

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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tion May Be Reproduced, Stored in a Re-
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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency adver-
tisements appearing in the Architect / Engineering
Section of SCBO can be found at the end of this
issue. Please verify requirements for non-State
agency advertisements by contacting the agency /
owner.

Project Name: I.D.C. – ENVIRONMENTAL
CONSULTANTS

Project Number: J12-D052-MJ

Location: SCDMH Locations Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: SCDMH, Physi-
cal Plant Services Copier Room,
2051 Gregg St., Columbia, SC
29201

Description of Project: Testing, designs &
reports of hazardous or poten-
tially hazardous materials in con-
struction-related projects. The
A/E will be subject to a perform-
ance appraisal as defined in the
Manual for Planning & Execution
of State Permanent Improve-
ments, Part II

Anticipated Construction Cost Range:
Varies

Description of All Professional Services

Anticipated for Project: Environmental
services may include visual in-
spections, bulk sample testing, air
monitoring, & reporting on find-
ings for hazardous or potentially
hazardous materials, e.g., asbes-
tos, lead, mold, etc. Services may
also include design for remedia-
tion. Consultants shall be certified
by SCDHEC in their respective
areas of expertise. Multiple firms
may be selected

**Information To Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** None

Resume Deadline: 9/14/06 – 4:00 pm
Number of Copies: 6

Agency/Owner: SC Department of Mental
Health

Name & Title of Agency Coordinator:
Janice H. Timms, PE, Project
Manager

Address: SCDMH, Physical Plant Services,
2051 Gregg St., Columbia, SC
29201

Phone: (803) 898-2210

Fax: (803) 898-2216

REQUEST FOR QUALIFICATIONS

Project Name: PROFESSIONAL DESIGN
SERVICES – INDEFINITE
DELIVERY CONTRACTS

Project Number: RFQ 07-009

Location: Beaufort County School District

Location at Which Public Notice of

Meetings Will Be Posted: Beaufort County
School District, Procurement Of-
fice, 1300 King St., Beaufort, SC
29902

Description of Project: Provide profes-
sional design services on an as-
needed basis for architectural &
engineering design, & contract
administration required of small
capital & deferred maintenance
projects for the Beaufort County
School District

Resume Deadline: 9/14/06 – 3:00 pm

Agency/Owner: Beaufort County School
District

Name & Title of Agency Coordinator:
Frank Koltonski, Special Assistant
for Facilities

Address: 1300 King St., PO Drawer 309,
Beaufort, SC 29901-0309

Phone: (843) 322-2339

E-mail: fjk5888@beaufort.k12.sc.us

REQUEST FOR QUALIFICATIONS

Description: ARCHITECTURAL &
ENGINEERING DESIGN
SERVICES FOR THE
BEAUFORT COUNTY SENIOR
CENTER, BURTON WELLS
REGIONAL PARK

Solicitation Number: 3906/070914

Delivery Point: Beaufort County, SC

Submittal Deadline: 9/19/06 – 3:00 pm

Submittal Location: Beaufort County Pur-
chasing Department, Room 105,
Administration Building, 100 Ri-
bault Rd., Beaufort, SC

Direct Inquiries To: Robert E. Klink, PE,
(843) 470-2625

**Fax Requests for Bids/Questions to
County Engineer:** Robert E.
Klink, (843) 470-2630

UTILITY LINE ENGINEERING FOR CITY OF FLORENCE PUBLIC WORKS DEPARTMENT

RFQ No. 2006-27

The City of Florence (City) is seeking
statements of qualifications from profes-
sional engineering firms interested in con-
tracting to provide civil engineering services
for various projects related to the mainte-
nance & construction of the City's water &
sewer utility systems. Qualified respondents
having an office within the urbanized Flo-
rence area shall be given preference in the
selection process.

Qualifications submission deadline: Thurs-
day, September 21, 2006 at 2:00 pm

The project may include one or any combi-
nation of the following elements:

1. Water line construction
2. Wastewater line construction
3. Wastewater pump stations &
force mains;
4. Water & wastewater system re-
pair/rehabilitation
5. Cost estimates;
6. Easement plats & documents
7. Regulatory permitting
8. Construction bid documents
9. Construction inspection

RFQ documents can be obtained by con-
tacting: Patrick D. Fletcher, Procurement
Officer at (843) 665-3165, Fax (843) 665-
3111 or pfletcher@cityofflorence.com

Location for the receipt of qualifications:
City/County Complex, Purchas-

ing/Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

The City of Florence welcomes submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for qualifications documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a RFQ, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: F.L.E.T.C. DEMOLITION & ABATEMENT

Project Number: M10-N072-MJ

Location: Charleston Naval Complex, North Charleston

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Demolition of site elements, removal of aged utilities, & clearing. Work includes demolition & asbestos abatement for Buildings NS-20, X-25, NS-79, NS-80, NS-642, NS-650, X-451 (existing vault), Building 1791, & NS-19. Some lead-based paint (LBP) is also present in the buildings to be demolished. Those buildings containing asbestos & LBP must be suitably disposed of, in accordance with applicable rules & regulations

Construction Cost Range: \$750,000 - \$1,000,000

Architect/Engineer: Thomas & Hutton Engineering Co.

A/E Contact: Mark F. Yodice, PE

A/E Address: 935 Houston Northcutt Blvd., Mount Pleasant, SC 29464

A/E Telephone: (843) 725-5236

A/E Fax: (843) 849-0203

A/E E-mail: yodice.m@thomas-hutton.com

Plans on File At:

AGC: Charleston, Columbia, Charlotte

Dodge: Charleston, Columbia, Charlotte

Plans May Be Obtained From: Thomas & Hutton Engineering Co.

