

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## MODIFICATIONS TO MANUAL FOR PLANNING & EXECUTION OF STATE PERMANENT IMPROVEMENTS, PART II (STATE ENGINEER'S MANUAL)

### REQUEST FOR PUBLIC COMMENT

The Office of State Engineer (OSE) pro-  
poses modifications to the Manual for Plan-  
ning & Execution of State Permanent Im-  
provements, Part II. A copy of the proposed  
modifications may be viewed at  
[http://www.mmo.sc.gov/MMO/ose/MMO-  
ose-index.phtm](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm).

Interested parties may submit comments in  
writing to the Office of State Engineer until  
November 17, 2008:

- By US Mail:  
Office of State Engineer  
1201 Main Street, Suite 600  
Columbia, SC 29201
- By facsimile:  
Office of State Engineer  
(803) 737-0639
- By e-mail: Use the comment /  
question link on the OSE website:  
[http://www.mmo.sc.gov/MMO/ose/  
MMO-ose-index.phtm](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm)

The OSE requests that you provide us with  
callback information to facilitate our full  
understanding of your comment or sugges-  
tion.

## ARCHITECT / ENGINEERING SERVICES

### Invitation for Professional Services

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Architect / Engineering  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – MECHANICAL  
ENGINEERING SERVICES

**Project Number:** N04-D044-PM

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SC Dept. of  
Corrections, Division of Facilities  
Management, 4322 Broad River  
Rd., Columbia, SC 29210, Scan  
In / Out Rm (210)

**Description of Project:** Open-ended con-  
tract to provide mechanical engi-  
neering services as needed on  
various projects for the SC De-  
partment of Corrections. Up to  
two firms may be selected. Con-  
tract shall be for a two-year pe-  
riod. The firm(s) selected will be  
subject to a performance ap-  
praisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed below.

**Description of All Professional Services  
Anticipated for Project:** To develop design  
solutions, prepare plans & speci-  
fications, site adapt SCDC proto-  
typical documents, construction  
administration, etc. Projects to  
include small scale contract, in-  
house construction & building  
renovations. Engineer will be re-  
sponsible for obtaining all neces-  
sary permits & approvals related  
to the project

**Information to Be Submitted In  
Addition to the Current Standard Federal  
Forms 254 & 255:** Any other relevant in-  
formation or documentation per-  
taining to the nine evaluation cri-  
teria as stated in Note #1 of the  
SCBO notes. The Federal gov-  
ernment is now using SF330 in-  
stead of SF254 & SF255. How-  
ever, South Carolina law still re-  
quires the use of SF254 & SF255,  
so these forms must be submit-  
ted. A PDF copy of these forms is

available on the OSE web site,  
[http://www.mmo.sc.gov/MMO/ose/  
MMO-ose-index.phtm](http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm)

**Resume Deadline:** 10/1/08 – 3:00pm

**Number of Copies:** 7

**Agency/Owner:** SC Department of Correc-  
tions

**Name & Title of Agency Coordinator:**  
Wade Poston, Project Coordina-  
tor

**Agency Address:** Division of Facilities  
Management, 4322 Broad River  
Rd., Columbia, SC 29210

**Agency Phone:** (803) 896-1707

**Agency Fax:** (803) 896-1700

**Agency Coordinator E-mail:**  
[poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)

**Project Name:** INDEFINITE DELIVERY  
CONTRACT – ELECTRICAL  
ENGINEERING SERVICES

**Project Number:** N04-D045-PM

**Location:** Statewide

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** SC Dept. of  
Corrections, Division of Facilities  
Management, 4322 Broad River  
Rd., Columbia, SC 29210, Scan  
In / Out Rm (210)

**Description of Project:** Open-ended con-  
tract to provide electrical engi-  
neering services as needed on  
various projects for the SC De-  
partment of Corrections. Up to  
two firms may be selected. Con-  
tract shall be for a two-year pe-  
riod. The firm(s) selected will be  
subject to a performance ap-  
praisal as defined in the Manual  
for Planning & Execution of State  
Permanent Improvements, Part II.  
Any questions concerning the  
terms & conditions of the pro-  
posed contract must be ad-  
dressed to the Agency Coordina-  
tor listed below.

**Description of All Professional Services  
Anticipated for Project:** To develop design  
solutions, prepare plans & speci-  
fications, site adapt SCDC proto-  
typical documents, construction  
administration, etc. Projects to in-  
clude small scale contract, in-

house construction & building renovations. Engineer will be responsible for obtaining all necessary permits & approvals related to the project

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Any other relevant information or documentation pertaining to the nine evaluation criteria as stated in Note #1 of the SCBO notes. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

**Resume Deadline:** 10/1/08 – 3:00pm  
**Number of Copies:** 7  
**Agency/Owner:** SC Department of Corrections  
**Name & Title of Agency Coordinator:**  
 Wade Poston, Project Coordinator  
**Agency Address:** Division of Facilities Management, 4322 Broad River Rd., Columbia, SC 29210  
**Agency Phone:** (803) 896-1707  
**Agency Fax:** (803) 896-1700  
**Agency Coordinator E-mail:**  
[poston.wade@doc.state.sc.us](mailto:poston.wade@doc.state.sc.us)

**ARCHITECTURAL SERVICES FOR ROCK HILL SCHOOL DISTRICT THREE**

The Rock Hill Schools is requesting Statements of Qualifications from qualified & interested architectural & engineering firms to provide services in the areas of architectural / engineering design, as well as electrical, civil, landscaping, surveying, mechanical, environmental, geotechnical & structural a/e services. This will be an indefinite delivery contract with awards made to multiple vendors for work on an as needed basis.

All interested firms will be required to respond to this invitation with submissions of six (6) copies of a current & accurate Federal Standard Form 254, Federal Standard Form 255 & a cover letter listing firm name, address & a brief history of the firm. A selection committee will evaluate & rank each of the submittals based on the following criteria:

- Past performance
- Ability of professional personnel
- Demonstrated ability to meet time & budget requirements
- Location
- Recent, current & projected work load of the firm
- Documentation of registration to provide these services in SC

- Certificate of insurance showing level(s) of coverage

Solicitations can be reviewed at the District web-site: [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

Responses must be in the office of the undersigned no later than 3:00pm, October 17, 2008.

Agency: Rock Hill Schools, Debra A. Gantt, CPPB, 660 N. Anderson Road, Rock Hill, SC 29730

**WATER SYSTEM IMPROVEMENTS FOR CITY OF JOHNSONVILLE**

**REQUEST FOR QUALIFICATIONS**

The City of Johnsonville, SC, is soliciting a Request for Qualifications from interested engineering firms. The intent of this solicitation is to engage the services of a qualified engineering firm for the Community Development Block Grant Project (CDBG #4-CI-08-018) awarded to the City of Johnsonville for the purpose of extending the City's water system & constructing service lines to private property. The engineering contract awarded under the Request for Qualifications will provide engineering for a grant funded by a U.S. Department of Housing & Urban Development (HUD) Grant awarded through the SC Dept. of Commerce, Community Development Block Grant Program. All Federal & State requirements pertinent to the program are applicable.

The selected engineer will furnish the necessary engineering services for the above referenced project. Services will include, but are not limited to, the following: Design of the plans & specs for the proposed work, field surveys, right-of-way determinations, preparation of highway encroachment permits, development of project estimates & contract documents, secure bids, hold bid opening & furnish recommendations, hold preconstruction conference & execute contract documents, monitor construction process through random site inspections, prepare & approve change orders & payment requests, make final inspection with contractor, & obtain required approvals.

