFICATIONS**

Williamsburg County has been awarded a Community-wide Brownfields Assessment Grant from the U.S. Environmental Protection Agency (EPA) to assess both petroleum & hazardous sites. The County is seeking professional services from qualified & experienced firms / consultants to assist with management & execution of this grant. Williamsburg County Government is accepting sealed qualifications for this Brownfields Assessment Grant.

Please contact Summer Baxley, Grants Administrative Assistant, (843) 355-9321, Ext 103, with inquiries about the grant. To obtain RFQ specification packets, please contact Angelia Jackson, Procurement Agent, Supervisor's Office, 147 West Main Street, 2nd Floor County Complex, Kingstree, SC 29556, email [angelia.jackson@williamsburgcounty.sc.gov](mailto:angelia.jackson@williamsburgcounty.sc.gov).

Sealed proposals must be received by Noon, Thursday, January 13, 2011.

Williamsburg County Government reserves the right to reject any or all qualifications.

**VILLAGE RENAISSANCE  
PLANNING PROJECT  
FOR CITY OF WALTERBORO**

**The City Of Walterboro, SC Is Accepting Proposals** for Professional Services to design a Comprehensive Revitalization Study in the North Lemacks Street area of the City. The goal of the project is to produce a unified plan & to identify specific implementation activities including long-term & short-term goals. In addition it will outline existing conditions & review existing plans & documents.

**Evaluation Of Engineering Firms** will be based on the following information provided for the criteria itemized below & will be ranked accordingly.

1. Overall experience of the consulting firm: 0-20
2. Project Team: 0-15
3. Familiarity with the City of Walterboro & project area 0-15
4. Project Approach & Schedule: 0-20
5. Qualifications demonstrated by past projects: 0-20
6. Cost of Services (Fee Proposal): 0-10

**Sealed Proposals Will Be Received** prior to the closing date & time of 10:30am, on Thursday, January 10, 2011, at Walterboro City Hall, at which time they will be publicly opened. Proposals must be sealed with the name of the firm & opening date shown on the face of the envelope. Proposals may be mailed to the attention of Jeffrey Lord, City Manager, City of Walterboro, PO Box 709, Walterboro, SC 29488, or hand delivered to Jeffrey Lord, Walterboro City Hall, 242 Hampton Street, Walterboro, South Carolina 29488.

**The Instructions To Respondents**, general terms & conditions applicable to this Request for Proposal are available from Holly Crews, C & ED Specialist at the Lowcountry Council of Governments Office, PO Box 98, Yemassee, SC 29945, (843) 726-5536. This project is being funded all or in part through a Community Development Block Grant from SC Department of Commerce & the successful firm shall comply with all requirements of the CDBG grant program. The City of Walterboro reserves the right to reject any & all proposals, & to award a contract that is most advantageous, & in the best interest of the City of Walterboro.

**EQUIPMENT**

**Description:** ONE EACH LABORATORY GEL IMAGER

**Solicitation Number:** USC-RFQ-1869-RB

**Delivery Point:** Georgetown, SC

**Submit Offer By:** 1/12/11 – 11:00am. Not a public bid opening

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** HIGH-DENSITY COMPACT MOBILE SHELVING

**Solicitation Number:** 19460439

**Delivery Point:** Clemson, SC

**Site Visit:** Mandatory. 1/4/11 – 10:30am, EST, at the Lee Hall Library of Clemson University

**Submit Offer By:** 1/26/11 – 2:15pm, EST

**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Inquiries to Buyer:**

Kylene B. Holbrook, CPPB,  
phone (864) 656-2392,  
E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:**

Online solicitations only – Solicitations may be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**READVERTISEMENT  
TO INDICATE SUBMIT BY TIME**

**Description:** TWO FIVE-AXIS C.N.C.

PLASTIC TRIMMING CENTERS

**Solicitation Number:** CNC-121510

**Delivery Point:** 54 Tech Circle, Varnville, SC 29934

**Submit Offer By:** 1/31/11 – 11:00am

**Purchasing Entity:** Technical College of the Lowcountry, Purchasing Department, 921 Ribaut Rd., Bldg. 3, Beaufort, SC 29902. Mailing address is PO Box 1288, Beaufort, SC 29901