Plan Deposit: \$150.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/13/06 – 10:00 am

Place: Charleston Naval Complex RDA Office

Agency/Owner: Charleston Naval Complex Redevelopment Authority

Name & Title of Agency Coordinator: Gene Knisley, Operations Director

Address: 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405

Telephone: (843) 747-0010

Fax: (843) 747-0054

E-mail: gknisley@nuvox.net

Bid Due Date/Time: 9/26/06 – 2:00 pm

Place: Charleston Naval Complex RDA Office

Hand Deliver Bids To: Charleston Naval Complex RDA, 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405-2005

Mail Bids To: Charleston Naval Complex RDA, 1360 Truxton Ave., Ste. 300, North Charleston, SC 29405-2005

Project Name: INDEFINITE DELIVERY CONTRACT – ENVIRONMENTAL REMEDIATION

Project Number: H51-D067-PG

Location: Charleston, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Perform environmental hazard remediation projects, including, but not limited to, asbestos, lead, mold & tank remediation as directed by the Department of Engineering & Facilities of the Medical University of South Carolina. Cost of work will be determined using a multiplier times unit prices in the R. S. Means Repair & Remodeling Cost Data, 26th Annual Edition (2005). Contractor will be responsible for obtaining a copy of the R. S. Means Repair & Remodeling Cost Data. The contract will be for a term not to exceed two years & limited to a total expenditure of \$750,000.00. Individual project expenditures will not exceed \$150,000.00. The owner can award up to two contracts. The use of minority, small business or women-owned firms is encouraged. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$750,000

Architect/Engineer: MUSC, Department of Engineering

A/E Contact: Philip S. Mauney

A/E Address: 97 Jonathan Lucas St., PO Box 250190, Charleston, SC 29425

A/E Telephone: (843) 792-2490

A/E Fax: (843) 792-0251

A/E E-mail: mauneyp@musc.edu

Plans on File At:

AGC: Charleston
Dodge: Charleston

COBRA: North Charleston

PASTORS: Charleston

Plans May Be Obtained From: Engineering & Facilities

Plan Deposit: \$10.00, non-refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 9/14/06 – 2:00 pm

Place: Engineering Conference Room, 97 Jonathan Lucas St., Parking Garage I, Charleston

Agency/Owner: Medical University of South Carolina

Name & Title of Agency Coordinator: Philip S. Mauney, Director of Engineering

Address: MUSC, Dept. of Engineering, PO Box 250190, Charleston, SC 29425

Telephone: (843) 792-2490

Fax: (843) 792-0251

E-mail: mauney@musc.edu

Bid Due Date/Time: 9/25/06 – 2:00 pm

Place: Engineering Conference Room, 97 Jonathan Lucas St., Parking Garage I, Charleston

Hand Deliver Bids To: MUSC, Attn.: Philip S. Mauney, 97 Jonathan Lucas St., Parking Garage 1, Room 203, Charleston, SC 29425

Mail Bids To: MUSC, Dept. of Engineering, Attn.: Philip S. Mauney, PO Box 250190, Charleston, SC 29425

READVERTISEMENT TO EXTEND DEADLINE

Project Name: E.S.C. – BEAUFORT – O.S.R.C. – CONSTRUCTION

Project Number: F03-9741-TR

Location: Beaufort, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: New 9,150 SF "One Stop Resource Center" office building for SC Employment Security Commission. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II. *Bidding extended to give existing plan holders more time & also to attract more bidders. Project was originally advertised as F03-9743-RC*

Construction Cost Range: \$500,000 - \$2,000,000

Architect/Engineer: Curt Davis & Associates, Inc.

A/E Contact: Dave Yensan
A/E Address: 1136 Washington St., Ste. 600, Columbia, SC 29201
A/E Telephone: (803) 799-6502
A/E Fax: (803) 799-2014
A/E E-mail: dave@cdaarchitectsinc.com
Plans on File At:
AGC: Columbia, Charleston
Dodge: Columbia, Charleston
CMD: Columbia
Plans May Be Obtained From: Curt Davis & Associates, Inc.
Plan Deposit: \$150.00, refundable
Agency/Owner: State Budget & Control Board, Office of General Services, C&P Unit
Name & Title of Agency Coordinator: Jose Suarez, Project Manager
Address: 915 Main St., Columbia, SC 29201
Telephone: (803) 734-6751
Fax: (803) 734-6815
E-mail: jsuarez@ogs.state.sc.us
Bid Due Date/Time: 9/14/06 – 3:00 pm
Place: SCESC, 1550 Gadsden St., Columbia
Hand Deliver Bids To: SCESC, Room 625, 1550 Gadsden St., Columbia, SC 29201. *Please note change in room number from information in advertisement published 8/3/06*
Mail Bids To: SCESC, c/o Larry Parker, Room 623, 1550 Gadsden St., Columbia, SC 29201

Project Name: McCORMICK STREETScape III
Project Number: 930.0601
Location: McCormick, SC
Bid Security Required: Yes, cashier's check or bank draft in the amount of 5% of base bid
Performance Bond Required: No
Payment Bond Required: No
Description of Project: Miscellaneous landscaping & irrigation construction
Landscape Architect: Johnson, Laschober & Associates, PC
Landscape Architect's Address: 1296 Broad St., Augusta, Ga. 30901
Landscape Architect's Telephone: (706) 724-5756
Landscape Architect's Fax: (706) 724-3955
Pre-Bid Conf./Site Visit: 9/14/06 – 11:00 am
Place: McCormick Town Hall, 117 West Augusta St., McCormick, SC
Bid Due Date/Time: 9/28/06 – 11:00 am
Place: McCormick Town Hall, 117 West Augusta St., McCormick, SC
Plans on File At: McCormick Town Hall & Johnson, Laschober & Associates – Landscape Architect's Office
Plans May Be Obtained From: Johnson, Laschober & Associates, 1296 Broad St., Augusta, Ga. 30901, telephone (706) 724-5756
Plan Deposit: \$40.00, non-refundable

Agency/Owner: Town of McCormick
Name & Title of Agency Coordinator: W. Bernard Welborn, Administrator
Address: McCormick Town Hall, 117 West Augusta St., McCormick, SC
Telephone: (864) 465-2225
All Questions regarding construction plans, bidding & other contract document questions shall be forwarded to the landscape architect in writing. Please fax all questions to the landscape architect's office by 9/21/06. The fax number is (706) 724-3955. All questions will be answered in the form of an addendum

**READVERTISEMENT
 TO CHANGE DATES
 & TO CLARIFY REQUIREMENTS**

Project Name: ADMINISTRATIVE BUILDING / OLD NAVY BASE ROOF REPLACEMENT / REPAIRS
Project Number: 05186
Location: North Charleston, SC
Bid Security Required: Yes
Performance Bond Required: Yes
Payment Bond Required: Yes
Description of Project: This work includes total removal of existing roof systems down to the structural deck for approximately five squares total area combined for Roof Areas B & C. Roof replacement includes minor deck modifications, rough carpentry & roof insulation, including taper & mechanically fastened single-ply. All associated sheet metal components & accessories are included. Work also includes roof repairs to Roof Area A (SSMR), which is approximately 19 squares in size
Construction Cost Range: \$100,000 - \$500,000
Architect/Engineer: ADC Engineering, Inc.
A/E Contact: Richard L. Cook, Jr.
A/E Address: 1226 Yeamans Hall Rd., Hanahan, SC 29406
A/E Telephone: (843) 566-0161
A/E Fax: (843) 566-0162
A/E E-mail: email@adcengineering.com
Plans on File At:
AGC: Charleston, Columbia
Dodge: Charleston, Columbia
Reed: Georgia
Plans May Be Obtained From: ADC Engineering, Inc.
Plan Deposit: \$50.00
Pre-Bid Conf./Site Visit: Mandatory
Pre-Bid Date/Time: 9/8/06 – 10:00 am
Place: 1256 Supply St., Charleston Water Supply Administrative Building, North Charleston, SC
Agency/Owner: Charleston Water System
Name & Title of Agency Coordinator: Chuck Hester, Facilities Manager

