

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

CANCELLATION

Project Name: FACILITIES MASTER
PLANNING, DESIGN REVIEW,
& LANDSCAPE REVIEW
SERVICES

Project Number: H51-D080-PG

Location: Medical University of South
Carolina, Charleston

Resume Deadline: 1/21/09 – 2:00pm

Agency/Owner: Medical University of
South Carolina

Name & Title of Agency Coordinator:
Philip S. Mauney, PE, Director of
Engineering

Agency Address: Engineering & Facilities,
97 Jonathan Lucas St., MSC 190,
Charleston, SC 29425

Agency Phone: (843) 792-2490

Agency Fax: (843) 792-0251

Agency Coordinator E-mail:
mauney@musc.edu

*The original notice about this project was
published in the 1/1/09 issue of
SC Business Opportunities*

Solicitation Number: IFB No. 4283-09L

Description of Work: PROVIDE
PROFESSIONAL DESIGN /
CONSULTANT ENGINEERING
SERVICES ON AN AS-NEEDED
BASIS FOR CHARLESTON
COUNTY TRANSPORTATION
SALES TAX (ROADWISE)

Due Date/Time: Tuesday, 2/10/09 –
3:00pm

Location: Charleston County Procurement
Dept., 4045 Bridge View Dr., Ste.
B250, North Charleston, SC
29405

To Obtain a Copy of This Solicitation:
Please visit our web site at
www.charlestoncounty.org or
contact the Procurement Dept. at
(843) 958-4750

This solicitation does not commit the County of
Charleston to award a contract, to pay any cost
incurred in the preparation of applications submit-
ted, or to procure or contract for the services.

The County reserves the right to accept or reject
any, all or any part of applications received as a
result of this request, or to cancel in part or in its
entirety this invitation if it is in the best interest of
the County to do so. The County will be the sole
judge as to whether submittals meet all require-
ments contained in this solicitation.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-
tisements appearing in the Construction Section of
SC Business Opportunities can be found at
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: LEXINGTON – COLUMBIA
FARMERS MARKET
RELOCATION – FOOD SAFETY
LABORATORY

Project Number: P16-9511-MJ-A

Location: Lexington County

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Construction of a
laboratory building. The building
is conventional steel frame, single
story, 20,000 SF, with metal
panel exterior veneer, brick ma-
sonry, metal panel roof, drywall
partitions, HVAC, plumbing &
electrical. Contractor may be sub-
ject to performance appraisal at
close of project.

Construction Cost Range: \$5 million - \$10
million

Architect/Engineer: GMK Associates, Inc.

A/E Contact: Tom Weiland

A/E Address: 1201 Main St., Ste. 2100,
Columbia, SC 29201

A/E Telephone: (803) 256-0000

A/E Fax: (803) 255-7243

A/E E-mail: tweiland@gmka.com

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: Maxine
Chick, GMK Associates, phone
(803) 256-0000, E-mail
mchick@gmka.com

Plan Deposit: \$200.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 1/28/09 – 11:00am

Place: SCDA, Lab Conference Room, 1101
Williams St., Columbia, SC 29201

Agency/Owner: SC Department of Agricul-
ture

Agency Coordinator: Frank Spires

Address: 1101 Williams St., Columbia, SC
29201

Telephone: (803) 737- 9702

Fax: (803) 737-9703

E-mail: fspires@scda.sc.gov

Bid Due Date/Time: 2/17/09 – 2:00pm

Place: SCDA, Lab Conference Room, 1101
Williams St., Columbia, SC 29201

Hand Deliver Bids To: SCDA, Attn.: Frank
Spires, Williams Street Lab, 1101
Williams St., Columbia, SC 29201

Mail Bids To: SCDA, Attn.: Frank Spires,
Williams Street Lab, 1101 Wil-
liams St., Columbia, SC 29201

Project Name: ACCESS CONTROL
POINTS, VISITORS CENTER
& BUILDING RENOVATIONS –
F.L.E.T.C. – CHARLESTON
COMPLEX

Project Number: M10-N070-MJ

Location: Charleston Naval Complex,
North Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Building & site
work for new Access Control
Points (main gate & commercial
gate); new Visitors Center Build-
ing (about 5,453 SF); support
drives & parking; & security fenc-
ing. Work also includes site im-
provements & related tasks. Con-
tractor may be subject to per-
formance appraisal at close of
project.

Construction Cost Range: \$5 million to \$10 million
Architect/Engineer: Thomas & Hutton Engineering Co.
A/E Contact: Mark F. Yodice, PE
A/E Address: 935 Houston Northcutt Blvd., Mount Pleasant, SC 29464
A/E Telephone: (843) 725-5236
A/E Fax: (843) 849-0203
A/E E-mail: yodice.m@thomas-hutton.com
Plans on File At:
AGC: Charleston, Columbia, Charlotte
Dodge: Charleston, Columbia, Charlotte
Plans May Be Obtained From: Thomas & Hutton Engineering Co.
Plan Deposit: \$400.00, refundable
Pre-Bid Conf./Site Visit: Non-mandatory
Pre-Bid Date/Time: 2/3/09 – 11:00am
Place: Charleston Naval Complex RDA Office
Agency/Owner: Charleston Naval Complex Redevelopment Authority
Name & Title of Agency Coordinator: Gene Knisley, Operations Director
Address: 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405
Telephone: (843) 747-0010
Fax: (843) 747-0054
E-mail: gknisley@nuvox.net
Bid Due Date/Time: 2/19/09 – 2:00pm
Place: Charleston Naval Complex RDA Office
Hand Deliver Bids To: Charleston Naval Complex RDA, 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405-2005
Mail Bids To: Charleston Naval Complex RDA, 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405-2005

Bid Name: AIRPORT RUNWAY LIGHTING PROJECT – ST. GEORGE AIRPORT
Description: Dorchester County invites sealed bids to furnish all necessary labor, wiring, connectors, supplies & equipment to install runway lights, two hundred amp service, & three security lights at the St. George Airport, located outside St. George, SC
Project Funding: This project is funded under provisions of the Airport & Airway Safety & Capacity Act of 1987
Bid Notice Number: 2009-6103-AB0702-14
Location: Airport Road, St. George
Pre-Bid/Project Review: Tuesday, 1/27/09 – 11:00am, local time
Place: St. George Airport
Closing Date/Time: Wednesday, 2/11/09 – 3:00pm, local time
Place: Dorchester County Purchasing Department, 201 Johnston St., St. George, SC 29477, S. G. Stephens, Jr., CPPO, Procurement Director

Specifications/Bid Package: Purchasing Department, phone (843) 563-0142 or (843) 832-0142
Point of Contact: Don Hay, Airport Manager, phone (843) 412-1999
E-mail: sstephensjr@dorchestercounty.net
Web Site: www.dorchestercounty.net/Procurement.htm

READVERTISEMENT

REQUEST FOR QUALIFICATIONS

Description: CONSTRUCTION MANAGER-AT-RISK FOR PIEDMONT REGIONAL WASTE WATER TREATMENT PLANT
Solicitation Number: 138-1-13-2009
Submittal Deadline: Qualification package must be received no later than 2/20/09 – 5:00pm
Purchasing Agency: Western Carolina Regional Sewer Authority / Re-Wa, 561 Mauldin Rd., Greenville, SC 29607
Direct Inquiries To: Stephanie Selman, (864) 299-4000, Ext. 274
Download Solicitation From: www.rewaonline.org

NEW COOLING TOWER FOR PICKENS COUNTY

Pickens County Is Accepting sealed bids for installing a new cooling tower at the County's Administration Building in Pickens, SC.

There Will Be a Mandatory pre-bid conference on January 27, 2009, at 2:00pm in the main auditorium at the County Administration Building in Pickens, SC.

Firms Interested in Bidding may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at www.co.pickens.sc.us & download the bid.

Bids Will Be Accepted Until 2:00pm, February 5, 2009. At that time, bids will be opened in the boardroom at the County Administration Building.

RANDOLPH HALL & CISTERN AREA EXTERIOR RENOVATIONS FOR COLLEGE OF CHARLESTON

H15-9615-PG

REQUEST FOR LETTERS OF INTEREST

The College Of Charleston Is Soliciting Letters Of Interest from South Carolina licensed General Contractors & sub-contractors for masonry (brick & stone), stucco, wood window / shutters, & orna-

mental gates / fences for the purpose of pre-qualification prior to the bidding & construction execution of the Randolph Hall & Cistern Area Exterior Renovations located at 66 George Street on the college campus. The scope of work includes the exterior repairs, rehabilitation & renovations to this National Historic Landmark (NHL) property. The project includes Randolph Hall, Towell Library, Porter's Lodge & the walls / fences & gates that form the Campus Green. The improvements in this renovation are indicated on the plans prepared by Cummings & McCrady, Inc. The total construction cost is estimated to be approximately \$2,500,000.

