

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### GEOTECHNICAL SERVICES FOR REDEVELOPMENT OF C.C. WOODSON RECREATION CENTER

BID NO. 0708-08-28-01

Notice is hereby given that the City of Spar-  
tanburg is requesting bids for geotechnical  
services needed for the renovation and/or  
expansion of the CC Woodson Recreational  
Center, 855 South Liberty Street, Spartan-  
burg, South Carolina.

The City of Spartanburg, hereby, notifies all  
bidders that it will affirmatively ensure that  
all disadvantaged & women's business  
enterprises will be afforded full opportunity  
to submit bids in response to this invitation  
& will not be discriminated against on the  
grounds of gender, race, color, or national  
origin in consideration for an award.

The City of Spartanburg reserves the right  
to reject any or all bids or to waive any in-  
formality in the qualifications process. Bids  
may be held by the City of Spartanburg for  
a period not to exceed sixty (60) days from  
the date of the opening of bids for the pur-  
pose of reviewing the bids & investigating  
the qualifications of prospective parties,  
prior to awarding of the contract. The ven-  
dor that is awarded the bid will be required  
to obtain a City of Spartanburg business  
license.

Interested parties should contact the Pro-  
curement Office at (864) 596-2049 to re-  
quest a complete bid package. Bid details  
can also be obtained through the City's  
procurement web page located at  
[www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link  
for Invitation for Bids.

Questions regarding bid procedures should  
be directed to Carl Wright, Procurement &  
Property Manager at (864) 596-2790 or  
[cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Technical

questions regarding the scope of work  
should be directed to Dan Webster,  
Owner's Construction Representative at  
(310) 927-7849 or [webster622@msn.com](mailto:webster622@msn.com).

Sealed bids shall be submitted to Carl  
F. Wright, Procurement & Property Manager,  
on or before 3:00 pm, Tuesday, August 28,  
2007, at City Hall, 145 West Broad Street,  
Spartanburg, SC, at which time they will be  
publicly opened & read aloud in the Training  
Room, same location.

Bids must be submitted on Form of Bid –  
CC Woodson Recreation Center Geotech-  
nical Services.

Bids can be hand delivered or mailed to the  
following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, S. C. 29304

The following bid number must be placed  
on the outer envelope in order for the bid to  
be stamped in as accepted on time: Bid No.  
0708-08-28-01

### EVALUATION & DESIGN OF NEW HERITAGE PUMP STATION

RFQ#1736

York County, SC is soliciting interest & cre-  
dentials from qualified professional engi-  
neering firms qualified to provide services  
for the evaluation & design of New Heritage  
pump station.

Copies of the RFQ can be obtained on-line  
at [www.yorkcountygov.com](http://www.yorkcountygov.com) or by contacting  
Mark Kettlewell, P.E. at (803) 684-8596.

The deadline for submissions of RFQ is  
11:00 am, August 31, 2007.

## CONSTRUCTION

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** COLLEGE OF  
CHARLESTON – SCIENCE  
CENTER RENOVATION  
& CONSTRUCTION

**Project Number:** H15-9580-PG-B  
**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes

**Description of Project:** The project con-  
sists of the construction of a new  
three-story scientific research &  
teaching building of approxi-  
mately 125,000 square feet for  
the College of Charleston. The  
building will include laboratories,  
offices & associated support ar-  
eas. The project also includes as-  
sociate site & landscape work.  
Only the pre-qualified General,  
Mechanical, Electrical & Plumbing  
contractors may submit a bid. The  
contractor will be subject to a per-  
formance appraisal as defined in  
the Manual for Planning & Execu-  
tion of State Permanent Im-  
provements, Part II

**Construction Cost Range:** More than  
\$20,000,000

**Architect/Engineer:** Ballinger  
**A/E Contact:** Ken Gardiner

**A/E Address:** 833 Chestnut St., Ste. 1400,  
Philadelphia, Pa. 19107

**A/E Telephone:** (215) 446-0900  
**A/E Fax:** (215) 446-0901

**A/E E-mail:** [kgardiner@ballinger-ae.com](mailto:kgardiner@ballinger-ae.com)  
**Plans on File At:**

**AGC:** Charleston, Columbia, Charlotte

**Dodge:** Charleston, Columbia, Charlotte

**Plans May Be Obtained From:** Southern  
Management Group, 1213 Lady  
St., Columbia, SC 29201, (PO  
Box 1785, Columbia, SC 29202),

Attn.: Diana Wrisley, (803) 256-1989

**Plan Deposit:** \$500.00, refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 8/23/07 – 2:00 pm  
**Place:** College of Charleston, Physical Plant, 133 Calhoun St.  
**Agency/Owner:** College of Charleston  
**Name & Title of Agency Coordinator:** Dave Tomayko, Project Manager  
**Address:** Physical Plant, 66 George St., Charleston, SC 29424  
**Telephone:** (843) 953-8267  
**E-mail:** [tomaykod@cofc.edu](mailto:tomaykod@cofc.edu)  
**Bid Due Date/Time:** 9/18/07 – 2:00 pm  
**Place:** Physical Plant, 133 Calhoun St.  
**Hand Deliver Bids To:** College of Charleston, Physical Plant, 133 Calhoun St., Charleston, SC 29401  
**Mail Bids To:** College of Charleston, Physical Plant, 66 George St., Charleston, SC 29424

**LIVE FIRE  
 BURN & RESCUE BUILDING  
 AT SC FIRE ACADEMY**

**State Project Number:** F03-9798-LC / CP-2791-JG

REQUEST FOR PROPOSALS

The SC Budget & Control Board, on behalf of the SC Fire Academy, is soliciting sealed proposals for a Live Fire Burn & Rescue Building to be located at the SC Fire Academy, 141 Monticello Trail, Columbia South Carolina.