Address: 103 St. Philip St., Charleston, SC 29403
Telephone: (843) 727-6861
Fax: (843) 727-7127
E-mail: hestercw@charlestoncpw.com
Bid Due Date/Time: 9/29/06 – 10:00 am
Place: 103 St. Philip St., Charleston, SC 29403
Hand Deliver Bids To: Charleston Water System, Attn.: Chuck Hester, 103 St. Philip St., Charleston, SC 29403
Mail Bids To: Charleston Water System, Attn.: Chuck Hester, 103 St. Philip St., Charleston, SC 29403

INVITATION FOR BIDS

Solicitation Number: IFB No. 3970-07B
Description of Work: CONSTRUCTION WORK FOR THE QUAKER FENCE RESTORATION – TO INCLUDE CONCRETE WORK, LANDSCAPING & IRRIGATION SYSTEMS, REPAIR / RECASTING OF CAST IRON FENCING, LEAD-BASED PAINT REMOVAL & PAINTING
Pre-Bid Conf.: Mandatory. Tuesday, 9/12/06 – 2:00 pm at Quaker Fence located on King Street, adjacent to King Street & Queen Street parking garage. See plans
Due Date/Time: Wednesday, 9/27/06 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405
Plan Fee: \$25.00, non-refundable
Solicitation Availability: Thursday, 8/31/06 after 12:00 pm
To Obtain a Copy of This Solicitation: Please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**LIGHTING AT PIERS MIKE & ZULU
 AT VETERANS TERMINAL
 FOR STATE PORTS AUTHORITY**

On Or About September 7, 2006, plans & specifications for Lighting At Piers Mike & Zulu, Veterans Terminal, Charleston, South Carolina, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

A Pre-Bid Conference Will Be Held on Wednesday, September 20, 2006, at 2:00pm, at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, South Carolina.

Bids Will Be Received at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC, until 3:00pm, Thursday, October 5, 2006, at which time there will be a public opening of bids.

The SC State Ports Authority intends to make lighting improvements at Veterans Terminal to Pier Mike, Pier Zulu, & the storage yard at the base of these piers. Currently, there are existing high mast lights in place, but they are not operational, & some are in need of replacement. Existing underground duct banks are also in place, but the electrical circuits have been removed. This project includes, but is not limited to, installing new electrical cables into the existing duct banks, installing new electrical distribution panels, lighting contactors, replacing four existing high mast lights (poles, lights, wiring, etc.), & providing power to two existing high mast lights. Electrical service will be provided by SCE&G through two new pole-mounted transformers.

Interested Parties May Purchase plans & specifications from the SC State Ports Authority's Engineering Department at a non-refundable cost of \$100.00 per set.

Bids Must Be Accompanied by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The SC State Ports Authority reserves the right to reject any or all Bids, or to accept any bid if considered best for its interest.

SC State Ports Authority
PO Box 22287
Charleston, SC 29413-2287
(843) 856-7048
Engineering@scspa.com

RENOVATION & ADDITION TO BELLEVIEW ELEMENTARY SCHOOL IN ROCK HILL

Sealed Bids For the Renovation & Addition to Belleview Elementary School in Rock Hill, SC, will be received until 3:00 pm, on Wednesday, October 4, 2006, & opened & read aloud at the District Offices of Rock Hill School District Three, 660 N. Anderson Road, Rock Hill, SC 29731. The following packages will be accepted:

- General building construction

- Food service equipment

Owner: Rock Hill School District Three, 660 N. Anderson Road, PO Drawer 10072, Rock Hill, SC 29731

Architect/Engineer: Moseley Architects, 11430 North Community House Road, Suite 225, Charlotte, NC 28277-1502, (704) 540-3755, Fax (704) 540-3754

Construction Manager: M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Bill Myers, Project Manager

The Scope Of Work Is a 10,000 square foot addition & a 4,000 square foot renovation of the existing school.

Bidding Documents May Be Obtained from M. B. Kahn Construction Co., Inc., Construction Management Division, Columbia, SC. Only full sets of documents will be issued to bona fide bidders for a deposit of one hundred fifty dollars (\$150.00), per set, which is refundable. Deposits will be returned if the plans are returned within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

Bidding Documents May Be Examined at:

- F. W. Dodge, 140 Stoneridge Drive, Suite 660, Columbia, SC 29210
- AGC, 240 Stoneridge Drive, One Greystone, Suite 301, Columbia, SC 29210
- Reed Construction Data at www.reedplans.com.

Bids Will Be Binding for a period of forty-five (45) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the form of proposal provided & in strict accordance with the Instructions to bidders section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

A Pre-Bid Conference will be held Wednesday, September 20, 2006, at 3:00pm, at the existing site, Belleview Elementary School, 501 Belleview Road, Rock Hill, South Carolina 29730.

Rock Hill School District Three Encourages Participation by minority businesses & local participation by vendors to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner Reserves The Right to reject

any & all bids & to award the contracts in the best interest of the owner.

READVERTISEMENT TO EXTEND BID OPENING DATE

RENOVATION OF FORMER BANK OF RIDGE SPRING BUILDING

Town Of Ridge Spring
PO Box 444
Ridge Spring, SC 29129-0444

CDBG NO. 4-L-01-050
PROJECT NO. 04017

Separate Sealed Bids, for the Renovation of the former Bank of Ridge Spring Building, will be received by the owner at the Ridge Spring Town Hall until 11:00 am, on September 28, 2006, & then at said place be publicly opened & read aloud.

The Project Consists Of the following major elements: The renovation of an existing 1,400 square foot one-story masonry building including window replacement, roof repair, refinishing of hardwood floors, new ceilings, wall treatment, electrical, plumbing, addition of bathrooms, HVAC & other miscellaneous items as shown.

The Instructions To Bidders, bid form, contract agreement, plans, specifications, & forms of bid bond, performance bond, payment bond & other contract documents may be examined at the following locations:

- Ridge Spring Town Hall: Ridge Spring, SC
- AGC Offices: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina
- HPG & Company, Consulting Engineers, Inc.: West Columbia South Carolina

Copies Of Contract Documents & plans may be obtained from the office of HPG & Company, Consulting Engineers, Inc., 1432 Sunset Boulevard, West Columbia, SC 29169 upon a non-refundable payment of \$60.00 for each set. Mailing address must be provided to ensure prompt delivery.

