

# SOUTH CAROLINA

## BUSINESS OPPORTUNITIES

Published by Materials Management Office – R. Voight Shealy, Director

December 10, 2007

Volume 27, Issue 98

© 2007 Materials Management Office  
A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

All Rights Reserved. No Part of This Publica-  
tion May Be Reproduced, Stored in a Re-  
trieval System or Transmitted in Any Form Or  
By Any Means, Electronic, Mechanical, Pho-  
tocopying Or Otherwise, Without Prior Written  
Permission of the Publisher.

Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

### CONSTRUCTION

#### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** PEE DEE CENTER –  
REPLACE LOCKSET  
& CYLINDER DOOR  
HARDWARE

**Project Number:** J16-9806-NA-I

**Location:** 714 National Cemetery Rd.,  
Florence, SC 29502

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Replace lockset &  
cylinder door hardware in each  
building throughout the Pee Dee  
Center Campus. For site visit,  
contact David Miles at (843) 664-  
2733. The contractor will be sub-  
ject to a performance appraisal as  
defined in the Manual for Plan-  
ning & Execution of State Perma-  
nent Improvements, Part II

**Construction Cost Range:** <\$50,000

**Architect/Engineer:** SCDDSN, Engineer-  
ing & Planning Division

**A/E Contact:** Reed Marshall, Project Man-  
ager

**A/E Address:** 3440 Harden St. Ext., Co-  
lumbia, SC 29203

**A/E Telephone:** (803) 898-9712

**A/E Fax:** (803) 898-9653

**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** SCDDSN,  
Engineering & Planning Division

**Plan Deposit:** \$25.00, refundable

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/20/07 – 10:00 am

**Place:** Pee Dee Center – Maintenance  
Building

**Agency/Owner:** SC Dept. of Disabilities &  
Special Needs

**Name & Title of Agency Coordinator:**

Reed Marshall, Project Manager

**Address:** 3440 Harden St. Ext., Columbia,  
SC 29203

**Telephone:** (803) 898-9712

**Fax:** (803) 898-9653

**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)

**Bid Due Date/Time:** 1/8/08 – 3:00 pm

**Place:** SCDDSN, Central Office, 3440  
Harden St. Ext., Conference  
Room 247, Columbia, SC 29203

**Hand Deliver Bids To:** SCDDSN, Engi-  
neering & Planning, Attn.: Reed  
Marshall, 3440 Harden St. Ext.,  
Columbia, SC 29203

**Mail Bids To:** SCDDSN, Engineering &  
Planning, Attn.: Reed Marshall,  
3440 Harden St. Ext., Columbia,  
SC 29203

**Project Name:** CAINHOY ELEMENTARY  
SCHOOL BUS PARKING  
FACILITY, TIMBERLAND HIGH  
SCHOOL ADDITIONAL  
PARKING LOT & BERKELEY  
MIDDLE SCHOOL BUS LOOP  
IMPROVEMENTS

**Project Number:** 31196.00

**Location:** Berkeley County

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** *Cainhoy Elemen-  
tary School Bus Parking Facility* –  
the project includes construction  
of a 1/2-acre asphalt parking lot  
for the storage of 14 school  
buses. The project also will in-  
clude the construction of water,  
sewer & electrical services for a  
future portable restroom facility  
provided by others. *Timberland  
High School Additional Parking  
Lot* – the project includes con-  
struction of a 29-space asphalt  
parking lot with drainage im-  
provements. *Berkeley Middle  
School Bus Loop Improvements* –  
the project includes improve-  
ments to an existing bus loop.  
The project will include removal &  
replacement of asphalt pavement  
& base material

**Architect/Engineer:** Davis & Floyd, Inc.

**A/E Address:** PO Box 61599, Charleston,  
SC 29419-1599

**A/E Telephone:** (843) 554-8602

**Plans May Be Obtained From:** Davis &  
Floyd, Inc.

**Plan Deposit:** \$100.00

**Pre-Bid Conf./Site Visit:** Non-mandatory

**Pre-Bid Date/Time:** 12/19/07 – 2:00 pm

**Place:** Berkeley Middle School in the Prin-  
cipal's Conference Room, 320  
North Live Oak Dr., Moncks Cor-  
ner, SC 29461. Site visits to Tim-  
berland High & Cainhoy Eleme-  
ntary will be part of the pre-bid  
conference

**Agency/Owner:** Berkeley County School  
District

**Name & Title of Agency Coordinator:**  
Kenneth Coffey, Assistant Super-  
intendent, Financial Services

**Address:** 229 East Main St., Moncks Cor-  
ner, SC 29461

**Telephone:** (843) 899-8663

**Bid Due Date/Time:** 1/7/08 – 4:00 pm

**Place:** Berkeley County School District, 229  
East Main St., Board Room,  
Moncks Corner, SC 29461

**Project Name:** MEGGETT 1925 –  
STREETSCAPING PHASE II  
**Location:** 4776 Hwy. 165, Meggett, SC  
29449

**Description of Project:** The Town of Meg-  
gett is in search of a hands-on  
experienced project manager to  
coordinate, oversee & complete  
the second phase of the Street-  
scaping Project. The scope of  
work includes extending existing  
brick / tabby concrete sidewalks  
approximately 1,050 LF, complet-  
ing their termination, concrete  
footings & buried electrical con-  
duits for the setting of seven  
street lights, installing ballasts &  
bulbs & final grading / backfill to  
complete the work. Only qualified  
contractors need apply

