

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ADDED INFORMATION

**Project Name:** WIND TURBINE  
DRIVETRAIN TEST FACILITY  
**Project Number:** H12-9889-PG

The web address for obtaining project in-  
formation was omitted from the ad for this  
project which appeared in the [11/22/10  
SCBO](#). The web address is  
[http://www.clemson.edu/facilities/cam-  
pus\\_planning/ae\\_selections/index.html](http://www.clemson.edu/facilities/campus_planning/ae_selections/index.html)

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SC Business Opportunities can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** JONES P.S.C. NORTH  
TOWER CEILING ASBESTOS  
REMOVAL – FIRE ALARM  
UPGRADE – STIMULUS  
FUNDED

**Project Number:** H27-6066-LC-B

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Upgrades / addi-  
tions to existing Simplex Fire  
Alarm System for approximately  
190,000 SF building. Contractor  
may be subject to performance  
appraisal at close of project.

**Construction Cost Range:** \$300,000 -  
\$380,000

**Architect/Engineer:** Belka Engineering  
Associates, Inc.

**A/E Contact:** Joe Land  
**A/E Address:** 7 Clusters Court, Ste. 201,  
Columbia, SC 29210  
**A/E Telephone:** (803) 731-0650  
**A/E Fax:** (803) 731-2880  
**A/E E-mail:** [JWLand@Bellsouth.net](mailto:JWLand@Bellsouth.net)

**Plans May Be Obtained From:** Imaging  
Technologies, Attn.: Lewis Wil-  
liams, (803) 254-2561

**Plan Deposit:** \$125.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 12/15/10 – 10:00 am  
**Place:** Jones Physical Science Center,  
Front Lobby, 712 Main St., Co-  
lumbia, SC 29208

**Agency/Owner:** University of South Caro-  
lina

**Name & Title of Agency Coordinator:** Jeff  
Abrams, Project Manager  
**Address:** 743 Greene St., Columbia, SC  
29208

**Telephone:** (803) 239-8074

**Fax:** (803) 777-8739

**E-mail:** [JAbrams@fmc.sc.edu](mailto:JAbrams@fmc.sc.edu)

**Bid Due Date/Time:** 1/11/11 – 2:00 pm  
**Place:** USC, 743 Greene St., Conference  
Room 53, Columbia, SC 29208

**Hand Deliver Bids To:** USC, Planning &  
Construction, 743 Greene St.,  
Columbia, SC 29208, Attn.: Kay  
Keisler

**Mail Bids To:** USC, Planning & Construc-  
tion, 743 Greene St., Columbia,  
SC 29208, Attn.: Kay Keisler

**Project Name:** EQUESTRIAN PASTURE  
DEVELOPMENT

**Project Number:** N21-N026-LC

**Location:** Lander University Equestrian  
Center, Greenwood

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Development of an  
approximately 21-acre equestrian  
pasture to include clearing &  
grubbing, cultivate & drag the site  
to remove rocks to create a fri-  
able seed bed, broadcast seed /  
fertilize, lime & stabilize with hy-  
dromulch. Other elements include  
fencing for horse paddocks, water  
line installation, utilizing an exist-

ing well as the water source,  
storm drainage & erosion control  
measures. Contractor may be  
subject to performance appraisal  
at close of project.

**Construction Cost Range:** \$50,000 -  
\$200,000

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Contact:** Yancey Robertson

**A/E Address:** PO Drawer 428, Greenwood,  
SC 29648

**A/E Telephone:** (864) 229-5211

**A/E Fax:** (864) 229-7844

**A/E E-mail:** [yroberts@davisfloyd.com](mailto:yroberts@davisfloyd.com)

**Plans on File At:**

**AGC:** Columbia, Charlotte

**Dodge:** Charleston, Charlotte

**Plans May Be Obtained From:** Davis &  
Floyd, Inc., PO Drawer 428,  
Greenwood, SC 29648

**Plan Deposit:** \$25.00, non-refundable

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 12/16/10 – 10:00 am

**Place:** Lander University Equestrian Cen-  
ter, 2611 Hwy. 72 / 221 East,  
Greenwood, SC 29649

**Agency/Owner:** Lander University

**Name & Title of Agency Coordinator:** Jeff  
Beaver, Director of Engineering  
Services

**Address:** 320 Stanley Ave., Greenwood,  
SC 29649

**Telephone:** (864) 388-8208

**Fax:** (864) 388-8799

**E-mail:** [jbeaver@lander.edu](mailto:jbeaver@lander.edu)

**Bid Due Date/Time:** 1/4/11 – 3:00 pm

**Place:** Lander University, Facilities Opera-  
tions Building

**Hand Deliver Bids To:** Lander University,  
Department of Engineering Ser-  
vices, 204 West Henrietta Ave.,  
Greenwood, SC 29649 – all ship-  
ping couriers