Each Bid Must Be Accompanied by a bid bond, prepared on the form of bid bond attached to the contract documents or a surety company's standard bid bond, duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. The bid bond shall be in the amount of 5 percent of the bid.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law.

This Project Is Being Funded with a Community Development Block Grant through the SC Department of Commerce, Office of Grants Administration. All applicable state & federal regulations will apply.

The Successful Bidder For This Contract will be required to furnish a satisfactory performance bond & payment bond each in the amount of 100 percent of the bid.

No Bidder May Withdraw His Bid within 60 days after the date of the bid opening.

The Owner Reserves The Right to reject any or all bids & to waive any informalities.

Project: #WM3818 6" WATER MAIN FROM GREENVILLE CIRCLE TO CANAL DRIVE VIA MEANS AVENUE & BALSAM ROAD

Sealed Proposals Will Be Received by the mayor & city council of the City of Columbia, SC, for water main construction. Proposals will be accepted from any contractor qualified to bid under the South Carolina Licensing Law, until 2:00 pm, local time, September 21, 2006, at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the water main construction as shown on the drawings or as specified in the contract documents:

- 6" PVC: 1095 L.F.
- 6" DIP: 120 L.F.
- Fire Hydrant: 2 each

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia at (803) 545-3252.

Copies of plans & specifications may be secured on or after September 5, 2006, at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made

payable to the City of Columbia, Department of Utilities & Engineering.

Subcontracting Outreach Information will be provided during the pre-bid conference, which will be held on September 12, 2006 at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

REBID

RENOVATIONS & ADDITIONS TO BLACKSBURG HIGH SCHOOL

Sealed Bids For The Renovations & Additions to Blacksburg High School Project will be received from qualified bidders, opened & read aloud by the owner in the board room of the district office located at 141 Twin Lake Drive, Gaffney, SC.

Date/Time: September 19, 2006 - 3:00 pm

Project Name: Renovations & Additions to Blacksburg High School (RE-BID) (Combo-06-001c)

Address: The site of the project is located on the property of the owner at 201 Ramseur Drive, Blacksburg, SC 29702

Owner: Cherokee School District, 141 Twin Lake Drive, Gaffney, SC 29342, (864) 902-3531, Fax (864) 902-3537

Architect: Davis & Floyd, 240 Stoneridge Drive, Suite 200, Columbia, SC 29210, (803) 256-4121, Fax (803) 256-7398

Program Manager: Southern Management Group, PO Box 1178, Fort Mill, SC 29715, (803) 984-4801, Fax (803) 254-5620, jbritton@southernmgt.com, Attn: James L. Britton, II, CCM

The Scope Of Work Includes the addition of a 36,404 square foot two story 9th grade wing & the addition of an 8,829 square foot two story athletic field house. Construction is expected to begin in August 2006 & be substantially complete in August 2007. The contract will be directly with Cherokee County School District.

The general contractors have been pre-qualified & are as follows:

1. Beam Construction Co.: Cherryville, NC
2. Clayton Construction Co.: Spartanburg, SC
3. Contract Construction: Ballentine, SC
4. Edcon Construction: Peak, SC
5. Farley Associates: Indian Land, SC
6. Randolph Builders: Charlotte, NC
7. Sossamon Construction Co.: Gaffney, SC

The Owner Has Retained The Services of a program manager to represent the owner's interest during the construction of the work.

Bidding Documents Are Available for inspection at the offices of the Architect, the plan rooms of Associated General Contractors, Reed Construction Data, & the F.W. Dodge Plan Rooms.

Bidding Documents May Be Obtained from the program manager upon receipt of \$250.00 per set. Partial sets of plans & specifications will not be supplied. Plan deposit checks should be made payable to Southern Management Group. Deposits will be returned less the cost of reproduction & handling provided the documents are returned to the program manager no later than ten (10) days after the opening of bids. No refunds will be made for documents returned after ten (10) days. Refunds will be made to bona fide bidders only.

The Re-Bid Documents Will Be A Supplement to the original drawings, & the three (3) addendum. Bids will be binding for a period of 60 calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a performance bond & labor & materials bond in the amount of one hundred percent (100%) of the contract amount as well as all necessary insurance. Bids are to be submitted on the form of proposal provided in the specifications, enclosed in a sealed opaque envelope bearing the name & address of the bidder, identification of contract being bid & name of project. All bids must comply with the laws of the State of South Carolina.

The owner reserves the right to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. Bill James, Superintendent
Cherokee County School District
141 Twin Lake Drive
Gaffney, South Carolina 29342
(864) 902-3531, Fax (864) 902-3537

ROOF REPLACEMENT OF PLAZA BUILDING C.D.C. OF MARLBORO COUNTY

Sealed Bids Will Be Received by the County of Marlboro, County Administrator, Mr. Miles Hadley, 205 East Market Street, PO Box 419 Bennettsville, SC 29512, at 2:00 pm, Wednesday, September 13, 2006, for the Roof Replacement of The Plaza Building, CDC of Marlboro County. All bids shall be submitted in sealed envelopes which are clearly marked with the name of

the project & directed to the contact & address above.

A Mandatory Pre-Bid Meeting Will Be Held at 11:00 am, Wednesday, September 6, 2006, at The Plaza Building, 106 East Market Street, Bennettsville, SC 29512. Plans & specifications will be available at the pre-bid meeting.

All Contractors Are Hereby Notified that they shall be properly licensed under the laws of the State of South Carolina governing their trades.

The Owner, Reserves The Right to accept or reject any and/or all bids, to waive formalities, & to award the Contract to another other than the low bidder, subject to compliance with all applicable codes, regulations & general statutes, should it be deemed in the Owner's best interest.

THREE NEW FIRE DEPARTMENT SUBSTATION FACILITIES FOR NEWBERRY COUNTY

Sealed Bids For The Construction of Three new Fire Department Substation Facilities, one each located in Silverstreet, Pomaria, & Prosperity, SC, will be received from qualified bidders by The owner or their designee at the conference room in the Newberry County Courthouse Annex, 1309 College Street, Newberry, SC 29108, until 2:00 pm (EDT) on Tuesday, October 3, 2006. Bids will be opened publicly & read aloud.

Projects: The projects consist of:

- A new, free standing addition to the existing Silverstreet Fire & Rescue Facility, located on Highway 34 in Silverstreet, SC.
- A new, fire substation facility on Highway 34 near Pomaria, SC
- A new, fire substation on McNearly Street in Prosperity, SC

Owner: The owner is Newberry County, PO Box 156, Newberry, SC 29108.