**Direct Inquiries to Buyer:** Carol Mack,  
phone (843) 525-8250  
or E-mail [cmack@tcl.edu](mailto:cmack@tcl.edu)

**Description:** HURST RESCUE & EXTRICATION TOOLS  
**Solicitation Number:** B11044 – 01/20/11B  
**Delivery Point:** Lexington County  
**Submit Offer By:** 1/20/11 – 3:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072

**Direct Inquiries To:** Jo Marie Brown  
**Telephone:** (803) 785-8166

**E-mail:** [jmbrown@lex-co.com](mailto:jmbrown@lex-co.com)

**Download Solicitation From:**

<http://www.lex-co.com/procurement.html>, under Bid Opportunities

### MID-SIZE RIDE-ON SWEEPER FOR CITY OF SPARTANBURG

Notice is hereby given that the City of Spartanburg requests proposals from firms to supply the City's Ground Maintenance Division with a mid-sized ride-on sweeper.

Mandatory demonstrations of sweepers for evaluation: All firms must present to the City of Spartanburg a demonstration of the proposed sweeper. All firms must make contact no later than January 6, 2011, to schedule a demonstration of their proposed product. All firms requesting demo times after January 6, 2011 at 5:00pm, will not be eligible for the bidding process. Contact Mark Ford via email only at [mford@cityofspartanburg.org](mailto:mford@cityofspartanburg.org).

Sealed proposals shall be submitted to Carl Wright, Procurement & Property Manager, on or before Tuesday, January 25, 2011, no later than 3:00pm, City Hall, 145 W. Broad Street, at which time they will be publicly opened & read aloud in the Training Room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg  
 PO Box 5107  
 145 W. Broad Street  
 Spartanburg, SC. 29304

Attn: Procurement & Property Division

For further information & complete a proposal package, please contact the Procurement & Property office at (864) 596-2049 or access the proposal package online at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by following the links for Invitations for bids. The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No: (Sweeper) 1011-01-25-01.

### SECURITY CAMERAS FOR WILLIAMSBURG COUNTY TRANSIT SYSTEM

The Williamsburg County Transit System is soliciting competitive bids from a qualified vendor who is willing & able to provide the equipment & installation of four (4) security cameras to monitor the outside of the facility.

All bids must be received by January 12, 2010, 3:00pm. Bidders will be notified of the bid opening dates. Specifications will be provided upon request to all interested bidders.

Further information may be received by calling Diana White at (843) 355-9706 or (843) 355-6975.

## INFORMATION TECHNOLOGY

**Description:** O'NEIL COURT D.M.V. CABLING

**Solicitation Number:** 5400002539

**Submit Offer By:** 12/30/10 – 2:00pm

**Purchasing Agency:** SC Department of Motor Vehicles, 10311 Wilson Blvd., Blythewood, SC 29016

**Buyer:** Francine Miller

**E-mail:** [Francine.Miller@scdmv.net](mailto:Francine.Miller@scdmv.net)

**Phone:** (803) 896-9662

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002539>

**Description:** A.V. EQUIPMENT

**Solicitation Number:** RFQ #Z10-00007-01/04/11-5330-Z

**Delivery Point:** 173 Ashley Ave., Charleston

**Submit Offer By:** 1/4/11 – 3:00pm

**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

**Description:** AXIS VIDEO SERVERS & NETWORK CAMERA FIXED DOME

**Solicitation Number:** RFQ #Z10-00008-1/4/11-5200-Z

**Delivery Point:** MUSC, 19 Hagood Ave., Second Floor, Charleston, SC

**Submit Offer By:** 1/4/11 – 3:00pm

**Purchasing Agency:** Medical University of South Carolina, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Vertelle G. Seabrook, (843) 792-4521

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm>

### READVERTISEMENT TO CLARIFY SUBMIT BY INFORMATION

**Description:** C.C.T.V. CAMERAS & ACCESSORIES

**Solicitation Number:** IFB 324-(10-11)

**Delivery Point:** Men Riv Education Park, Technology Department, 0 Pualaski St., Goose Creek, SC 29445

**Submit Offer By:** 1/20/11 – 2:00pm, There will be a public bid opening.

**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461

**Buyer:** Marcie Abrahamson, phone (843) 899-8672, E-mail [Marci@Berkeley.k12.sc.us](mailto:Marci@Berkeley.k12.sc.us)

**Download Solicitation From:**

[www.berkeley.k12.sc.us](http://www.berkeley.k12.sc.us) > Departments > Financial Services > Procurement Department > Solicitation Postings