**Mail Bids To:** Lander University, Attn.: Jeff  
Beaver, 320 Stanley Ave.,  
Greenwood, SC 29649

**Project Name:** DESIGN / BUILD HANGAR  
CONSTRUCTION FOR OCONEE  
COUNTY AIRPORT

**Project Number:** RFP 10-12

**Project Location:** 365 Airport Rd., Seneca,  
SC 29678

**Bid Security Required:** No

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** To select a design / builder capable of providing a 12,000 SF pre-engineered metal building designated for use as a "nested T-hangar" for the Oconee County Airport  
**Construction Cost Range:** \$350,000  
**Architect/Engineer:** N/A  
**Plans May Be Obtained From:** N/A  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 12/16/10 – 11:00 am, EST  
**Place:** Airport Terminal, Conference Room, 365 Airport Rd., Seneca, SC 29678  
**Agency/Owner:** Oconee County  
**Name & Title of Agency Coordinator:** Robyn Courtright, Procurement Director  
**Address:** 415 South Pine St., Room 104, Walhalla, SC 29691  
**Telephone:** (864) 638-4143  
**Fax:** (864) 638-4142  
**E-mail:** [rcourtright@oconeesc.com](mailto:rcourtright@oconeesc.com)  
**Bid Due Date/Time:** 1/11/11 – 2:00 pm, EST  
**Place:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691  
**Hand Deliver Bids To:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691  
**Mail Bids To:** Oconee County Procurement Office, 415 South Pine St., Room 104, Walhalla, SC 29691

**Project Name:** MANNED CONVENIENCE CENTER ON NORTH STRAWBERRY FARM ROAD  
**Project Number:** 10-17  
**Project Location:** 301 North Strawberry Farm Rd., Seneca, SC 29678  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Oconee County is seeking sealed bids from qualified General Contractors for the construction of a new Manned Convenience Center to be located on North Strawberry Farm Road in Seneca. The construction will consist of the following general items – clearing, earthwork, paving, concrete attendant building, gates & fencing to provide a complete, turn-key facility  
**Architect/Engineer:** Goldie & Associates  
**A/E Contact:** Alan Pope  
**A/E Address:** 2010 W. North Second St., Seneca, SC 29678  
**A/E Telephone:** (864) 882-8194, Ext. 104  
**A/E Fax:** (864) 882-0851  
**A/E E-mail:** [alan@goldieassociates.com](mailto:alan@goldieassociates.com)  
**Plans on File At:**  
**AGC:** Columbia

**Other:** Goldie & Associates in Seneca & Oconee County Procurement Office in Walhalla  
**Plans May Be Obtained From:**  
[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement) (no charge) or Goldie & Associates (\$90.00 fee)  
**Plan Deposit:** \$90.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 12/14/10 – 10:00 am  
**Place:** Oconee County Solid Waste Facility, 15028 Wells Hwy., Seneca, SC 29678  
**Agency/Owner:** Oconee County  
**Name & Title of Agency Coordinator:** Tronda C. Spearman, Assistant Procurement Director  
**Address:** 415 South Pine St., Walhalla, SC 29691  
**Telephone:** (864) 638-4141  
**Fax:** (864) 638-4142  
**E-mail:** [tspearman@oconeesc.com](mailto:tspearman@oconeesc.com)  
**Bid Due Date/Time:** 1/11/11 – 2:00 pm  
**Place:** Oconee County Administrative Building, 415 South Pine St., Room 104, Walhalla, SC 29691  
**Hand Deliver Bids To:** 415 South Pine St., Room 104, Walhalla, SC 29691  
**Mail Bids To:** Oconee County, Attn.: Robyn Courtright, Room 104, 415 South Pine St., Walhalla, SC 29691

**Project Name:** INTERSECTION SIGNALIZATION AT CANE BAY BOULEVARD & U.S. 176  
**Project Number:** J-22870  
**Project Location:** Berkeley County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Provide all labor, equipment & material for a complete signalization of Cane Bay Boulevard / U.S. 176 intersection. Items include, but are not limited to, mast arms & poles, foundations, signal heads, loops, conduit, pull boxes, controller & cabinet, electrical service, & all associated appurtenances for an isolated traffic signal (stand-alone)  
**Architect/Engineer:** Thomas & Hutton  
**A/E Contact:** Jeff Ingham, PE  
**A/E Address:** 682 Johnnie Dodds Blvd., Ste. 100, Mount Pleasant, SC 29466  
**A/E Telephone:** (843) 849-0200  
**A/E Fax:** (843) 849-0203  
**E-mail:** [ingham.j@thomasandhutton.com](mailto:ingham.j@thomasandhutton.com)  
**Plans May Be Obtained From:** Thomas & Hutton, 682 Johnnie Dodds Blvd., Ste. 100, Mount Pleasant, SC 29466  
**Plan Deposit:** \$50.00, non-refundable  
**Pre-Bid Conf./Site Visit:** None  
**Agency/Owner:** Berkeley County School District  
**Name & Title of Agency Coordinator:** Ann Williams, Board Consultant for Operations & Construction

**Address:** 2226 Old Hwy. 52, Moncks Corner, SC 29461  
**Bid Due Date/Time:** 12/13/10 – 2:00 pm  
**Place:** Thomas & Hutton, 682 Johnnie Dodds Blvd., Ste. 100, Mount Pleasant, SC 29466  
**Hand Deliver Bids To:** Thomas & Hutton, 682 Johnnie Dodds Blvd., Ste. 100, Mount Pleasant, SC 29466  
**Mail Bids To:** Thomas & Hutton, 682 Johnnie Dodds Blvd., Ste. 100, Mount Pleasant, SC 29466