The Agency Intends To Select on a "Best-Value" basis a single vendor to design, supply & construct the facility. The selected vendor shall prepare design documents for approval by the owner & shall construct the facility in accordance with the approved documents. The selected vendor must employ individuals properly licensed by the State of SC to perform these activities.

The selected vendor will be required to provide a performance bond & a labor & material payment bond for the full amount of the contract sum.

**Description of the Project:** The proposed building shall be a +/- 2,500 SF three (3) story fire tower. The proposed building is a special occupancy structure to be used for training fire personnel in fire fighting & rescue techniques. The building shall be a designed structure of insulated fireproof wall panels which will have the ability to withstand 2000 degrees F. The building foundation shall be constructed of concrete & reinforced steel. The structure will not require power, lighting, plumbing, sewer, or mechanical systems of any kind.

The building configuration shall expose fire personnel to the hazards that they may encounter in actual fires. This proposed building will be located +/- 6' – 0" from an existing fire training facility. These two structures will be used together in fire training exercises.

The project will include a limited amount of site grading, earth fill & erosion control work.

The estimated project cost is \$250,000.00 - \$500,000.00.

**Solicitation Package:** Interested parties may obtain a solicitation package including a complete description of the building & proposal requirements from:

John M. Graham, Project Manager  
 Construction & Planning Unit  
 915 Main Street  
 Columbia, South Carolina 29201  
 V: (803) 734-6752  
 F: (803) 734-6752  
[jgraham@gs.sc.gov](mailto:jgraham@gs.sc.gov)

**Pre-proposal Conference:** A pre-proposal conference will be held at the SC Fire Academy conference room at 141 Monticello Trail, Columbia, SC, at 10:00 am, on Tuesday, August 28, 2007. Attendance is not mandatory. Attendees will have the opportunity to visit the proposed site. Inquiries made by attendees to the pre-proposal conference & written inquiries received by non-attendees prior to 5:00 pm, local time, on Tuesday, August 28, 2007, will be addressed by a written addendum distributed to all who have requested a solicitation package. No inquiries received after that time will be responded to.

**Written Inquiries Should Be Directed To** John M. Graham, Project Manager, whose contact information is above.

**Proposal Deadline:** Proposals will be accepted until 3:00 pm, local time on Tuesday, September 18, 2007 by John M. Graham at the address above.

**Project Name:** CHESTERFIELD  
 DISABILITIES & SPECIAL  
 NEEDS – PONTIAC W.A.C.  
 UPFIT

**Architects:** Goforth Brown & Associates, Inc.,  
 1413 West Evans St., Florence, SC  
 29501, phone (843) 665-5868, fax  
 (843) 669-7596

**Owner:** Chesterfield County Disabilities & Special Needs, 1224 East Boulevard, Chesterfield, SC 29709

**Bid Date/Time:** Tuesday, 9/11/07 – 3:00 pm, local time

**Bid Location:** SCDDSN, State Headquarters, Conference Room 247, Second Floor, 3440 Harden St. Ext., Columbia, SC 29203

**Bid Bonding:** 5%

**Description of Project:** This is not a State project. The renovation to 110 Pontiac Business Center Dr., Ste. A, Elgin, SC, for additional office space & Work Activity Center for Chesterfield County Disabilities & Special Needs

**The Project Consists** of renovating an existing building to accommodate offices & a Work Activity Center for Chesterfield County DSN. Some interior demolition work is required with salvageable items to be re-used in the renovation along with some demolition of existing slab for plumbing work required in the new toilets

**Offices, Training & Work Shop Spaces** shall be constructed with a mezzanine above them overlooking a large work activity area. New mechanical, electrical & plumbing is required for this renovation. Site work required is tapping into County utilities, construction of a loading dock with ramp, some patching of asphalt parking area, & striping of parking spaces

**Alternates Include:** Deletion of the second floor offices, deletion of two of the work shops, & deletion of the loading dock at the rear of the building

**Construction Is** wood stud on existing slab; new metal wall panels & insulation shall be required along the interior of the exterior walls in the Work Activity Center area. Patching is required where penetrations to the roof are made for the new mechanical equipment. Finishes include new VCT, ceramic, & carpet flooring finishes, painting, FRP walls for toilets, & acoustical tile ceilings; stainless steel countertops on wood cabinetry for the cafeteria & nurses' office. No kitchen equipment is required. Existing concrete slab shall be sealed for the Work Activity Center floor

**Plans Can Be Obtained From:** The office of the architect

**Plan Deposit:** \$150.00 per set

**Plans Are on File** for review in the following plan rooms:

**AGC:** Columbia, Charlotte

**Dodge:** Columbia, Charlotte

**Reed:** <http://www.reedconstructiondata.com>

**HCA:** <http://www.hccarolinas.org>

**TENNIS COURTS  
 FOR HILTON HEAD ISLAND  
 HIGH SCHOOL**

INVITATION TO BID

**Sealed Bids For The Hilton Head Island High School Tennis Courts Project** will be received from qualified bidders by the Owner, opened & read aloud at the office of the Beaufort County School District Purchasing Agent at the Beaufort County Board of Education Central Office, 1300 King Street, Beaufort, SC 29901 at 2:00 pm, Thursday, August 30, 2007.