Architect: DSP Architects, Inc., PO Box 1425, 123 High St., Greenwood SC 29648; (864) 229-2100; Fax (864) 229-2159.

Bidding: The work will be let under one General Contract, using the AIA Standard Form of Agreement Between Owner & Contractor, Document A101. Agreements between the general contractor & each major subcontractor will be executed on the AIA Standard Form of Agreement Between Contractor & Subcontractor, AIA Docu. A401.

Documents: Bid documents are available for inspection at the office of the Architect, at Carolinas AGC plan rooms in Greenville & Columbia SC; FW Dodge plan rooms in

Greenville & Columbia SC; & at Reed Construction Data in Columbia SC.

Plan Deposit: General contractors may obtain bid documents from the architect upon deposit of \$100.00 for each project. Deposits will be returned, provided documents are returned, in useable condition, to the Architect within fifteen (15) days after the opening of bids. No refunds will be made for documents returned after fifteen (15) days. Refunds will be made to general contractor bidders only.

Pre-Bid Conference: A pre-bid conference will be held at 10:00 am on Tuesday, September 18, 2006 in the conference room of the Newberry County Courthouse Annex, 1309 College Street, Newberry, South Carolina.

Bond: 5% Bid Bond & 100% Performance & Payment Bonds will be required.

Submittal: Bids are to be submitted on the Form of Proposal provided, enclosed in a sealed opaque envelope bearing the name & address of the bidder, contractor's license number, identification of contract being bid, & name of project. All bids must comply with the laws of the state of SC. Bids will be binding for a period of ninety (90) calendar days from the date bids are opened.

The Owner Reserves The Right to reject any & all bids, & to award the contract in the best interest of the owner.

REBID

ROOFTOP HEAT PUMP FOR CITY OF FLORENCE

INVITATION TO BID NO. 2006-26

Sealed Bids Will Be Received From qualified bidders for the purchase, delivery, installation, & start-up of one (1) new fully operational rooftop package heat pump for the Wastewater Treatment Plant.

Delivery & Installation Point: 1000 Stockade Drive, Florence, SC

Bid Opening Date/Time: Thursday, September 14, 2006 at 2:00 pm

Location For The Receipt Of Bids: City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Mailing Address: City of Florence, Office of Purchasing & Contracting, City / County Complex BB, 180 N. Irby Street, Florence, SC 29501-3456

Bid Documents Can Be Obtained By Contacting: Patrick D. Fletcher, Procure-

ment Officer at (843) 665-3165, Fax (843) 665-3111 or pfletcher@cityofflorence.com

The City Of Florence Welcomes Submissions from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This Solicitation Does Not Commit the City of Florence to award a contract or purchase order, to pay any costs incurred in the preparation of a bid, or to procure or contract for any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

EQUIPMENT

Description: FUSION SPLICER
AFL FSM-50S

Solicitation Number: Q235730

Delivery Point: Columbia, SC

Opening Date/Time: 9/14/06 – 5:00 pm.
Not a public bid opening

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Sateria P. West, CPPB

Description: THREE EACH 2006
CHEVROLET COBALT SEDAN,
FOUR-DOOR COMPACT

Solicitation No.: 10020-(06-07) Cobalt Sedan

Delivery Point: Berkeley County School District

Opening Date/Time: 9/11/06 – 11:30 am,
local time

Opening Location: Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461

Direct Inquiries To: Shellie Johnson,
phone (843) 899-8665

Bid Request by Phone: (843) 899-8647

Bid Request by Fax: (843) 899-8793

Bid Request by E-mail: shelliejohnson@berkeley.k12.sc.us

Description: FURNISH & DELIVER
CANON EQUIPMENT

Solicitation Number: USC-RFQ-0893-DG

Delivery Point: Columbia, SC

Opening Date/Time: 9/8/06 – 2:00 pm. Not a public bid opening

Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208. Phone (803) 777-4115

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: HYDRO-PNEUMATIC PRESSES

Solicitation Number: 347539-9/15/06-M

Delivery Point: SC Dept. of Corrections, Prison Industries, Metal Sign Plant, Broad River Correctional Institution, 4460 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 9/15/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

INVITATION FOR BIDS

Solicitation Number: IFB No. 3975-07R
Description of Work: PURCHASE OF THIRTEEN (13) NEW ONE-HALF TON PICKUP TRUCKS, FIVE (5) NEW ONE-TON CREW CAB PICKUPS, & ONE (1) NEW ONE-TON 4X4 PICKUP, FOR VARIOUS COUNTY AGENCIES

Due Date/Time: Thursday, 9/21/06 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

Solicitation Availability: Thursday, 8/31/06 after 12:00 pm

To Obtain a Copy of This Solicitation: You may download a copy from our web site at www.charlestoncounty.org or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

UTILITY TRACTOR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Utility Tractor."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a current bid, log on to www.columbiasc.net. To obtain a copy by mail, call (803) 545-3470. Our hours of operation are 8:30 am to 5:00 pm. We cannot fax bids or receive faxed bids.

Bid Due Date: 9/18/06 – 2:00 pm.

Bid Number: 00011-06-07.

PATROL & OTHER VEHICLES FOR DARLINGTON COUNTY

Bid Number: 2-09-19-06.

Written sealed bids to supply 2007 (13) marked sedans, pursuit patrol, four-door, Crown Victorias and / or Dodge Chargers, for the Darlington County Sheriff's Office, (1) full-size sedan, (1) truck, utility, 4X4 intermediate, four-door, (2) pickup, 3/4-ton crew cab with 8' body, (1) pickup, 1/2-ton with 6' body & (2) with 8' body, (1) truck, carry-all, lg. utility, 6-passenger 3/4-ton, 4X4, & (1) truck, lg. utility, 4X4, four-door for Darlington County are hereby solicited. The bids are to be based on the County's written specifications furnished to prospective bidders.

Bid Bond of five percent (5%) of the total bid must be provided in conformance with the specifications & conditions of this bid.

Bids will be accepted until 10:00 am, Tuesday, September 19, 2006, at the County Administration / Materials Management Office. Bids must be submitted in sealed envelopes & clearly marked as follows: "Vehicles for Darlington County, Bid #2-09-19-06."

Bids must be submitted to the following address:

County Administration Office /
 Materials Management
 Attn.: Teresa F. Dickerson
 1 Public Square, Room 210
 County Courthouse
 Darlington, SC 29532

Telephone: (843) 398-4100.

Fax: (843) 393-8539.