Copies of the Request for Qualification packages may be obtained by a request to the Mary Jo Thomas, Grant Administrator for the City of Johnsonville, 250 Avonshire Drive, Summerville, SC 29483, or by calling (843) 771-3015. The City of Johnsonville will receive sealed Qualifications for the above referenced project at the Johnsonville City Hall, 111 W. Broadway Street, Johnsonville, SC 29555, until 2:00pm, local time, October 8, 2008. Sealed responses, original & five (5) copies, clearly marked "Request For Qualifications – Water System Extension" will be accepted at the office of the Johnsonville City Hall, 111 W. Broad-

way Street, Johnsonville, SC 29555, until 2:00pm, local time, Wednesday, October 8, 2008. Responses will not be accepted after the aforementioned time & date.

The City of Johnsonville Request for Qualifications will evaluate the responses using the following selection criteria & weights:

- Past performance/Experience with like projects: 20%
- Knowledge/Familiarity of Firm with Town's System: 45%
- Ability to meet the Town's time line: 25%
- Familiarity with CDBG program: 10%

Negotiations may be entered into with the highest ranking firm whose overall qualifications best respond to the solicitation & are most advantageous to the City. The City of Johnsonville reserves the right to reject all Requests for Qualifications if it is in their best interest to do so.

The City of Johnsonville does not discriminate on the basis of handicapped status in its federally assisted programs or activities. The City is an Equal Opportunity Employer. Qualified minority & female owned firms are encouraged to submit requests.

**CONSTRUCTION**

**Invitation for Construction Bids**

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SC Business Opportunities can be found at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Project Name:** DRUG DISCOVERY BUILDING – MEDICAL UNIVERSITY OF SOUTH CAROLINA

**Project Number:** H51-9773-PG-A

**Location:** Charleston, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction of new six-story laboratory research facility; pile foundation, steel frame, precast concrete, brick, curtainwall exterior; interior upfit & laboratory equipment. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

**Construction Cost Range:** >\$20,000,000

**Architect/Engineer:** Stevens & Wilkinson of South Carolina, Inc.

**A/E Contact:** Robert E. Hawsey, AIA

**A/E Address:** 1501 Main St., Columbia, SC 29201

**A/E Telephone:** (803) 765-0320

**A/E Fax:** (803) 254-6209

**A/E E-mail:** [bhawsey@sw-sc.com](mailto:bhawsey@sw-sc.com)

**Plans on File At:**

**AGC:** Charleston, Columbia, Greenville

**Dodge:** Charleston, Columbia, Greenville

**Other:** Construction Market Data, Columbia

**Plans May Be Obtained From:** Imaging Technologies, 205 Pickens St., Columbia, SC 29205, (803) 254-2561

**Plan Deposit:** \$750, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/2/08 – 10:00am

**Place:** MUSC, Physical Plant, 97 Jonathan Lucas St., Charleston

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:**

Lonnie Long, AIA, Project Manager

**Address:** 97 Jonathan Lucas St., Charleston, SC 29425

**Telephone:** (843) 792-2233

**Fax:** (843) 792-1252

**E-mail:** [longll@musc.edu](mailto:longll@musc.edu)

**Bid Due Date/Time:** 10/16/08 – 2:00pm

**Place:** MUSC, Physical Plant, 97 Jonathan Lucas St., Charleston

**Hand Deliver Bids To:** MUSC, Physical Plant, 97 Jonathan Lucas St., Charleston, SC 29425

**Mail Bids To:** MUSC, Physical Plant, 97 Jonathan Lucas St., Charleston, SC 29425

**Project Name:** COLUMBIA AREA C.M.H. CENTER – PHASE TWO

**Project Number:** J12-9708-SG

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** A new 28,000 SF office building & clinic for the Columbia Area Community Mental Health Center. The construction consists of masonry, retaining walls, slab-on-grade, steel frame, metal studs, gyp. board, pre-fab wood trusses, & metal roof. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$4,500,000

**Architect/Engineer:** Drakeford Architects

**A/E Contact:** C. Meredith Drakeford, Jr.

**A/E Address:** 120 North Main St., Sumter, SC 29150

**A/E Telephone:** (803) 774-2000

**A/E Fax:** (803) 774-2003

**A/E E-mail:** [drakefordarchitects@sc.rr.com](mailto:drakefordarchitects@sc.rr.com)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Drakeford Architects, 120 North Main St., Sumter, SC 29150

**Plan Deposit:** \$225.00, partially refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 10/9/08 – 10:00am

**Place:** Columbia AMHC, Board Room, 2715 Colonial Dr., Columbia

**Agency/Owner:** SC Department of Mental Health

**Name & Title of Agency Coordinator:**

Daniel W. Paxton, Project Manager

**Address:** 7901 Farrow Rd., Building 4, Columbia, SC 29203

**Telephone:** (803) 935-5622

**Fax:** (803) 935-5653

**Bid Due Date/Time:** 10/23/08 – 2:00pm

**Place:** Columbia AMHC, Board Room, 2715 Colonial Dr., Columbia

**Hand Deliver Bids To:** Columbia AMHC, Board Room, 2715 Colonial Dr., Columbia, SC 29203

**Mail Bids To:** SC Dept. of Mental Health, 7901 Farrow Rd., Building 4, Columbia, SC 29203

**Project Name:** COASTAL CENTER – HIGHLANDS 110, 210 & 310 – NEW CABINETS & COUNTERTOPS

**Project Number:** J16-9791-PG-A

**Location:** 9995 Miles Jamison Rd., Summerville

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Replace kitchen cabinets, countertops, acoustical ceiling panels, floor coverings & related work in three dormitories. Base Bid One includes custom cabinets. Base Bid Two includes manufactured cabinets. Bidders may bid either or both base bids. For site visit, contact Jim Harris, (843) 821-5858

**Construction Cost Range:** \$10,000 - \$50,000

**Architect/Engineer:** SCDDSN, Engineering & Planning Division

**A/E Contact:** Reed Marshall

**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, phone (803) 898-9796 or E-mail [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf.:** Non-mandatory

**Pre-Bid Date/Time:** 10/1/08 – 10:30am

**Place:** Coastal Center, Maintenance Building, Conference / Break Room, 9995 Miles Jamison Rd., Summerville

**Agency/Owner:** SC Department of Disabilities & Special Needs

**Name & Title of Agency Coordinator:**

Reed Marshall, Project Manager

**Address:** 3440 Harden St. Ext., Columbia, SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 898-9653

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Bid Closing Date/Time:** 10/15/08 – 2:00pm

**Place:** SCDDSN, Room 247, 3440 Harden St. Ext., Columbia

**Hand Deliver Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**Description:** ROOF REPLACEMENT & REMOVAL OF EXISTING ROOF AT COUNTY-OWNED BUILDING ON PIEDMONT TECHNICAL COLLEGE, NEWBERRY CAMPUS

**Project Number:** 2008-019

**Location:** 540 Wilson Rd., Newberry SC

**Description:** The County of Newberry is soliciting bids for the complete removal of existing asphalt shingle roof, installation of new asphalt shingle roof & installation of trim on fascia, soffit & siding at the Newberry Campus for Piedmont Technical College

**Contact:** Crystal Waldrop, Purchasing Director, phone (803) 321-2100, fax (803) 321-2102

**Pre-Bid Meeting:** Mandatory. 9/30/08 – 3:00pm

**Deadline for Submittals:** 10/14/08 – 3:00pm

**Download Solicitation From:**

[www.newberrycounty.net/purchasing](http://www.newberrycounty.net/purchasing)