**Architect/Engineer:** N/A

**Plans May Be Obtained From:** Town Hall,  
(843) 889-3622

**Plan Deposit:** N/A

**Site Visit:** Mandatory to review existing  
conditions, construction details &

phasing of work. Appointments available Monday through Friday, 8:00 am to 3:00 pm at 4776 Hwy. 165, Meggett

**Agency/Owner:** Town of Meggett  
**Name & Title of Agency Coordinator:** Gail Seabrook, Project Coordinator  
**Address:** Meggett Town Hall, 4776 Hwy. 165, Meggett, SC 29449  
**Telephone:** (843) 889-3622  
**Bid Due Date/Time:** 1/7/08 – 4:00 pm  
**Place:** Town Hall, 4776 Hwy. 165, Meggett, SC 29449

#### ELEMENTARY SCHOOL #7 FOR FORT MILL SCHOOL DISTRICT 4

Sealed bids for the project identified as Elementary School #7 in Fort Mill, South Carolina will be received from qualified bidders, opened & read aloud by the Owner in the Fort Mill School District Offices located at 120 E. Elliott Street, Fort Mill, South Carolina 29715.

**Date/Time:** January 17, 2008 – 2:00 pm  
**Project Title:** Elementary School #7  
**Address:** Pleasant Road, Fort Mill, SC 29708  
**Owner:** Fort Mill School District 4, 120 E. Elliott Street, Fort Mill, SC 29715  
**Architect:** LS3P & Associates, Ltd., 227 West Trade Street, Suite 700, Charlotte, NC 28202  
**Construction Manager:** Southern Management Group, 1213 Lady St., 4th Floor (29201), PO Box 1785, Columbia, SC 29202, Phone (803) 256-1989 or (803) 984-4801, Fax (803) 254-5620, Attn: James L. Britton, II

**The Scope Of This Project** consists of the construction of a 100,000 square feet elementary school. The design of the structure is load bearing masonry with utility-sized brick veneer. The building is primarily composed of general classrooms, laboratory classrooms, a media center, a kitchen / cafeteria area & a physical education space. The roof is a combination of metal panels & built-up bituminous membrane construction. General finishes include painted CMU, VCT, & terrazzo tile. Exterior work consists of asphalt parking lots & driveways.

**Bidding Documents Are Available** for inspection at the offices of the architect, construction manager, & the plan rooms of Associated General Contractors & F.W. Dodge. Bidding documents may be obtained from the construction manager beginning December 12, 2007, upon deposit of two hundred dollars (\$200.00) per set. Plan deposit checks should be made payable to Southern Management Group. Deposits will be partially refundable provided documents are returned to the construction manager in useable condition no later than ten (10) days after the opening of bids. Refunds will be made to bona fide bidders only. The balance after printing/shipping costs are paid will be refunded as stated above.

**Bids Shall Be Binding** for (60) calendar days from the date bids are opened. All bids are to be accompanied by a bid bond or certified check of not less than five percent (5%) of the base bid. The successful bidder will be required to furnish a performance bond & a labor & materials bond in the amount of one hundred percent (100%) of the contract amount. These bonds are to be provided using National Construction Law Center (NCLC)

documents. This is a multi-prime project, but only bids from pre-qualified building & finishes contractors will be accepted.

**Bidders' Attention Is Directed** to the requirements of the construction schedule, which is a part of the bidding documents & to the liquidated damages conditions outlined in Paragraph 10 of Section 00200-Instructions to Bidders.

**Bids Are To Be Submitted** on the bid form provided, enclosed in a sealed opaque envelope bearing the name, address & contractor's license number of the bidder, identification of the contract being bid & name of the project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on January 3, 2008, at 2:00 pm, at the Fort Mill District Office located at 120 E. Elliott St. Although this pre-bid conference is not mandatory, all bidders are strongly urged to attend.

**The Owner Reserves The Right** to reject any & all bids, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

#### CLEARING OF TIMBER ON PROJECT SITE FOR FORT MILL SCHOOL DISTRICT 4

**Proposals For The Clearing Of Timber** on property owned by Fort Mill School District Four will be received no later than 2:00 pm, December 28, 2007.

**Project Title:** Fort Mill Elementary School # 7  
**Address:** Pleasant Road, Fort Mill, SC  
**Owner:** Fort Mill School District Four, 120 East Elliot St., Fort Mill, SC 29716, (803) 548-2527, Fax (803) 547-4696  
**Construction Manager:** Southern Management Group, PO Box 1178, Fort Mill, SC 29716, (803) 984-3877, Fax 803-547-4696, Attn: Kirk Broom

The scope of work is to remove all timber not designated or marked as to remain from the property listed above. The New Elementary School # 7 property must be cleared by January 25, 2008.