**Project Name:** EZELL ROAD – BRIDGE REPLACEMENT OVER C.S.X. RAILROAD  
**Project Number:** 24-11  
**Location:** Spartanburg County  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Installation of steel truss bridge, roadway realignment, storm drainage, clearing, erosion control, & grassing  
**Architect/Engineer:** SynTerra Corp.  
**A/E Address:** 148 River St., Ste. 220, Greenville, SC 29601  
**A/E Telephone:** (864) 421-9999  
**Plans May Be Obtained From:** Imaging Technologies, 7092 Howard St., Ste. K, Spartanburg, SC 29303, phone (864) 585-8388  
**Plan Deposit:** Spartanburg County negotiated price per square foot for black & white prints  
**Pre-Bid Conf.:** Non-mandatory  
**Pre-Bid Date/Time:** 12/9/10 – 3:00 pm, EST  
**Place:** Community Services Building, Conference Room 209, 9039 Fairforest Rd., Spartanburg, SC 29301  
**Agency/Owner:** Spartanburg County Government  
**Name & Title of Agency Coordinator:** Michael Emory, CPPB, Director of Administrative Services  
**Address:** 366 North Church St., Spartanburg, SC 29303  
**Telephone:** (864) 596-2519  
**E-mail:** [memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)  
**Bid Due Date/Time:** 12/21/10 – 11:00 am, EST  
**Place:** Spartanburg County Administration Building, Procurement Office, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Hand Deliver Bids To:** Spartanburg County Procurement Department, Room 1220, 366 North Church St., Spartanburg, SC 29303  
**Mail Bids To:** Spartanburg County Procurement Department, PO Box 5666, Spartanburg, SC 29304

**ROAD WIDENING  
FOR YORK COUNTY**

BID # 1996

**York County Is Seeking Sealed Bids** for the widening of SC-55 East of Clover Project# 03-003. Drawing & specifications are available from HDR Engineering, Inc. for a non-refundable cost of \$400.00/set. Direct any questions concerning the bid to Hisham Abdelaziz, P.E., HDR Engineering, Inc., 157 E. Main St, Ste 400, Rock Hill, SC 29730, Fax (803) 909-2204, or [hisham.abdelaziz@hdrinc.com](mailto:hisham.abdelaziz@hdrinc.com).

**This Bid Can Be Viewed Online** at [www.yorkcountygov.com/purchasing](http://www.yorkcountygov.com/purchasing), as well as at the AGC, Dodge Reports, & Hispanic Contractors Association in Charlotte, NC & Columbia, SC.

**Bids Will Be Received** in the Purchasing Department, Agricultural Bldg, Room 114, 6 S Congress St, York, SC 29745 until 10:00am, on Tuesday, January 11, 2011, at which time said bids will be publicly opened.

**Project:** VETERANS MEMORIAL PARK – GRANITE  
**Owner:** Town Hall, PO Box 1119, Ridgeland, SC 29936

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received by the Owner at Ridgeland Town Hall, One Town Square, Ridgeland, SC, until 2:30pm, December 13, 2010, local time, at place of bidding. Bids will be opened & read aloud in the Town Council Chambers.

**Project Description:** This project will include, but is not limited to, provide material & installation of (5) vertical, black granite monuments, (7) black granite benches, (3) black granite bench cap, a black granite obelisk, a black granite park identification sign, grey granite paving with 4" black granite banding, & black granite wall cap. The contractor will be responsible for all construction activity as well as maintaining a safe traffic pattern. The winning contractor shall submit the Traffic Control Plan to SCDOT for review & approval.

**Due To The Degree Of Coordination Required On The Project,** it shall be mandatory that a representative of the contractor be in attendance at the pre-bid conference, on December 7, 2011, at 2:00pm, at Ridgeland Town Hall. The landscape architect will issue an addendum prior to bid opening listing all contractors who were in attendance at the pre-bid conference & are therefore eligible to bid on this project. This project will follow State & the Town's procurement guidelines. Also, plans may be adjusted by any comments by SCDOT.

Email questions to Alan Glassberg, RLA at [alan\\_glassberg@yahoo.com](mailto:alan_glassberg@yahoo.com). Town of Ridgeland reserves the right to reject bids & waive minor informalities & irregularities.

**Bidder's Qualifications:** The Owner may make such investigations as are deemed necessary to determine the ability of the bidder to perform the work & the bidder shall furnish to him all such additional information & data for this purpose as may be requested. The Owner reserves the right to reject the bid if the information submitted by the bidder, or investigation of the bidder fails to satisfy the Owner that such bidder is properly qualified to carry out the obligations of the contract & to complete the work contemplated therein. Part of the evidence required above shall consist of a list of the names & address of not less than five (5) firms or owners for whom the bidder has done similar work. Bidders must be South Carolina licensed general contractors.

**Document Availability:** Bid documents are available for purchase through Accurate Reproductions South Office, 68 Bluffton Road, Suite 4, Bluffton, SC 29910, (843)815-7323 or North Office, #8 Robin Drive, Beaufort, SC 29907, (843)524-2679 for a nonrefundable fee of \$22.00.

**Security:** Each bid must be accompanied by a bid bond made payable to the Owner, for an amount equal to not less than 5 percent of the total bid as a guarantee that if the bid is accepted, the required Agreement will be executed, & that a 100% Performance bond, 100% payment bond, & an acceptable certificate of insurance will be furnished within ten (10) days of the Award of Bid.