Letters Of Interest Must Be Submitted To:

Ben K. Mieke (US Postal service)
 College of Charleston
 Physical Plant
 66 George St.
 Charleston, SC 29424

Ben K. Mieke (delivery service, ie. Fedex, etc.)
 College of Charleston
 Physical Plant
 133 Calhoun St.
 Charleston, SC 29401

Letters Of Interest Must Be Submitted no later than 3:00pm, on Thursday, January 22, 2009. Letters received after that time & date will not be accepted. Letters of Interest shall be on company letterhead & shall include a statement of interest by the contractor and/or sub-contractors to receive a copy of the Information & Requirements packet. The letter of Interest shall include the license classification for which the contractor or sub-contractor purposes to pre-qualify. The packets will be mailed no later than January 29, 2009, to the individual submitting the Letter of Interest & to the address shown on the company's letterhead.

The College Of Charleston, in accordance with section 11-35-1825 of the SC Procurement Code has received approval to pre-qualify the general contractors & sub-contractors for masonry (brick & stone), stucco, wood window/shutter, & ornamental gates / fences for this project. An evaluation committee has been formed for the purpose of reviewing & evaluating the Qualification Submittal Packet (which shall include the Pre-Qualification Questionnaire) submitted by interested contractors. Contractors & sub-contractors will be evaluated on the following criteria:

1. Experience of the contractor on projects of similar size, type, & dollar amount
2. Experience of the contractor's project manager or supervisor on similar type projects
3. Bonding capacity, financial stability, & licensing

4. Organizational structure of the contractor
5. Past performance, with references, on similar type projects

A Listing Of The Pre-Qualified Firms Will Be Made Available. Pre-qualified subcontractors are not limited to submitting prices to only one general contractor. The present schedule is to bid the project in March 2009, hold the bid opening in April 2009, & commence construction commencing May 2009.

SCBO Notes 4 & 5 are applicable.

WATERLINE EXTENSION FOR LAURENS COUNTY WATER & SEWER COMMISSION

Laurens Co. Water & Sewer Commission
PO Box 1006
Laurens, SC 29360

Separate Sealed Bids for the construction of Mountville Road Waterline Extension will be received by Laurens County Water & Sewer Commission (Owner) in the Commissioner's Boardroom at the office of the Laurens County Water & Sewer Commission, 3850 US Highway 221, South Madden Station, Laurens, SC 29360, until 2:00pm, local time, on Thursday, February 19, 2009, at which time & place all bids will be publicly opened & read aloud.

The Mountville Road Waterline Extension Project Consists Of the installation of approximately 5,500 linear feet of 8-inch PVC waterline, 4,500 linear feet of 4-inch PVC waterline, valves, fittings, blow-offs, hydrants, & all other related appurtenances. The project will also include connecting approximately 26 residences to the new waterlines which will entail service taps & meter assemblies, service lines, & plumbing connections at each residence. The project further includes any other activities incidental to the completion of this project such as erosion control, pavement repair, & grassing.

Any Contract Or Contracts Awarded Under This Advertisement For Bids will be funded in part by a grant from the Federal Community Development Block Grant Program administered by the SC Department of Commerce, Division of Grants Administration. Neither the State of South Carolina nor the United States nor any of their Departments, Agencies, or employees is or will be a party to this Advertisement for Bids or any resulting contract. The contract will be subject to all applicable federal, state & local rules, regulations, laws, & orders. The attention of the bidder is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid.

Bidders Must Comply With the President's Executive Order Nos. 11246 & 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must certify that prior work they have performed is in compliance with Executive Order Nos. 11246 & 11375. Each bidder must be qualified under the provisions of the SC Contractor's Licensing Law, 1976 Code, Section 40-11-10, et seq.

A Pre-Bid Conference Will Be Held at 2:00pm, local time, on Wednesday, February 4, 2009, at the offices of the Laurens County Water & Sewer Commission. Representatives of Owner & Engineer will be present to discuss the project. Bidders' attendance at the conference is considered mandatory & is required in order to be eligible to submit a bid for this project. Engineer will transmit to all prospective bidders of record such addenda as engineer considers necessary in response to questions arising at the conference. Oral statements may not be relied upon & will not be binding or legally effective.

A Bid Bond In The Amount Of Five Percent (5%) Of The Bid Amount will be required. A performance bond & a payment bond, each in the amount of one hundred percent (100%) of the contract, must be furnished by the successful bidder within 15 days after award of the contract.

Copies Of The Contract Documents May Be Obtained at the office of Design South Professionals, Inc. (Engineer), located at One Linwa Blvd., Anderson, SC 29621, upon payment of \$100.00 (non-refundable) for each set. In addition, a set of contract documents may be viewed at the Carolinas AGC Plan Room in Greenville, SC, McGraw Hill Construction Plan Room in Greenville, SC, & Hispanic Contractors Association of the Carolinas (HCAC) Plan Room, Greenville, SC.

The Owner Reserves The Right to reject any or all bids as provided in Section 16, Instructions to Bidders, & to waive any informalities & technicalities in the bid. Any bid may be withdrawn prior to the above scheduled time for the opening of bids or authorized postponement thereof. Any bid received after the time & date specified will not be considered. No bidder may withdraw a bid within sixty (60) days after the actual date of bid opening.

Jeff Field, Executive Director
Laurens Co. Water & Sewer Commission

UPGRADE OF APARTMENT UNITS FOR COLUMBIA HOUSING AUTHORITY

Bid opening: 2/10/09 – 2:00pm at Columbia Housing Authority, 1915 Harden St. (Training Room), Columbia, SC 29204

Project: Dorrah Randall Buildings 1117, 1121, & 1125 Upgrade

Location: Columbia, SC

Project Number: CI-121008
The Columbia Housing Authority will receive sealed bids on a general construction contract from qualified licensed building contractors for the upgrade of four apartment units located in buildings 1117, 1121, & 1125 at Dorrah Avenue in the Columbia, SC area. This work includes plumbing, remodeling, interior, exterior porch repairs, painting, new floor coverings, HVAC units, cabinets & plumbing fixtures.

Site visits have been scheduled for January 22, 2009 at 10:00am CHA strongly recommends the site visits, but does not mandate them. Those interested should report to 1915 Harden St., Columbia no later than 9:30am, January 22, 2009.

Prime Contractors may obtain bid documents at the office of the Columbia Housing Authority, 1915 Harden St., Columbia, SC 29204 or at www.cha.org. Direct all procedural inquiries to Cynthia Neely, Director of Procurement & Contract Administration, Columbia Housing Authority, (803) 254-3886, Ext. 234. Direct all technical inquiries to Gary Wilhelm, Contract Administrator, (803) 376-5047, Ext. 318, Fax (803) 376-5053.

Project: #SS6823 REPLACEMENT OF 8" SANITARY SEWER LINE AT ASHRIDGE COURT

Sealed Proposals Will Be Received by the Mayor & City Council of the City of Columbia, SC, for construction of replacement of an 8" sanitary sewer at Ashridge Court. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00pm, local time, February 5, 2009, at the seventh floor Conference Room, 1136 Washington Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but is not limited to site work & all appurtenances associated with this project as referenced in Special Provisions & as reflected on the plans.

Contractor Is To Provide A Copy of their Contractor's License with their bid & shall have the required classification for the scope of the work.

The City Of Columbia Has Determined that participation in the City's Mentor-Protégé Program shall be required for this project.

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms Are On Display at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

Copies Of Plans & Specifications May Be Secured on or after January 19, 2009, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

A Pre-Bid Conference Will Be Held on January 27, 2009, at 2:00pm, local time, in the seventh floor conference room at 1136 Washington St., Utilities & Engineering Department, Columbia, SC 29201.

