

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

May 22, 2008

Volume 28, Issue 41

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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### ARCHITECT / ENGINEERING SERVICES

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

#### UNDERWATER BRIDGE INSPECTIONS FOR VARIOUS BRIDGES IN SOUTH CAROLINA

##### NOTICE TO ALL CONSULTING ENGINEERING FIRMS

The South Carolina Department Of Transportation (SCDOT) requests a letter of interest & a current resume of qualifications from all interested consulting firms experienced in all phases of underwater inspection for the purpose of performing underwater bridge inspections for various bridges in South Carolina. The proposed project will be for two years with each year's work negotiated for approximately 60 + bridges.

Requested services include inspections & reports with recommendations. In consultant selection, the SCDOT will consider & conduct a comparative ranking of the firms submitting based upon the following: experience, qualifications, & technical competence of the staff proposed for the type of work required, 25%; past performance of the proposing firm & subconsultants proposed on similar type projects and/or ability to perform all aspects of services, 20%; past performance in utilizing DBEs, 5%; familiarity of proposed staff with SCDOT practices & procedures, 15%; availability of key staff & the ability to mobilize quickly & meet project schedules, 25%; DBE utilization plan, 5%; & current volume of work with SCDOT, 5%. Each proposal is required to indicate the amount of work expected to be paid, on a percentage basis, to each firm identified as providing a service in the proposal.

Consulting firms interested in being considered for this project should respond with ten (10) hard copies & one (1) copy on CD of the following: letter of interest, current resume of qualifications, a direct response to each of the selection criteria identified above, Forms SF 254 & SF 255 (both forms are to be provided for the primary firm & any sub-consultants), & any other pertinent information. The preceding, with the exception of Forms SF 254 & SF 255, shall be limited to 20 double-spaced pages printed on one side only. The SCDOT selection will be based on information submitted; however, additional information and/or an interview may be required.

All responders must visibly mark as "Confidential" each part of their submission that they consider to contain proprietary information the release of which would constitute an unreasonable invasion of privacy. All unmarked pages will be subject to release in accordance with law. Proposer should be prepared, upon request, to provide justification of why such materials should not be disclosed under the South Carolina Freedom of Information Act, S.C. Code Section 30-4-10, et seq.

Consultants shall comply with Title VI of the Civil Rights Act of 1964. The SCDOT strongly encourages the use of & involvement of Disadvantaged Business Enterprises (DBE) on this project.

The SCDOT has established a maximum hourly rate for firm's employees of \$43.00. The contract will be on the basis of costs plus a fixed fee with a contract maximum or a lump sum basis at the discretion of the SCDOT.

All proposals should be submitted to Wendy Hollingsworth, Manager of Federal Procurement, Office of Procurement, Rm. 101, at the SC Department of Transportation, PO Box 191, Columbia, SC, 29202, or 955 Park Street, Room 101, Columbia, SC, 29201, no later than 2:00pm, June 13, 2008.

Requests for copies of the anticipated Scope of Services should be directed to SCDOT State Bridge Maintenance Engi-

neer, Richard "Lee" Floyd, PE at (803) 737-1494 or via email at [floydrl@scdot.org](mailto:floydrl@scdot.org)

**Project Name:** ATHLETIC COACHES  
SUPPORT BUILDING

**Project Number:** H27-T026-MJ

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of Meetings Will Be Posted:** USC, Facilities, 743 Greene St., Columbia

**Description of Project:** The University of South Carolina is seeking architectural & engineering services for Phase I design & estimating services for an Athletic Coaches Support Building. The building is envisioned to house approximately 53,000 gross square feet of office, meeting & support space. The building will occupy a premier address in the current Roost area at the corner of South Marion & Heyward streets. Design of the building will conform to the University's design standards established for the Roost Area Master Plan. The A/E team will be required to coordinate closely with the Roost Infrastructure design team regarding grading, utility feeds, storm drainage, etc. The A/E team may have the opportunity to proceed to the Phase II portion of the project. A/E's preliminary planning & construction cost estimate shall include adherence to the "Energy Independence & Sustainable Construction Act of 2007" & shall be prepared in accordance with ASTM E1557-05. The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**Anticipated Construction Cost Range:**

\$18 million - \$20 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural, civil, structural, mechanical, electrical, plumbing & fire protection. Project coordinator must be a LEED AP.

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:**

Firms should submit a matrix for all current projects in design with a projected construction cost of over \$1,000,000 & a separate matrix for all current projects that are under construction with a construction cost of over \$1,000,000. For all projects submitted as relevant experience, provide the following: (1) owner's original budget for construction; (2) A/E's pre-bid construction cost estimate; (3) construction contract award amount; (4) change order value; (5) final construction contract value; (6) owner's original anticipated date of occupancy; & (7) actual date of occupancy. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

**Resume Deadline:** 6/17/08 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** The University of South Carolina

**Name & Title of Agency Coordinator:** Ann G. Derrick, Project Manager

**Agency Address:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Agency Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

**Project Name:** ATHLETIC VENUES

**Project Number:** H27-T025-MJ

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Facilities, 743 Greene St., Columbia

**Description of Project:** The University of South Carolina is seeking architectural & engineering services for Phase I design & estimating services for Athletic Venues, to include 12 tennis courts & one la-crosse field. It is anticipated that six of the tennis courts will be constructed on top of a parking garage & this A/E team will be expected to provide design information to the parking garage design team for specific surface preparation requirements. The la-crosse field is anticipated to be

synthetic turf. These venues will be constructed at the Roost complex located roughly at the intersection of Heyward & South Marion streets. This design team will also be expected to prepare demolition documents for four existing structures at the Roost as well as for Sarge Frye baseball field & associated structures. Design parameters will conform to the University's design standards established for the Roost Area Master Plan. The A/E team will be required to coordinate closely with the Roost Infrastructure design team regarding grading, utility feeds, storm drainage, etc. The A/E team may have the opportunity to proceed to the Phase II portion of the project. The A/E will be subject to performance evaluations at the DD, CD/Bid & Construction stages. Form SE-290 will be used in these performance evaluations. An architectural firm or a civil engineering firm may take the lead position for this project. Any questions concerning the terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**Anticipated Construction Cost Range:** \$6 Million - \$8 million

**Description of All Professional Services**

**Anticipated for Project:** Architectural, civil, mechanical, electrical, plumbing, fire protection, structural, tennis court specialist, synthetic field specialist

**Information to Be Submitted In**

**Addition to the Current Standard Federal Forms 254 & 255:**

The lead design firm should document clearly the entity providing the specialty design for the tennis courts & the entity providing the specialty design for the synthetic field. Three examples of previously designed & constructed competition-level tennis courts should be provided. Three examples of previously designed & constructed NCAA competition synthetic fields should be provided. For all projects submitted as relevant experience, provide the following: (1) owner's original budget for construction; (2) A/E's pre-bid construction cost estimate; (3) construction contract award amount; (4) change order value; (5) final construction contract value; (6) owner's original anticipated date of occupancy; & (7) actual date of occupancy. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254

& SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

**Resume Deadline:** 6/16/08 – 3:00 pm

**Number of Copies:** 7

**Agency/Owner:** The University of South Carolina

**Name & Title of Agency Coordinator:** Ann G. Derrick, Project Manager

**Agency Address:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Agency Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

**Project Name:** ROOST GARAGE MAINTENANCE FACILITY

**Project Number:** H27-T027-MJ

**Location:** Columbia, SC

**Applicable SCBO Notes:** 1, 4, & 5

**Location at Which Public Notice of**

**Meetings Will Be Posted:** USC, Facilities, 743 Greene St., Columbia

**Description of Project:** The University of South Carolina is seeking architectural & engineering services for Phase I design & estimating for a parking garage & maintenance support facility. The structure is envisioned to park approximately 335 vehicles & include approximately 6,000 gsf of maintenance space. The structure is also envisioned to support six tennis courts on the top surface & it is anticipated that a portion of this structure may also serve as a retaining wall for the site. The structure will occupy a premiere address in the current Roost area near the intersection of South Marion & Heyward streets. Design of the garage will conform to the USC's design standards established for the Roost Area Master Plan. The A/E team will be required to coordinate closely with the Roost Infrastructure design team regarding retaining, grading, utility feeds, storm drainage, etc., & also the Roost Athletic Venues design team regarding sub-surface requirements for the tennis courts. This design team does not need to include a tennis court consultant. The A/E team may have the opportunity to proceed to the Phase II portion of the project. The A/E will be subject to performance evaluations at the DD, CD/Bid & Construction stages. Form SE-290 will be used in these performance evaluations. Any questions concerning the

terms & conditions of the proposed contract must be addressed to the Agency Coordinator listed below