**Project Name:** Hilton Head Island High School Tennis Courts

**Address:** Hilton Head Island High School, 70 Wilborn Road, Hilton Head Island, SC 29926.

**Owner:** Beaufort County Board of Education, PO Drawer 309, Beaufort, SC 29901

**Architect:** The FWA Group, PO Box 5910, Hilton Head Island, SC, 29928, (843) 785-2199, Fax (843) 785-6801

**Construction Manager:** The FWA Group, PO Box 5910, Hilton Head Island, SC 29928, (843) 785-2199, Fax (843) 785-6801; Project Manager: Barry Taylor, AIA

**The Scope Of Work Is The Demolition & removal** of the six existing tennis courts, all associated fencing, concrete foundations & base/subsurface material not suitable for reuse under the new tennis courts. After demolition the existing site is to be prepared to receive six new courts & the construction is to include the new courts, fencing & all related accessories.

**Bidding Documents Are Available** by contracting the architect. The bidding document deposit is \$65.00.

**There Will Be A Pre-Bid Meeting** at the project site at 1:00 pm, August 16, 2007. This meeting is not mandatory but attendance is encouraged.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or

certified check of not less than five percent (5%) of the base bid.  
All bids must comply with the laws of the state of South Carolina.

The owner reserves the right to reject any & all bids, & to award the contract in the best interest of the owner.

Beaufort County Board of Education  
PO Drawer 309  
Beaufort, SC 29901-0309

**Description: FLORENCE COUNTY D.S.N. BOARD IS SEEKING A BID FOR ENVIRONMENTAL MODIFICATIONS FOR CONDOMINIUM**

**Modifications Include:** Widen bathroom & closet doors to 32", tear out & repair wall for wall-hung sink, tear out & repair for toilet, tie in plumbing, tear out & repair bathroom floor, install wall-hung ADA compliant sink with single lever type handle, install medicine cabinet, install towel bar, install shower light, install vinyl floor covering, interior walls removed & replaced, install acrylic 4" x 5" fiberglass reinforced shower base & walls with hand-held shower, install four grab bars, install corner soap dish, install shampoo shelf, install basic compression rod, install shower curtain, install aluminum ramp, & install open sesame door opener with remote control at 1414 Golf Terrace Blvd., Unit 3, Florence, SC 29505

**Please Include** the cost of labor & building materials. Include sales tax on building materials only

**The Agency Reserves the Right** to accept or reject any or all bids received

**Buyer:** Crystal Barnes, HASCI Service Coordinator, Florence County Disabilities & Special Needs Board (FCDSN Bd.)

**To Make Arrangements** to visit this facility or to obtain a bid packet, please call (843) 678-8576, Ext. 210

**Bid Delivery Point:** 509 Clyde St., Florence, SC 29506

**Bid Packets Available:** Beginning 8/13/07 from 8:00 am to 4:00 pm at 509 Clyde St., Florence, SC 29506

**Bid Due Date/Time:** 8/24/07 - 4:00 pm. Late bids will not be accepted

**TENNIS COURTS FOR TOWN OF SUMMERVILLE**

INVITATION TO BID

**The Town Of Summerville Is Seeking Bids** for the construction of six new asphalt tennis courts (battery of 2) located at 320 N. Laurel St, Summerville, SC. The scope of work includes three 120' wide x 120' long areas consisting of earthwork, including excavation, back fill, FLBC, precision finish grade & 1 1/2" of type 4 asphalt. Also included is approximately 1632 feet of K/K 8 gauge / 9 gauge core, fused & bonded fencing, tennis court lights, 6 horseshoe pits & approximately 2282 LF of 6' wide concrete sidewalks.

**Bid Packages Will Be Available** for \$25 on Monday, August 13, 2007 between 8:30 am & 5:00 pm, from the purchasing agent at Summerville Town Hall.

**A Mandatory Pre-Bid Conference Will Be Held** on Monday, August 20, 2007, at 10:00 am, at Summerville Town Hall, upstairs in the 2nd floor conference room at 104 Civic Center, Summerville, SC 29483.

**Sealed Bids Are Due** by 2:00 pm, Monday, August 27, 2007. Late bids will not be accepted.

**Received Bids Will Be Opened** & publicly read at 2:15 pm, local time, Monday, August 27, 2007, in the 2nd floor conference room at Summerville Town Hall, 104 Civic Center, Summerville, SC 29483.

**Return Sealed Bids** marked "Doty Park Tennis Courts" to

Town of Summerville  
Attn: Carmen Clark, Purchasing Agent  
104 Civic Center  
Summerville, SC 29483  
(843) 851-4205  
[cclark@summerillesc.gov](mailto:cclark@summerillesc.gov)

**For Other Inquires**, contact Mike Hinson at (843) 851-5211.

**The Successful Bidder Will Be Required** to obtain all applicable town licenses & to comply with all provisions of the Town's General Code. Certification of Liability totaling \$1,000,000.00 with the Town of Summerville named as additional insured, & Workers Compensation totaling \$1,000,000.00 must be provided by both contractor & sub-contractors.

**The Town Reserves The Right** to reject any or all bids & to waive minor informalities & technicalities. Bidder shall bear full responsibility for confirming any information furnished in connection with their bid & any changes to bid specifications instructions or conditions shall be furnished in writing only & shall be mailed to all bidders who have received bid packages.