LIVE SCAN FINGERPRINT & NIST ARCHIVE EQUIPMENT FOR PICKENS COUNTY

REQUEST FOR PROPOSAL

Pickens County is accepting proposals for Live Scan Fingerprint & Nist Archive Equipment. Any firm interested in submitting a proposal may contact Pickens County

Purchasing at (864) 898-5921. Firms submitting proposal must have SLED Livescan Certification for Criminal Submissions to be considered.

Proposals will be accepted until 2:00 pm, September 14, 2006. At that time proposals will be opened in the board room at the County Administration Building, 222 McDaniel Ave., Pickens, SC.

LIVESCAN DEVICE FOR DILLON COUNTY

INVITATION FOR BIDS
 2006-0927

Sealed bids will be accepted by Dillon County, hereafter referred to as the purchaser, until 2:00 pm, Local Time, Wednesday, September 27, 2006. Bids will be opened & read aloud in the Dillon County Council Chambers at 109 S. 3rd Ave., Dillon, SC 29536, on September 27, 2006, at 4:00 pm, for a livescan device.

Bids received after the above date & time will be returned unopened. Bidders are invited to attend the bid opening.

The purchaser reserves the right to accept or reject, in whole or in part, any or all bids & be sole judge of suitability for a particular purpose or use. The purchaser further reserves the right to waive any informalities or technical errors that would otherwise be of no effect to the bid as submitted.

The bid document may be obtained from the Dillon County Sheriff's Office, 305 West Hampton St., Dillon, SC 29536; (843) 774-1432 or bidders can download from the Dillon County Sheriff's Office Web Site a copy of the bid document & any addenda: <http://www.dillonsheriff.com/LiveScan.pdf>

INFORMATION TECHNOLOGY MANAGEMENT

Description: GLOBAL NAVIGATION SATELLITE SYSTEM

Solicitation Number: 06-S7258

Delivery Point: Columbia, SC

Opening Date/Time: 9/21/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Michele Mahon

E-mail: mmahon@cio.sc.gov

Download an Electronic Copy At:

www.state.sc.us/cio/bids.htm

Description: WEB-HOSTED ASSESSMENT MANAGEMENT SYSTEM

Solicitation Number: 5677

Delivery Point: Clemson, SC

Opening Date/Time: 9/11/06 – 4:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or E-mail duncant@clemson.edu

Description: REFURBISHED PANASONIC TOUGHBOOK 28 LAPTOP COMPUTERS, OR EQUIVALENT

Solicitation Number: 1204/071016

Delivery Point: Beaufort, SC

Opening Date/Time: 10/4/06 – 3:00 pm

Opening Location: Beaufort County Building Codes Department, Room 275, Administration Building, 100 Ribaut Rd., Beaufort, SC

Direct Inquiries To: Thomas Henrikson, (843) 470-2735

Fax Requests for Bids/Questions to

Chief Financial Officer: Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at www.bcgov.net

REQUEST FOR INFORMATION

Solicitation Number: RFI No. 3955-07K

Description of Work: RECORDS MANAGEMENT SOFTWARE

Due Date/Time: Wednesday, 10/11/06 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at

www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Request for Information if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

MAINTENANCE / REPAIR

Description: CRACK REPAIR & RESURFACING OF SEVEN TENNIS COURTS AT U.S.C. AIKEN

Solicitation Number: USCA-082906-JJ

Delivery Point: Aiken, SC

Opening Date/Time: 9/18/06 – 3:00 pm, local time

Opening Location: USC Aiken, Supply / Maintenance Building, Room 101, 471 University Parkway, Aiken, SC 29801

Bid Request: (803) 641-3246

Buyer: Jeff Jenik

MINOR CONSTRUCTION

Description: INSTALLATION OF VARIOUS SIZES OF REINFORCED CONCRETE PIPE

Solicitation Number: Q235263

Pre-Bid Conf.: 9/5/06 – 10:00 am at Florence Maintenance, 3018 East Palmetto St., Florence

Site Visit: After pre-bid conference

Delivery Point: Sardis, SC

Opening Date/Time: 9/11/06 – 5:00 pm. Not a public bid opening

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Sateria P. West, CPPB

PRINTING

Description: PRINTING, DELIVERY & MAILING OF 2007 INSURANCE BENEFITS GUIDE

Solicitation Number: 07-S7309

Delivery Point: Columbia, SC

Opening Date/Time: 9/11/06 – 2:30 pm

Opening Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Shirley Coyner

E-mail: scoyner@cio.sc.gov

Download an Electronic Copy At:

www.state.sc.us/cio/bids.htm

Description: ANNUAL CONTRACT FOR PRINTING, PRODUCTION & DELIVERY TO MAILING VENDOR OF "ESTATE PLANNING" NEWSLETTERS

Solicitation Number: 5674

Delivery Point: Clemson, SC

Opening Date/Time: 9/14/06 – 2:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at

rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or E-mail duncant@clemson.edu

Description: PRINTING, FOLDING OF 100,000 S.C.R.S. MEMBER HANDBOOKS

Solicitation Number: 07-IOP-02

Delivery Point: Columbia, SC

Opening Date/Time: 9/14/06 – 12:00 pm

Opening Location: Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

Direct Inquiries To: Bob Davis

Bid Request: (803) 737-0555

Description: PRINTING, FOLDING, SADDLESTITCHING & DELIVERY OF 120,000 SYSTEM UPDATE MEMBER NEWSLETTERS

Solicitation Number: 07-IOP-03

Delivery Point: Columbia, SC

Opening Date/Time: 9/14/06 – 12:00 pm

Opening Location: Budget & Control Board, Internal Operations, 1201 Main St., Ste. 700, Columbia, SC 29201

Direct Inquiries To: Bob Davis

Bid Request: (803) 737-0555

Description: PRINTING OF 2007 COLLEGE OF CHARLESTON BASKETBALL MEDIA GUIDES

Solicitation Number: 07.15.DH.Q

Delivery Point: Charleston, SC

Opening Date/Time: 9/15/06 – 2:00 pm

Opening Location: College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

Direct Inquiries To: Joan Miller-Calvary

Buyer: Debbi Hinson, CPPB

Telephone: (843) 953-5510

Download Solicitation From:

<http://www.state.sc.us/mmo/agency/coc.htm>

SERVICES

Description: BASIC LIFE, ACCIDENTAL DEATH & DISMEMBERMENT INSURANCE FOR EMPLOYEES OF THE STATE OF SOUTH CAROLINA, SCHOOL DISTRICTS & PARTICIPATING ENTITIES

Pre-Bid Conf.: Mandatory. 9/12/06 – 2:00 pm at 1201 Main St., Ste. 300, Large Conference Room, Columbia