**Anticipated Construction Cost Range:**  
\$5.5 million - \$8 million

**Description of All Professional Services Anticipated for Project:** Architectural, civil, structural, mechanical, electrical, plumbing & fire protection

**Information to Be Submitted In Addition to the Current Standard Federal Forms 254 & 255:** Firms should submit

information indicating successful construction of three previous parking garage structures. For all projects submitted as relevant experience, provide the following: (1) owner's original budget for construction; (2) A/E's pre-bid construction cost estimate; (3) construction contract award amount; (4) change order value; (5) final construction contract value; (6) owner's original anticipated date of occupancy; & (7) actual date of occupancy. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

**Resume Deadline:** 6/18/08 – 3:00 pm  
**Number of Copies:** 7

**Agency/Owner:** The University of South Carolina

**Name & Title of Agency Coordinator:** Ann G. Derrick, Project Manager

**Agency Address:** USC, 743 Greene St., Columbia, SC 29208, Attn.: Lana Widener

**Agency Phone:** (803) 777-3126

**Agency Fax:** (803) 777-8739

**Agency Coordinator E-mail:**  
[aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)

## CONSTRUCTION

### INTERCHANGE AT U.S. ROUTE 1 & U.S. ROUTE 1 CONNECTOR IN AIKEN COUNTY

NOTICE TO PARTIES INTERESTED IN DESIGN / BUILD OF HIGHWAY PROJECTS

The South Carolina Department of Transportation (SCDOT) requests proposals from all interested parties experienced in all phases of highway design & construction for the purpose of designing & constructing an interchange at US Route 1 & US Route 1 Connector (5th Street) in Aiken County. The

interchange is a part of an urban principal arterial facility extending from approximately 0.2 miles northeast of US Route 1 Connector to the Georgia State Line for approximately 0.824 miles. Currently the existing interchange provides a southbound exit from US Route 1 to the US Route 1 Connector & a northbound entrance to US Route 1 from the US Route 1 Connector. This project includes design & construction of a northbound exit ramp from US Route 1 to the US Route 1 Connector & a southbound loop ramp from the US Route 1 Connector to US Route 1. Reconstruction of the existing ramps & widening of the bridge over the US Route 1 Connector are also included in this project. SCDOT & the Federal Highway Administration will be utilizing the design-build method of contracting for this project.

**The Scope of Work For This Project** will include design, construction, construction engineering, & management of the project. The design work will include, but is not limited to preliminary & final plan preparation, additional surveys, geotechnical work, hydraulic analysis, sediment / erosion control, scour analysis, substructure & superstructure design. Construction will include, but is not limited to all necessary roadway & bridge work, drainage, utility coordination/relocation services, erosion & sediment control work items, necessary foundation work, substructure work, superstructure work & traffic control (temporary & permanent). Construction engineering & management, including quality control, & public / media relations will be the responsibility of the contractor.

**In Evaluating Qualifications**, the SCDOT will consider:

- Management & Experience (40%)
- Past Performance (35%)
- Project Approach / Delivery (25%)

**The Selection Committee Will Evaluate Proposals Submitted** & assign a score based upon the items listed above. Proposals that do not achieve a minimum evaluation score of 70 will not advance to the final selection phase.

**Interested Parties May Obtain A Copy** of the RFP at no charge. In addition, interested parties may obtain an information package which includes the current right-of-way plans & environmental documents for a non-refundable fee of \$250.00. Expressions of interest should be made to Machael Peterson, Midlands Regional Production Group 3, SCDOT, 955 Park Street (Room 418), Columbia, SC, 29202-0191, (803) 737-1618, fax number (803) 737-1510. Interested parties shall submit ten (10) copies of the proposal to Machael Peterson at the above address by July 11, 2008.

**Project Name:** ACADEMIC SUCCESS CENTER, CLEMSON UNIVERSITY

**Project Number:** H12-9807-GW

**Location:** Clemson University

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Project consists of the construction of a 3-story 37,000 square foot Academic Success Center & associated site work. The building houses offices, classrooms, & support spaces. The facility is designed to comply with a Silver Level according to the US Greene Building Council's Leadership in Energy & Environmental Design (LEED) Rating System. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$5,000,000 to \$10,000,000

**Architect/Engineer:** Thomas & Denzinger Architects

**A/E Contact:** Paulette Myers, AIA

**A/E Address:** 73-1/2 State Street, Charleston, SC 29401

**A/E Telephone:** (843) 577-5373

**A/E Fax:** (843) 577-9503

**A/E E-mail:**

[paulette@thomasanddenzinger.com](mailto:paulette@thomasanddenzinger.com)

**Plans On File At:**

**AGC:** Greenville, Columbia, Charleston, SC

**Dodge:** Greenville, Columbia, Charleston, South Carolina

**HCAC:** Greenville, SC

**Plans May Be Obtained From:** A&E Digital Printing, (843) 853-5066,

[www.anedigital.com](http://www.anedigital.com)

**Plan Deposit:** \$250.00, Refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 6/3/08 – 2:00pm

**Place:** 191 Old Greenville Hwy, Gentry Hall, Clemson University

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:**  
Mike Parker

**Address:** 191 Old Greenville Hwy, Gentry Hall, Clemson University, Clemson, SC 29634

**Telephone:** (864) 656-4410

**Fax:** (864) 656-0167

**E-mail:** [pmichae@clemson.edu](mailto:pmichae@clemson.edu)

**Bid Closing Date/Time:** 6/19/08- 2:00pm

**Place:** 191 Old Greenville Hwy, Gentry Hall  
**Hand Deliver Bids To:** 191 Old Greenville Hwy, Gentry Hall, Clemson, SC 29634-5952

**Mail Bids To:** Same as hand delivery

**Project Name:** COASTAL CENTER – VARIOUS BUILDINGS – ROOFING & EXTERIOR REPAIRS – PHASE II

**Project Number:** J16-9789-PG

**Location:** Summerville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Work includes multiple buildings for total removal of the existing low-slope roofing systems down to the structural deck for a total of approximately 106 squares & total removal of the existing steep-slope roofing systems down to the structural deck for a total of approximately 400 squares. Roof replacement includes minor deck repairs / replacement, carpentry, insulation, a modified bitumen roofing system, & an asphalt shingle system. Work also includes gutter / downspout system replacement & selective areas of fascia replacement. All sheet metal components & accessories are included. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$200,000-\$400,000

**Architect/Engineer:** ADC Engineering, Inc.  
**A/E Contact:** Jason Widener  
**A/E Address:** 1226 Yeamans Hall Rd., Hanahan, SC 29410  
**A/E Telephone:** (843) 566-0161  
**A/E Fax:** (843) 566-0162  
**A/E E-mail:** [amandam@adcengineering.com](mailto:amandam@adcengineering.com)

**Plans On File At:**  
**AGC:** Charleston & Columbia, SC  
**Dodge:** Charleston & Columbia, SC  
**Plans May Be Obtained From:** A/E  
**Plan Deposit:** \$50.00, Refundable  
**Pre-Bid Conf./Site Visit:** Non-mandatory  
**Pre-Bid Date/Time:** 5/27/08 – 10:00am  
**Place:** 9995 Miles Jamison Rd., Centerview Rm. 6, Summerville, SC 29485  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Joan Cooper

**Address:** 3440 Hardin St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9793  
**Fax:** (803) 898-9653  
**E-mail:** [JCooper@ddsn.sc.gov](mailto:JCooper@ddsn.sc.gov)  
**Bid Closing Date/Time:** 6/10/08 – 2:00pm  
**Place:** 3440 Hardin St. Ext., Columbia, SC 29203

**Hand Deliver Bids To:** Ms. Joan Cooper, SC Dept. of Disabilities & Special Needs, 3440 Hardin St. Ext. Engineering 231, Columbia, SC 29203