ROAD IMPROVEMENTS FOR BERKELEY COUNTY

Sealed Bids Will Be Received by Berkeley County, SC, in the office of Berkeley County Council, Room 101, Berkeley County Administration Building, 1003 Highway 52, Moncks Corner, SC 29461, up to 2:00pm, local time, on Wednesday, February 18, 2009, & immediately thereafter publicly opened & read aloud in Berkeley County Council Conference Room, Room 125, for the furnishing of labor, material, & equipment for:

- Palace Drive Improvements – C Fund Project No. 06 B 005
- Bethel Road Improvements – C Fund Project No. 07 B 003
- Frederick Douglas Avenue & Maplewood Drive Improvements – C Fund Project No. 07 B 004

The Work Includes Earthwork, grading, aggregate base, asphaltic concrete surface course, & drainage facilities to improve an existing unpaved road approximately 0.46, 0.67, & 1.43 miles in length, respectively. Each project will be bid separately.

The Contract Documents May Be Examined at the office of the County Engineer, the Associated General Contractors' offices in Charleston & Columbia, & F. W. Dodge Company in Charleston & Columbia. Copies of the contract documents may be obtained from the office of the County Engineer at a non-refundable cost of One Hundred Twenty-Five Dollars (\$125.00) per set, including priority delivery. The office is at 1003 Highway 52, Moncks Corner, SC 29461, (843) 719-4127; Fax (843) 719-4695.

Each Bid Must Be Accompanied by a certified check of the bidder or by a bid bond made payable to Berkeley County for an amount equal to not less than five percent (5%) of the total bid as a guarantee that, if the bid is accepted, the required agreement will be executed & that a 100% performance bond & 100% payment bond will be furnished.

Berkeley County Reserves The Right to waive any informalities in bidding & to reject all bids if it is in the County's best interest to do so. Unless all bids are rejected, award will be to the lowest responsive, responsible bidder.

John F. Hamer, CPPB
Procurement Director

WATER IMPROVEMENTS FOR TOWN OF NINETY SIX

Sealed Bids For The Town Of Ninety Six CPW Water & Sewer Improvements will be received by the Town of Ninety Six at their town hall at 120 Main Street NW, Ninety Six, SC 29666, until 10:00am, local time, on February 17, 2009. Immediately thereafter, bids will be publicly opened & read.

The Project Consists Of Installation of approximately 1548 L.F. 8" DIP diameter waterline, 1112 L.F. of 6" DIP diameter waterline, 784 L.F. 6" PVC diameter waterline, service connections, 3 fire hydrants & all necessary appurtenances.

Bidding Documents May Be Examined at Carolinas AGC, Century Plaza, Suite 120 C, Greenville, SC or FW Dodge, 225 S. Academy Street, Greenville, SC or at the office of the engineer, Dunn & Associates Engineering, Inc., Inc., 102 Giles Street, Anderson, South Carolina 29621.

Copies Of Bidding Documents May Be Obtained at the engineer's office, 102 Giles Street, Anderson, SC 29621, at a non-refundable cost of \$100 per set.

A Bid Security In The Amount Of 5 Percent Of The Bid must accompany each bid

in accordance with the Instructions to Bidders.

This Project Is Being Partially Funded through the Community Development Block Program (CDBG) administered by the SC Dept. of Commerce & all applicable Federal & State Regulations will apply. Bidders must comply with Executive Order No. 11246 which obligates contractors not to discriminate in employment practices.

The Town Of Ninety Six Reserves The Right to waive irregularities & to reject any & all bids.

REPLACEMENT OF BALLFIELD LIGHT FIXTURES FOR JOSEPH P. RILEY, JR. BALLPARK

CM0901C

The City Of Charleston Department Of Parks Is Soliciting Bids from interested electrical contractors for CM0901C: Replacement of Ballfield Light Fixtures for Joseph P. Riley, Jr. Ballpark. The project consists of the removal & replacement of all existing lighting fixtures atop six 130' high poles around the perimeter of the baseball field. The estimated project cost is \$50,000 to \$100,000.

Bid Documents Will Be Available on or after January 20, 2009, from the Department of Parks office at 823 Meeting Street, Charleston, SC. There is no plan deposit.

A Mandatory Pre-Bid Meeting Will Be Held on site on the stadium field at 360 Fishburne Street on peninsular Charleston at 10:00am, on January 21, 2009.

Bids Will Be Due on January 29, 2009, at 2:00pm.

Interested Parties Please Contact Bill Turner, Project Manager, at (843) 720-3910, or Turnerb@ci.charleston.sc.us.

WATER SYSTEM UPGRADE TO SERVE LOCKMORE DEVELOPMENT FOR CITY OF YORK

City of York
York County, South Carolina
CDBG # 4-V-08-005

Sealed Bids For Furnishing All Materials, labor, tools, equipment & appurtenances necessary for the construction of the Water System Upgrade to Serve Lockmore Development will be received by the Owner at the City of York Council Chambers, 10 North Roosevelt St., York, SC 29745, until 2:00pm, local time, on February 17, 2009, & then at said office will be publicly opened & read aloud.

The Project consists of the following major elements: 125 lf of 6-inch water main; 10 lf of 8" water main; 2970 lf of 12" water main; 5 fire hydrants; 2 air release valves; 200 lf of 3/4" service piping installed by open-cut; 700 lf of 3/4" service piping installed by boring; re-connecting 27 existing services to new water main, 140 lf of bore & jack 18-inch casing, & other necessary appurtenances.

The Work Will Be Awarded in one contract.

The Instructions To Bidders, Bid, Contract Agreement, drawings, specifications & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:
York City Hall
500 North Roosevelt Street
York, SC 29742

Hill Engineering, LLC,
3258 Scott Rd.
Great Falls, SC 29055
P (803) 482-3528
F (803) 482-2870

Dodge & AGC – Columbia, SC

Copies Of Contract Documents May Be Obtained at the office of the Engineer, Hill Engineering LLC, 3258 Scott Rd. PO Box 452, Great Falls, SC 29055, upon payment of \$100.00, non-refundable, for each set. No partial sets will be sold. Shipment will be via delivery service – three-day delivery. Other shipping will be at the purchaser's additional expense. Street address must be provided to allow delivery.

Each Bid Must Be Accompanied by a certified check or bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the Bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina & listed in the latest issue of U.S. Treasury Circular 570, in the amount of five percent of the bid.

The City Of York Water Service To Affordable Housing Project Is Funded by the SC Department of Commerce, Grants Administration, under the Community Development Block Grant (CDBG) program. The CDBG Contract Specials Provisions, Davis-Bacon Act & Federal Labor Standards Provisions apply to this project. Bidder must make positive efforts to use small & minority owned business. The City of York is an equal opportunity employer.

Any Bidder Who Is Aggrieved in connection with the solicitation of this contract may protest to the engineer (or) owner in accordance with section 11-35-421- of the SC Code of Laws, within 15 days of issuance of then Notice of Intent to Award.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the SC Contractor's licensing Law (SC Code of laws as amended on April 1, 1999, Chapter 11, sections 40-11-10 through 40-11-11428).

No Bidder May Withdraw The Bid within 90 days after the actual date of the opening & thereof.

The Owner Will In No Way Be Liable for any costs incurred by any bidder in the preparation of its bid in response to this Advertisement to Bid.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

The Owner Reserves The Right to reject any or all bids, to waive informalities & to re-advertise.

Mr. Charles Helms, City Manager
City of York S.C.

MIDDLE SCHOOL #4 IN FORT MILL

Sealed Bids For The Project Identified As Middle School #4 in Fort Mill, SC, will be received from qualified bidders, opened & read aloud by the Owner in the Fort Mill School District Office located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

Date/Time: February 19, 2009 – 2:00pm

Project Name: Middle School #4

Address: Banks St., Fort Mill, SC 29715

Owner: Fort Mill School District 4,
120 E. Elliott Street, Fort Mill, SC 29715

Architect: LS3P & Associates, Ltd., 227
West Trade Street, Suite 700, Charlotte, NC
28202

Construction Manager: Southern Management Group, 213B Main St.,
PO Box 1178, Fort Mill, SC 29715,
(803) 396-1700, Fax (803) 396-2984,
Attn: James L. Britton, II

The Scope Of This Project Consists Of the construction of a 125,000 square feet middle school. The design of the structure is load bearing masonry with utility-sized brick veneer. The building is composed of general classrooms, laboratory classrooms, a media center, a kitchen / cafeteria area & physical education spaces. The roof is a combination of metal panels & built-up construction. General finishes include painted CMU, VCT, & Terrazzo tile. Exterior work consists of asphalt parking lots & driveways.

Bidding Documents Are Available for inspection at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F.W. Dodge. Bidding documents may be obtained from the construction manager upon deposit of two hundred-fifty dollars (\$250.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager, in useable condition, no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing / shipping costs are paid will be refunded as stated above.