**Project Name:** PUBLIC BOAT LANDING RENOVATIONS

**Project Number:** ADM-09

**Location:** Colleton County

**Bid Security Required:** Yes, 5%

**Description of Project:** The work under this contract includes the furnishing of all labor, materials, equipment & all items & services of every nature, whether particularly mentioned or not, that are required to complete the construction of the following: Remove an existing fixed wooden dock, wooden gangway, wooden floating dock & piles & remove this

material from the site. Construct & install a new 12' x 16' aluminum floating dock with a 4' x 20' aluminum gangway. Construct a 5' x 5' x 2' concrete abutment with a 5' x 12' concrete ramp at a 12:1 slope

**Architect/Engineer:** All drawings & specifications have been prepared by the SC Dept. of Natural Resources, Engineering & Boating Access Section

**Plans May Be Obtained From:** Stacy Langdale, Colleton County Purchasing Manager, via E-mail at [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org) – bid packets will be transmitted electronically in PDF format

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Colleton County

**Name & Title of Agency Coordinator:** Stacy Langdale, CPPB, Purchasing Manager

**Address:** 31 Klein St., Room 208, PO Box 157, Walterboro, SC 29488

**Telephone:** (843) 549-5716

**Bid Closing Date/Time:** 10/3/08 – 2:00pm

**Place:** Harrelson Building, 31 Klein St., Room 208, Walterboro

**Project Name:** SULLIVAN'S FERRY BOAT LANDING RENOVATIONS

**Project Number:** ADM-10

**Location:** Colleton County

**Bid Security Required:** Yes, 5%

**Description of Project:** The work under this contract includes the furnishing of all labor, materials, equipment & all items & services of every nature, whether particularly mentioned or not, that are required to complete the construction of the following: Remove existing concrete ramp as needed to allow for the construction of a new 114' x 14' x 6" reinforced concrete boat ramp at a 14% slope & with a "V-Grooved" finish with excavation, rock fill & rip-rap stabilization. Remove all excavated material & ramp materials from the site. Tie new ramp in with compactable crush & run material

**Architect/Engineer:** All drawings & specifications have been prepared by the SC Dept. of Natural Resources, Engineering & Boating Access Section

**Plans May Be Obtained From:** Stacy Langdale, Colleton County Purchasing Manager, via E-mail at [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org) – bid packets, including plans, will be transmitted electronically in PDF format

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Colleton County

**Name & Title of Agency Coordinator:** Stacy Langdale, CPPB, Purchasing Manager

**Address:** 31 Klein St., Room 208, PO Box 157, Walterboro, SC 29488

**Telephone:** (843) 549-5716

**Bid Closing Date/Time:** 10/3/08 – 2:30pm

**Place:** Harrelson Building, 31 Klein St., Room 208, Walterboro

#### LANDSCAPE MATERIALS & SUPERVISION – DORCHESTER COURTHOUSE

**Location:** St. George, SC.

**Sealed Bids** for the Landscape Materials & Supervision for the Dorchester County Courthouse, SC, will be received by the owner, Dorchester County, at the office of the County Purchasing Agent, S. G. Stephens, at the County courthouse located at 201 Johnston St., St. George, SC, until 3:00pm, ET, on Thursday, October 23, 2008. The bids will be publicly opened following receipt of the bids.

**Proposals Shall** be submitted on the furnished bid form.

**Landscape Contractors** or Landscape Material Suppliers may obtain copies of the contract documents upon payment (refundable to bona fide bidders) of twenty-five dollars (\$25.00) plan deposit per set. Partial sets (individual sheets) of bid documents will not be issued.

**Contract Document Refund** shall be returned to Landscape Contractors or Landscape Material Suppliers following the bid opening to Landscape Contractors or Landscape Material Suppliers who provide a bona fide bid as determined by the architect.

**To Order Copies** of the contract documents, send a check for the appropriate amount to the architect with a description of the document request. Upon receipt of the check, the architect will order the printing vendor to print the requested documents & ship the documents via UPS to the requesting party.

**Bid Bond** of five percent (5%) of the bid amount shall be required.

**Dorchester County Reserves the Right** to reject any or all bids, to waive informalities with the bids received, to evaluate bids, & to accept any bid or bids, which in their opinion, may be in the best interest of the owner.

**Architect:** Southeastern Design & Development, Inc., John G. Dumas, AIA; 112 West Doty Ave., Ste. A, Summerville, SC 29483, telephone (843) 821-1666.

#### 2008 STREET RESURFACING FOR CITY OF NORTH AUGUSTA

**The City Of North Augusta Will Receive Bids** for the 2008 Street Resurfacing until 10:00am, on Thursday, September 25, 2008, at which time all bids will be publicly opened & read.

**The Complete Examination & Understanding Of The Construction Plans & specifications** & the site of the proposed work is necessary in order for the bidder to properly submit a proposal. Copies of the proposal form & contract documents including the specifications & drawings may be obtained from the City of North Augusta Engineering Department, 400 E. Buena Vista Avenue, North Augusta, SC.

**The Owner Reserves The Right** to reject any or all bids, & parts of any bid, & to waive formalities & technicalities.

**Address All The Bids To The Undersigned**, marking on outside of envelope "2008 Street Resurfacing." Clearly indicate contractor's state contractor's license number on the outside of the envelope.

Attn: Mr. Mark Nelsen, P.E.  
Engineering Department  
400 E. Buena Vista Ave.  
North Augusta, SC 29841

**For Inquiries** call (803) 441-4231.

#### READVERTISEMENT TO EXTEND BID OPENING DATE

#### LAKE MONTICELLO RESTROOM REMODELING FOR FAIRFIELD COUNTY

**Fairfield County, Winnsboro, SC, Is Soliciting Sealed Competitive Proposals** for Lake Monticello Restroom Remodeling.

**Specifications & Other Information May Be Obtained** from the Fairfield County Purchasing Dept., 350 Columbia Road, Winnsboro, SC or by telephoning Sheila Pickett at (803) 635-1415, or Keith Branham at (803) 718-1945, until Friday, September 26, 2008 at 10:00am.

**Proposals Sealed & Clearly Marked** "Bid Number 09-PARK" will be accepted on October 7, 2008, until 10:30am sharp, by the Purchasing Department, at the Fairfield County Government Complex, 350 Columbia Road, Winnsboro, SC. At that time they will be publicly opened & recorded.

**Fairfield County Reserves The Right** to accept or deny any or all bids & to award a bid deemed in the best interest of the County.

**READVERTISEMENT  
TO AMEND BID OPENING DATE**

**RENOVATIONS  
AT CHESTER  
HOUSING AUTHORITY**

**Bids For Furnishing All Material, Labor, equipment & services** required for the work known as HUD Capital Funds Project SC 16P02501-08 will be received until 2:00pm, local time, on October 30, 2008, at the office of the Housing Authority indicted below. At this time & place all bids received will be publicly opened & read aloud.

**A Mandatory Pre-Bid Conference** & walk through will be held at 10:00am, local time, on October 16, 2008, at the office of the Housing Authority, 2678 Dawson Road, Building 100, Chester, SC 29706. Without force & effect on the bidding documents & the proposed contract documents, the work required is briefly described as: Provide all labor, materials, services & equipment to install new subfloors & finish floors in 30 bathrooms, repair plumbing leaks & repair drywall, installation of 32 new interior hand rails & stair repairs, drywall repair & painting of 40 apartments, minor HVAC repairs, installation of (7) gas-fired water heaters, repair / paint exterior breezeway railings & miscellaneous related work.