## MAINTENANCE / REPAIR

**Description:** CR-14 AGGREGATE – TO INCLUDE MATERIAL, DELIVERY & ANY COSTS ASSOCIATED WITH "TAILGATE SPREADING"

**Specifics:** Roads listed on bidding schedule

**Solicitation Number:** SB 10279

**Delivery Point:** Saluda County

**Submit Offer By:** 1/13/11 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:**

Cheryl D. Patrick, CPPB, phone (803) 737-1487, E-mail [PatrickCD@scdot.org](mailto:PatrickCD@scdot.org)

**Download Solicitation From:**

[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** H.V.A.C. PREVENTIVE MAINTENANCE

**Solicitation Number:** RFQ11-2000176311

**Delivery Point:** SCDJJ Upstate Evaluation Center

**Site Visit:** 1/11/11 – 11:00am at SCDJJ

Upstate Evaluation Center, 1585 Jonesville Hwy., Union, SC 29379

**Submit Offer By:** 1/18/11 – 2:00pm

**Purchasing Agency:** SC Dept. of Juvenile Justice, Purchasing Department, 100 Executive Center Dr., Santee Building, Ste. 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Dennis Looby, (803) 896-5657

**Download Solicitation From:**

[www.state.sc.us/djj/purchasing/opportunities.php](http://www.state.sc.us/djj/purchasing/opportunities.php)

## SERVICES

**Description:** ENVIRONMENTAL ASSESSMENT SAND HILLS

**Solicitation Number:** 5400002557

**Submit Offer By:** 1/10/11 – 11:00am

**Purchasing Agency:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Buyer:** Melissa Fleming

**Email:** [forestrysc@gmail.com](mailto:forestrysc@gmail.com)

**Phone:** (803) 896-8836

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002557>

**Description:** JANITORIAL SERVICES FOR TRI-COUNTY TECHNICAL COLLEGE

**Solicitation Number:** 5400002475

**Pre-Bid Conf.:** 1/12/11 – 2:00pm

**Place:** Tri-County Technical College, PO Box 587, Bldg. 7900, Hwy 76, Pendleton, SC 29670

**Submit Offer By:** 1/25/11 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**E-mail:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)

**Telephone:** (803) 737-3620

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002475>

**Description:** TELECOM AUDIT FOR U.S.C.-BEAUFORT PHONE SYSTEM

**Solicitation Number:** USC-IFB-1866-DH

**Delivery Point:** Beaufort

**Submit Offer By:** 1/24/11 – 2:00pm

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

## SUPPLIES

**Description:** KITCHEN EQUIPMENT  
**Solicitation Number:** 5400002542  
**Submit Offer By:** 1/6/11 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002542>

### REBID

**Description:** ELECTRICAL SUPPLIES FOR WATEREE TUNNEL BARN  
**Solicitation Number:** 5400002559  
**Submit Offer By:** 1/4/11 – 10:00am  
**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002559>

## FOR SALE

### S.C. SURPLUS PROPERTY

Public Auction Number: 402

A public auction will be held at 9:00am, on Wednesday, January 12, 2011.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, January 11, 2011, from 9:00am to 3:30pm & Wednesday, January 12, 2011, from 8:00am to 8:45am.

## NOTICES

### GRANTS AVAILABLE FOR NONPOINT SOURCE WATER POLLUTION REDUCTION PROJECTS

#### REQUEST FOR PROPOSALS

Funding is available for projects that reduce NPS pollution through the implementation of watershed-based plans. See proposal guidance for a full description of eligible projects.

Forty percent cash or in-kind matching funds is required.

Deadline for proposals is 4:00pm, February 23, 2011.

For information & a copy of proposal guidance, go to <http://www.scdhec.gov/environment/water/grants.htm>.

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

#### FRAUD PREVENTION HOTLINE

(State agency fraud only)

(803) 832-8877

(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

### SOUTH CAROLINA BUSINESS OPPORTUNITIES

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