**Mail Bids To:** Same as hand delivery

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**Project Name:** PARKING AREA / INFRASTRUCTURE – PHASE 1 ROOST AREA CONSTRUCTION  
**Project Number:** H27-1765  
**Location:** Columbia, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes

**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** The project consists of the alteration of the existing site including, but not limited to, grading, erosion control, paving, trenching & utility installation. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000-\$500,000

**Architect/Engineer:** GMK Associates, Inc.  
**A/E Contact:** Tom Weiland  
**A/E Address:** 1201 Main St., Ste. 2100, Columbia, SC 29201  
**A/E Telephone:** (803) 256-0000  
**A/E Fax:** (803) 255-7243  
**A/E E-mail:** [tweiland@gmka.com](mailto:tweiland@gmka.com)

**Plans On File At:**  
**AGC:** Columbia, SC  
**Dodge:** Columbia, SC  
**Plans May Be Obtained From:** GMK Associates, Ms. Maxine Chick, (803) 256-0000

**Plan Deposit:** \$100.00, Refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 6/3/08 – 2:00pm  
**Place:** Conference Room #53, 743 Greene St., Columbia, SC 29208

**Agency/Owner:** University of South Carolina  
**Name & Title of Agency Coordinator:** Ann Derrick, USC Project Manager  
**Address:** 743 Greene St., Columbia, SC 29208

**Telephone:** (803) 777-5811  
**Fax:** (803) 777-8739  
**E-mail:** [aderrick@fmc.sc.edu](mailto:aderrick@fmc.sc.edu)  
**Bid Closing Date/Time:** 6/18/08 – 2:00pm  
**Place:** Same as pre-bid conference  
**Hand Deliver Bids To:** Lind Jackson, University of South Carolina, 743 Greene St., Columbia, SC 29208  
**Mail Bids To:** University of South Carolina, Attn: Lind Jackson, 743 Greene St., Columbia, SC 29208

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**Project Name:** COLLEGE OF CHARLESTON – PRESIDENT'S GARDEN

**Project Number:** H15-N095-PG  
**Location:** 6 Glebe St., Charleston, SC 29401

**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Description of Project:** Renovation of a 0.4 acre residential landscape that shall include removal & new installation of landscaping & hardscaping. Contractor may be subject to performance appraisal at close of project.

**Construction Cost Range:** \$100,000-\$400,000

**Architect/Engineer:** DesignWorks, LC  
**A/E Contact:** Edmund V. Most, ASLA

**A/E Address:** 50 George St., Charleston, SC 29401

**A/E Telephone:** (843) 723-5525

**A/E Fax:** (843) 853-3498

**A/E E-mail:** [cmost@dwlc.com](mailto:cmost@dwlc.com)

**Plans On File At:**

**AGC:** Charleston, SC

**Dodge:** Charleston, SC

**Plans May Be Obtained From:** Duncan Parnell, 8 Beaufain St., Charleston, SC 29401

**Plan Deposit:** \$30.00, Refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 5/29/08 – 2:00pm

**Place:** Physical Plant, 133 Calhoun St., Charleston, SC 29401

**Agency/Owner:** College of Charleston

**Name & Title of Agency Coordinator:** Amy Pierson, AIA

**Address:** 133 Calhoun St., Charleston, SC 29401

**Telephone:** (843) 953-5550

**Fax:** (843) 953-5884

**E-mail:** [PiersonA@cofc.edu](mailto:PiersonA@cofc.edu)

**Bid Closing Date/Time:** 6/12/08 – 2:00pm

**Place:** Physical Plant, 133 Calhoun St., Charleston, SC 29401

**Hand Deliver Bids To:** Physical Plant, Room 101, 133 Calhoun St., Charleston, SC 29401

**Mail Bids To:** Same as hand delivery

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**Project Name:** RE-SURFACING PROJECT FOR VARIOUS ROADS IN EDGEFIELD COUNTY, SC

**Project Number:** 08-04-077

**Location:** Edgefield County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Resurface with hot mix asphalt concrete overlay

**Architect/Engineer:** Guy Mueller

**A/E Address:** 211 Norris St., Edgefield, SC 29824

**A/E Telephone:** (803) 637-4073

**Bid Due Date/Time:** 6/18/08 – 10:00am

**Place:** 211 Norris St., Edgefield, SC 29824

**Agency/Owner:** Edgefield County

**Name & Title of Agency Coordinator:** Guy Mueller, CTC Administrator

**Address:** 211 Norris St., Edgefield, SC 29824

**Telephone:** (803) 637-4073

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**Project Name:** MULLINS CAPITAL FUND PROGRAM

**Project Number:** SC 33-501-06 & 07

**Location:** Mullins, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** SC 33-1 – Remove existing hydro-heat system (w/A/C), including ductwork & install new heat pump system including ductwork. Remove existing gas water heater & install new electric water heater. Remove ex-

isting gas range & install new electric range supplied by owner  
**Architect/Engineer:** Bell Associates, Inc.  
**A/E Address:** 411 West Durst Ave., PO Box 3048, Greenwood, SC 29648

**A/E Telephone:** (864) 223-0045

**Plans on File At:**

**AGC:** Columbia, Charleston, Greenville  
**Dodge:** Columbia, Charleston, Greenville  
**Other:** Bell Associates, Inc., & Mullins Housing Authority

**Plans May Be Obtained From:** Bell Associates, Inc.

**Plan Deposit:** \$100.00, refundable, general contractors only

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Mullins Housing Authority  
**Name & Title of Agency Coordinator:** Beverly Gasque, Executive Director

**Address:** PO Box 766, Mullins, SC 29574  
**Telephone:** (843) 464-9822

**Bid Due Date/Time:** 6/26/08 – 2:00 pm

**Place:** Mullins Housing Authority Office, 244 Blanton Court, Mullins, SC 29574

**Project:** MARSHALL ELEMENTARY SCHOOL PARKING LOT ADDITIONS

**Location:** Orangeburg County, SC

**Owner:** Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115

**The Owner Will Receive Sealed Bids** until the bid time & date at the location below for construction of two new parking lots at Marshall Elementary School for Single-Prime (all trades).

**The Provisions Of The South Carolina Consolidated Procurement Code**, Chapter 35, Title 11, Code of Laws of SC, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the work.

**Bid Security Shall Be Submitted** with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Bid Date/Time:** June 17, 2008, up to 2:00pm, for Single Prime (all trades) Bids.

**Location:** Orangeburg Consolidated School District 5, 578 Ellis Avenue, Orangeburg, SC 29115

**Bids Will Be Thereafter Publicly Opened** & read aloud.

**Bidding Documents, Consisting Of Drawings, specifications, instructions, & forms,** may be obtained after May 27, 2008, for a deposit of \$100.00, & a non-refundable shipping & handling charge of \$25.00 per set, both checks made payable to MBAJ Architecture, by providing the checks (separate plan deposit & non-refundable handling cost) & a UPS street address to the office below. Documents will be provided to prime bidders only. Only complete sets of documents will be issued. Contact:

MBAJ Architecture  
 1230 W. Morehead Street, Suite 400  
 Charlotte, NC 28208  
 Phone: (704) 731-7000  
 Fax: (704) 731-7095

Plans can be examined at the following plan room offices:

- Associated General Contractors: Charlotte NC, Columbia SC, Greenville SC
- Reed Market Data: Norcross, GA Processing Center
- F. W. Dodge: Charlotte NC, Columbia SC, Greenville SC
- Augusta Builders Exchange, Augusta, GA

**Bidders Must Be Properly Licensed** under the state laws governing their respective trades. A performance bond, separate labor & material payment bond, & Insurance in a form acceptable to the owner will be required of the successful bidder. Submission of a bid shall serve as evidence that the bidder has confirmed that the bidder is capable of obtaining the required bonds & insurance.

**Bidders Shall, If Requested,** submit evidence in affidavit form of applicable experience, adequate financial resources, work in hand capacity, adequate organization, & acceptable past performance. Submittal will be in the form of AIA Document A305 Contractor's Qualification Statement. Bidders qualification information shall be considered privileged & confidential.