**VETERANS PARK TRAIL  
FOR CITY OF FLORENCE**

INVITATION TO BID NO. 2010-39

**The City Of Florence Is Accepting Sealed Bids** from licensed & qualified contractors for the Veterans Park Trail.

**Time Limit:** 60 Calendar Days

**Schedule Of Quantities:** Approximately 1700 linear feet of paved pathway & miscellaneous concrete work

**Bid Opening Date/Time:** Tuesday, January 4, 2011, at 2:00pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans Are On File** & may be reviewed at the office of

the engineer. These plans may be obtained for a nonrefundable plan cost of \$125.00.

**Engineer:** BP Barber, 1807 W. Evans Street, (PO Box 6406), Florence, SC 29201-3334, (843) 665-9166, Fax (843) 665-9167

**Each Bidder Must Deposit With His Bid** a bid bond in the amount of 5% of the bid. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

**In Order To Ensure A Sincere & Reasonable Effort** on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five-hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended.

**No Bid May Be Withdrawn** for a period of sixty (60) days after the bid opening date.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City Of Florence** to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**RENOVATIONS & CONSTRUCTION  
OF MOUNT PLEASANT'S  
MUNICIPAL COMPLEX OFFICE  
BUILDING**

INVITATION FOR BIDS #1011-038-RR

**The Town Of Mount Pleasant (Town) Will Receive Bids** for the renovations & construction of the Town's Municipal Complex Office Building formerly known as the Thomas & Hutton Engineering Company.

**Bids Shall Be Submitted** in a sealed envelope, clearly marked "Renovations & Construction of the Town's Municipal Complex Office Building formerly known as the Thomas & Hutton Engineering Company, IFB#1011-038-RR," including the bidder's

name & contractors license number. Bids shall be accepted until 3:00pm, local time, on Tuesday, December 28, 2010, by the Town's Purchasing Division, at which time & place all bids shall be publicly opened, read aloud & tabulated in Room 101 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

**A Mandatory Pre-Bid Conference To Review Scope Of Work Is Scheduled for 2:00pm, Wednesday, December 8, 2010.** This conference will convene in Conference Room 103 of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464. Immediately following the pre-bid there will be a mandatory site visit. All interested parties shall make arrangements to attend. Failure to attend this conference may result in rejection of the bid And the bidder will be considered noncompliant.

**Bidders May Obtain Solicitation Documents,** plans & specifications from the Town of Mount Pleasant Municipal complex, Mt. Pleasant, SC 29464 for a non-refundable fee of seventy-five dollars (\$75.00). Please contact Regina Rumph at (843) 884-8517, Ext. 3536, to obtain solicitation documents. Plans & specifications & other solicitation documents will also be available for examination in the Associated General Contractors (AGC) plan room in Charleston, SC.

**All Interested Parties Are Encouraged to** contact the Town's Purchasing Division at (843) 884-8517 if there are any questions regarding this invitation & the solicitation documents, which have been prepared for these services.

Regina O. Rumph, CPPB  
Senior Purchasing Agent  
Town of Mount Pleasant

## CONSULTANT / PROFESSIONAL SERVICES

### REQUEST FOR QUALIFICATIONS

**Qualification Title:** AIRPORT CONSULTANT  
**Qualification Number:** 47001-01-10/11  
**Closing Date & Time:** Tuesday, January 11, 2011, at 11:00am, local time  
**Owner:** Berkeley County Government, PO Box 6122, Moncks Corner, SC 29461-6120

Berkeley County, SC, is soliciting qualifications statements from qualified airport consulting firms for providing professional ser-

vices for the development of the Berkeley County Airport.

This request for qualifications statements does not commit Berkeley County to award a contract, to pay any cost incurred in the preparation of qualification statements or to procure or contract for the articles of goods or services. Berkeley County reserves the right to accept or reject any or all qualification statements received as a result of this request, to negotiate with any or all qualified offerors, or to cancel in part or in its entirety this proposal if it is in the best interest of the County to do so.

RFQ document may be picked up from the Berkeley County Procurement Office, 223 North Live Oak Dr., Moncks Corner, South Carolina. Offerors can download a copy of the RFQ document & any amendments from the Berkeley County Web Site, <http://www.berkeleycountysc.gov/dept/procurement>. Click on "Formal Sealed Bids/Proposals/RFPs"

## EQUIPMENT

**Description:** REAL-TIME P.C.R. DETECTION SYSTEM, COMPLETE STAND ALONE SYSTEM – NO INSTALLATION REQUIRED

**Solicitation Number:** 19280314  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/13/10 – 11:00am  
**Purchasing Entity:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina  
**Buyer:** Ellen Gideon, (864) 656-4035 or [egideon@clemson.edu](mailto:egideon@clemson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** BUFFET EQUIPMENT FOR SEASONS RESTAURANT  
**Solicitation Number:** 19431277  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/20/10 – 11:00am  
**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, Silas Pearman Blvd., Clemson, South Carolina 29634  
**Buyer:** Kylene Holbrook, (864) 656-2392, [kgravle@clemson.edu](mailto:kgravle@clemson.edu)  
**Download Solicitation From:** Online solicitations only – [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ONE EACH DOUBLE BEAM FLAME ATOMIC ABSORPTION (A.A.) SPECTROPHOTOMETER  
**Solicitation Number:** USC-RFQ-1862-RB  
**Delivery Point:** Oak Ridge, Tn. 37830  
**Submit Offer By:** 12/15/10 – 11:00 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** ONE EACH REFURBISHED SMALL ANIMAL LABORATORY X-RAY DENSITOMETER  
**Solicitation Number:** USC-RFQ-1859-RB  
**Delivery Point:** Columbia  
**Submit Offer By:** 12/13/10 – 11:00 am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Reed Bickers