**The Work Required Is Fully Described In** the bidding documents consisting of the project manual & the drawings. Proposed contract forms, drawings & project manuals are on file in the office of the PHA & may be ordered from the consultant, Ray E. Ruff, 9 Georgetown Circle, Taylors, SC 29687, (864) 244-8857. There is a \$25.00 non-refundable fee for each project manual.

**Each Bid Shall Include Bid Guaranty In** an amount equal to five percent of the bid (if bid exceeds \$100,000.) provided as a certified check or bank draft payable to the PHA; U. S. government bonds, or as a properly executed bid bond with surety acceptable to the PHA. A Surety Company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

**Refer To Provisions For Equal Employment** opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

**In Addition To The Bid Guaranty Requirements**, each bidder shall include the signed original & one conformed copy of the following with the bid:

- A fully completed Form HUD-5369-A, "Representations, Certifi-

cations & Other Statements of Bidders"

- Bidder's Construction Experience statement
- Non-Collusive Affidavit

**Small Businesses & Minority Firms** are urged to submit proposals. Certification as a Minority Business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the bid proposal. Refer to Articles 38, 39 & 40 of The General Conditions.

**The PHA Reserves The Right To Reject** any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

**Owner:** Chester Housing Authority, 2678 Dawson Rd. Bldg. 100, PO Box 773, Chester, SC 29706, (803) 581-6981

**Consultant:** Ray E. Ruff, Consultant, 9 Georgetown Circle, Taylors, SC 29687, (864)-244-8857

**Project:** WINTON AVENUE, CLEARING & GRUBBING PROJECT

**Sealed Proposals Will Be Received by** the Mayor & City Council of the City of Columbia, SC, for the Winton Avenue Clearing & Grubbing Project. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00pm, local time, October 9, 2008 at the seventh floor conference room, 1136 Washington Street, Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, the clearing, grubbing & rough grading of the unimproved roadbed known as Winton Avenue in the City of Columbia.

**The City Of Columbia Reserves The Right** to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

**Plans, Specifications & Bid Proposal Forms Are On Display** at the office of the Director of Utilities & Engineering, seventh floor, 1136 Washington Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Dept., City of Columbia at (803) 545-3252.

**Copies Of Plans & Specifications May Be Secured** on or after September 22, 2008, at the office of the Director of Utilities & Engi-

neering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$25.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Dept. of Utilities & Engineering.

**A Pre-Bid Conference Will Be Held** September 30, 2008, at 2:00pm, local time, in the seventh floor conference room at 1136 Washington St., Engineering Department, Columbia, South Carolina.

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING QUALIFIED FIRMS TO CONDUCT A COMPENSATION & STAFFING STUDY

**Details:** The above to assist with the development & analysis of a comprehensive salary / benefits program

**Solicitation Number:** 0809-003

**Delivery Point:** Summerville, SC

**Opening Date/Time:** 10/7/08 – 10:00am

**Opening Location:** Dorchester School District Two, Small Conference Room, 102 Green Wave Blvd., Summerville, SC 29483

**Direct Inquiries To:** Rhonda Grice, Procurement Officer

**E-mail:** [rhgrice@dorchester2.k12.sc.us](mailto:rhgrice@dorchester2.k12.sc.us)

**Telephone:** (843) 873-2901

**Description:** LANDSCAPING

**Solicitation Number:** IFB LS-2008-09-WB

**Delivery Point:** Fairfield County

**Site Visit:** Mandatory. Contact Tiffany Harrison, (803) 635-1415, Ext. 1052, between 9:00am & 5:00pm to schedule an appointment

**Opening Date/Time:** 10/9/08 – 10:30am

**Opening Location:** 350 Columbia Rd., Winnsboro, SC 29180

**Direct Inquiries To:** Sheila Pickett, E-mail [spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)

**Buyer:** Fairfield County Council

**Telephone:** (803) 635-1415

**AREA CHARACTER APPRAISALS  
FOR CITY OF CHARLESTON**

**Description:** The City of Charleston seeks proposals from professional planning, historic preservation, and/or architectural firms to prepare Area Character Appraisals (ACAs) for selected historic neighborhoods. The ACAs will be used to guide development that

will be sensitive to the historic character of these neighborhoods. The project is funded, in part, by a grant from US Dept. of the Interior, National Park Service, administered by SC Dept. of Archives & History.

**Proposal Submission Deadline:** October 10, 2008 – 4:00pm

**Location For The Receipt Of Proposals:** City of Charleston, 75 Calhoun St., Charleston SC 29401

**Request For Proposals Documents Can Be Obtained By Contacting:** Eddie Bello, Director, Urban Design & Preservation Division, (843) 724-3783, [belloe@ci.charleston.sc.us](mailto:belloe@ci.charleston.sc.us)

## EQUIPMENT

**Description:** DSIT: 3 SITE REPLACEMENT OF BATTERY SYSTEM

**Solicitation Number:** 5400000056

**Submit Offer By:** 9/25/08 – 14:30:00

**Purchasing Agency:** Division of State Information Technology (formerly Division of the State CIO), 4430 Broad River Rd., Columbia, SC 29210

**Buyer:** Andy Fuller

**Email:** [afuller@cio.sc.gov](mailto:afuller@cio.sc.gov)

**Phone:** 803-896-0315

**For Electronic Copy of This Solicitation: See Web Site**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000562>

**Description:** FOLDING CHAIRS FOR ATHLETIC ARENA

**Solicitation Number:** 09.21.WW.Q

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 9/29/08 – 2:00pm

**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

**Direct Inquiries To:** Joan Miller-Calvary, (843) 953-5510

**Buyer:** Wendy Williams, (843) 953-5510

**Download Solicitation From:**

<http://www.cofc.edu/~procure/Solicitations.htm>

### RE-BID

**Description:** SUPPLY & INSTALL DIESEL PILE HAMMER, WITH LEADS

**Solicitation Number:** SB9950

**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 10/2/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Jennifer Abney, [abneyjv@scdot.org](mailto:abneyjv@scdot.org)

**Bid Request:** (803) 737-1488 or

<http://www.scdot.org/doing/procurement>

**Description:** FURNISH & DELIVER

NEW PORTABLE  
WALK-THROUGH  
METAL DETECTORS

**Solicitation Number:** 88-09-0937

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/24/08 – 2:00pm

**Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:**

Jenny McCoy, (803) 231-7035

**Download Solicitation From:**

[www.richlandone.org](http://www.richlandone.org)

**Description:** IRON GRIP OLYMPIC PLATES & DUMBBELLS

**Solicitation Number:** 6763

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/9/08 – 2:15pm

**Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Kylene B. Holbrook, CPPB, E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu) or phone (864) 656-2392

**Download Bid From:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

Click on "Bids."