Melvin Smoak, Superintendent  
 Orangeburg Consolidated School District 5

**CITY POND TRUNK LINE EXTENSION IN GREENWOOD**

**INVITATION TO BID**

**Owner:** Greenwood Metropolitan District

**GCG Project No.:** 07-065.1

**Separate Sealed Bids** for the City Pond Trunk Line Extension project in Greenwood, SC, will be received by The Greenwood Metropolitan District at PO Box 775, Greenwood, SC 29648, or at the Technical Services Facility, 110 Metro Drive, Greenwood, SC, 29646, until 3:00pm, on June 25, 2008, & then at said place be publicly opened & read aloud.

**A Mandatory Pre-Bid Conference** will be held at The Greenwood Metropolitan District, Technical Services Facility, 110 Metro Drive, Greenwood, SC 29646 at 10:00am, on June 5, 2008.

**The Work To Be Done Consists Of Furnishing** all materials, equipment, tools & labor necessary to construct the City Pond Trunk Line Extension project for the Greenwood Metropolitan District in Greenwood, South Carolina, consisting of the following approximate quantities: 990 LF of 16" DI Pipe; 3,667 LF of 15" PVC Pipe; 10,337LF of 12" PVC Pipe; 1,013 LF of 12" DI Pipe; 14 ea. 5' Diameter Manholes; 38 ea. 4' Diameter Manholes & all necessary appurtenances.

**The Information For Bidders, Bid Form,** contract, plans, specifications, bid bond, performance bond & payment bond, & other contract documents may be examined at the following locations:

- Owner: Greenwood Metropolitan District – Technical Services Facility
- AGC Offices: Columbia, SC; Greenville, SC; & Charleston, SC
- Dodge Plan Rooms: Columbia, SC; Greenville, SC; & Charleston, South Carolina
- Hispanic Contractors Association of the Carolinas, Columbia, SC
- Engineer: Genesis Consulting Group, LLC, Columbia, SC

**Drawings, Specifications & Contract Documents May Be Obtained** from the office of Genesis Consulting Group, 1330 Lady Street, Suite 205, Columbia, SC 29201, or at the mandatory pre-bid conference on June 5, 2008, upon a non-refundable payment of \$200.00. At Genesis Consulting Group please contact Mrs. Lynn Schooler at (803) 744-4507. When requesting drawings, specifications & contract documents, provide your company's mailing address, street (UPS) address, telephone number, fax number & e-mail address.

**Bidders Must Deposit Security** with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor Or Subcontractor Who Is Aggrieved** in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the SC Contractor's Licensing Law (SC Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Bids must be made on the form provided, enclosed in an opaque envelope bearing the name & address of the bidder, his bidder's license number & his contractor's license number & marked: "City Pond Trunk Line Extension – Greenwood, SC."

**Contractors Shall Have A Classification** of WL.

**No Bidder May Withdraw The Bid** within ninety (90) days after the actual date of the opening & thereof.

**The Project Is To Be Completed** in 275 calendar days from notice to proceed.

**Performance Bond & Labor & Material Payment Bond** will be required on the successful bidder.

**The Owner Reserves The Right** to waive irregularities, reject any & all bids & to award the contract in the best interest of the owner.

**Engineer**  
 Genesis Consulting Group  
 1330 Lady Street, Suite 205  
 Columbia, SC 29201

**Owner**  
 Robert M. Haynie,  
 Commission Chairman  
 Greenwood Metropolitan District  
 121 W. Court Avenue  
 Greenwood, SC 29646

**PORTABLE CLASSROOM ADDITIONS AT BLUFFTON ELEMENTARY SCHOOL & H.E. MCCRACKEN MIDDLE SCHOOL**

The Beaufort County School District invites Interested Licensed Contractors to submit bids for IFB #08-045 Portable Classroom Additions – Bluffton Elementary & H.E. McCracken Middle Schools located in Bluffton, SC. Bids will be received by the Owner, Beaufort County School District, 1300 King Street, Beaufort, SC 29902 until 3:00pm, on June 5, 2008.

**Drawings & Copies Of The Bidding Documents** may be obtained from the office of Hussey, Gay, Bell & DeYoung, 329 Commercial Drive, Savannah, GA, (912) 354-4626. No partial sets will be distributed. Bidding deposit is \$50.00 per set non-refundable. Hussey, Gay, Bell & DeYoung Architects will serve as the owner's representative on this project. Documents are available for plan review in the FW Dodge Plan Rooms of Savannah, Ga. & Charleston, SC.

**A Mandatory Pre-Bid Meeting Will Be Held** at 3:00pm, May 29, 2008, at the Bluffton Elementary School Main Office.

Sandra (Sandi) T. Amsler, CPPB  
Procurement Coordinator  
Beaufort County School District  
(843) 322-2349  
[Sandi.Amsler@beaufort.k12.sc.us](mailto:Sandi.Amsler@beaufort.k12.sc.us)

**DESIGN / BUILD ROADWAYS FOR CLARENDON COUNTY**

Clarendon County is accepting Sealed Technical & Priced Proposals from qualified contractors to provide Design / Build Roadways furnishing all labor, materials & equipment, & performing all work necessary for the scope of services outlined in this Request for Proposal.

**Proposals Will Be Ranked** using the following criteria:

- Prior experience in similar projects references required.
- Price
- Overall proposal content which indicates understanding of work to be performed & realistic estimates of required work.
- Organization size & structure; proof of ability to meet deadlines.
- Minority/small business

**The Highest Ranked Proposal(S) May Warrant** an oral presentation. If applicable, you will receive an invitation to make an oral presentation. The County reserves the right to interview all or any of the responding firms to this RFP. Your technical proposal need not be in any particular form, however, all proposals must provide satisfactory evidence of ability to furnish services in accordance with the terms & conditions of the Request for Proposals.

**Clarendon County Reserves The Right** to make the final determination as to the responder's ability to provide the services requested. The purpose of the technical proposal is to demonstrate the qualifications, competence & strategic plan to offer a proposal in conformity with the requirements of the solicitation. As such, the substance of proposals will carry more weight than their form or manner of presentation.

**Clarendon County Reserves The Right** to accept or reject any, all or any part of proposals received as a result of this request, to make multiple awards, waive any informalities or to cancel in part or in its entirety this request, if it is in its best interest to do so. Clarendon County will be sole judge as to whether proposals meet all requirements. The County reserves the right to use multiple contractors for all or part of the scope of work. Any contract awarded as a result of this solicitation will be activated, extended or modified at the sole discretion of the County & in agreement with all parties of interest. All proposals submitted shall become the property of Clarendon County. This solicitation does not commit Clarendon County to award a contract, to pay any cost incurred in the preparation of proposals, or to procure or contract for goods or services.

**Proposals Must Be Received** by 5:00pm, Thursday, June 5, 2008.

**Technical Questions Must Be Received** in writing by: May 29, 2008.

**Interested Parties Must Request Package** in writing, via fax, mail or e-mail to:  
Tamika Malone,  
Procurement Director  
Clarendon County  
Courthouse-3 West Keitt St.  
PO Box 486  
Manning, SC 29102  
Phone: (803) 435-8424, Ext. 329  
Fax (803) 435-8258  
[tamikamalone@sc.rr.com](mailto:tamikamalone@sc.rr.com)

**EDGEFIELD AVENUE WATERLINE IMPROVEMENTS FOR CITY OF AIKEN**

**Sealed Proposals Will Be Received** by the City of Aiken, SC, at the Municipal Building, Room 101, 214 Park Avenue, SW, Aiken, SC, until June 5, 2008 at 2:00pm, local time, at which time & place they will be publicly opened & read.

**Work To Be Done:** The work to be done consists of performing all labor & furnishing materials & equipment necessary for completion of installation of approximately 450' of 10" DIP water line, various appurtenances & water services, & other miscellaneous items per plans & specifications.

**Bid Bond:** All proposals must be accompanied by a certified check, or a bid bond of a reputable bonding company authorized to do business in the State of South Carolina, in an amount equal to at least 10 per cent (10%) of the total amount of the bid.

**Performance & Payment Bonds:** A contract performance bond & payment bond, each in an amount equal to one hundred percent (100%) of the agreement amount will be required of the successful bidder.

**Withdrawal Of Bids:** No submitted bid may be withdrawn for a period of sixty (60) days after the scheduled closing time for the receipt of bids.