**Description:** ONE NEW PERMOBIL HELIUM MANUAL STANDING WHEELCHAIR & RELATED SUPPLIES  
**Solicitation Number:** CS547  
**Delivery Point:** Final delivery & fitting shall take place at the Vocational Rehabilitation Department's Bryant Center in Lyman, SC  
**Submit Offer By:** 12/9/10 – 8:30 am  
**Purchasing Agency:** SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170  
**Direct Technical Inquiries To:** The rehab engineer, Jonathan Cruce, (864) 249-8030  
**Direct Procurement Inquiries to Buyer:** Michael Cupp  
**E-mail:** [mcupp@scvrd.state.sc.us](mailto:mcupp@scvrd.state.sc.us)  
**Phone:** (803) 896-6520

**Description:** STEAMERS,  
CONVECTION, GAS  
**Solicitation Number:** FS-B 2010/3  
**Delivery Point:** Berkeley County Schools  
**Submit Offer By:** 12/7/10 – 10:00 am  
**Purchasing Agency:** Berkeley County  
School District, Child Nutrition Of-  
fice, 231 East Main St., Moncks  
Corner, SC 29461  
**Direct Inquiries/Bid Request to Buyer:**  
Karen Taylor, CPPB,  
phone (843) 899-8785  
or E-mail [KarenMTaylor@Berkeley.k12.sc.us](mailto:KarenMTaylor@Berkeley.k12.sc.us)

**Description:** MODIFIED VAN  
**Solicitation Number:** 967  
**Delivery Point:** Spartanburg  
**Submit Offer By:** 12/17/10 – 10:00 am  
**Purchasing Agency:** Charles Lea Center,  
195 Burdette St., Spartanburg,  
SC 29307  
**Buyer:** Denise Cawrse, (864) 562-2266,  
Fax (864) 562-2116,  
[dcaurse@charleslea.org](mailto:dcaurse@charleslea.org)

**Description:** I.P. SECURITY CAMERA  
SYSTEM  
**Specifics:** Provide & install IP Security  
Camera Systems at two (2) sepa-  
rate residential apartment com-  
plexes located in Cheraw & Clio,  
South Carolina  
**Submit Offer By:** 1/6/11 – 5:00pm  
**Purchasing Agency:** Housing Authority of  
Florence, 400 East Pine St., Flor-  
ence, SC29503  
**Buyer:** Lisa F. Watfordd, Modernization  
Coordinator, (843) 669-4163,  
Ext. 3160

### LIGHTING DIMMER PANEL FOR HORRY COUNTY SCHOOLS

#### INVITATION FOR QUOTES

Horry County Schools is soliciting quotes for Lighting Dimmer Panel for a middle school. Bids must be received by the opening date, which is 3:30pm, on Wednesday, December 15, 2010. No consideration of the award will be made at the opening.

Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
Chris Parker, Procurement Official  
Horry County Schools, (843) 488-6938  
[cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

**Download Solicitation From:**  
<http://apps.hcs.k12.sc.us/apps/protrac/>

## INFORMATION TECHNOLOGY

**Description:** HID-C 1386 K/G ISO PROX  
CARDS  
**Solicitation Number:** RFQ#Z10-00005-  
12/15/10-5287-Z  
**Delivery Point:** Charleston, SC  
**Submit Offer By:** 12/15/10 – 3:00pm  
**Purchasing Agency:** Medical University of  
South Carolina, 19 Hagood Ave.,  
Ste. 408, Charleston, SC  
**Direct Inquiries To: Buyer:** Vertelle G.  
Seabrook, (843) 792-4521  
**Download Solicitation From:**  
[http://academicdepartments.musc.edu/vpfa/  
finance/purchasingap/solicit-  
awards/bids.htm](http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/bids.htm)

### READVERTISEMENT NOTIFYING VENDORS OF AMENDMENT INCLUDING EXTENSION OF CLOSING DATE

**Description:** CENTRALIZED  
ELECTRONIC PROCUREMENT  
SYSTEM TERM CONTRACT –  
STATE OF SOUTH CAROLINA  
**State of Colorado Solicitation Number:**  
TS-00003-11  
**Colorado Point Of Contact:** Tom Spiker,  
(303) 866-6155  
[tom.spiker@state.co.us](mailto:tom.spiker@state.co.us)  
**Closing Date & Time:** 12/22/2010 –  
1:30pm, Mountain Time

The State of South Carolina intends to enter into a Cooperative Purchasing Agreement with the Western States Contracting Alliance (WSCA) for a Statewide Centralized Electronic Procurement System which allows the utilization of technology to create a more efficient delivery of State procurement services. As such, the lead State of Colorado issued a Request for Proposal.

An amendment to this RFP has been issued in response to the questions / inquiries received. The modification for the WSCA eProcurement Solutions & Services – Request for Proposals is available at <https://www.gssa.state.co.us/vensols>. Prospective suppliers will need to create an account in the Colorado B.I.D.S. system to login & view the document(s).