Bids Shall Be Binding for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid.

The Successful Bidder Will Be Required To Furnish performance & payment bonds in the amount of one hundred percent (100%) of the contract amount.

This Is A Multi-Prime Project, but only bids from pre-qualified building & finishes contractors will be accepted.

Bidders' Attention Is Directed to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200-Instructions to Bidders.

Bids Are To Be Submitted on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

Plans Will Be Available on Jan. 27, 2009, from the construction manager.

A Pre-Bid Conference Will Be Held on February 3, 2009, at 2:00pm, at the Fort Mill District Office located at 120 E. Elliott Street, Fort Mill, SC. Although this pre-bid conference is not mandatory, all bidders are encouraged to attend.

The Owner Reserves The Right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent
Fort Mill School District 4
120 E. Elliott Street
Fort Mill, South Carolina 29715

ADDITIONS & RENOVATIONS TO WREN MIDDLE SCHOOL

Sealed Bids For Additions & Renovations To Wren Middle School, 1010 Wren School Road, Piedmont, SC, will be received until 3:00pm, on Wednesday, February 18, 2009, in the Conference Room of Anderson School District One located at 801 North Hamilton St., Williamston, SC. All bids received will be opened & read aloud. The following packages will be accepted:

- A. Sitework & Utilities
- B. General Building
- C. Plumbing
- D. HVAC
- E. Electrical

Owner: Anderson School District One, 801 North Hamilton St., Williamston, SC 29697

Architect/Engineer: Craig, Gaulden & Davis, Inc., 19 Washington Park, Greenville, SC 29601, (864) 242-0761, Fax (864) 233-2319

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Bill Myers, Project Manager, Direct (803) 227-1253, bmyers@mbkahn.com

The Scope Of Work Is A New Classroom Building & minor renovations.

Bidding Documents Will Be Available for inspection at the offices of the construction manager, & at the plan rooms of AGC & Dodge. Requests for bid documents should be made to M. B. Kahn Construction Co., Inc., at the above address.

All Project Documents, Drawings & Specifications Are The Property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

Bids Will Be Binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference Will Be Held on Wednesday, February 4, 2009, at 3:00pm, at the offices of Anderson School District One, 801 North Hamilton Street, Williamston, SC 29697.

Anderson School District One Encourages Participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject any & all bids & to award the contracts in the best interest of the owner.

Project: CP0805D2 – Rotary Fountain Sculpture at Marion Square

Proposed Form of Contract: Design-Build Contract

Description of Project: The City of Charleston, Washington Light Infantry & Sumter Guards Board of Officers, & the Rotary Club of Charleston are seeking artist's proposals for a sculpture to be placed in historic Marion Square. The sculpture location will be within the top tier of the Rotary Fountain that is located at the corner of King & Calhoun Streets.

The selection team is looking for a symbolic sculpture proposal that successfully interprets the theme of 'service above self'. This service theme should reflect the proud 200 year heritage of the Charleston Militia in times of war, civil emergency & peace. It should also interpret or compliment the Rotary four-way test that is represented on the existing fountain: Is it the truth? Is it fair to all concerned? Will it build goodwill & better friendships? Will it be beneficial to all concerned?

Anticipated Design & Construction Cost Range: The current budget for this sculpture is \$40,000. Proposals will be accepted for sculptures costing between \$40,000 & \$75,000 for design & construction.

Description of Services Anticipated for Project: Artist will be responsible for the design, fabrication & installation of the sculpture within the project budget. Structural engineering services are also anticipated.

Resumes & Submittal Requirements: Artist resumes should not exceed three 8 1/2"x 11" pages. Resume should include education, solo & group exhibits, public / private commissions, public / private collections & gallery representation.

Artist Depictions Of The Sculpture Proposal should be submitted on 8 1/2"x 11" paper not to exceed five sheets; including a two page statement & three pages of illustrations.

Multiple Submittals Are Allowed.

Selection Criteria: A Selection Committee will evaluate the information submitted & will select three finalists for interviews. The following criteria will be used to evaluate each artist:

- A. Past performance
- B. Ability of artist
- C. Related experience on similar projects
- D. Creativity & insight related to project
- E. Demonstrated ability to meet time & budget
- F. Location of artist

Finalists Will Be Selected & Provided With An Allowance of \$500 each to be used to further develop the sculpture proposal. Interviews with each finalist & a review of the developed proposal are anticipated to occur in February 2009.

Resume & Submittal Deadline Date: Resume & submittals are due at the address shown below by 2:00pm, on February 27, 2009. Electronic submittals are accepted.

Number of Copies: 7 copies

To Request An Information Packet detailing the site constraints for the sculpture, please contact: Dustin Clemens, Senior Construction Project Manager, City of Charleston, Dept. of Parks, 823 Meeting St. Charleston, SC 29403, (843) 724-7322, clemensd@ci.charleston.sc.us

CONSULTANT / PROFESSIONAL SERVICES

Description: ENVIRONMENTAL PROFESSIONALS TO PROVIDE REVIEW SERVICES FOR 2009 H.O.M.E. PROPOSALS

Solicitation Number: SHA-RFQ-101-WF
Deadline for Submittals: 2/2/09 – 5:00pm
Purchasing Agency: SC State Housing Finance & Development Authority, 300-C Outlet Pointe Blvd., Columbia, SC 29210

Direct Inquiries To: Leanne Johnson, E-mail Leanne.Johnson@gmail.com

Buyer: Willie D. Franks

Telephone: (803) 896-9068

Download Solicitation From:

<http://www.schousing.com> – under "About Authority"

Description: ASSISTANT PLANNER FOR THE 2009 SC VICTIM ASSISTANCE ACADEMY HELD MAY 31 – JUNE 5, 2009, IN COLUMBIA

Specifics: Must have experience / background coordinating & planning state-level victim assistance academy training

Submit Offer By: 1/29/08 – 9:00am

Purchasing Agency: SC Office of Victim Assistance, 1205 Pendleton St., Rm. 401, Columbia, SC 29201

Direct Inquiries to Buyer: Renee Graham, rgraham@oepp.sc.gov

Telephone: (803) 734-1930
Fax: (803) 734-2070

**IRMO / DUTCH FORK
SUB-AREA
TRANSPORTATION PLAN**

Request for Proposals (RFP) from firms interested in providing professional services for the following proposed project, will be received until the date & at the location indicated below.

Project Name: Irmo / Dutch Fork Sub-Area Plan

Location: Columbia Area Transportation Study

Description Of Project: This request for proposals (RFP) is intended to produce a multimodal transportation plan with consideration of land use & recognizing public participation as a critical component towards plan development. The proposed study process seeks to address the full range of challenges & opportunities affecting, & affected by, the current & future transportation systems of the region. The study area is in the Irmo & Dutch Fork areas of Richland & Lexington Counties (See Reference Map - Study Area), with consideration given to the transportation & traffic influences of the surrounding area.

General Scope Of Work: To develop multimodal transportation system solutions that meet the study area's transportation challenges & be supportive of the preferred land use vision within the study area. These solutions will be outlined in incremental time blocks using a 2035 transportation planning horizon. The multimodal transportation system solutions will identify a list of specific projects, the benefits that will result from the projects, suggested timeframes for their completion, cost estimates for each, & potential sources of funding.

Description Of All Professional Services Required For Project: Engineers (Civil / Roadway, Environmental, & Traffic), & Planners (Land, Travel Demand Manage-

ment, & Transportation System Management & Operations);

The following criteria will be used in evaluating Proposals:

- Method of approach: 20%
- Understanding of purpose: 15%
- Capability & Qualifications: 15%
- Cooperative work experience: 10%
- Originality or innovativeness: 15%
- Schedule: 5%
- Oral Presentations, if applicable: 20% CMCOG may not require presentations on all proposals.

Submittal Deadline: February 19, 2009 – 2:00pm, local time

Agency: Central Midlands Council of Governments, 236 Stoneridge Dr., Columbia, SC 29210

Name/Title Of Agency Coordinator: Wayne Shuler, Chief Planner

Phone: (803) 376-5390

Email: wshuler@centralmidlands.org

Interested contractors should contact Wayne Shuler for a copy of the RFP documents. Also, the RFP will be posted on the CMCOG website, www.centralmidlands.org.