**WATER & WASTEWATER IMPROVEMENTS AT I-95 MEGASITE**

**Owner:** Clarendon County, SC

**Alliance Consulting Engineers Project No.:** 06129-14

**Separate Sealed Bids** for Phase I Water & Wastewater Improvements at the I-95 Megasite for the Clarendon County Development Board will be received at the offices of the Clarendon County Development Board (Conference Room) located at 19 South Mill Street, Manning, SC 29102, until 2:00 pm, on August 30, 2007, & then at said place be publicly opened & read aloud.

**The Work To Be Completed** as a part of this project consists of providing all required materials, equipment & labor necessary to complete the Phase I Water & Wastewater Improvements at the I-95 Megasite for the Clarendon County Development Board, with the following approximate quantities:

1 EA	Pump Station
8,970 LF	10-Inch PVC Water Main
90 LF	10-Inch DIP Water Main
10,772 LF	8-Inch PVC Force Main
158 LF	8-Inch DIP Force Main
30 LF	12-Inch DIP Gravity Main

**The Instructions To Bidders**, bid form, contract, plans, specifications, bid bond, performance bond,

payment bond, & other contract documents may be examined at the following locations:

- Clarendon County Procurement Office: Courthouse, 3 West Keitt Street, Manning, SC
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN)
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$150.00. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & fax number (if applicable).

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**The Successful Bidder Will Be Required** to furnish a performance payment bond guaranteeing faithful performance & the payment of all bills & obligations arising from the performance of this contract.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

**Contractors Shall Have** a South Carolina License Classification of WL. The Group Limitation shall be Group 4 or above. All work in the Construction Document shall be constructed under a single prime contract. No bid may be withdrawn within a period of sixty (60) days to allow time for bid review, qualification of bidder, & approval of award from funding agencies.

**Clarendon County Reserves The Right** to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

**Engineers**  
Alliance Consulting Engineers, Inc.  
PO 8147  
Columbia, SC 29202-8147

**Owner**  
Clarendon County  
PO Box 486  
Manning, SC 29102

**2007 LANCASTER  
C.T.C. ROAD PAVING PROJECT**

Bid ID No.: P-206-07

The Lancaster County Transportation Committee hereby makes invitation for bidding on 2007 county road paving project known as List of Roads to be Paved.

**Sealed Bids Showing Bid ID Number** will be opened on Thursday, August 30, 2007, at 3:00 pm, in the Lancaster County Council Chambers at 101 North Main Street. It is the sole responsibility of the respondents to ensure that their bid package arrive in a timely manner. Each bidder shall fully acquaint himself with the conditions related to the scope of work within the bid. Failure of a bidder to acquaint himself with existing conditions shall in no way relieve him of any obligation with respect to this bid, or to the contract. Further bid requirements include the following provisions that a 5% bid bond should accompany the bid, & that the bidder, or a designated representative of his company, shall be present at a mandatory pre bid meeting in Lancaster County Council Chambers at 101 North Main Street on Wednesday, August 22, 2007, at 2:00 pm.

**The County Transportation Committee Reserves The Right** to accept or reject any/or all required bids after opening. Specifications & requirements for bidding will be available Monday, August 13, 2007, & can be obtained through Irene Plyler at Lancaster County Administration Office, 101 North Main Street or Jeff Catoe / Darin Robinson at Lancaster County Public Works Department 1980 Pageland Highway, Lancaster, SC.

**If You Have Any Questions**, please contact Jeff Catoe, Lancaster County Road Improvement Coordinator, or Darin Robinson, Public Works Director, at (803) 283-2101 prior to submitting your bid.

**TAYLORS  
PUMP STATION**

REQUEST FOR QUALIFICATIONS

The Western Carolina Regional Sewer Authority (WCRSA) will receive qualification packages through Monday, August 20, 2007 from firms interested in constructing the new Taylors Pump Station. This is a time-critical project with construction scheduled to be complete & have a DHEC Permit to Operate no later than August 1, 2008.

**The Project Consists Of Constructing** a new 20 MGD pump station at the Taylors WWTP, 200 Boiling Court in Taylors, SC. The contractor will also install a discharge force main from the pump station across the Enoree River where it will tie in to the existing Dillard Road force main. The new pump station will decommission the existing Taylors WWTP & pump raw wastewater to the Pelham WWTP for treatment. Additional improvements to the Dillard Road Pump Station for tie-in to the 60" gravity sewer will also be a part of this project.

**Firms Interested In Receiving** a qualification package should call (864) 299-2628 & request a copy Monday-Friday, 8:00 am - 4:00 pm.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** PROFESSIONAL CONSULTANT SERVICES TO CONDUCT A NEEDS ASSESSMENT

**Solicitation Number:** 08-004

**Delivery Point:** Edgefield, SC 29824

**Opening Date/Time:** 8/23/07 – 11:30 am

**Location:** SC Dept. of Parks & Recreation, Procurement Office, 1205 Pendleton St., Columbia, SC

**Direct Inquiries To Buyer:** Lisa Traylor, (803) 734-1302

**Website From Which To Download Solicitation:**

<http://www.scppt.com/about-scppt/procurementopportunities/bidsandsolicitations.aspx>