**Specifications:** Specifications may be obtained upon deposit of \$25 at the City Engineer's office, Engineering / Public Works Administration Building, 245 Dupont Drive, Aiken, SC 29801 or by calling (803) 642-7610.

**Questions Should Be Directed To:** Ted Jones, (803) 642-7610.

**Acceptance Or Rejection of Bids:** The right is reserved to accept or reject any or all bids & to waive informalities.

**EQUIPMENT**

**Description:** TRANSHAUL-TH7432, TARTAN SERIES 7' x 16' TA2 ENCLOSED UTILITY TRAILERS & ACCESSORIES FOR THE S.C. DEPT. OF HEALTH & ENVIRONMENTAL CONTROL

**Solicitation No.:** RFQ-33929-5/28/08-MAR  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/29/08 – 2:30pm  
**Opening Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

**Direct Inquiries To Buyer:** Michelle Robinson, (803) 898-3469

**Bid Request:** <http://www.scdhec.gov/procurement>

**Description:** ANNUAL CONTRACT FOR 2-TON UTILITY TRAILERS - STATEWIDE

**Solicitation Number:** SB9895-06/10/08  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/10/08 – 10:00am  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Bid Request:** [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** MILK, BREAD, PEST CONTROL, HOOD CLEANING, AUTOMATIC FIRE EXTINGUISHERS, USED OIL

**Solicitation Number:** 1  
**Delivery Point:** Chesterfield County School District

**Opening Date/Time:** 6/9/08  
Milk – 9:00am  
Bread – 9:30am  
Pest Control – 10:00am  
Hood cleaning – 10:30am  
Fire extinguishers – 11:00am  
Used oil – 11:30am

**Location:** Chesterfield County School District Board Room, 401 West Blvd., Chesterfield, SC 29709

**Direct Inquiries To:** Meriel Gordon, Director, Food Services, (843) 623-2179

**Description:** FORT MILL SCHOOL DISTRICT #4 IS ACCEPTING SEALED BIDS FOR THE SUPPLY OF CHEMISTRY & BIOLOGY CLASSROOM EQUIPMENT

**Solicitation Number:** FMNF-SC106  
**Due Date/Time:** 6/4/08 – 2:00pm

**Submit To:** Fort Mill School District, Attn: Procurement Official, 120 East Elliott St., Fort Mill, SC 29715

**Bid Request:** The bid package is available by emailing [procurement@fort-mill.k12.sc.us](mailto:procurement@fort-mill.k12.sc.us) & entering "NFHS Science Equipment Bid" in the subject line of your email, or by sending a self-addressed 8.5" X 11" envelope which includes pre-paid postage (\$1.00) to the above address

**Description:** FOOD SERVICE MANAGEMENT TECHNOLOGY SYSTEM  
**Solicitation Number:** 0805017  
**Delivery Point:** Georgetown, SC  
**Opening Date/Time:** 6/18/08 – 2:00pm  
**Location:** Georgetown County School District, Purchasing Office, 2018 Church St., Georgetown, SC 29440  
**Direct Inquiries/Bid Request To Buyer:** Lisa Ackerman, [lackerman@gcsd.k12.sc.us](mailto:lackerman@gcsd.k12.sc.us)

**Description:** REPLACE FIRE ALARM SYSTEM IN BUILDING 620 ON T.T.C. MAIN CAMPUS  
**Solicitation Number:** 042508-936-135RT-05/29/08  
**Site Visit:** Yes, but not mandatory  
**Delivery Point:** North Charleston, SC  
**Opening Date/Time:** 5/29/08 – 2:00 pm, EDT. Not a public bid opening  
**Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC  
**Direct Inquiries to Buyer:** Bob Tyner, [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or (843) 574-6279  
**Download Solicitation From:** <http://www.tridenttech.edu/procurement/prcpostings.htm>

**Description:** SPATTER COATER, WITH CARBON MODULE  
**Solicitation Number:** 6645  
**Delivery Point:** Chemical Engineering, Clemson University, 222 Earle Hall, Clemson, SC 29634  
**Bid Opening Date/Time:** 6/2/08 – 2:00 pm  
**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Sillas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593  
**Direct Technical Inquiries to Buyer:** Ellen Gideon, [egideon@clemson.edu](mailto:egideon@clemson.edu) or (864) 656-4035  
**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** THE CHARLESTON COUNTY SCHOOL DISTRICT IS SEEKING PROPOSALS TO ACQUIRE MUSICAL INSTRUMENTS, WITH CASES  
**Details:** The above through a lease / purchase plan & includes the CHARMS Music Office Software  
**Solicitation Number:** P8030  
**Delivery Point:** Charleston County School District  
**Bid Opening Date:** 6/5/08 – 2:00 pm. Not a public bid opening  
**Agency:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**RFP Request:** The Request for Proposal package is available by E-mailing [tamika\\_yeadon@charleston.k12.sc.us](mailto:tamika_yeadon@charleston.k12.sc.us) or by downloading from web site listed below  
**If Additional Information Is Needed:** Contact Tammie Yeadon, Construction Procurement Supervisor, at (843) 566-7271  
**Download Bid From:** [http://www.ccsdschools.com/topic.cfm?topic\\_id=2&sub\\_topic\\_id=328](http://www.ccsdschools.com/topic.cfm?topic_id=2&sub_topic_id=328)

**INFORMATION TECHNOLOGY MANAGEMENT**

**Description:** I.T.M.O. - PANSAT SATELLITE RECEIVER 2700AIR FOR E.T.V.  
**Solicitation Number:** 5400000390  
**Opening Date/Time:** 5/29/08 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Debbie Lemmon  
**E-mail:** [dlemmon@cio.sc.gov](mailto:dlemmon@cio.sc.gov)  
**For Electronic Copy of This Solicitation, See Web Site:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**DELPHI PROGRAMMER FOR BABCOCK CENTER**  
 REQUEST FOR QUALIFICATIONS  
 RFP/Bid # 1021-2008-029

Babcock Center, Inc. a non-profit agency serving individuals with lifelong disabilities, is soliciting qualifications for a licensed Delphi programmer to troubleshoot & repair our existing Human Resources & Consumer Services Delphi Systems.

The successful bidder will provide the following services:

- Provide the Babcock Center with Delphi programming & system services to troubleshoot & repair the existing systems applications
- Complete the repair process to a point satisfactory to The Babcock Center

- Offer & invoice all services on a per hour basis
- Will be willing to work with job hours corresponding to our existing Information Technology Department

All interested entities need to send in information pertaining to the following:

- Copies of all appropriate licenses or certificates including but not limited to business licenses, programming certificates, etc.
- All pertinent business information including, but not limited to, business name, address & contact names & numbers, federal identification number or owner's social security number if applicable
- Experience in providing these services
- A list of at least three business references that these services have been provided for.

Request for Proposal: After reviewing all the information provided from each vendor, the Babcock Center will contact 2 to 3 vendors to turn in a Request for Proposal, which will be based on non-weighted criteria. No Request for Proposal is to be turned in, only qualifications, until the vendors are selected to do so are notified. No pricing is to be submitted with the above requested information. An interview with those submitting qualifications or proposals may be requested.

Qualifications are to be submitted by May 29, 2008 to Travis Guess via e-mail only.

Contact:  
 Travis Guess  
 Purchasing & Procurement Manager  
 The Babcock Center, Inc.  
 803-799-1970 ext. 119  
[tguess@babcockcenter.org](mailto:tguess@babcockcenter.org)

**MAINTENANCE / REPAIR**

**Description:** CAFETERIA WATER HEATER REPLACEMENT PROJECT  
**Solicitation Number:** 42408  
**Delivery Point:** McCormick, SC  
**Opening Date/Time:** 6/27/08 – 2:00pm  
**Location:** John de la Howe School, Administrative Bldg. Conference Room, 192 Gettys Rd., McCormick, SC 29835  
**Direct Inquiries To Buyer:** Bill Stirling, (864) 391-0465, (864) 993-2510 or Fax (864) 391-2135

**Description:** PAINT STRIPING OF PARKING LOTS & STREETS, TO INCLUDE 24" WIDE STOP BARS, PEDESTRIAN CROSSWALKS, YELLOW CURBING & OTHER TRAFFIC CONTROL PAINTING  
**Solicitation Number:** CCU-ST-PT-08-PTM  
**Delivery Point:** Coastal Carolina University, Conway, SC

**Bid Opening Date/Time:** 5/30/08 – 11:00 am  
**Bid Opening Location:** Coastal Carolina University, Facilities Management Office Building, 102 Shop Rd., Conway, SC 29528  
**Direct Inquiries/Bid Request To:** Philip T. Massey  
**Telephone:** (843) 349-2171  
**E-mail:** [Massey@Coastal.edu](mailto:Massey@Coastal.edu)

**TENNIS COURT REPAIRS AT CAROLINA FOREST HIGH SCHOOL**

Horry County Schools solicit bids for the repairs to four Tennis Courts at Carolina Forest High School.