**ENVIRONMENTAL
REMEDATION**

Description: CORRECTIVE ACTION FOR PETROLEUM RELEASES – U.S.T. PERMIT NUMBER 15359

Solicitation No.: IFB-35425-2/17/09-EMW

Delivery Point: Columbia, SC

Closing Date/Time: 2/17/09 – 2:30pm

Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request: <http://www.scdhec.net/procurement>

Buyer: E. Madison Winslow, (803) 898-3487

EQUIPMENT

Description: HEAVY DUTY WHEEL OFFSET DISC HARROW

Solicitation Number: 5400000744

Submit Offer By: 1/30/09 – 11:00pm

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

Buyer: Deloris Sweeper
Email: SweeperD@dnr.sc.gov
Phone: (803) 734-4036
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000744>

Description: HIGH PERFORMANCE LIQUID CHROMATOGRAPH (H.P.L.C.) REFRACTIVE INDEX DETECTOR

Solicitation No.: 570012-70605-01/27/09
Delivery Point: Orangeburg, SC
Submit Offer By: 1/27/09 – 11:30am
Purchasing Agency: SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-7199

Description: OPTICAL FLOATING ZONE FURNACE, PLUS ACCESSORIES & INSTALLATION

Solicitation Number: 6828
Delivery Point: Physics & Astronomy, 118 Kinard Lab, Kinard Hall, Clemson, SC 29634

Submit Offer By: 2/5/09 – 2:00pm
Purchasing Agency: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593

Direct Technical Inquiries to Buyer: Ellen Gideon, (864) 656-4035 or egideon@clemson.edu

Download Solicitation From: www.clemson.edu/procurement/advertisedbids

Description: FISHER POSITIONING SYSTEM, PLUS PARTS & ACCESSORIES

Solicitation Number: 6829
Delivery Point: AMRL Building, Lab 18, 91 Technology Dr., Anderson, SC 29625

Submit Offer By: 2/3/09 – 2:00pm
Purchasing Agency: Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

Direct Non-Technical Inquiries To: Lois Rochester, lroches@clemson.edu or (864) 656-5593

Direct Technical Inquiries to Buyer: Ellen Gideon, (864) 656-4035 or egideon@clemson.edu

Download Solicitation From:
www.clemson.edu/procurement/dadvertisedbids

RE-BID

Description: FURNISH & DELIVER STEAM WATER HEATER FOR CLIFF APARTMENTS STORAGE
Solicitation Number: USC-RFQ-1369-LW
Delivery Point: Columbia, SC
Submit Offer By: 1/23/09 – 10:00am. Not a public bid opening
Purchasing Agency: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115
Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Lana Widener

Description: HERBICIDE SPRAYING UNIT, SKID-MOUNTED, GASOLINE-ENGINE POWERED
Solicitation Number: Q256521
Delivery Point: Columbia, SC
Submit Offer By: 1/27/09 – 5:00pm. Not a public bid opening
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Jennifer Abney, abneyjv@scdot.org
Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: ZERO SWING HYDRAULIC EXCAVATOR
Solicitation Number: IFB 1760/090238
Delivery Point: Beaufort County
Pre-Bid Conf.: 1/29/09 – 10:00am
Submit Offer By: 2/12/09 – 3:00pm
Purchasing Entity: Beaufort County Purchasing Department, 102 Industrial Village Rd., Beaufort Industrial Village, Building 2, Beaufort, SC 29906-4291
Direct Inquiries To: David L. Thomas, CPPO, Purchasing Director, (843) 470-2739
Fax Request for Bids/Questions to Purchasing Department: David L. Thomas, (843) 470-2738

Description: PORTABLE VIDEOSCOPE
Solicitation Number: 08-17
Delivery Point: Walhalla, SC
Submit Offer By: 2/3/09 – 2:00pm
Purchasing Agency: Oconee County, Procurement Office, Room 104, 415 South Pine St., Walhalla, SC 29691

Direct Inquiries to Buyer: Tronda Spearman, tspearman@oconeesc.com
Telephone: (864) 638-4141
Download Solicitation From:
www.oconeesc.com/procurement

ROLL-OFF TRUCK FOR PICKENS COUNTY

Pickens County is accepting sealed bids for one new 2008 or newer roll-off truck for our Recycling Department.
 Any firm interested in submitting a bid may contact Pickens County Purchasing at (864) 898-5921 or go to our web site at www.co.pickens.sc.us & download the bid.
 Bids will be accepted until 2:00pm, January 29, 2009. At that time, bids will be opened in the board room at the County Administration Building.

ROLL-OFF CONTAINERS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids for Four (4) Roll-Off Containers. Bids must be received no later than 3:00pm, on January 27, 2009, at the Anderson Co. Purchasing Department, 101 S. Main St., Rm. 111, Anderson, SC. Interested parties should contact Robert Carroll at (864) 260-4164.

HARLEY-DAVIDSON POLICE MOTORCYCLES FOR RICHLAND COUNTY

RC-014-B-0809

Richland County is soliciting Requests for Bid from qualified vendors to provide two (2) 2008 or 2009 Harley-Davidson FLHTP Electra Glide Police Motorcycles for the Sheriff's Department.
 The Office of Procurement, 2020 Hampton Street, Suite 3064, Columbia SC 29204, (3rd Floor) shall accept sealed bids (one (1) original copy) clearly marked "RC-014-B-0809, 2008 or 2009 Harley-Davidson FLHTP Electra Glide Police Motorcycles" until 2:00pm, local time, Friday, February 6, 2009. Bids shall not be accepted after the above date & time. Bid information may be obtained by contacting Sultan at the above address or email carters@rcgov.us.

The selected qualifier is required to make a good faith effort to aid the county in accomplishing its goals. The attainment of goals established for this solicitation is to be measured as a percentage of the total dollar value of the contract. The goal the Owner has established for this contract is as follows:

- 15% for the Base Offer of the solicitation to be performed by DBE firms
- 20% for the Base Offer of the solicitation to be performed by local businesses

The project requirement will be based on historical availability of references & the contracting officer's determination that the above prescribed percentages of the total project work is available to be performed by DBE'S & local businesses within the project area)

The County reserves the right to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the vendor of its choice, & to request additional information, to interview & to make an award deemed to be most advantageous to the County & in its own best interest. All submittals shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB
 Director, Richland County Procurement

ATHLETIC EQUIPMENT FOR CITY OF FLORENCE

INVITATION TO BID NO. 2009-02

Sealed bids will be received from qualified vendors for the purchase & delivery of a variety of athletic equipment, including:

1. Baseballs & Softballs (Various Types)
2. Basketball Scorebooks
3. Baseball/Softball Lineup Cards
4. Umpire Equipment
5. Baseball Helmet Straps
6. Plates, Bases, Stakes, & Rubbers
7. Ankle & hand Weights & Mats
8. Official Shirts

Delivery Point: The equipment is to be delivered to the City of Florence Activity Center located at 513 Barnes Street in Florence, South Carolina 29501.

Bid Opening Date/Time: Thursday, January 29, 2009

Location For The Receipt Of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Bid Documents Can Be Obtained By Contacting: Patrick D. Fletcher, Procurement Officer at (843) 665-3165, Fax (843) 665-3111 or pfletcher@cityofflorence.com

The City of Florence welcomes & encourages submissions from minority & woman owned businesses. Please indicate that you

are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

INFORMATION TECHNOLOGY

S.C. ANNOUNCES R.F.P. FOR LEASE OF EDUCATIONAL BROADBAND SERVICE SPECTRUM

The State of South Carolina, acting through the South Carolina Educational Broadband Service Commission, announces that it has issued a Request for Proposals to invite proposals to lease excess Educational Broadband Service spectrum for any & all lawful purposes.

The RFP involves 67 EBS licenses issued by the Federal Communications Commission to the South Carolina Educational Television Network. This "flexible use" spectrum covers nearly the entire state of South Carolina & can be used for many services, such as broadband Internet access, multichannel video, voice communications, video conferencing & any other lawful applications. Services may be offered to consumers, business, public, governmental & educational users & may also be used to support research & development of applications.

Responses to the RFP must be submitted no later than February 16, 2009. More information about the RFP, including a description of the licenses, details about information to be provided by Respondents & evaluation criteria, appear at the following website: <http://ebscommission.sc.gov>.