All inquiries / comments / questions must be submitted to Tom Spiker whose contact information is above. Once award is made by Colorado, the State of South Carolina will negotiate with the firms the State determines to be the most advantageous with which to do business. The point of contact in South Carolina is the Information Technology Management Office (ITMO), Attention: Agnes Copeland, [acopela@itmo.sc.gov](mailto:acopela@itmo.sc.gov).

### RUGGEDIZED LAPTOPS FOR CITY OF LANDRUM'S POLICE DEPARTMENT

The City Of Landrum is accepting bids on Eight (8) Ruggedized Laptops for its police department.

Direct inquires / bid specification request to Sgt. Coffin at (864) 457-3333 or [jason.coffin.landrum@charter.net](mailto:jason.coffin.landrum@charter.net).

Please submit written bids to City of Landrum Police Department, Attn: Sgt. J M Coffin, 100 N Shamrock Ave., Landrum SC 29356. Bids must be received by December 10, 2010, at 9:00am to be considered.

**Description:** COMPUTER EQUIPMENT  
PURCHASE - LEASE

**Sealed Bid Number:** 1021-2010-0119  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 12/16/10 – 2:00pm  
**Purchasing Entity:** The Babcock Center,  
2725 Banny Jones Ave., West  
Columbia, SC 29170  
**Buyer:** Travis Guess, (803) 799-1970, Ext.  
119, Fax (866) 723-1353,  
[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

## MAINTENANCE / REPAIR

**Description:** TERM CONTRACT FOR  
INSPECTION & REPAIR OF  
BLEACHERS & BACKSTOPS AT  
THE COLLEGE OF  
CHARLESTON

**Solicitation Number:** IFB.11.19.DC.B  
**Site Visit:** Non-mandatory, Please contact  
Mark Hane, Physical Plant,  
(843) 953-5550, to schedule a  
site visit prior to Thursday,  
12/9/10 at 11:00am  
**Submit Offer By:** 12/15/10 – 2:00pm  
**Purchasing Agency:** College of Charles-  
ton, Procurement Office,  
160 Calhoun St., Charleston, SC  
**Buyer:** Debra Cannon, (843) 953-3041,  
[cannond@cofc.edu](mailto:cannond@cofc.edu)  
**Download solicitation From:**  
<http://eprocare.cofc.edu>

**Description:** EAST CAMPUS  
SUBSTATION PROTECTIVE  
RELAY REPLACEMENT

**Solicitation Number:** 19261201  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/17/10 – 1:45 pm, EST  
**Purchasing Entity:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Buyer:** Allison Patton, (864) 656-3677 or [apatton@clermson.edu](mailto:apatton@clermson.edu)  
**Download Solicitation From:** [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ASPHALT PARKING LOT REPAIRS & WHEEL STOP ADDITIONS  
**Solicitation Number:** IFB0016-10  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 12/9/10 – 2:00 pm. Bids will be opened 12/9/10 – 3:00 pm, but this is not a public bid opening  
**Purchasing Entity:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 122, 2050 Hwy. 501 East, Conway, SC 29526  
**Direct Inquiries to Buyer:** Dyan H. Todd, phone (843) 349-7830 or E-mail [dyan.todd@hgtc.edu](mailto:dyan.todd@hgtc.edu)  
**Download Solicitation From:** [www.hgtc.edu/purchasing](http://www.hgtc.edu/purchasing)

## SERVICES

**Description:** DIALYSIS SERVICES FOR DEPARTMENT OF CORRECTIONS  
**Solicitation Number:** 5400002344  
**Pre-Bid Conf.:** Mandatory, 12/15/10 – 10:00am  
**Place:** SCDP Purchasing Office, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210  
**Submit Offer By:** 1/10/11 – 11:00am  
**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Daniel Covey  
**E-mail:** [dcovey@mno.sc.gov](mailto:dcovey@mno.sc.gov)  
**Telephone:** (803) 737-0674  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002344>

**Description:** PROVIDE / INSTALL NEW BUILDING I.D. & DIRECTIONAL SIGNS FOR UNIVERSITY OF SOUTH CAROLINA AIKEN CAMPUS  
**Solicitation Number:** USC-IFB-1861-DG  
**Delivery Point:** Aiken, SC  
**Submit Offer By:** 12/16/10 – 11:00am  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115  
**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call (803) 777-0255  
**Buyer:** William (Dennis) Gallman

### READVERTISEMENT TO SCHEDULE PRE-SOLICITATION MEETING & EXTEND BID OPENING DATE

**Description:** TRANSIT SERVICES FOR LEXINGTON COUNTY  
**Solicitation Number:** PQ11005 – 12/23/10H  
**Pre-Solicitation Conf.:** Mandatory, 12/16/10 – 1:00pm  
**Submit Offer By:** 12/23/10 – 4:00pm  
**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Ste. 503, 212 South Lake Dr., Lexington, SC 29072  
**Direct Inquiries To:** Jeffrey A. Hyde  
**Telephone:** (803) 785-8166  
**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)  
**Download Solicitation From:** <http://www.lex-co.com/procurement.html>, under Bid Opportunities