INVITATION FOR BID

**Description:** PROFESSIONAL RECRUITING FIRM

**Details:** The School District of Greenville County is seeking responses from firms to provide recruiting services to locate qualified, executive level applicants for District review with regard to administrative positions. One responsive firm may receive an award. Interested entities should request a copy of the solicitation

**Solicitation Number:** 307-75-8-30

**Delivery Point:** Greenville, SC

**Opening Date/Time:** 8/30/07 – 2:00 pm, EST

**Opening Location:** SDGC Procurement Department, 2 Space Dr., Taylors, SC 29687

**Direct Inquiries To:** Jannie Choice, Senior Buyer. Deadline for questions is 8/22/07 – 5:00 pm, EDT

**Telephone:** (864) 355-1279

**EQUIPMENT**

**Description:** KAWASAKI UTILITY VEHICLES

**Solicitation Number:** S9202-082207

**Delivery Point:** MUSC, 16 Sabin St., Charleston, SC

**Bid Opening Date/Time:** 8/22/07 – 3:00 pm

**Bid Opening Location:** Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425

**Direct Inquiries/Bid Request to Buyer:** Gary Ricker, (843) 792-5025

**Description:** TWO TRANE AIR CONDITIONING UNITS – ONE MODEL YCH240 & ONE YCH180

**Solicitation Number:** YTC-020 Two Trane Air Conditioning Units

**Delivery Point:** Rock Hill, SC

**Opening Date/Time:** 8/27/07 – 11:00 am

**Opening Location:** York Technical College, Procurement Office, 452 South Anderson Rd., Rock Hill, SC 29730

**Direct Inquiries to Buyer:** Vincent A. Blackwell, phone (803) 327-8056 or E-mail [vblackwell@yorktech.com](mailto:vblackwell@yorktech.com)

**Description:** ONE SIMREX MASTER RADIO OR EQUAL & NINE SIMREX LOCAL RADIOS OR EQUAL

**Solicitation Number:** Q242885

**Delivery Point:** Shop Road, Columbia, SC

**Bid Opening Date/Time:** Thursday, 8/23/07 – 5:00 pm. Not a public bid opening

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Buyer:** Lane Crooks, CPPB

**Description:** TWO EACH N.C.A.T. IGNITION FURNACES, 240 VAC, WITHOUT STARTUP KIT

**Solicitation Number:** Q243756B

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 8/29/07 – 5:00 pm. Not a public bid opening

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**

<http://www.scdot.org/doing/procurement>

**Description:** DIESEL AIR COMPRESSOR

**Solicitation Number:** 2080025GD

**Delivery Point:** North Myrtle Beach, SC

**Opening Date/Time:** 9/4/07 – 3:00 pm

**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach, SC

**Direct Inquiries to Buyer:** Gloria Dix

**Telephone:** (843) 280-5529

**Description:** DIESEL 4-WHEEL DRIVE KUBOTA MOWER

**Solicitation Number:** 2080027GD

**Delivery Point:** North Myrtle Beach, SC

**Opening Date/Time:** 9/6/07 – 3:00 pm

**Opening Location:** City of North Myrtle Beach, 1120 2nd Ave. South, North Myrtle Beach  
**Direct Inquiries to Buyer:** Gloria Dix  
**Telephone:** (843) 280-5529

**Description:** 40 EACH CARMANAH R829C DUAL BEACON SOLAR SCHOOL ZONE FLASHERS, WITH R.T.C. CONNECTOR – NO SUBSTITUTION

**Solicitation Number:** SB9820 – 08/30/2007

**Delivery Point:** Orangeburg, SC

**Bid Opening Date/Time:** Thursday, 8/30/07 – 10:00 am

**Bid Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**Bid Request:**  
<http://www.scdot.org/doing/procurement>

**MARSHMALLOW GRILLE FOR RIVERBANKS ZOO**

Riverbanks Zoo & Garden is interested in purchasing a stainless steel, propane-fueled, marshmallow roaster / grille for outdoor use.

We will provide general specifications & requirements. May be either custom-fabricated or a modified design of a pre-existing unit.

Proposals must be received by September 5, 2007, at 2:00 pm.

A copy of the RFP may be obtained by contacting:

Dave Nellermoe  
 Animal Commissary Manager  
 Riverbanks Zoo & Garden  
 500 Wildlife Pkwy.  
 Columbia, SC 29210-8093  
 E-mail [dnellermoe@riverbanks.org](mailto:dnellermoe@riverbanks.org)  
 Phone (803) 779-8717, Ext. 1104

**TWO RESCUE FIRE TRUCKS FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for "Two Rescue Fire Trucks."

Bid packages can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net). The City of Columbia Purchasing Division cannot fax bids or receive faxed bids.

**Bid Due Date:** 8/18/07 – 3:00 pm

**Bid Number:** 00003-07-08

**PUMPER & EQUIPMENT FOR CLARENDON COUNTY**

Clarendon County is accepting sealed bids for Pumper & Miscellaneous Equipment for the Clarendon County Fire Department. A Bid Bond in the amount of 5% of Bid is required with the Bid.

**Owner's Rights:** Clarendon County reserves the right to accept or reject any, all or any part of bids received as a result of this request, to waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether bids submitted meet all requirements. All bids submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of bids or to procure or contract for goods or services.