The bidding is open to all prospective bidders who are licensed in accordance with the provisions of Section 40-11-01 through 40-11-330 & Regulations 29-1 through 29-110 of the SC Code of Laws.

Bids must be received by the public opening date, which will be 3:30 pm on Wednesday, June 11, 2008.

For additional information, contact Chris Parker, Procurement Official, at phone (843) 488-6938, E-mail [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net) or by mail at Horry County Schools, PO Box 260005, Conway, SC 29528.

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>.

**REPAIRS TO HOME FOR YORK D.S.N.B.**

York County Board of Disabilities & Special Needs requests estimates for repairs to single family home in the Rock Hill area.

Please call Tony Comer at (803) 448-8967 or Janice Fowler at (803) 628-5999.

Interested parties must contact no later than 5/30/08 & provide written estimates by 6/2/08 at 5:00 pm.

**STUDENT LOCKER REPAIRS AT WHITTEMORE PARK MIDDLE SCHOOL**

Horry County Schools is soliciting bids for Student Locker Repairs of existing lockers at Whittemore Park Middle School.

A Pre Bid Conference is scheduled for May 28, 2008, beginning at 10:00am. The bid is open to all prospective bidders who are licensed in accordance with the provisions of Section 40-11-01 through 40-11-330 & Regulations 29-1 through 29-110 of the S.C. Code of Laws. Bids must be received by the public bid opening date, which will be 4:00pm, on Wednesday, June 11, 2008.

For additional information, contact:  
 Chris Parker, Procurement Official  
 Horry County Schools (843) 488-6938  
 Email – [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To download the bid solicitation go to: <http://apps.hcs.k12.sc.us/apps/protrac/>

**MINOR CONSTRUCTION**

**Description:** A.D.A. RAMPS & REMOVAL & DISPOSAL & INSTALLATION OF 4-INCH SIDEWALK & 18-INCH CURB & GUTTER IN RICHLAND COUNTY

**Solicitation Number:** SB9890  
**Delivery Point:** Richland County  
**Site Visit:** Highly recommended, contact James Johnson, (803) 786-0128 for information

**Opening Date/Time:** 6/17/08 – 10:00am  
**Location:** SC Department of Transportation, 955 Park St., Columbia, South Carolina

**Direct Inquiries To Buyer:** Lane Crooks, CPPB

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**PRINTING**

**Description:** PRINTING OF U.S.C. 2008 FRESHMAN PROSPECTUS & PRINTING OF U.S.C. 2008 FRESHMAN PROSPECTUS INSERT

**Solicitation Number:** USC-IFB-1278-SH  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/08 – 2:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Sam Hiller

**RE-BID**

**Description:** CLEMSON UNIVERSITY PREFERRED PRINTING VENDOR CONTRACT

**Solicitation Number:** 6641  
**Delivery Point:** Clemson, SC  
**Opening Date/Time:** 6/19/08 – 3:00 pm  
**Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, E-mail [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Download Bid From:** [www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Direct Technical Inquiries to Buyer:** Mike Nebesky, phone (864) 656-2067 or E-mail [nebesky@clemson.edu](mailto:nebesky@clemson.edu)

**PRINTING SERVICES FOR BEAUFORT COUNTY SCHOOL DISTRICT**

The Beaufort County School District is soliciting proposals from qualified firms to acquire all services & supplies for Printing Services, complying with the descriptions and/or specifications & conditions of the Request for Proposal.

Proposals must be submitted no later than 2:00pm, on June 5, 2008. Copies of RFP #08-035 can be obtained by contacting Sandra T. Amsler, CPPB, Procurement Coordinator at (843) 322-2349 or can be downloaded from <http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's.

**SERVICES**

**REQUEST FOR PROPOSAL**

**Description:** FOOD SERVICE OPERATIONS FOR G.S.S.M.

**Solicitation Number:** 5400000385  
**Delivery Point:** Governor's School of Science & Mathematics, Hartsville  
**Pre-Proposal Conf.:** Mandatory. 6/5/08 – 10:30 am at GSSM, B141 Conference Room, Railroad Avenue, Hartsville, SC 29550

**Deadline for Questions:** 6/6/08 – 12:00 pm

**Submittal Deadline:** 6/19/08 – 2:30 pm  
**Submittal Location:** 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Daniel W. Covey  
**E-mail:** [dcovey@mmo.sc.gov](mailto:dcovey@mmo.sc.gov)  
**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

<http://www.mmo.sc.gov/MMO/spo/MMO-spo-solicitations.phtml>

**Or Hard Copy Bid Request Via E-Mail:** [scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

**Description:** MULTI-TERM CONTRACT TO PROVIDE ALL LABOR, MATERIALS, & EQUIPMENT TO FURNISH, DELIVER & INSTALL CUSTOM MADE BANNERS, SUNBRELLA BANNERS & INTERNATIONAL FLAGS FOR VARIOUS CAMPUS LOCATIONS

**Solicitation Number:** RFQ-08-R802242/TS  
**Delivery Point:** Rock Hill, SC  
**Site Visit:** Non-mandatory, may be scheduled by contacting Keith Williams, Assistant Vice President, Winthrop University Real Estate Foundation, (803) 323-

2374 between the hours of 8:30am & 5:00pm, Monday through Friday  
**Opening Date/Time:** 6/5/08 – 3:00pm  
**Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC  
**Direct Inquiries To Buyer:** Teresia Sexton, Procurement Officer, (803) 323-2143, Ext. 6026  
**Website From Which To Download Solicitation:**  
[www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Description:** PREVENTIVE MAINTENANCE & ON CALL, AS-NEEDED REPAIR SERVICE FOR AN ASSORTMENT OF FOOD SERVICE EQUIPMENT AT CITADEL FOR A PERIOD OF ONE (1) YEAR WITH AN OPTION TO EXTEND FOR AN ADDITIONAL ONE (1) YEAR PERIOD, NOT TO EXCEED A COMBINE TOTAL OF TWO (2) YEARS

**Solicitation Number:** T8043-RE-06/24/2008

**Delivery Point:** Charleston, SC

**Site Visit:** 6/9/08 – 10:00am

**Place:** Citadel Procurement Services, Central supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Opening Date/Time:** 6/24/08 – 3:00pm

**Location:** Procurement Dept., Central Supply Warehouse, The Citadel, 171 Moultrie St., Charleston, SC

**Direct Inquiries To Buyer:** Richard Edmondson, (843) 953-5109 or [richar.Edmondson@citadel.edu](mailto:richar.Edmondson@citadel.edu)

**Website From Which To Download Solicitation:**  
<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** CHARTER OF BUSES FOR TIGER BAND FOR FALL 2008

**Solicitation Number:** 6643

**Opening Date/Time:** 6/12/08 – 3:00pm

**Location:** Clemson University, Administrative Services Building, Silas Pearman Blvd., Clemson, SC

**Direct Inquiries T Buyer:** Kylene Holbrook, (864) 656-2392, [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Web Site From Which To Download Bid:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** ICE CREAM SERVICE

**Solicitation Number:** 08-1336

**Opening Date/Time:** 6/5/08 – 3:00pm

**Location:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Bid Request:** Fax: (803) 980-2017

**Website From Which To Download Solicitation:** [www.rock-hill.k12.sc.us/bids](http://www.rock-hill.k12.sc.us/bids)

**Description:** GRANT APPLICATION REQUEST TO PROVIDE ON-THE-JOB TRAINING SERVICES FOR ADULTS & DISLOCATED WORKERS FOR THE WORKLINK WORKFORCE INVESTMENT SYSTEM