**Description:** AVIATION INSURANCE ON TWO CESSNA AIRPLANES  
**Solicitation Number:** 19370900  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/16/10 – 11:00 am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clermson.edu](mailto:kgravle@clermson.edu)  
**Download Solicitation From:** Online solicitations only – Solicitations may be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ONE-TIME LIMB & BRUSH MANAGEMENT SERVICES WITHIN THE RIGHT-OF-WAY IN GREENVILLE COUNTY  
**Solicitation Number:** SB10265  
**Pre-Bid Conf./Site Visit:** Not mandatory. 12/16/10 – 10:30 am at Greenville District Office, 252 South Pleasantburg Dr., Greenville, SC 29607  
**Submit Offer By:** 12/30/10 – 10:00 am  
**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Sandra Suber, phone (803) 737-1488  
**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Sateria P. West, CPPB, phone (803) 737-1060, E-mail [WestSP@scdot.org](mailto:WestSP@scdot.org)

**Description:** CHARTER OF BUSES  
**Solicitation Number:** 19424953  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 12/17/10 – 11:00 am, EST. Not a public bid opening  
**Purchasing Entity:** Clemson University Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634  
**Buyer:** Kylene B. Holbrook, CPPB, phone (864) 656-2392 or E-mail [kgravle@clermson.edu](mailto:kgravle@clermson.edu)  
**Download Solicitation From:** Online solicitations only – Solicitations may be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

**Description:** ATHLETIC FIELD CARE FOR SUMMERVILLE HIGH SCHOOL & FORT DORCHESTER HIGH SCHOOL  
**Bid Alternate:** Care/Service of three reel mowers  
**Solicitation Number:** IFB 1011-007  
**Delivery Points:** Summerville High School, Rollings Middle School (stadium), both in Summerville, & Fort Dorchester High School in North Charleston  
**Pre-Bid Conf./Site Visit:** Not mandatory. 12/10/10 – 9:00 am at Dorchester School District Two Maintenance Office, 800 West 5th North St., Summerville. Site visits to follow meeting  
**Submit Offer By:** 12/21/10 – 10:00 am  
**Purchasing Agency:** Dorchester School District Two, 800 West 5th North St., Summerville, SC 29483  
**Direct Inquiries To:** Director of Maintenance, Dorchester School District Two, phone (843) 871-2710, fax (843) 821-3990  
**Bid Packages** will be available at the pre-bid conference & following the pre-bid conference

### READVERTISEMENT TO CHANGE DEADLINE

#### TREE REMOVAL & PRUNING IN TWO PARKS FOR ANDERSON COUNTY

Anderson County is receiving sealed bids on Friday, December 17, 2010, at 11:00am for Hazard Tree Removal & Pruning in two County-owned parks.

A mandatory pre-bid conference is scheduled for Tuesday, December 7, 2010, at 2:00pm at Morningside Park, 1750 South Fant St., Anderson, SC 29625. At the end of the walk-through at Morningside, attendees will be required to drive to Equinox Park,

2301 Standridge Rd., Anderson, SC 29625, for the conclusion of the pre-bid conference.

The sealed bids are to be turned in to the Anderson County Administrator's Office, 110 South Main St., Anderson, SC 29624, in Room 213.

Interested parties may contact Anderson County Purchasing at (864) 260-4019 or visit the Anderson County web site at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the area of Contracts & Bids, to request information.

#### OFFICE SPACE FOR SOUTH CAROLINA DEPARTMENT OF INSURANCE

The State of South Carolina is seeking office space in Charleston County to accommodate the Department of Insurance. Information about this bid can be found at [www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm](http://www.gs.sc.gov/sb-ps/leasing/LS-solicitations.phtm).

Please direct your responses & inquiries in writing to Michelle J. Phillips, 1200 Senate St., Ste. 460, Columbia, SC 29201, Fax (803) 734-0592, or [mphillips@gs.sc.gov](mailto:mphillips@gs.sc.gov).

All proposals must be received in the Real Property Services Office on or before 5:00pm, December 10, 2010.

#### AUTHORIZED MAINTENANCE & REPAIR PARTS FOR SMITHS DETECTION HIGH SCAN X-RAY MACHINES

##### INTENT TO SOLE SOURCE

SC Department Of Corrections intends to sole source authorized maintenance & repair parts to include labor for high scan x-ray machines manufactured by Smiths Detection.

**Deadline For Responses:** 10:00am, on December 9, 2010

**Purchasing Agency:** SC Department of Corrections, Purchasing Department, 4420 Broad River Road, Columbia, SC 29210

If your company is interested in providing these services, send an email to [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us). Please provide your company's name, address, & phone number along with written proof from Smiths Detection that you are an authorized maintenance dealer.

#### SERVICES FOR ADULTS, DISLOCATED WORKERS & YOUTH IN LOWER SAVANNAH W.I.A

RFP #11-01

Under provisions of the Workforce Investment Act (WIA) of 1998, the Lower Savannah Workforce Investment Area (LSWIA) will release a Request for Proposal (RFP) on Wednesday, December 15, 2010. The RFP will solicit proposals from Intensive Services, Coordination for Training Services, & Follow-Up Services for Adults, Dislocated Workers & Youth, in the Lower Savannah Workforce Investment Area, which services Aiken, Allendale, Bamberg, Barnwell, Calhoun, & Orangeburg counties in the State of South Carolina.

Interested parties should visit the Lower Savannah Workforce Investment Area's website at [www.lswia.org](http://www.lswia.org) to access the RFP. If unable to access via the website, please contact our office for a copy of the RFP. Please note that proposals are due to the Lower Savannah Council of Governments' office located at 2748 Wagener Road / Hwy 302 North, Aiken, SC 29801 (Post Office Box 850, Aiken, SC 29802-0850), on Tuesday, February 15, 2011, by 12 noon, EST. If you have any questions regarding the RFP, please contact Mr. Samuel "Sam" R. Jordan, WD Administrator, at (803) 649-7981, or contact him via e-mail at [sjordan@lscog.org](mailto:sjordan@lscog.org).