**Bid Packages:** Must be requested in writing, via fax, mail or e-mail to:

Tamika Malone, Procurement Director  
 Clarendon County  
 Courthouse-3 West Keitt St  
 PO Box 486  
 Manning, SC 29102  
 Phone (803) 435-8424  
 Fax (803) 435-8258  
[tamikalone@sc.rr.com](mailto:tamikamalone@sc.rr.com)

**Deadline To Submit:** Bids must be received by 2:00 pm, local time, Monday, September, 10, 2007. Submit sealed bids to same address above.

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 4117-08K  
**Description of Work:** THE PURCHASE OF THREE (3) LANDSCAPING TRAILERS

**Due Date/Time:** Thursday, 8/23/07 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

**To Obtain a Copy of This Solicitation:** You may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org) or please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** BARRACUDA SPAM FIREWALL 600 – QUOTE AS SPECIFIED ONLY  
**Solicitation Number:** USC-RFQ-1097-JS  
**Delivery Point:** Columbia, SC

**Bid Due Date/Time:** 8/22/07 – 12:00 noon. Not a public bid opening

**Bid Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** James Smith

**Description:** DEEP FREEZE SOFTWARE  
**Solicitation Number:** 081307-431JO-208-08/22/07

**Delivery Point:** Trident Technical College  
**Opening Date/Time:** 8/22/07 – 2:00 pm. Not a public bid opening

**Opening Location:** Trident Technical College, Purchasing Office, 2050 Mabelene Rd., Bldg. 940, Charleston, SC

**Direct Inquiries to Buyer:** Jeff O'Dell, CPM, (843) 574-6205 or E-mail [jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)

**Download Solicitation From:**  
[http://www.tridenttech.edu/4206\\_4209.htm](http://www.tridenttech.edu/4206_4209.htm)

**MAINTENANCE / REPAIR**

**Description:** FULL DEPTH ASPHALT PATCHING, 6" UNIFORM, USING TYPE "C" HOT LAID ASPHALT SURFACE COURSE, APPROXIMATELY 1,400 SQUARE YARDS

**Solicitation Number:** SB9819 - 09/06/2007

**Delivery Point:** Manning, SC

**Opening Date/Time:** 9/6/07 – 10:00 am

**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC

**Direct Inquiries To:** Coleman Holladay, (803) 435-4431

**Bid Request:**  
<http://www.scdot.org/doing/procurement>

**Buyer:** Cheryl D. Patrick, CPPB, (803) 737-1487

**MINOR CONSTRUCTION**

**MINOR RESIDENTIAL EXTERIOR REPAIRS FOR BABCOCK CENTER**

**Description:** Residential exterior wood replacement, installation of double pain vinyl windows, installation of seamless leaf guarded gutters, screen porch rebuilding & exterior painting at a residential property operated by the Babcock Center in Columbia, SC.

**Solicitation Number:** BCI-8057

**Delivery Point:** Columbia, SC

**Opening Date/Time:** August 30, 2007 at 1:00 pm

**Location:** Babcock Center Inc., 5540 Ridgewood Camp Rd., Columbia, SC 29203

**Direct Inquiries To:** Jerry E. Goad, (803) 252-1101 Ext. 11

**Site Visit:** Mandatory, Contact Jerry E. Goad to schedule visit.  
**Procurement Manager:** Travis Guess, (803) 799-1970 Ext. 119  
**Bid Requests:** The bid package is available through Jerry E. Goad at the above address & telephone number. Bids are to be submitted in a sealed envelope

A contract will be awarded to the organization submitting the lowest written quotation that meets the scope of work & material specification. The successful bidder must possess the appropriate contractor's license & required level of insurance. Babcock Center reserves the right to judgmentally select or reject any & all bids.

## PRINTING

**Description:** WINTHROP MAGAZINE – THREE ISSUES  
**Solicitation Number:** IFB 08-R800082LC  
**Delivery Point:** Creative Marketing Solutions, 13451 South Point Blvd., Charlotte, NC 28273  
**Bid Opening Date/Time:** 8/29/07 – 3:00 pm  
**Bid Opening Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733  
**Bid Request:**  
[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)  
**Buyer:** Linda Campfield, (803) 323-2143

**Description:** PRINTING OF 2008 BASKETBALL MEDIA GUIDES  
**Solicitation Number:** 08.15.LS.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 8/27/07 – 2:00 pm, EDT  
**Opening Location:** College of Charleston, Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries To:** Joan Miller-Calvary  
**Buyer:** Lew SanFelice  
**Telephone:** (843) 953-5510  
**Download Solicitation From:**  
<http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** UNIFORM TRAFFIC SUMMONS BOOK COVERS  
**Solicitation Number:** Q08-000970  
**Delivery Point:** SCCJA, 5400 Broad River Rd., Columbia, SC 29212  
**Bid Opening Date/Time:** 8/20/07 – 11:00 am  
**Bid Opening Location:** SC Criminal Justice Academy, 5400 Broad River Rd., Columbia, SC 29212  
**Direct Inquiries to Buyer:** Al Morant, (803) 896-8187

## SERVICES

**Description:** EMPLOYMENT PREPARATION PROGRAMS FOR D.S.S.  
**Solicitation Number:** 08-S7570  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/6/07 – 11:00 am  
**Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** HOUSING QUALITY INSPECTIONS OF SINGLE FAMILY HOMES  
**Solicitation Number:** SHA-RFQ-002-WF  
**Opening Date/Time:** 8/23/07 – 1:00 pm  
**Opening Location:** SC State Housing Authority, 300-C Outlet Pointe Blvd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Willie D. Franks  
**E-mail:** [willie.franks@schousing.com](mailto:willie.franks@schousing.com)  
**Telephone:** (803) 896-9068