**Description:** NOELLE MATERNAL & NEONATAL BIRTHING SIMULATOR

**Solicitation Number:** 6770

**Delivery Point:** Clemson University, School of Nursing, 506 Edwards Hall, Clemson, SC 29634-0743

**Bid Opening Date/Time:** 9/30/08 – 3:00pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, 108 Silas N. Pearman Blvd., Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or phone (864) 656-4035

**Web Site to Download Bid:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** SIDE CONSOLE ALUMINUM BOAT & TRAILER

**Solicitation Number:** Q600024JM

**Delivery Point:** SCDNR, Styx Receiving Compound, 2760 Fish Hatchery

Rd., West Columbia, SC 29172, Attn.: Dusty Rhodes

**Bid Closing Date/Time:** 9/29/08 – 11:00am

**Bid Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** 5,000 LB. PROPANE-POWERED FORKLIFT

**Solicitation Number:** 2002

**Delivery Point:** Orangeburg VR Center, 1661 Joe Jeffords Hwy. SE, Orangeburg, SC 29115

**Bid Opening Date/Time:** 9/29/08 – 8:30am

**Bid Opening Location:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Mike Cupp, (803) 896-6520

**Description:** THREE REBUILT BESELER MODEL 2014-GSM "L" SEALERS OR EQUIVALENT. ONE REBUILT SIGNATURE MODEL 2412-S SINGLE ZONE SHRINK TUNNEL OR EQUIVALENT. ONE REBUILT SIGNATURE MODEL 2096 PRODUCT TRANSPORT CONVEYOR OR EQUIVALENT

**Solicitation Number:** 1502

**Delivery Point:** Florence VR Center, 1947 West Darlington St., Florence, SC 29501

**Bid Opening Date/Time:** 9/29/08 – 8:30am

**Bid Opening Location:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Mike Cupp, (803) 896-6520

**Description:** TWO NEW GLOBAL DEVELOPMENT MODEL 2024V-A SINGLE SHAFT GRINDERS OR EQUIVALENT

**Solicitation Number:** 2002A

**Delivery Point:** Orangeburg VR Center, 1661 Joe Jeffords Hwy. SE, Orangeburg, SC 29115

**Bid Opening Date/Time:** 9/29/08 – 8:30am

**Bid Opening Location:** SC Vocational Rehabilitation, State Headquarters, 1410 Boston Ave., West Columbia, SC 29170

**Buyer:** Mike Cupp, (803) 896-6520

**Description:** FIRE TRUCK PUMPER

**Solicitation Number:** FT-2008

**Delivery Point:** Fairfield County

**Opening Date/Time:** 10/15/08 – 10:30am

**Opening Location:** 350 Columbia Rd.,  
Winnsboro, SC 29180  
**Direct Inquiries To:** Sheila Pickett, E-mail  
[spickett@fairfieldsc.com](mailto:spickett@fairfieldsc.com)  
**Buyer:** Fairfield County Council  
**Telephone:** (803) 635-1415

#### 40 H.P. UTILITY TRACTOR FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "40 HP Utility Tractor."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30am – 5:00pm.

**Bid Number:** 00031-08-09.

**Bid Deadline:** 9/29/08 – 3:00pm.

#### EMPLOYEE IDENTIFICATION CARD SYSTEM FOR BABCOCK CENTER

RFP/Bid #1020-2008-038

The Babcock Center, Inc., a non-profit agency serving individuals with lifelong disabilities, is soliciting sealed proposals for a picture card based employee identification system.

All interested entities are required to request a sealed proposal information packet by sending an e-mail request with the RFP/Bid number included in the e-mail to [tguess@babcockcenter.org](mailto:tguess@babcockcenter.org). The deadline for making this request is September 29, 2008 at 2:00pm.

The deadline for sealed proposal submittal will be October 9, 2008, at 2:00pm. All proposals will be publicly opened on October 10, 2008, at 10:00am.

Award will be made to the vendor that best meets the requirements & factors as stated in the sealed proposal information packet.

Babcock Center contact information:  
Travis Guess, Procurement  
(803) 799-1970, Ext.119  
Fax: (803) 799-3418  
[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

## INFORMATION TECHNOLOGY

**Description:** ITMO: IBM z9 2096-S07 R03  
MAINFRAME  
**Solicitation Number:** 5400000556  
**Submit Offer By:** 09/25/2008 – 2:30pm  
**Purchasing Agency:** ITMO, 4430 Broad  
River Road, Columbia, SC 29210  
**Buyer:** Sam Hanvey, CPPB, APM  
**Email:** [Shanvey@cio.sc.gov](mailto:Shanvey@cio.sc.gov)  
**Phone:** (803) 896-5235  
**For Electronic Copy of This Solicitation:  
See Web Site**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000556>

**Description:** MICROSOFT CAMPUS  
AGREEMENT PRODUCTS  
**Solicitation Number:** 091708-482JO-208-  
10/03/08  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 10/3/08 – 2:00pm  
**Opening Location:** Trident Technical Col-  
lege, Purchasing Office, 2050  
Mabelene Rd., Bldg. 940, North  
Charleston, SC  
**Direct Inquiries to Buyer:** Jeff O'Dell,  
phone (843) 574-6205 or E-mail  
[jeff.o'dell@tridenttech.edu](mailto:jeff.o'dell@tridenttech.edu)  
**Download Solicitation From:**  
<http://www.tridenttech.edu/procurement.htm>

**Description:** ADOBE CONNECT  
ENTERPRISE SERVICE,  
PRO LICENSE  
**Solicitation Number:** Z8-00016-10/03/08-  
5320-Z  
**Delivery Point:** 19 Hagood Ave., Second  
Floor, Charleston, SC  
**Bid Opening Date/Time:** 10/3/08 – 3:00pm  
**Bid Opening Location:** Medical University  
of SC, Purchasing Department,  
19 Hagood Ave., Ste. 408,  
Charleston, SC  
**Direct Inquiries to Buyer:** Vertelle G. Sea-  
brook, (843) 792-4521  
**Download Solicitation From:**  
<http://www.musc.edu/admin>

**Description:** H.D. LIFE-SIZE  
TELECONFERENCING UNIT  
**Solicitation Number:** H75091508  
**Delivery Point:** Spartanburg, SC  
**Bid Opening Date/Time:** Monday, 10/6/08  
– 9:00am  
**Bid Opening Location:** SC School for the  
Deaf & Blind, 355 Cedar Springs  
Rd., Spartanburg, SC 29302  
**Direct Inquiries To:** Todd Young, Director  
of Technical Services, (864) 591-  
8638  
**Buyer:** Phil Humbert, (864) 577-7542

**All Quotes** should reference the solicitation number & should be addressed to Phil Humbert at the address above. Faxed quotes may be sent to Phil Humbert at (864) 577-7562 or E-mailed to [phumbert@scsdb.org](mailto:phumbert@scsdb.org)

**Description:** CORNING CABLE  
**Solicitation Number:** IT6768  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 9/29/08 – 3:00pm.  
Not a public bid opening  
**Opening Location:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Sil-  
las N. Pearman Blvd., Clemson,  
SC 29634  
**Direct Non-Technical Inquiries To:** Lois  
Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
or phone (864) 656-5593  
**Direct Technical Questions to Buyer:**  
Tammy Crooks, E-mail  
[duncant@clemson.edu](mailto:duncant@clemson.edu) or phone  
(864) 656-0641  
**Download Bid From:**  
[www.clemson.edu/procurement/a  
divertisedbids](http://www.clemson.edu/procurement/divertisedbids)

**Description:** SUN – STORAGE-TEK  
IMATION 9840 TAPE  
CARTRIDGES  
**Solicitation Number:** IT6769  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 9/30/08 – 3:00pm.  
Not a public bid opening  
**Opening Location:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Sil-  
las N. Pearman Blvd., Clemson,  
SC 29634  
**Direct Non-Technical Inquiries To:** Lois  
Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
or phone (864) 656-5593  
**Direct Technical Questions to Buyer:**  
Tammy Crooks, E-mail  
[duncant@clemson.edu](mailto:duncant@clemson.edu) or phone  
(864) 656-0641  
**Download Bid From:**  
[www.clemson.edu/procurement/a  
divertisedbids](http://www.clemson.edu/procurement/divertisedbids)