**Solicitation Number:** 08-WIA-01

**Delivery Point:** Pendleton, SC

**Opening Date/Time:** 6/16/08 – 3:00pm

**Location:** WorkLink, 511 Westinghouse Rd., Pendleton, SC 29670

**Direct Inquiries To:** Julia Hoyle, [jhoyle@worklinkweb.com](mailto:jhoyle@worklinkweb.com)

**Telephone:** (864) 646-1827

**Description:** HEALTH / MEDICAL CARE SERVICES FOR THE COLLETON COUNTY DETENTION CENTER

**Solicitation Number:** CCSO-03

**Delivery Point:** Walterboro, SC

**Deadline for Submission of Questions:** 5/29/08 – 3:00pm. Questions must be in writing to Stacy Langdale, Colleton County Finance, Rm 208, 31 Klein St., Harrelson Bldg., Walterboro, SC 29488 or [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Opening Date/Time:** 6/9/08 – 2:00pm

**Opening Location:** Rm. 208, Harrelson Bldg., 31 Klein St., Walterboro, South Carolina

**Buyer:** Stacy Langdale, (843) 549-5716

**Bid Request:** Email request to [slangdale@colletoncounty.org](mailto:slangdale@colletoncounty.org)

**Description:** CAR WASH SERVICES FOR S.C.D.P.S. VEHICLES – STATEWIDE

**Solicitation Number:** RFQ08-237349

**Delivery Points:** Statewide locations

**Bid Opening Date/Time:** 6/6/08 – 5:00 pm.

Not a public bid opening

**Bid Opening Location:** SC Dept. of Public Safety, Procurement Office,

10311 Wilson Blvd., Bldg. D1,

Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie,

(803) 896-8040

**Download Solicitation From:**

<http://www.scdps.org/bids.asp>

**Description:** PROVIDE THE CITADEL WITH THE LABOR & MATERIAL TO REFINISH McALISTER FIELD HOUSE GYM FLOORS

**Solicitation Number:** M8066-JW-06/17/2008

**Pre-Bid Conf.:** 6/2/08 – 10:00 am at the Citadel, Procurement Services, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

**Delivery Point:** Charleston, SC

**Bid Opening Date/Time:** 6/17/08 – 3:00 pm

**Bid Opening Location:** Procurement Dept., Central Supply Warehouse, the Citadel, 171 Moultrie St., Charleston, SC 29409

**Direct Inquiries to Buyer:** John Walker, phone (843) 953-6861 or E-mail [John.Walker@citadel.edu](mailto:John.Walker@citadel.edu)

**Download Solicitation From:**

<http://www.citadel.edu/proc/purchasing/solicitations.shtml>

**Description:** REFUSE COLLECTION AT LAKE HARTWELL STATE PARK

**Solicitation Number:** 08-0055

**Site Visit:** No

**Delivery Point:** Fair Play, SC 29643

**Bid Opening Date/Time:** 5/30/08 – 11:30 am

**Bid Opening Location:** SC Dept. of Parks, Recreation & Tourism, Procurement Office, Room 517, 1205 Pendleton St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Lisa Traylor, (803) 734-1302

**Download Solicitation From:**

<http://www.scprr.com/about-scprr/procurementopportunities/bidsanddsolicitations.aspx>

**Description:** FURNISH & INSTALL FLOORING IN BRACKETT HALL AT CLEMSON UNIVERSITY

**Solicitation Number:** 6640

**Delivery Point:** Brackett Hall, Calhoun Drive, Clemson, SC 29634

**Site Visit:** 5/29/08 – 10:00 am at Delivery Point's Second Floor, Main Entrance

**Bid Opening Date/Time:** 6/2/08 – 2:45 pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or phone (864) 656-5593

**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemson.edu](mailto:jpigeon@clemson.edu) or (864) 656-2090

**Download Bid From:**

[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

**Description:** FURNISH & INSTALL COMMERCIAL WASHER-EXTRACTOR AT CLEMSON UNIVERSITY

**Solicitation Number:** 6642

**Delivery Point:** Campus Recreation, Fike Recreation Center, Clemson, SC 29634

**Bid Opening Date/Time:** 6/3/08 – 2:45 pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemons.edu](mailto:lroches@clemons.edu) or phone (864) 656-5593  
**Direct Technical Inquiries to Buyer:** Scott Pigeon, [jpigeon@clemons.edu](mailto:jpigeon@clemons.edu) or (864) 656-2090  
**Download Bid From:**  
[www.clemson.edu/procurement/advertisedbids](http://www.clemson.edu/procurement/advertisedbids)

REQUEST FOR PROPOSAL

**Description:** CHANGEABLE WORD BAR SIGNAGE & INSTALLATION  
**Solicitation Number:** RFP-LA-172-06/05/08  
**Delivery Point:** Greenwood, SC  
**Opening Date/Time:** 6/5/08 – 3:00 pm  
**Opening Location:** Lander University, Procurement Services, Room 226, Facilities Operations, 204 West Henrietta Ave., Greenwood, SC 29649  
**Direct Inquiries/Bid Request to Buyer:** Lois Amick, phone (864) 388-8899, fax (864) 388-8127 or E-mail [lamick@lander.edu](mailto:lamick@lander.edu)  
**Download Bid From:**  
<http://www.lander.edu/procurement/solicitations>

**Description:** COPIER & COPY PRINTER MAINTENANCE  
**Solicitation Number:** BT2008-4  
**Delivery Points:** Lexington County School District One schools  
**Bid Opening Date/Time:** 6/6/08 – 3:00 pm  
**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072  
**Bid Request:** (803) 808-4766 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net) – include company name, contact name, street address, city, state, zip, phone number, E-mail address, & solicitation name & number. Enter the solicitation name & number in the subject line of your E-mail  
**Buyer:** Tracy Lucas

**Description:** WELL DRILLING AT MANCHESTER STATE FOREST IN SUMTER COUNTY  
**Solicitation Number:** B191018DS  
**Delivery Point:** Sumter County  
**Bid Opening Date/Time:** 5/29/08 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-4036  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** WELL DRILLING AT McBEE W.M.A. IN CHESTERFIELD COUNTY  
**Solicitation Number:** B291018DS  
**Delivery Point:** Chesterfield County  
**Bid Opening Date/Time:** 5/29/08 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-4036  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** WELL DRILLING AT WOODS BAY HERITAGE PRESERVE IN SUMTER COUNTY  
**Solicitation Number:** B391018DS  
**Delivery Point:** Sumter County  
**Bid Opening Date/Time:** 5/29/08 – 11:00 am  
**Bid Opening Location:** SC Dept. of Natural Resources, 1000 Assembly St., Room 242-D, Columbia, SC  
**Buyer:** Deloris Sweeper  
**Bid Request Line:** (803) 734-4036  
**Bid Request Via Web Page:**  
<http://www.dnr.sc.gov/admin/procurement/bulletin.html>

**Description:** PROVIDE REFRIGERATED & NON-REFRIGERATED EQUIPMENT REPAIR & MAINTENANCE SERVICES  
**Solicitation Number:** 88-08-0891  
**Delivery Point:** Richland County School District One  
**Bid Opening Date/Time:** 6/4/08 – 2:00 pm  
**Bid Opening Location:** Richland School District One, Procurement Services, 201 Park St., Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Jenny McCoy, (803) 231-7035

READVERTISEMENT TO CHANGE E-MAIL ADDRESS

PART-TIME TOWN ADMINISTRATION FOR JOHNSTON

REQUEST FOR PROPOSALS

The Town of Johnston, SC, requests written proposals from qualified firms or individuals interested in being considered for contractual hire by the Town as a Part-Time Town Administrator.

Maximum annual administration budget available is \$20,000.

This program is expected to be funded through an annual contract for services.

This is an equal opportunity / affirmative action agency. All qualified proposals will receive consideration without regard to race, color, religion, creed, age, sex, or national origin.

Previous town / city administration experience is required.

The Mayor & Town Council shall select a firm or individual that best meets the needs of the Town of Johnston & reserves the right to select other than the lowest cost proposal or to reject any or all proposals.

Contact Sam Leaman at [sleaman@uppersavannah.com](mailto:sleaman@uppersavannah.com) or (864) 941-8056 for expected duties & proposal guidelines.