Description: LOCAL VOICE SERVICE (P.O.T.S.), LONG DISTANCE SERVICE, ONE 10MB DIGITAL CIRCUIT, CELLULAR SERVICE

Solicitation Number: 12002

Submit Offer By: 1/26/09 - 4:00pm

Purchasing Agency: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Direct Inquiries To: John Wagnon

E-mail: jwagnon@chesterfield.k12.sc.us

Telephone: (843) 623-7370

Download Solicitation From:

www.chesterfield.k12.sc.us/VoiceData.doc

Description: FILE SERVER & SWITCH ACQUISITION, INSTALLATION, BASIC NETWORK MAINTENANCE

Solicitation Number: 12003

Submit Offer By: 1/26/09 - 4:00pm

Purchasing Agency: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Direct Inquiries To: John Wagnon

E-mail: jwagnon@chesterfield.k12.sc.us

Telephone: (843) 623-7370

Download Solicitation From:

www.chesterfield.k12.sc.us/RFP09.doc

Description: DATA CABLING OF NEW HEIGHTS MIDDLE SCHOOL

Solicitation Number: 12004

Submit Offer By: 1/26/09 - 4:00pm

Purchasing Agency: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Direct Inquiries To: John Wagnon

E-mail: jwagnon@chesterfield.k12.sc.us

Telephone: (843) 623-7370

Download Solicitation From:

www.chesterfield.k12.sc.us/Cabling.doc

Description: NOVELL NETWORK LICENSING

Solicitation Number: 12005

Submit Offer By: 2/6/09 - 4:00pm

Purchasing Agency: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Direct Inquiries To: John Wagnon

E-mail: jwagnon@chesterfield.k12.sc.us

Telephone: (843) 623-7370

Download Solicitation From:

www.chesterfield.k12.sc.us/Novell.doc

Description: WEB HOSTING SERVICES

Solicitation Number: 12006

Submit Offer By: 1/26/09 - 4:00pm

Purchasing Agency: Chesterfield County School District, 401 West Boulevard, Chesterfield, SC 29709

Direct Inquiries To: John Wagnon

E-mail: jwagnon@chesterfield.k12.sc.us

Telephone: (843) 623-7370

Download Solicitation From:

www.chesterfield.k12.sc.us/WebHost.doc

REQUEST FOR PROPOSALS

Description: WEB-BASED COMMUNICATION SERVICES – FORT MILL DISTRICT 4

Solicitation Number: FTML4-2009-001

Delivery Point: Fort Mill School District 4, Office of Finance & Operations, 120 East Elliott St., Fort Mill, SC 29715

Deadline for Submittals: Tuesday, 2/10/09 – 3:00pm

Location: District Office, Fort Mill, SC

It Is a Requirement of this solicitation that all communications be directed by E-mail to

2009FortMill4@district.us.com.

All other restrictions & requirements that apply to this procurement are detailed in the RFP & in FCC Form 470 Number 570800000722523

Oliver Frail
(800) 396-9950

REQUEST FOR PROPOSALS

Description: WEB-BASED COMMUNICATION SERVICES – SPARTANBURG DISTRICT 6

Solicitation Number: SPA6-2009-001

Delivery Point: Spartanburg School District 6, Attn.: Brian Calsing, 1390 Cavalier Way, Roebuck, SC 29376

Submittal Deadline: Monday, 2/9/09 – 3:00pm

Location: District Office, Roebuck, SC

It Is a Requirement of this solicitation that all communications be directed by E-mail to

2009Spa6@district.us.com. All other restrictions & requirements that apply to this procurement are detailed in the RFP & in FCC Form 470 Number 609910000709695

Oliver Frail
(800) 396-9950

MAINTENANCE / REPAIR

Description: ANNUAL MAINTENANCE FOR SANITARY LIFT STATIONS - STATEWIDE

Solicitation Number: RFP9992

Delivery Points: Various – statewide

Pre-Proposal Conf.: 1/29/09 – 10:30am at SCDOT Headquarters, Room 101, 955 Park St., Columbia, SC 29201

Submit Offer By: 2/20/09 – 10:00am

Purchasing Agency: SC Department of Transportation, Headquarters, Room 101, 955 Park St., Columbia, SC 29201

Buyer: David Rawl, CPPB

Bid Request: Phone (803) 737-1488 or download solicitation from <http://www.scdot.org/doing/Procurement/bids.asp>

INVITATION FOR BIDS

Solicitation Number: IFB No. 4280-09K
Description of Work: MECHANICAL SYSTEM MODIFICATIONS AT THE CHARLESTON COUNTY JUDICIAL CENTER
Due Date/Time: Tuesday, 2/10/09 – 3:00pm
Location: Charleston County Procurement Dept., 4045 Bridge View Dr., Ste. B250, North Charleston, SC 29405
To Obtain a Copy of This Solicitation: Please visit our web site at www.charlestoncounty.org or contact the Procurement Dept. at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

MINOR CONSTRUCTION

Description: CATCH-KETTLE CONSTRUCTION
Solicitation Number: 5400000743
Submit Offer By: 1/30/09 – 11:00pm
Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201
Buyer: James Jackson
Email: jacksonj@dnr.sc.gov
Phone: (803) 734-3978
Download Solicitation From: <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000743>

Description: PARKWAY DRIVE TO VEREEN DRIVE 60" STORM DRAIN & WESTPORT DRIVE & HIGHWAY 17 FORCE MAIN IMPROVEMENTS
Solicitation Number: 2090026LW
Delivery Point: North Myrtle Beach, SC
Pre-Bid Conf.: Mandatory. 1/22/09 – 2:00pm at 1120 2nd Ave. South, North Myrtle Beach
Submit Offer By: 2/2/09 – 3:00pm
Purchasing Entity: City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC 29582
Direct Inquiries to Buyer: Loy Williford, (843) 280-5577

PRINTING

Description: TRI-COUNTY TECHNICAL COLLEGE IS SOLICITING BIDS FOR PRINTING OF THE 2009-2010 CATALOGUE
Details: The catalogue is 160 pages, plus cover, & the anticipated quantity is 12,500 or 15,000
Solicitation Number: TCTC-09-Catalogue
Delivery Point: Pendleton, SC
Deadline for Questions: 1/22/09 – 2:00pm. E-mail inquiries to kdoherty@tctc.edu
Submit Offer By: 1/29/09 – 2:00pm. Not a public bid opening
Purchasing Agency: Trident Technical College, Purchasing Department, Ruby Hicks Administration Building, Room 113, 7900 Highway 76, Pendleton, SC 29670
Direct Inquiries to Buyer: Kristal Doherty, Purchasing Manager
Telephone: (864) 646-1795
E-mail: kdoherty@tctc.edu
Download Solicitation From: http://www.tctc.edu/visitors_media/purchase/index.htm
Responses Must Be mailed to Tri-County Technical College, PO Box 587, Pendleton, SC 29670, Attn.: Kristal Doherty, or delivered by shipping company (UPS, FedEx, etc.) to 7900 Highway 76, Pendleton, SC 29670, or hand-delivered to Ruby Hicks Administration Building, Room 113, at that address

Description: PRINTING, MAILING & DELIVERING "CONNECTOR" – S.C.D.O.T.'S QUARTERLY NEWSPAPER
Solicitation Number: SB9998
Delivery Points: Various
Submit Offer By: 2/10/09 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Rudy Cabot, (803) 737-1783
Bid Request: (803) 737-1488 or www.scdot.org/doing/procurement

Description: PRESSURE SEAL FORMS
Solicitation Number: 010709
Delivery Point: Columbia, SC
Submit Offer By: 1/22/09 – 3:00pm
Purchasing Agency: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Centerview Dr., Columbia, SC 29210
Direct Inquiries to Buyer: Diane Parker, (803) 896-4333

SERVICES

REQUEST FOR PROPOSALS

Description: SCHOOL-TO-WORK TRANSITIONAL PROGRAM
Details: The SC Department of Transportation is seeking Requests for Proposals for a "School to Work Transitional Program." The primary purpose is to provide a transitional program to address work ethics, leadership skills, career opportunities, to motivate participants to stay in school, strengthen self-esteem, & foster a sense of purpose. The program also is designed to create future employment within the transportation industry
Solicitation Number: RFP 9990
Delivery Point: Columbia, SC
Deadline for Questions: Thursday, 1/22/09 – 12:00 noon
Submit Offer By: Tuesday, 2/3/09 – 10:00am
Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Cheryl Patrick, CPPB, (803) 737-1487
Download Solicitation From: www.scdot.org/doing/procurement