**Description:** SOFTWARE FOR SENSORY  
TESTING & ANALYSIS  
**Solicitation Number:** IT6771  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 10/2/08 – 3:00pm.  
Not a public bid opening  
**Opening Location:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Sil-  
las N. Pearman Blvd., Clemson,  
SC 29634  
**Direct Non-Technical Inquiries To:** Lois  
Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
or phone (864) 656-5593  
**Direct Technical Questions to Buyer:**  
Tammy Crooks, E-mail

[duncant@clermson.edu](mailto:duncant@clermson.edu) or phone  
(864) 656-0641

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** PROVIDE ENTERPRISE  
PROJECT MANAGEMENT  
(EPM) SOFTWARE &  
SOLUTIONS

**Solicitation Number:** RFP No. 88-09-0933

**Delivery Point:** Columbia, SC

**Pre-Proposal Conference:** Non-  
mandatory, 9/23/08 – 10:00am,  
201 Park Street, 2nd Floor Con-  
ference Room

**Closing Date/Time:** 10/02/08 at 2:00pm,  
local time

**Location:** RCSD1, Purchasing Services,  
201 Park Street, Room 209, Co-  
lumbia, SC 29201

**Direct Inquiries To:** LaShonda Outing,  
CPPB at (803) 231-7037 or e-  
mail [louting@richlandone.org](mailto:louting@richlandone.org)

**To Obtain a Copy of This Solicitation:**

Please contact RCSD1, Purchas-  
ing Services, or you may  
download a copy from our web  
site at:

[http://www.richlandone.org/departments/procurement\\_services/purchasing/current\\_bids.htm](http://www.richlandone.org/departments/procurement_services/purchasing/current_bids.htm)

## MAINTENANCE / REPAIR

**Description:** CAFETERIA WATER  
HEATER REPLACEMENT  
PROJECT

**Solicitation Number:** 91008

**Delivery Point:** McCormick, SC

**Opening Date/Time:** 10/7/08 – 2:00pm

**Opening Location:** John de la Howe  
School, 192 Gettys Rd., McCor-  
mick, SC 29835

**Direct Inquiries To:** Bill Stirling,  
**Telephone:** (864) 391-0465 or (864) 993-  
2510

**Fax:** (864) 391-2135

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Minor Construction  
Section of SCBO can be found at  
<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency/owner.

**Project Name:** COASTAL REGION –  
PLUMBING IMPROVEMENTS –  
FOREST CIRCLE COMMUNITY  
RESIDENCE

**Project Number:** J16-9799-GW-U1

**Location:** 505 Forest Circle, Walterboro,  
SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Replace domestic  
hot water piping & install new  
mixing valves & new shower  
valves. For site visit, contact Jim  
Harris, (843) 821-5858

**Construction Cost Range:** \$25,000

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning Division

**A/E Contact:** Reed Marshall

**A/E Address:** 3440 Harden St. Ext., Co-  
lumbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Charleston

**Dodge:** Charleston

**Plans May Be Obtained From:** SCDDSN,  
Engineering & Planning Division,  
Attn.: Jerra Kirchner, phone  
(803) 898-9796 or E-mail  
[JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$25.00, refundable

**Pre-Quote Conf.:** Non-mandatory

**Pre-Quote Conf. Date/Time:** 10/1/08 –  
2:00pm

**Place:** 505 Forest Circle, Walterboro, SC  
**Agency/Owner:** SC Department of Disabili-  
ties & Special Needs

**Name & Title of Agency Coordinator:**  
Reed Marshall, Project Manager

**Address:** 3440 Harden St. Ext., Columbia,  
SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 898-9653

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**IFQ Due Date/Time:** 10/15/08 – 3:00pm

**Place:** SCDDSN, Engineering & Planning  
Division, Ste. 231, 3440 Harden  
St. Ext., Columbia

**Hand Deliver IFQ To:** SCDDSN, Engineer-  
ing & Planning Division, Attn.:  
Reed Marshall, Ste. 231, 3440  
Harden St. Ext., Columbia, SC  
29203

**Mail IFQ To:** SCDDSN, Engineering &  
Planning Division, Attn.: Reed  
Marshall, Ste. 231, 3440 Harden  
St. Ext., Columbia, SC 29203

**Description:** PACOLET WAY FINDING  
SIGNAGE

**Delivery Point:** Install signage at 18 loca-  
tions throughout the Town of  
Pacolet

**Bid Opening Date/Time:** 9/30/08 –  
2:00pm, local time

**Bid Opening Location:** Spartanburg  
County Administration Building,  
Procurement Office, Room 1220,  
366 North Church St., Spartan-  
burg, SC 29303

**Direct Inquiries To:** Michael Emory, CPPB,  
Director of Administrative Ser-  
vices, E-mail

[memory@spartanburgcounty.org](mailto:memory@spartanburgcounty.org)

**Telephone:** (864) 596-2519

**Buyer:** Town of Pacolet

**Download Solicitation From:**

[www.spartanburgcounty.org](http://www.spartanburgcounty.org) –  
Section "E" – Bids & Contracts

## PRINTING

**Description:** PRINTING OF ROAD-PIECE  
BROCHURE & REPLY CARD –  
F.C.S. CERTIFIED PRODUCT

**Solicitation Number:** USC-RFQ-1346-DH

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 9/25/08 – 9:00am,  
ET. Not a public bid opening

**Agency:** USC Purchasing, Ste. 606, 1600  
Hampton St., Columbia, SC  
29208, phone (803) 777-4115

**Bid Request:** The quote package is avail-  
able through the USC Purchasing  
web site, <http://purchasing.sc.edu>  
or call the USC bid line at (803)  
777-0255

**Buyer:** Damon Hightower

**Description:** PRINTING OF TURKEY TAG  
MAILERS

**Solicitation Number:** Q091109JM

**Delivery Point:** SCDNR, Room 106, Rem-  
bert C. Dennis Building, 1000 As-  
sembly St., Columbia, SC

**Bid Opening Date/Time:** 10/9/08 –  
11:00am

**Bid Opening Location:** SC Dept. of Natu-  
ral Resources, 1000 Assembly  
St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** PRINTING OF GRADUATION  
PROGRAMS

**Solicitation Number:** IT6767

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 10/3/08 – 2:30pm

**Opening Location:** Clemson University,  
Procurement Services, Adminis-  
trative Services Building, 108 Si-  
las N. Pearman Blvd., Clemson,  
SC 29634

**Direct Non-Technical Inquiries To:** Lois  
Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu)  
or phone (864) 656-5593

**Direct Technical Questions to Buyer:**

Tammy Crooks, E-mail

[duncant@clermson.edu](mailto:duncant@clermson.edu) or phone  
(864) 656-0641

Download Bid From:

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

## SERVICES

**Description:** INTERPRETER SERVICES – HEARING IMPAIRED

**Solicitation Number:** 5400000558

**Submit Offer By:** 10/07/2008 – 11:00:00

**Purchasing Agency:** MMO, 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** Kimber Craig

**Email:** [kcraig@mmo.sc.gov](mailto:kcraig@mmo.sc.gov)

**Phone:** 803-737-0648

**For Electronic Copy of This Solicitation: See Web Site**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000558>

**Description:** FIXED PRICE BID TO PROVIDE BULK DIRECT MAILING SERVICES & PRESORT / BAR CODING SERVICES

**Solicitation No.:** 4776-10/15/08-9424-I

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/15/08 – 3:00pm

**Opening Location:** Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

**Direct Inquiries to Buyer:** Cheryl Wolfe, (843) 792-7814

**Download Solicitation From:**

<http://academicdepartments.musc.edu/vpfa/finance/purchasingap/index.htm>

**Description:** PROVIDE THE CITADEL WRESTLING TEAM WITH ONE 55-PASSENGER BUS FOR THEIR 2008-2009 TEAM TRAVEL

**Stipulation:** The bus manufacturing date under this solicitation shall be 2003 or newer

**Solicitation Number:** Q9021-JW-10/13/2008

**Delivery Point:** From Charleston, SC

**Bid Opening Date/Time:** 10/13/08 – 3:00pm

**Bid Opening Location:** The Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** Richard Edmondson, (843) 953-5109 or [Richard.Edmondson@citadel.edu](mailto:Richard.Edmondson@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** PROVIDE CHARTER COACH BUS FOR THE BASEBALL TEAM FOR SPRING 2009 SEASON

**Solicitation Number:** Q0901-08-RS

**Delivery Point:** From Conway, SC

**Opening Date/Time:** 10/1/08 – 2:00pm

**Opening Location:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland

**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** PROVIDE CHARTER COACH BUS FOR THE TRACK & FIELD TEAM FOR SPRING 2009 SEASON

**Solicitation Number:** Q0902-08-RS

**Delivery Point:** From Conway, SC

**Opening Date/Time:** 10/1/08 – 2:00pm

**Opening Location:** Coastal Carolina University Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland

**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** PROVIDE CHARTER COACH BUS FOR THE SOFTBALL TEAM FOR SPRING 2009 SEASON

**Solicitation Number:** Q0903-08-RS

**Delivery Point:** From Conway, SC

**Opening Date/Time:** 10/6/08 – 2:00pm

**Opening Location:** Coastal Carolina University, Purchasing Department, 642 Century Circle, Conway, SC 29526

**Direct Inquiries to Buyer:** Robin Strickland

**Telephone:** (843) 349-2162

**Download Solicitation From:**

<http://www.coastal.edu/procurement/solicit.html>

**Description:** PROVIDE TAX PAYER RELIEF ACT SERVICES

**Stipulation:** The above to include printing & mailing 1098-T's & electronic reporting to the IRS for a period of one year, with options to extend for three additional one-year periods

**Solicitation Number:** T9020-JW-10/10/2008

**Delivery Point:** Charleston, SC

**Opening Date/Time:** 10/10/08 – 3:00pm

**Opening Location:** The Citadel, Procurement Dept., Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, (843) 953-6861

**Download Solicitation From:**

[www.Citadel.edu/proc](http://www.Citadel.edu/proc)

## READVERTISEMENT

**Description:** MULTI-TERM CONTRACT TO FURNISH, TRANSPORT & DEPLOY ARTIFICIAL REEF UNITS

**Solicitation Number:** B322034JM(B)

**Delivery Point:** Various locations indicated by the SCDNR / MARP personnel

**Bid Opening Date/Time:** 10/7/08 – 3:00pm

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** LIMB TRIMMING ON PRIMARY & SECONDARY ROADS IN CLARENDON COUNTY

**Solicitation Number:** SB9949 – 10/07/2008

**Delivery Point:** Various locations in Clarendon County

**Bid Opening Date/Time:** 10/7/08 – 10:00am

**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Cheryl Patrick, CPPB

**Bid Request:** (803) 737-1488

**Description:** HYDRO-SEEDING OF SLOPED DIKES ON 29 FISH REARING PONDS AT THE DENNIS WILDLIFE CENTER IN BONNEAU, SC

**Solicitation Number:** Q900044JJ

**Delivery Point:** SCDNR, Dennis Wildlife Center, 305 Black Oak Rd., Bonneau, SC 29431

**Site Visit:** Recommended. Please refer to solicitation package for additional information

**Bid Opening Date/Time:** 10/3/08 – 11:00am

**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-A, Columbia, SC

**Buyer:** James H. Jackson

**Bid Request Line:** (803) 734-3978

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**TAX-EXEMPT  
LEASE PURCHASE FINANCING  
FOR ANDERSON COUNTY**

Anderson County is requesting proposals from various banks & financial institutions for not exceeding \$5,433,230 tax-exempt lease purchase financing to defray the costs of certain equipment. The County invites interested parties to submit a proposal to finance the equipment giving your lowest available rate of interest & other conditions for such financing by Wednesday, October 1, 2008, at 12:00 noon. Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4146.

**CUSTODIAN  
FOR ANDERSON COUNTY  
REVENUE BONDS**

Anderson County is requesting proposals from various banks & financial institutions to act as Custodian under the General Bond Ordinances for the County's Airport Revenue Bonds & Solid Waste System Revenue Bonds. The County invites interested parties to submit a proposal to act as custodian by 3:00pm, Thursday, September 25, 2008. Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4146.

**FIRE HYDRANT SERVICE  
FOR CITY OF MARION**

The City of Marion is accepting sealed bids for a Fire Hydrant Service Agreement Program, including complete service records, repairs and/or replacement, & warranty. For more information on terms of program, interested parties should contact Alan Ammons or Elizabeth Fick at (843) 423-5961.

Bids must be received no later than 3:00pm, on September 30, 2008, at Marion City Hall, 107 S. Main St., PO Box 1190, Marion, SC 29571.

The City of Marion has the right to accept or refuse any & all bids. The invitation to bid does not bind the City of Marion to purchase anything from the bidder.

**SUPPLIES**

**Description:** ORANGE SPORKS  
**Solicitation Number:** 349490-1  
**Delivery Point:** SC Department of Corrections, Commissary Warehouse, 4420 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 9/25/08 – 10:00am  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch,

4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-1935  
**E-mail:** [bishop.ruthie@doc.state.sc.us](mailto:bishop.ruthie@doc.state.sc.us)

**Description:** PURCHASE REPLACEMENT PARTS & ACCESSORIES FOR GEOPROBE MODEL 6600

**Solicitation No.:** RFQ-34892-09/25/08-JCJ  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 9/25/08 – 2:30pm, ET  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

**Bid Request:**

[www.scdhec.net/procurement](http://www.scdhec.net/procurement)

**Direct Inquires to Buyer:** James C. Jackson, (803) 898-3472

**Description:** TEST & EVALUATION FOR STEEL TOE BOOTS

**Solicitation Number:** RFI DOC T&E 001  
**Delivery Point:** Columbia  
**Opening Date/Time:** 9/30/08 – 10:00am  
**Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

**Direct Inquiries To:** Laurie Branham  
**Buyer:** Ruthie H. Bishop, CPPB  
**Telephone:** (803) 896-1935

**Description:** POLO STYLE EMBROIDERED SHIRTS, CUTTER & BUCK

**Solicitation Number:** 08/09-01-FBO-004  
**Delivery Point:** SLED Headquarters, 4416 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 10/3/08 – 3:00pm.