Proposals must be received no later than June 16, 2008, & should be mailed to Sam Leaman, Upper Savannah Council of Governments, PO Box 1366, Greenwood, SC 29648.

REBID

INSTALLATION OF HURRICANE SHUTTERS FOR CITY OF CHARLESTON

Solicitation Number: 08-B018B (Rebid)

The City of Charleston is accepting bids for Installation of Hurricane shutters at 80 Broad St., Charleston, SC. There will be a Pre-bid / Walk Thru at 10:00am on May 28, 2008, at the site. The City will receive bids until 6/3/08 – 11:00am, at 288 Meeting St., Ste. 310, Charleston, SC.

The solicitation will be available upon written request to Robin D. Barrett, CPPB, at fax (843) 720-3872 or City of Charleston Procurement Division, 228 Meeting St., Charleston, SC 29401. You also may obtain a copy of the solicitation by download from [www.charlestoncity.info](http://www.charlestoncity.info). Click on the Bidline link.

INVENTORYING, PACKAGING & DISPOSAL OF SCIENCE CHEMICALS FOR Horry COUNTY SCHOOLS

INVITATION FOR BIDS

Horry County Schools is soliciting bids for the Inventorying, Packaging & Disposal of Science Chemicals at various schools. All bids are subject to the conditions, provisions & specifications.

Bids must be received by the opening date, 3:30pm, on Tuesday, June 10, 2008. No consideration of the award will be made at the opening. Horry County Schools reserves the right to retain all bids for a period of forty-five (45) days & to reject any & all bids & to waive any informalities and/or irregularities thereof.

For additional information, contact:  
 Chris Parker, Procurement Official  
 Horry County Schools (843) 488-6938  
 Email – [cparker@horrycountyschools.net](mailto:cparker@horrycountyschools.net)

To download the bid solicitation, go to <http://apps.hcs.k12.sc.us/apps/protrac/>

**Description:** MILK, BREAD, PEST CONTROL, HOOD CLEANING, AUTOMATIC FIRE EXTINGUISHERS, USED OIL  
**Solicitation Number:** 1  
**Delivery Point:** Chesterfield County School District  
**Opening Date/Time:** 6/9/08  
 Milk – 9:00am  
 Bread – 9:30am  
 Pest Control – 10:00am  
 Hood cleaning – 10:30am  
 Fire extinguishers – 11:00am  
 Used oil – 11:30am  
**Location:** Chesterfield County School District Board Room, 401 West Blvd., Chesterfield, SC 29709  
**Direct Inquiries To:** Meriel Gordon, Director, Food Services, (843) 623-2179

**Direct Solicitation Questions To:** Tony Jennings, (803) 806-1626  
**Direct Technical Questions To:** Fletcher Riley, (803) 806-1468  
**Solicitation Request:** Fax (803) 806-4204  
**Buyer:** Diana Riley, (803) 806-1462

**Description:** FURNISH, DELIVER & INSTALL RESILIENT TILE FLOORING MATERIAL FOR CHARLESTON COUNTY SCHOOL DISTRICT & THE DISTRICT'S CAPITAL BUILDING PROGRAM  
**Solicitation Number:** B8023  
**Pre-Bid Conf.:** 5/29/08 – 10:00 am, ET  
**Pre-Bid Location:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405  
**Deadline for Questions:** 6/3/08 – 12:00 pm, via E-mail at [Lawrence.Luttrario@charleston.k12.sc.us](mailto:Lawrence.Luttrario@charleston.k12.sc.us)

**Bid Security Required:** Yes  
**Performance Bond Required:** Yes  
**Payment Bond Required:** Yes  
**Delivery Point:** Charleston County, SC  
**Bid Opening Date/Time:** 6/9/08 – 2:00 pm  
**Bid Opening Location:** Charleston County School District, Operation Center, 3999 Bridge View Dr., North Charleston, SC 29405  
**Owner:** Charleston County School District  
**Direct Inquiries To:** Lawrence Luttrario, (843) 566-1982  
**Download Solicitation From:** [www.ccsdschools.com](http://www.ccsdschools.com)

**Description:** MILK, BREAD, PEST CONTROL, HOOD CLEANING, AUTOMATIC FIRE EXTINGUISHERS, USED OIL  
**Solicitation Number:** 1  
**Delivery Point:** Chesterfield County School District  
**Opening Date/Time:** 6/9/08  
 Milk – 9:00am  
 Bread – 9:30am  
 Pest Control – 10:00am  
 Hood cleaning – 10:30am  
 Fire extinguishers – 11:00am  
 Used oil – 11:30am  
**Location:** Chesterfield County School District Board Room, 401 West Blvd., Chesterfield, SC 29709  
**Direct Inquiries To:** Meriel Gordon, Director, Food Services, (843) 623-2179

**SUPPLIES**

**Description:** FURNISH & DELIVER NEW MATTRESSES FOR RESIDENCE HALLS FOR RESIDENCE LIFE DEPARTMENT  
**Solicitation Number:** RFQ 08-R802216/TS  
**Delivery Point:** Rock Hill, SC  
**Opening Date/Time:** 6/4/08 – 3:00pm  
**Location:** Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC  
**Direct Inquiries To Buyer:** Teresia Sexton, Procurement Officer, (803) 323-2143, Ext. 6026  
**Website From Which To Download Solicitation:** [www.winthrop.edu/procurement/bids.htm](http://www.winthrop.edu/procurement/bids.htm)

**Description:** TERM CONTRACT TO PROVIDE PLEATED AIR FILTERS (VARIOUS SIZES)  
**Solicitation Number:** 354288-6/5/08-M  
**Delivery Point:** Various  
**Opening Date/Time:** 6/5/08 – 1:00pm  
**Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC  
**Direct Inquiries To Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935  
**Bid Request:** <https://sword.doc.state.sc.us/procurement-bulletin/viewSolicitations.do>

**Description:** PROVIDE & DELIVER NEW PLUMBING FIXTURES  
**Solicitation Number:** RFQ.08.63.DC.Q  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 5/29/08 – 2:00 pm.  
 Not a public bid opening  
**Agency:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041  
**Download Solicitation From:** <http://www.cofc.edu/~procure/Solicitations.htm>

**Description:** PROVIDE RECYCLABLE BAGS  
**Details:** The above must be non-toxic & printed with water-based inks. Contract for an initial period of one year, with option to renew annually for four additional one-year periods, not to exceed a total of five years  
**Solicitation Number:** T8045-KP-06/12/2008  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/12/08 – 3:00 pm  
**Opening Location:** Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409  
**Direct Inquiries to Buyer:** Karen Pressley, MA, CPPB, E-mail [Karen.Pressley@citadel.edu](mailto:Karen.Pressley@citadel.edu) or phone (843) 953-6873

**Description:** M.S.A. EVOLUTION 5200 THERMAL IMAGER, OR EQUAL, & VIDEO CAPTURE DEVICE FOR 5200 TCI, OR EQUAL  
**Solicitation Number:** 13445  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/4/08 – 3:00pm  
**Location:** SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC  
**Direct Inquiries To:** Phillip Russell, (803) 896-9893 or [russellp@llr.sc.gov](mailto:russellp@llr.sc.gov)  
**Buyer:** Janice Bell, (803) 896-4335

**Description:** ELECTRICAL SWITCHGEAR  
**Solicitation Number:** DP-031-08  
**Delivery Point:** Columbia, SC  
**Quote Submission Due Date/Time:** 5/30/08 – 2:00pm  
**Submit To:** Office of the Adjutant General, Attn: Tony Jennings, 1 National Guard Rd., Columbia, SC 29201 or fax them to (803) 806-4204

**SCBO NOTES**

Due to space constraints, the SCBO Notes have not been included in this issue of the SCBO. They are available, however, at <http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf> or by email request to [mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov).

STATE CONTRACT GASOLINE TANKWAGON PRICES  
 Effective May 20, 2008 Through May 26, 2008  
 LP Gas Average: \$1.7628

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$3.4514	\$3.5362
Unleaded Mid Grade (89 Octane)	\$3.5206	\$3.5922
Unleaded Premium (93 Octane)	\$3.6600	\$3.7473

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.sc.gov](mailto:mlfowler@mmo.sc.gov)

**Online SCBO:** The SC Budget & Control Board's Division of Procurement Services provides online SCBO at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

**Return Service Requested**