**Description:** JANITORIAL SERVICES FOR THE SC EMPLOYMENT SECURITY COMMISSION  
**Solicitation Number:** 08-S7576  
**Pre-Proposal Conf:** 8/23/07 – 9:30 am at Employment Security Commission, 1550 Gadsden St., Room 602, Columbia  
**Site Visit:** Immediately following conclusion of the pre-proposal conference  
**Delivery Point:** Columbia, SC  
**Bid Opening Date/Time:** 8/30/07 – 2:30 pm  
**Bid Opening Location:** 1201 Main St., Ste. 600, Columbia, SC 29201  
**Buyer:** Charles Johnson  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>  
**Or Hard Copy Bid Request Via E-Mail:**  
[scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** CONTRACT TO PERFORM DRINKING WATER ANALYSES FROM SOUTH CAROLINA'S PUBLIC WATER SYSTEMS FOR THE UNREGULATED CONTAMINANT MONITORING RULE (U.C.M.R.2)  
**Solicitation No.:** RFP-32190-9/13/07-EMW  
**Closing Date/Time:** 9/13/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** <http://www.scdhec.gov/procurement>  
**Buyer:** E. Madison Winslow, (803) 898-3487

**Description:** REMOVAL OF AN ASPHALT DISTRIBUTOR & DISPOSAL OF APPROXIMATELY 2,500 GALLONS OF HARDENED LIQUID ASPHALT LEFT IN THE TANKER  
**Solicitation Number:** Q243349  
**Site Visit:** Required. Contact Phillip Smith at (843) 661-4710 or (843) 621-7417  
**Delivery Point:** Lake City, SC  
**Opening Date/Time:** 8/22/07 – 5:00 pm. Not a public bid opening  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488

**Bid Request:**  
<http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** HELICOPTER SERVICES  
**Solicitation Number:** B2008JM  
**Delivery Point:** SCDNR, 217 Ft. Johnson Rd., Charleston, SC 29412  
**Bid Opening Date/Time:** 9/3/07 – 11:00 am, EDT  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-B, Columbia, SC  
**Buyer:** Jessica Monts  
**Bid Request Line:** (803) 734-8452  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procure/bulletin.html>

## EXCAVATION OF DIRT FOR THREE RIVERS SOLID WASTE AUTHORITY

Opening Date & Time : 3:00 pm, August 30, 2007

Three Rivers Solid Waste Authority is seeking bids for excavation of approximately 400,000 cubic yards of dirt.

Information required to submit a bid can be obtained by contacting Lib Scott, Three Rivers Solid Waste Authority, 227 Gateway Drive, Suite 213, Aiken SC 29803, (803) 652-2225, Ext. 22; e-mail: [lscott@trswa.org](mailto:lscott@trswa.org).

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of a bid or to procure or contract for services.

## SUPPLIES

**Description:** FURNISH & DELIVER TECUMSEH COMPRESSORS AS NEEDED  
**Solicitation Number:** 88-08-0829  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 9/13/07 – 2:00 pm  
**Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC  
**Direct Inquiries/Bid Request To Buyer:** Stacy Gregg, (803) 231-7039, Fax (803) 231-7042 or [sgregg@richlandone.org](mailto:sgregg@richlandone.org)  
**Website From Which To Download Solicitation:**  
[www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm)

**Description:** FURNISH & DELIVER WORK UNIFORMS FOR U.S.C. HOUSING DEPARTMENT, COLUMBIA  
**Solicitation Number:** USC-IFB-1096-CWP  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 8/20/07 – 11:00 am  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles W. Parker

**Description:** MEDECO PINS & WAFERS  
**Solicitation Number:** 348410-8/24/07-M  
**Delivery Point:** SC Dept. of Corrections, Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 8/24/07 – 1:15 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**U-CHANNEL & SQUARE POST MATERIALS FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for Materials for U-Channel & Square Post System.

Bids must be received no later than 3:15 pm on August 21, 2007.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**MATERIALS FOR SIGN BLANKS**

Anderson County is accepting sealed bids for Materials for Sign Blanks.

Bids must be received no later than 3:00 pm on August 21, 2007.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**FOR SALE**

**20,000-GALLON WATER TANK AT BERKELEY SCHOOL**

Berkeley County School District, 229 East Main St., Moncks Corner, SC 29461, will receive sealed bids until 2:00 pm on August 22, 2007, for the following item:

20,000-gallon potable water storage tank with accompanying fittings, pumps & pressure relief tank. 20,000-gallon tank measures approximately 10' x 34', relief tank measures approximately 5' x 8'. Two 4" cut-off valves, one 8" cut-off valve, three 7-1/2 HP 3-phase motors, various fittings & pipe.

Tank built in 2003 by Modern Welding Co. of Georgia. Installed as potable water storage & delivery system, but never used.

Buyer shall be required to disassemble & remove from site. The water storage tank is located at Cross High School, 1293 Old Hwy. 6, Cross, SC 29436.

Pictures are available to be E-mailed if requested.

Contact Teresa S. Rogers, CPPB, at (843) 899-8665 or by E-mail at [rogerst@berkeley.k12.sc.us](mailto:rogerst@berkeley.k12.sc.us).