Not a public bid opening  
**Opening Location:** South Carolina Law Enforcement Division

**Direct Inquiries to Buyer:** Michael Smith  
**Telephone:** (803) 896-7158

**Download Solicitation From:**  
[www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** AMMUNITION

**Solicitation Number:** 08/09-36-B99-004  
**Delivery Point:** SLED, 4416 Broad River Rd., Columbia, SC 29210

**Opening Date/Time:** 10/2/08 – 3:00pm

**Opening Location:** South Carolina Law Enforcement Division

**Direct Inquiries to Buyer:** Michael Smith  
**Telephone:** (803) 896-7158

**Download Solicitation From:**  
[www.sled.sc.gov](http://www.sled.sc.gov)

**Description:** FURNISH & DELIVER GRANULAR FERTILIZER

**Solicitation Number:** Q309008JM

**Delivery Point:** Various SCDNR Wildlife Management Areas in Orangeburg & Clarendon counties

**Bid Closing Date/Time:** 9/29/08 – 3:00pm

**Bid Closing Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242B, Columbia, SC

**Buyer:** Jessica Monts

**Bid Request Line:** (803) 734-3984

**Bid Request Via Web Page:**

<http://www.dnr.sc.gov/admin/procure/bulletin.html>

**Description:** CHEMICALS FOR USE IN FOOD SERVICE EQUIPMENT

**Solicitation Number:** RFQ-08-501

**Delivery Point:** Fort Mill, SC

**Due Date/Time:** 9/25/08 – 10:00am

Not a public bid opening

**Submit To:** Fort Mill School District #4, Attn: Procurement Office, 120 East Elliott St., Fort Mill, SC 29715

**For Quote Packet:** Call the Procurement Office at (803) 548-2527

**FOR SALE**

**Description:** SEWING MACHINES

**Details:** Williamsburg County Schools is soliciting sealed bids for the sale of a total of twenty-six (26) sewing machines & related pieces of equipment. There are (13) Singer Plain Sew & (4) Phaff Plain Sew machines; (2) Yamato Serger & (1) each Brother Serger, Wilcox Gibbs Serger, Button Sew, Reece Button Hole, Singer Monogram, Onsew Buttonsew & Blind Stitch Hemmer machine. Model & serial numbers are available. The majority of the machines were purchased in October of 1997. The machines may be seen at the Hemingway Career Center, 1593 Hemingway Highway, Hemingway, South Carolina 29554, Mondays through Fridays between the hours of 8:30am & 4:00pm

**Solicitation Number:** 23-100708

**Opening Date/Time:** 10/7/08 – 2:00pm

**Location:** Williamsburg County Schools District Office Annex, 500 N. Academy St., Bldg. D, Kingstree, SC 29556

**Direct Inquiries To:** Brian McKnight, (843) 558-5813, Fax (843) 558-5991

**Buyer:** Boykin A. Parson,  
[bparson@wcsd.k12.sc.us](mailto:bparson@wcsd.k12.sc.us),  
(843) 355-9950 or  
Fax (843) 355-5379

**S.C. SURPLUS PROPERTY**

Public Auction Number: 240

A public auction will be held at 9:00am, on Saturday, October 4, 2008.

Property in lots, including antiques, will be auctioned. Other lots may be added or withdrawn.

Location: SC Dept of PRT, 8226 Gray Fox Blvd, Columbia SC 29223

Contact: Customer Service, (803) 896-6880

Inspection: Thursday, October 2, 2008, from 8:30am to 4:00pm & Friday, October 3, 2008, from 8:30am to 4:00pm

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,453 ACRES OF LONGLEAF PINE STRAW ON SANDHILLS STATE FOREST

**Solicitation No.:** SHSF 1823 ADV PS 09

**Site Visit:** Anytime

**Opening Date/Time:** 10/1/08 – 10:00am

**Opening Location:** Sandhills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

**Description:** ONE LOT – SURPLUS TRACTOR PARTS FOR 1974 FORD TRACTOR, MODEL CA222B

**Solicitation Number:** 080930-1

**Opening Date/Time:** 9/30/08 – 10:00am

**Opening Location:** Sumter School District Two, Maintenance Building, 1345 Wilson Hall Rd., Sumter, SC

**Direct Inquiries To:** Frank Maple or Julius Adger, (803) 469-6900, Ext. 607. Parts are available for inspection by appointment only

**Buyer:** David R. Brown, CPA, CGFO

**Telephone:** (803) 469-6900, Ext. 310

**FLORENCE COUNTY INTERNET AUCTION**

Florence County, SC, is selling surplus vehicles & various equipment including Crown Vics, pick up trucks, Ford Taurus', motor graders, various tractors, etc. beginning September 8, 2008, at 4:00pm, local time. The vehicle auction will run until September 22, 2008, with the auction for the first item ending at 3:00pm, local time, & the auctions for the other items ending every five minutes after that until all are sold. The equipment auction will run until September 29, 2008, with the auction for the first item ending at 3:00pm, local time & the auctions

for the other items ending every five minutes after that until all items are sold.

The sale will be conducted through GovDeals, [www.govdeals.com](http://www.govdeals.com), an online auction service for government surplus. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's website at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Potential buyers can see the items before they purchase by making an appointment with Rodney Fullard at (843) 665-3047 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather or schedule conflicts.

**Description:** MISCELLANEOUS COMPUTER EQUIPMENT

**Solicitation Number:** SCAC-Comp-09

**Site Visit:** Monday through Friday, 9/2/08 through 9/19/08, from 9:00am to 4:30pm at SC Arts Commission, 1800 Gervais St., Columbia

**Bid Opening Date/Time:** 9/22/08 – 10:00am

**Bid Opening Location:** SC Arts Commission, 1800 Gervais St., Columbia, SC 29201

**Direct Inquiries To:** Linda Campbell or Larry Dean

**Buyer:** Linda Campbell

**Telephone:** (803) 734-8696

**COMMERCIAL LAND IN CHARLESTON COUNTY**

**Bid Number:** 1563.

The Commissioners of Public Works of the City of Charleston are accepting sealed bids for the sale of multiple tracts totaling 52.59 +/- acres of undeveloped land off Highway 78, North Charleston, SC.

Grubbs & Ellis / Barkley Fraser is representing CPW & will pay a real estate commission to licensed real estate brokers representing a purchaser of three percent (3%) of the total selling price. A variable commission is applied when purchasers are not represented by a licensed real estate broker. Complete information concerning the parcels is available from Grubb & Ellis / Barkley Fraser subject to a broker registration & confidentiality agreement.

The real estate package will be sold per terms & conditions set forth in the bid package available at [www.charlestoncpw.com](http://www.charlestoncpw.com).

Bids are due & will be publicly opened & read aloud at 103 St. Philip St., Charleston, SC 29403, on October 1, 2008, at 2:00pm.

**For More Information:** please contact Chris Fraser, CCIM, phone (843) 725-7200, E-mail [cfraser@barkleyfraser.com](mailto:cfraser@barkleyfraser.com).

**NOTICES****S.C.A.G.P.O. ANNOUNCES ANNUAL CONFERENCE & TRADE SHOW**

The South Carolina Association Of Governmental Purchasing Officials (SCAGPO) will hold its annual conference & trade show November 19-20, 2008, at the Hilton Head Marriott Resort & Spa.

Vendors interested in marketing their products & services to 200+ procurement officials from state, county & municipalities including school districts & special interest districts can get more information by emailing [conference@scagpo.org](mailto:conference@scagpo.org) or by visiting our website at [www.scagpo.org](http://www.scagpo.org).

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**L.P. Gas Average:** \$1.6591  
**Effective:** 9/16/08-9/22/08

State Contract Fuel Prices are available at <http://www.mmo.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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