Description: REPLACE SWIMMING POOL DRAINS
Specifics: The above in accordance with V. G. Baker Federal Pool & Spa Safety Act 1404
Solicitation Number: RFQ-2010
Delivery Point: Florence, SC
Site Visit: Highly recommended. To be held 1/27/09 & 1/29/09. See solicitation for details
Submit Offer By: 2/4/09 – 2:00pm, local time
Purchasing Agency: Francis Marion University, Room 102, Stokes Administration Building, 4822 East Palmetto St., Florence, SC 29506
Direct Inquiries/ Bid Request to Buyer: Ron Flowers, (843) 661-1161 or Rflowers@Fmarion.edu
Download Solicitation From: <http://www.fmarion.edu/about/solicitationsandawards>

Description: COLLECTION & RECYCLING SERVICES
Solicitation Number: BVB-0910
Delivery Point: Lexington School District Two
Submit Offer By: 1/27/09 – 10:00am, EST
Purchasing Agency: Lexington County School District Two, District Education Center, 715 Ninth St., West Columbia, SC 29169

Direct Inquiries to Buyer: Tony Shealy,
Director of Purchasing, (803) 739-4057 or tshealy@lex2.org

Description: THE CITY OF ROCK HILL IS SEEKING COMPETITIVE BIDS FROM QUALIFIED FIRMS TO PROVIDE THE CITY WITH A COMPLETE SERVICE MAINTENANCE AGREEMENT FOR ITS GENERATORS

Solicitation Number: PUR129

Delivery Point: Rock Hill

Submit Offer By: 2/5/09 – 10:00am

Purchasing Agency: City of Rock Hill, Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: Laddie Parrish, Utilities Traffic Division, (803) 329-5530

Buyer: Marty Burr, (803) 329-5551

Download Bid From:

www.cityofrockhill.com

Description: THE CITY OF ROCK HILL IS ACCEPTING SEALED PROPOSALS FOR FURNISHING THE LABOR & MATERIALS FOR THE INSTALLATION OF LANDSCAPING AT THE AIRPORT SUBSTATION

Solicitation Number: PUR130

Delivery Point: Rock Hill

Submit Offer By: 1/29/09 – 10:00am

Purchasing Agency: City of Rock Hill, Purchasing Office, 349 Columbia Ave., Rock Hill, SC 29730

Direct Inquiries To: W. H. Little, Jr., (704) 523-6045

Buyer: Marty Burr, (803) 329-5551

Download Solicitation From:

www.cityofrockhill.com

JANITORIAL SERVICES FOR ADMINISTRATION BUILDING AT BABCOCK CENTER

RFP/Bid #100M- 2009- 049

The Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting sealed competitive best value bids for janitorial services needs at its administration building.

All interested entities are required to request a Sealed Bid Information Packet by sending an e-mail request with the RFP/Bid number included in the e-mail to tguess@babcockcenter.org. The deadline for making this request is January 28, 2009, at 2:00pm.

This bid requires attendance at a mandatory pre-bid conference. This pre-bid conference will be occurring at 10:00am, on February 6, 2009, at 2725 Banny Jones Avenue, West Columbia SC 29170.

The deadline for sealed bid submittal will be February 13, 2009, at 2:00pm. All bids will be publicly opened on February 16, 2009, at 10:00am, at the above address.

Babcock Center contact information:

Procurement
Travis Guess
(803) 799-1970, Ext.119
Fax (803) 799-3418,
tguess@babcockcenter.org

WASHINGTON TOUR TRIP FOR FLORENCE COUNTY RECREATION DEPARTMENT

BID #23-08/09

Written sealed bids for a tour trip to Washington, DC, May 17-19, 2009, for members of the senior group for the Florence County Recreation Department, will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00am, ET, Tuesday, January 27, 2009. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The Project Documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide your company's mailing address, street (UPS) address, telephone number, & Fax number (if applicable).

The project document contains several mandatory minimum requirements which must be met & documented by all responders. A response received from a responder that has not met & documented those mandatory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this Invitation to Bid.

Sealed bids must be received by Florence County Procurement at:

Florence County Procurement
City-County Complex, MSC-R
180 N. Irby Street; Room B-5
Florence, SC 29501
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 a.m. (ET) on Tuesday, January 27, 2009 & submitted in a sealed envelope clearly marked "Invitation-To-Bid #23-08/09 – Washington Tour Trip."

SUPPLIES

Description: IP SLAG FOR TWO MARION COUNTY WILDLIFE MANAGEMENT AREAS (WMA)

Solicitation Number: 5400000747

Submit Offer By: 1/30/09 – 11:00pm

Purchasing Agency: SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

Buyer: Wynnee Lybrand

Email: lybrandw@dnr.sc.gov

Phone: (803) 734-3895

Download Solicitation From:

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000747>

Description: ANNUAL STATEWIDE CONTRACT FOR TRAFFIC SAFETY CONES

Solicitation Number: SB9996 – 02/10/2009

Submit Offer By: 2/10/09 – 10:00am

Purchasing Agency: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Donna J. Potts, CPPB

Bid Request: Phone (803) 737-1488 or download solicitation from

www.scdot.org/doing/procurement

Description: CABLE, TRAFFIC SIGNAL, 8-CONDUCTOR, #14AWG, BLACK JACKET, 1,000 FT. REEL

Solicitation Number: Q256548

Delivery Point: Columbia

Submit Offer By: 1/27/09 – 5:00pm. Not a public bid opening

Purchasing Agency: SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Jennifer Abney, abneyjv@scdot.org

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: METAL BUILDING – 6,000 SQUARE FEET

Specifc: Materials only. SCDC will construct

Solicitation Number: 269600

Delivery Point: SC Dept. of Corrections, Lieber Correctional Institution, 1516 Old Gilliard Rd., Ridgeville, SC 29472

Submit Offer By: 2/10/09 – 10:00am

Purchasing Agency: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims,
mims.melissa@doc.state.sc.us,
or (803) 896-1935

Description: FERTILIZER

Solicitation Number: 360990

Delivery Point: SC Dept. of Corrections,
Wateree River Farm, State Farm
Road, Rembert, SC 29128

Submit Offer By: 1/29/09 – 10:00am

Purchasing Agency: SC Dept. of Correc-
tions, Purchasing Branch, 4420
Broad River Rd., Second Floor,
Columbia, SC 29210

Direct Inquiries To: Ruthie H. Bishop or
Laurie Branham

E-mails: branham.laurie@doc.state.sc.us
or bishop.ruthie@doc.state.sc.us

Buyer: Ruthie H. Bishop, CPPB

Telephone: (803) 896-1934

Description: PHOTOGRAPHY STUDIO
ACCESSORIES

Solicitation Number: 090115-655-98PT-
01/23/09

Delivery Point: North Charleston, SC

Submit Offer By: 1/23/09 – 2:00pm. Not a
public bid opening

Purchasing Agency: Trident Technical
College, Purchasing Office, Room
103, Bldg. 940, 2050 Mabelene
Rd., North Charleston, SC

Direct Inquiries to Buyer: Paul M. Turner,
CPPB, (843) 574-6065 or
paul.turner@tridenttech.edu

Download Solicitation From:

<http://www.tridenttech.edu/procurement.htm>

Description: OCONEE COUNTY IS
SEEKING SEALED BIDS
FROM QUALIFIED VENDORS
TO ESTABLISH A TERM
CONTRACT FOR OFFICER
UNIFORMS AS NEEDED

Details: The uniforms are destined for the
Sheriff's Office, Animal Control &
the Detention Center. There are
approximately 60 uniformed offi-
cers in the Sheriff's Office, six in
Animal Control & 25 in the Deten-
tion Center

Solicitation Number: 08-09

Delivery Point: Oconee County

Submit Offer By: 2/4/09 – 2:00pm

Purchasing Entity: Oconee County Pro-
curement Office, 415 South Pine
St., Room 104, Walhalla, SC
29691

Direct Inquiries to Buyer: Ann Albertson,
(864) 638-4219 or
aalbertson@oconeesc.com

Download Solicitation From:

www.oconeesc.com/procurement

MARLBORO TAKING TWO BIDS: CONCRETE PADS & FUEL TANKS

The County of Marlboro is currently accept-
ing sealed bids for concrete pads & 500-
gallon gas / oil mixture tanks, complete with
accessories & installation.

Public Bid Opening: Thursday, 1/29/09 –
12:00 noon, William P. Wallace, Sr., Ad-
ministration Building.

Bids Due: Wednesday, 1/28/09.