**STATE SURPLUS**

**Public Auction Number:** 734.

A public auction will be held at 10:00 am on Wednesday, August 22, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

**Contact:** Customer Service, (803) 896-6880.

**Inspection:** Tuesday, 8/21/07, from 8:30 am to 3:30 pm & Wednesday, 8/22/07, from 8:30 am to 9:45 am.

**NOTICES**

**S.C.D.O.T. ANNOUNCES PROPOSED D.B.E. GOAL**

In accordance with 49 CFR Part 26, the South Carolina Department of Transportation (SCDOT) has established a proposed overall goal for participation of Disadvantaged Business Enterprises (DBE's) in its United States Department of Transportation (USDOT)-assisted contracts for federal fiscal year 2007-2008 as follows:

- For federally-assisted highway contracts: 10.5%, with 3.0% projected to be met through race-neutral measures & 7.5% through race-conscious measures.
- For federally-assisted transit contracts: 3%, with the entire amount projected to be met through race-neutral measures.

The goal statement & methodology will be available for inspection for a period of 30 days from the date of this notice, during the hours of 8:30 am to 5:00 pm at SCDOT headquarters, 955 Park Street, Columbia, SC, in the Office of the Chief Counsel, Room 343 & on SCDOT's web site at <http://www.scdot.org/doing/dbe.shtml>. SCDOT will accept written comments on the goals for 45 days from the date of this notice, or until September 24, 2007. Comments must be sent to Linda C. McDonald, Chief Counsel, SCDOT, PO Box 191, Columbia, SC 29202.

SCDOT will apply the proposed DBE goal on an interim basis until the final goal is established after consideration of comments.

The notice date is August 10, 2007

**COOPERATIVE PROCUREMENT FOR SMALL PACKAGE DELIVERY**

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Iowa, Department of Administrative Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Small Package Delivery. The State of Iowa, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue a Request For Proposal, for the purpose of establishing a single or multiple award contracts to be used by Iowa, Iowa Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at

later time by signing a Participating Agreement. The resulting contracts will have an initial term of 3 years with an option to extend the contract for up to 12 months, in 90 day increments.

Participating States: Iowa (lead state) , Illinois, Minnesota, Missouri, North Dakota, Ohio, Wisconsin, South Dakota, New York, Vermont, South Carolina, Massachusetts, Oklahoma, Louisiana & Connecticut.

The solicitation may be viewed at: [http://bidopportunities.iowa.gov/index.php?pqnam=e=viewrfp&rfp\\_id=1337](http://bidopportunities.iowa.gov/index.php?pqnam=e=viewrfp&rfp_id=1337)

Contracts will be established with authorized vendors only.

Questions regarding this RFP must be submitted by : Thursday, August 16, 2007

The contact for this Request For Proposal is:  
 Randall Stapp  
 Iowa Department of Administrative Services  
 General Services Enterprise, Procurement Services  
 Hoover State Office Building, Level A  
 1305 E. Walnut Street  
 Des Moines, IA 50319-0105  
 Phone No.: 515-242-5005  
 Fax No.: 515-242-5974  
 E-mail: [randall.stapp@iowa.gov](mailto:randall.stapp@iowa.gov)

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or [vshealy@mmo.state.sc.us](mailto:vshealy@mmo.state.sc.us).

**VEHICLE SPECIFICATIONS MEETING**

All interested parties are invited to a meeting of the State Vehicle Specification Committee to discuss the vehicle specifications (approximately 22 different type vehicles) being considered for the upcoming bids.

The meeting will start at 9:30 am & may run as late as 4:00 pm on August 17, 2007. It will be held in Training Rooms 1625 & 1635 at the SCDHEC Main Building, 2600 Bull Street, Columbia, SC.

In addition to specifications, recommendations from the Government Accountability & Review (GEAR) Committee Report will be discussed.

Vendors who may be interested in bidding are encouraged to attend & participate. Attendees will be required to process through security at the front door, so please arrive well before the 9:30 am start time. It is our goal to post the draft specifications on the MMO web site by 08/14/07 for vendors to download & review prior to the meeting. The web site address is [www.mmo.sc.gov/mmo/](http://www.mmo.sc.gov/mmo/). Click on the "MMO FAQ" link & then the question, "What are the 2007 draft vehicle specifications?" Questions regarding this meeting should be e-mailed to Allen Register, CPPO, Senior Procurement Manager, at [aregister@mmo.state.sc.us](mailto:aregister@mmo.state.sc.us).

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the South Carolina Business Opportunities. If you need to see a copy of the SCBO notes, check the back of another issue, or email [mfowler@mmo.state.sc.us](mailto:mfowler@mmo.state.sc.us)

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective August 7, 2007 Through August 13, 2007  
 LP Gas OPIS Average: \$1.2743

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2863	\$2.3784
Unleaded Mid Grade (89 Octane)	\$2.3595	\$2.4511
Unleaded Premium (93 Octane)	\$2.5029	\$2.6140
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3426	\$2.4294
Unleaded Mid Grade (89 Octane)	\$2.4156	\$2.5020
Unleaded Premium (93 Octane)	\$2.5587	\$2.6645

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Ultra Low Sulfur Diesel & Biodiesel**, as well as **Gasoline, Low Sulfur Diesel & Propane**, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Price:** \$125.00 per year for hard copy;  
 \$45.00 per year for internet access

**To Order Internet Version:** Log on to <http://www.mmo.sc.gov/MMO/ops/MMO-scbo-index.phtm> & click on the subscription form link.

**To Order Hard Copy:** Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

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