Delivery Point: Columbia, SC

Opening Date/Time: 10/3/06 – 3:00 pm

Opening Location: Employee Insurance Program, 1201 Main St., Ste. 300, Columbia, SC 29201

Direct Inquiries to Buyer: David H. Quiat

Telephone: (803) 734-1525

Description: ANNUAL CONTRACT FOR CARPET CLEANING FOR THE S.C.D.O.T. HEADQUARTERS BUILDING IN COLUMBIA

Solicitation Number: SB9740 – 09/19/06

Site Visit: Mandatory. Site visit form must be included in the bid package

Opening Date/Time: 9/19/06 – 10:00 am

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot

Bid Request: (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

Description: PROVIDE & PLANT PINE SEEDLINGS

Solicitation Number: 5676

Site Visit: Optional

Delivery Points: Clemson Experimental Forest in Oconee & Pickens counties & at Edisto REC in Blackville, SC

Opening Date/Time: 9/21/06 – 4:30 pm

Opening Location: Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864)

656-1139 or E-mail her at

rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Kylene B. Holbrook, CPPB, (864)

656-2392 or E-mail

kgravle@clemson.edu

Description: HISTORIC PAINT ANALYSIS OF REDCLIFFE PLANTATION

Solicitation Number: 07-013

Delivery Point: Redcliffe Plantation, 181 Redcliffe Rd., Beech Island, SC 29842

Opening Date/Time: 9/12/06 – 2:30 pm
Opening Location: SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

Direct Inquiries To: Al Hester, (803) 734-0154 or E-mail

ahester@scprt.com

Buyer: Daniel H. McDowell

Telephone: (803) 734-1301

READVERTISEMENT TO EXTEND DEADLINE

Description: PROVIDE GENERATOR SERVICE FOR VARIOUS FACILITIES IN COLUMBIA

Solicitation Number: 07-GSD-FM-0001

(Readvertisement)

Opening Date/Time: Friday, 9/8/06 – 3:30 pm

Opening Location: General Services Division, Facilities Management, Program Support, 921 Main St., Columbia, SC 29201

Direct Inquiries To: Tim Martin, (803) 734-3402

Buyer: Julie Rotureau

Telephone: (803) 737-2736

Description: THERMOPLASTIC LINE PROJECT – WHITE & YELLOW SOLID & BROKEN LINES – FOR SUMTER COUNTY

Solicitation Number: Q235454

Opening Date/Time: 9/19/06 – 10:00 am

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Lane Crooks, CPPB

Description: INSTALL LIEBERT 65KVA, 52KW U.P.S., BATTERY CABINET & DISTRIBUTION PANEL, PER LIEBERT'S SPECIFICATIONS, & REMOVE OLD UNIT

Solicitation Number: RFQ 0020-06

Site Visit: Mandatory. 9/7/06 – 9:00 am.

Vendors must have a clear understanding of the specifications & time sensitive requirements of this project. Any vendor wishing to bid must attend the site visit. Location is Conway Campus of HGTC, Building 100, Boardroom 109, 2050 Hwy. 501 East, Conway. For information, contact Vince Myers at (843) 349-5387

Delivery Point: Conway, SC

Opening Date/Time: 9/13/06 – 2:00 pm

Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526

Direct Inquiries to Buyer: Vincent Myers

Telephone: (843) 349-5387

E-mail: Vincent.myers@hgtc.edu

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR ROCK WELL, STORAGE TANK & APPURTENANCES FOR FUTURE SITE – CEDAR GROVE FIRE STATION –

IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION. ALL PRICES ARE TO INCLUDE ALL APPLICABLE SHIPPING COSTS

Solicitation Number: B07009 – 09/12/06P

Delivery Point: Lexington County

Opening Date/Time: 9/12/06 – 3:00 pm

Opening Location: Lexington County Procurement Office, Fifth Floor Conference Room, 212 South Lake Dr., Lexington, SC 29072

Direct Inquiries To: Donna J. Potts, CPPB

Telephone: (803) 785-8319

E-mail: dpotts@lex-co.com

Web Site: www.lex-co.com

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR GREASE TRAP, GREASE CONTAINER & SEPTIC PUMPING SERVICES

Solicitation Number: 106-26-9-18

Pre-Bid Conf.: Mandatory. 9/11/06 – 10:00 am

Pre-Bid Location: School District of Pickens County, Curtis A. Sidden Administration Building, 1348 Griffin Mill Rd., Easley, SC 29640

Due Date/Time: 9/18/06 – 10:00 am

Submit To: School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640

Inquiries: Bill Shumaker, Environmental Specialist, (864) 238-7416

Specification Packets will only be made available at the mandatory pre-bid meeting

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR PORTABLE CLASSROOM RELOCATION SERVICES

Solicitation Number: 106-28-9-20

Pre-Bid Conf.: Mandatory. 9/12/06 – 2:00 pm

Pre-Bid Location: School District of Pickens County, Operations / Maintenance Facility, 415 Ann St., Pickens, SC 29671

Due Date/Time: 9/20/06 – 2:00 pm

Submit To: School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640
Inquiries: Reggie Hall, Executive Director of Operations, (864) 238-7410
Specification Packets will only be made available at the mandatory pre-bid meeting

Description: ACCOUNTING SERVICES FOR NON-PROFIT ORGANIZATION. INCLUDES PAYROLL, TAX PREPARATION & CUSTOMARY ACCOUNTING SERVICES

Solicitation Number: 1
Delivery Point: Aiken, SC
Opening Date/Time: 9/11/06 – 10:00 am
Opening Location: Economic Development Partnership, Administration Building, Ste. 111, 471 University Pkwy., Aiken, SC 29802
Direct Inquiries to Buyer: Fred Humes
Telephone: (803) 641-3300
Web Site: www.edpsc.org

CUSTODIAL SERVICES FOR BEAUFORT SCHOOLS

The Beaufort County School District is soliciting proposals for Custodial Services.

A mandatory pre-bid conference for all potential bidders will be held on September 6, 2006, at 10:00 am at the Beaufort County School District, 1300 King St., Beaufort, SC.

Proposals must be submitted no later than 2:00 pm on September 25, 2006.

A copy of this RFP may be downloaded electronically at www.beaufort.k12.sc.us & click on "Latest News," then "RFP's."

For any questions, please contact Sandi Amsler, Purchasing Agent, at (843) 322-2349.

TECHNICAL SUPPORT FOR ARTS FESTIVAL IN CHARLESTON

Solicitation Number: 06-B046Z.

The City of Charleston is accepting bids for Technical Support – Sound & Lighting – for the 2006 MOJA Arts Festival.