For Bid Packages, Contact: Tonya Jack-
son, Purchasing, phone (843) 479-5600,
Ext. 16, 205 East Market St., PO Box 419,
Bennettsville, SC 29512.

Bids must be marked "Concrete Pads" &
"500-Gallon Gas / Oil Mixture Tanks" & be
submitted to Tonya Jackson, Purchasing.
The County reserves the right to judgmentally
select or reject any or all bids.

Description: PHARMACEUTICALS,
OVER-THE-COUNTER (OTC)
PRODUCTS, VACCINES, MEDICAL
SUPPLIES, DENTAL SUPPLIES,
NUTRITIONALS, CONTAINERS & VIALS,
RETURNED GOODS PROCESSING,
DRUG TESTING, PRIME VENDOR / DIS-
TRIBUTOR, & INVOICE AUDITING
SERVICES – STATEWIDE TERM
CONTRACTS – STATE OF SOUTH
CAROLINA

The State of South Carolina currently par-
ticipates with more than 40 other states &
various political subdivisions in a cooper-
ative purchasing agreement with the Minne-
sota Multi-State Contracting Alliance for
Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the
goods & services referenced above at vari-
ous times throughout the year Interested
SC vendors may obtain a copy of MMCAP
solicitations from the MMCAP website,
www.mmcap.org. From the home page,
click on "Vendors & RFP's," then click on
"Open RFP's" (link is in the left margin).
Click on the applicable RFP link.

As a MMCAP member State, the State of
South Carolina is a party of interest in all
MMCAP solicitations & currently partici-
pates in several of the resulting contracts.
The State may elect to participate in addi-
tional MMCAP contracts or discontinue
participation in select contracts at anytime
based on the States best interest.

South Carolina vendors may send their
questions or comments regarding this mat-
ter to Allen Register, Procurement Manager,
aregister@mno.sc.gov.

CRUSHED CONCRETE FOR JASPER COUNTY

Notice Is Hereby Given that sealed bids
will be received for Crushed Concrete, by
Jasper County, SC, until 4:00pm, the 5th
day of February 2009 at 4:00pm, at which
time all bids received will be publicly
opened & read aloud in the Jasper County
Council Chambers. To be deemed "re-
ceived" a bid must be actually received by
the Finance Office at the Mary Gordon Ellis
Executive Building, 651 Grays Highway,
Post Office Box 1149, Ridgeland, SC 29936
prior to the time bids are to be opened. Bids
delivered within the 30-minute period im-
mediately preceding bid opening (as de-
scribed above) must be hand-delivered to
the Finance Director's Office in the Mary
Gordon Ellis Executive Building. Any bids
delivered after the above time will not be
accepted under any circumstances. Any
uncertainty regarding the time a bid is deliv-
ered will be resolved against the bidder.

Bid opening will take place in the Jasper
County Council Chambers at Jasper County
Administrative Offices, Mary Gordon Ellis
Executive Building, 651 Grays Highway
(Highway 278 North), Ridgeland, SC 29936.

The County's point of contact for this project
is Dale Terry, (843) 726-7740.

Description of Work: Jasper County is
seeking bids for approximately 3500 tons of
Crushed Concrete. All bids should include
South Carolina sales tax & delivery fees.

Bid Requirements: The successful Bidder
will be required to furnish a Certificate of
Liability Insurance & Workers Compensa-
tion.

All bids will remain subject to acceptance
for thirty (30) days after the day of the Bid
opening. The County of Jasper (Owner)
reserves the right to reject any or all bids,
including without limitation the right to reject
any or all nonconforming, non-responsive,
unbalanced or conditional bids. Owner also
reserves the right to waive all informalities
not involving price, time or changes in the
work & to negotiate contract terms with the
successful bidder.

Bidders on this work will be required to
comply with the President's Executive Order
No. 11246 & Order No. 11375 which pro-
hibit discrimination in employment regarding
race, creed, color, sex or national origin;
Title VI of the Civil Rights Act of 1964, the
Davis-Bacon Act, the Anti-Kickback Act, the
Contract Work Hours & Safety Standards
Act, & 40 CFR 33.240

FOR SALE

VEHICLES, OTHER SURPLUS

Public Auction Number: 905.

A public auction will be held at 10:00am on Wednesday, January 28, 2009.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

Contact: Customer Service, (803) 896-6880.

Inspection: Tuesday, 1/27/09, from 9:00am to 3:30pm & Wednesday, 1/28/09, from 8:30am to 9:45am.

EXCESS GAS FROM LANDFILL IN SPARTANBURG COUNTY

Description: Spartanburg County is in the process of developing a landfill gas to energy (LFGE) project at the Wellford Landfill, located at 595 Little Mountain Rd. in Wellford, SC. The County owns & operates the landfill & intends to develop a direct use LFGE project with a local industry. This direct-use project is expected to provide 500 standard cubic feet per minute of LFG via a planned pipeline to the local industry. Based on an evaluation of the LFG recovery potential from the landfill, additional LFG will be available from the gas collection & control system. Given the potential for excess gas, the County intends to secure an interested party to utilize this excess gas for beneficial use

Solicitation Number: REOI 33-09

Submit Offer By: 2/19/09 – 2:00pm

Agency: Spartanburg County Government, 366 North Church St., Spartanburg, SC 29303

Direct Inquiries To: Mike Emory, Director of Administrative Services

Telephone: (864) 596-2519

Web Site: www.spartanburgcounty.org – see "Bids & Contracts"

OFFICE FURNITURE, OTHER SURPLUS

Re/Wa, formerly Western Carolina Regional Sewer Authority, 670 Mauldin Rd., Greenville, SC 29607, is selling surplus items, including office furniture, beginning 1/19/09 at 5:30pm. The auction for these

items will run until 2/2/09, with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an on-line auction service for government surplus.

Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct inquiries to Stephanie Selman, (864) 299-4000, Ext. 274.

SURPLUS ITEMS INCLUDING DRY ERASE BOARD

Re/Wa, formerly Western Carolina Regional Sewer Authority, 670 Mauldin Road Greenville, SC, 29607 is selling surplus items including Dry Erase Board beginning 1/12/09 at 5:30pm. The auction for these items will run until 1/26/09 with the first item's auction ending at 6:00pm.

The sale is being conducted through GovDeals, www.govdeals.com, an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at www.govdeals.com. Bids will only be accepted through the web site.

Direct Inquiries to Stephanie Selman, (864) 299-4000, Ext 274.

NOTICES

CONSTRUCTION SEMINAR AT BEAUFORT HIGH FOR M./W.B.E.'S

Date: Thursday, 1/29/09.

Time: 6:00pm to 8:00pm.

Location: Beaufort High School, 84 Sea Island Pkwy., Beaufort, SC 29907.

Minority / Women Business Enterprises are invited to attend & obtain information about bonding & insurance.

Information will also be on hand regarding future business opportunities available in the construction phase of Beaufort County School District's current building program.

This event will offer an opportunity to network with prime firms. Plus, information will be available on how to become certified by the Governor's Office.

Presented By: Beaufort County School District in association with First Carolina Risk Management Advisors.

For More Information: Please contact Dr. Anthony Baxter, Internal Auditor, Beaufort County School District, phone (843) 322-2414 or E-mail Anthony.Baxter@beaufort.k12.sc.us

TRANSPORTATION SERVICES FOR ELDERLY & DISABLED CITIZENS OF ANDERSON COUNTY

This is to notify all interested parties that Anderson County Disabilities & Special Needs Board Advisory Council is applying for an accessible 15-passenger cutaway bus under the Elderly & Persons with Disabilities Program (49 U.S.C. § 5310, formerly Section 16 of the Federal Transit Act, ISTEA-1991). The vehicle will be used to transport those elderly & disabled persons in the area of Anderson, SC on a subscription basis at least 5 days per week & up to 24 hours per day.

Pursuant to the Americans with Disabilities Act (ADA) of 1990, this notice additionally serves to inform interested parties that request may be made of the applicant for accommodation of "special needs" for a person(s) with a disability(ies) to have maximum feasible opportunity for physical & information access to & regarding the above proposed project.

Anyone wishing to comment on this application should do so by February 16, 2009, to Anderson County Disabilities & Special Needs Board Advisory Council; Attention: Clark E. Nesbitt; 212 McGee Road; Anderson, SC 29625. Any public or private transit or paratransit operator wishing to provide an equivalent service to that proposed above should submit to the above named agency within 30 days a written proposal detailing the service that operator would provide.

FUEL PRICES

The Weekly L.P. Gas Average & the State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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