Lower Savannah Council of Governments' WIA funded activities afford equal opportunity to the public. Auxiliary aids & services are available to individuals with disabilities upon request. Speech or hearing-impaired individuals may use TTY Relay South Carolina by dialing 711.

### SUPPLIES

**Description:** GENERAL ROOFING SUPPLIES

**Solicitation Number:** 5400002456

**Submit Offer By:** 12/9/10 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002456>

**Description:** ELECTRICAL SUPPLIES FOR WATEREE TUNNEL BARN

**Solicitation Number:** 5400002494

**Submit Offer By:** 12/14/10 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Buyer:** Ruthie H. Bishop

**Email:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Phone:** (803) 896-1934

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002494>

**Description:** FURNISH, DELIVER & SPREAD CRUSHER RUN

**Solicitation Number:** 5400002489

**Submit Offer By:** 12/9/10 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wynnee' Lybrand

**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400002489>

**Description:** DELIVER & INSTALL BROWN & BLUE 8 YARD DUMPSTERS FOR THE UNIVERSITY OF SOUTH CAROLINA COLUMBIA CAMPUS

**Solicitation Number:** USC-RFQ-1860-DG

**Delivery Point:** Columbia, SC

**Submit Offer By:** 12/13/10 – 9:00am

**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC, (803) 777-4115

**Bid Request:** Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** William (Dennis) Gallman

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFPs," then click on "Open RFPs" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov).

**Description:** H-PILE, STEEL, PAINTED, 40 FT. X 12" X 53 LBS. PER FOOT  
**Specifcics:** The above meeting ASTM A-709 Grade 36 & H-Pile rock points for 12" piling  
**Solicitation Number:** SB10266  
**Delivery Point:** Simpsonville, SC 29680  
**Submit Offer By:** 12/21/10 – 10:00 am, EST  
**Purchasing Agency:** SC Department of Transportation, Procurement Office, 955 Park St., Columbia, SC 29201  
**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)  
**Buyer:** Lane Crooks, CPPB, phone (803) 737-1485

**Description:** ANNUAL CONTRACT FOR AGGREGATE DELIVERED TO VARIOUS LOCATIONS THROUGHOUT FLORENCE COUNTY FOR S.C.D.O.T.  
**Solicitation Number:** SB10267 – 12/30/2010  
**Delivery Point:** Florence County  
**Submit Offer By:** 12/30/10 – 10:00 am  
**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482  
**Bid Request:** (803) 737-1488  
**Download Solicitation From:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FUNTIMBER PLAY AREA RETAINING SYSTEM  
**Solicitation Number:** RFB 323-(10-11)  
**Submit Offer By:** 12/22/10 – 10:00 am, local time  
**Purchasing Entity:** Berkeley County School District, Procurement Services, 229 East Main St., Moncks Corner, SC 29461  
**Buyer:** Marcie Abrahamson, phone (843) 899-8672, E-mail [Marcie@Berkeley.k12.sc.us](mailto:Marcie@Berkeley.k12.sc.us)

## AUDITING SERVICES

**Description:** THE CITADEL TRUST IS REQUESTING PROPOSALS FOR FINANCIAL AUDITING SERVICES FOR THE TRUST INC., IN ACCORDANCE WITH ALL REQUIREMENTS AS STATED WITHIN THE SOLICITATION  
**Solicitation Number:** R1023-JW-1/20/2011  
**Delivery Point:** Charleston  
**Submit Offer By:** 1/20/11 – 3:00 pm  
**Purchasing Entity:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** John Walker, phone (843) 953-6861 or E-mail [john.walker@citadel.edu](mailto:john.walker@citadel.edu)  
**Download Solicitation From:** <http://www.citadel.edu/procurement/vendors/current-solicitations.html>

## FOR SALE

**Description:** SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF 597 ACRES OF APPROXIMATELY 10,332 TONS OF PINE SAWTIMBER, PINE CHIP-N-SAW, PINE PULPWOOD & 51 TONS OF HARDWOOD SAWTIMBER & HARDWOOD PULPWOOD  
**Solicitation Number:** N/A  
**Site Visit:** Any time  
**Submit Offer By:** 12/21/10 – 10:00 am, EST  
**Location:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584  
**For Further Information:** Contact Brian Davis, Director  
**Telephone:** (843) 498-6478  
**Fax:** (843) 498-6705

## SURPLUS ITEMS INCLUDING SAVIN COPIERS

ReWa, 561 Mauldin Road Greenville, SC, 29607, is selling surplus items including Savin Copiers beginning 12/6/10 at 6:00pm. The auction for these items will run until 12/18/10 with the first item's auction ending at 6:30pm.

The sale is being conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer

& sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will be accepted only through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274

## NOTICES

### STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD

### FRAUD PREVENTION HOTLINE (State agency fraud only)

(803) 832-8877  
(800) 411-8893

Fraud Prevention Hotline  
1201 Main St.  
Ste. 715, Box 27  
Columbia, SC 29201

"Everyone Working Together  
To Make Government Better"

### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

## SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor  
1201 Main Street, Suite 600,  
Columbia, S.C. 29201  
(803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)