The City will receive bids until September 13, 2006, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, Contracts Buyer, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

RENTAL OF EQUIPMENT FOR MOJA FESTIVAL IN CHARLESTON

Solicitation Number: 06-B044Z.

The City of Charleston is accepting bids for Rental Services for Outdoor Equipment – Tables, Chairs, Linens & Tents – for the 2006 MOJA Arts Festival.

The City will receive bids until September 14, 2006, at 2:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Don Zacher, Contracts Buyer, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Telephone: (843) 724-7312.

SUPPLIES

Description: CUSTOM LECTERNS & CABINETS BY MARSHALL FURNITURE, INC.

Solicitation Number: USC-RFQ-0894-JS
Delivery Point: Columbia, SC
Opening Date/Time: 9/7/06 – 12:00 noon.

This is not a public bid opening
Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

Description: VARIOUS SIZES OF CORRUGATED ALUMINUM PIPE & BANDS

Solicitation Number: SB9739
Delivery Point: Marion County, SC
Opening Date/Time: 9/19/06 – 10:00 am
Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request: <http://www.scdot.org/doing/procurement>

Buyer: Sateria P. West, CPPB

Description: FURNISH & INSTALL OFFICE PANEL SYSTEM AT SC VOCATIONAL REHABILITATION COMPUTER TRAINING BUILDING IN WEST COLUMBIA

Solicitation Number: PS0905. Call for bid packet
Site Visit: Mandatory. By appointment only. Call Wes Stokes at (803) 896-6839

Delivery Point: 3002 Career Path, on Boston Avenue Complex, West Columbia, SC
Opening Date/Time: 9/15/06 – 5:00 pm. Not a public bid opening

Opening Location: SC Vocational Rehabilitation State Headquarters, 1410 Boston Ave., West Columbia, SC 29170
Direct Inquiries To: Wes Stokes, (803) 896-6839
Buyer: Mike Cupp
Telephone: (803) 896-6520

Description: FURNISH & DELIVER KI DATA LINK COMPUTER DESKS

Solicitation Number: Q-1389
Delivery Point: Florence, SC
Opening Date/Time: 9/12/06 – 3:00 pm
Opening Location: Florence-Darlington Technical College, Purchasing Dept., 2715 West Lucas St., Hwy 52, Florence, SC
Direct Inquiries to Buyer: Lorena McLeod, (843) 661-8341
Bid Request: (843) 661-8340

Description: "TOURNAMENT QUALITY" PERENNIAL RYEGRASS SEED

Solicitation Number: RFQ 060829-RS
Delivery Point: Conway, SC
Opening Date/Time: 9/12/06 – 2:00 pm
Opening Location: Coastal Carolina University, Purchasing Department, Sands Hall, Room 113, 107 Founders Dr., Conway, SC 29526

Direct Inquiries/Bid Request To: Sabra Kelly, phone (843) 349-2189 or E-mail skelly@coastal.edu

Download Bid Package From: <http://www.coastal.edu/procurement/solicit.html>

Buyer: Robin Strickland

NOTICES

FORESTRY COMMISSION WANTS TO RENT A TRAC-HOE

The SC Forestry Commission is seeking quotations to rent a Trac-Hoe for no more than two months.

If interested, please contact Melissa Fleming at (803) 896-8836.

Responses must be received no later than September 13, 2006.

NOTICE OF INTENTION BY S.C. TO PARTICIPATE IN MULTI-STATE CONTRACT FOR TRAINING OF PUBLIC PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Florida, Department of Management Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the training of public purchasing professionals. The State of Florida as lead state on behalf of the National Association of State Procurement Officials (NASPO) will issue an Invitation to Negotiate (ITN) for the purpose of establishing multiple award contracts to be used by the State of Florida, State of Florida eligible contract users, participating states & their eligible entities that

have signed a participating addendum. Additional states may join at a later time by signing a participating agreement. The resulting contracts will have an initial term of 5 years with an option to renew for one (1) additional 5 year term.

Participating States: State of Florida, lead state, Arizona, Georgia, Idaho, Louisiana, Massachusetts, Minnesota, Mississippi, Montana, Nevada, New York, North Carolina, Oregon, Pennsylvania, South Carolina, & Vermont.

The intent is to contract with vendors who have deep experience in the subject training areas for public purchasing professionals.

Authorized training includes the following categories:

1. The Fundamentals of Public Purchasing, consistent with the Model Procurement Code for State & Local Governments, 2000 edition, published by the American Bar Association, & leading to nationally recognized professional certification;
2. Contract Negotiation, including pre-negotiation business research & goal-setting, use of negotiation teams, strategies for successful negotiations, negotiation tactics which may be encountered, negotiation meetings & materials, & concluding the negotiation process.
3. Project Management training, leading to certification as a Project Management Professional (PMP) by the Project Management Institute.

Contracts will be established with authorized vendors only.

Interested bidders may find the Invitation for Negotiation, #3-908-660-B, available at http://fcn.state.fl.us/owa_vbs/owa/vbs_www.ad.vie_w_ad?advertisement_key_num=57345

The contact for this Invitation For Negotiation is:

Gary McGee
Purchasing Specialist, State Purchasing
Department of Management Services
4050 Esplanade Way
Tallahassee, FL 32399-0950
(850) 488-5498 (facsimile)
gary.mcgee@dms.myflorida.com

If you would like to discuss South Carolina's participation in this cooperative procurement, please contact Voight Shealy at (803) 737-0635 or vshealy@mso.state.sc.us.

INTENT TO SOLE SOURCE

Trident Technical College is considering sole sourcing procurement of Re-Covering of Existing Greenhouse at TTC Main Campus.

Details Are as Follows:

1. All labor & materials required for removal & disposal of the existing clear poly covering & replacement of all walls & roof with new 0.4 mil thick clear poly covering.
2. A 4" W x 0.4 mil thick roll of clear poly patching material.
3. The greenhouse dimensions are approximately 30'W x 99'L x 10'T.
4. The clear poly covering material must have a minimum four-year life.
5. The job will need to be scheduled to minimize interference with classes.

6. A three-day advance notice will be required before work begins, to allow preparation of site.

The Contact Person Is:

Bob Tynor
Procurement Specialist
Trident Technical College
Phone (843) 574-6279
Fax (843) 574-6395
E-mail robert.tynor@tridenttech.edu

Contact Deadline: 9/5/06.

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State

Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective July 4, 2006 until further notice, State Contract Gasoline / Diesel Fuel Prices will be calculated on a daily basis. These daily prices can be accessed at www.state.sc.us/mmo/scbo/scbomenu.htm.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Price: \$125.00 per year for hard copy;
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To Order Internet Version: Log on to
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& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

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