**The Owner Has Retained The Services** of a construction manager to represent the Owner's interest during the timber removal process. Bid forms can be obtained from the Construction Manager listed above.

**Proposals Will Be Binding** for a period of 60 calendar days from the date proposals are received.

**Proposals Can Be Submitted** by facsimile to the number shown above, or delivered in a sealed envelope to the Fort Mill School

District 4 at the address shown above. Proposals should be in the form of a unit price per ton for each category of timber removed. Original weight tickets from the end user or customer will be required for each load of timber leaving the property

**The Owner Reserves The Right** to reject any & all proposals, waive informalities & award the contract in the best interest of the owner.

Dr. V. Keith Callicutt, Superintendent  
Fort Mill School District 4  
120 E. Elliott Street  
Fort Mill, South Carolina 29715

#### ROAD WIDENING AT EDMUND HIGHWAY & FISH HATCHERY ROAD

Sealed Bids For Road Widening at Edmund Highway & Fish Hatchery Road for the new Forts Pond Elementary School, Pelion, SC, will be received until 2:00 pm, on Wednesday, January 9, 2008, in the Auditorium Room of Lexington County School District One Office, 100 Tarrar Springs Road, Lexington, SC. The following package will be accepted: Road Widening

**Owner:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072  
**Architect/Engineer:** Stevens & Wilkinson of SC, Inc., 1501 Main Street, Columbia, SC 29201, (803) 765-0320, Fax (803) 254-6209  
**Construction Manager:** M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road (29223), PO Box 1179, Columbia, SC 29202, (803) 736-2950, Fax (803) 736-9501, Steven Howie, Project Manager

**The Scope Of Work Is** the roadway widening in front of the new Forts Pond Elementary School, Edmund Highway & Fish Hatchery Road, Pelion, SC.

**Bidding Documents May Be Obtained** by bidders & sub-bidders from M. B. Kahn Construction Co., Inc., Construction Management Division, 101 Flintlake Road, Columbia, South Carolina, 29223. Only full sets of documents will be issued to bona fide bidders for a deposit of one hundred dollars (\$100.00), per set, all of which is refundable. Deposits will be returned if the plans are returned to M. B. Kahn, Construction Management Division, within fifteen (15) calendar days after the bid opening. No refunds will be made for documents returned after fifteen (15) days.

**All Project Documents, Drawings & Specifications** are the property of the owner, architect, construction manager & their agents. Unauthorized use of any kind, including electronic versions published by outside sources, is strictly prohibited. The owner, architect, construction manager & their agents will not be held liable for any content published by others relating to this project. As such, it is the contractor, subcontractor, vendor or supplier's responsibility to perform due diligence when obtaining project information. Please call Construction Management Division to obtain a list of authorized sources for this project.

**Bidding Documents May Be Examined** at the offices of McGraw Hill Construction Dodge, 205 Pickens St., Columbia, SC 29205 & 225 S. Academy St., Greenville, SC 29601, AGC, 240 Stoneridge Dr., One Greystone, Suite 301, Columbia, SC 29210 & 211 Century Dr., Ste. 120-C, Greenville, SC 29607, & Reed Construction Data, ([www.reedplans.com](http://www.reedplans.com)), Document Processing Center, 30 Technology Pkwy. South, Suite 500, Norcross, GA 30092-2912.

**Bids Will Be Binding** for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided & in strict accordance with the Instructions to Bidders Section of the project manual for this project. All bids must comply with the laws of the State of South Carolina.

**A Pre-Bid Conference Will Be Held** on December 19, 2007, at 2:00 pm, in the job site field office of M. B. Kahn Construction Co., Inc., Construction Management Division, located at the project site, 7350 Fish Hatchery Road, Pelion, SC, Site Phone (803) 894-6843

**Lexington County School District One Encourages Participation** by minority businesses to submit bids for this construction project. The owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

**The Owner Reserves The Right** to reject any & all bids & to award the contracts in the best interest of the owner.

### DEMOLITION OF BURNED HOME FOR BURTON CENTER

#### INVITATION TO BID

Burton Center is accepting bids for the demolition of the remains of a burned home in West Columbia, SC.

Specifications can be picked up at 828 Williams Street, West Columbia, SC, (803) 794-6110. The contact person is Stacey Gamble.

The deadline for bids is 2:00 pm, December 17, 2007

**Project Title:** SCS INTERACTIVE WATER PLAY SYSTEM, PAINTING, NORTH CHARLESTON WANNAMAKER COUNTY PARK WHIRLIN' WATERS

**Project Number:** #07-13-Maintenance

**Project Description:** Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to, cleaning, sanding, priming, re-painting of the SCS Interactive Water Play System located at the North Charleston Wannamaker County Park, Whirlin' Waters, 8888 University Boulevard, North Charleston, SC as outlined in the bid document.

#### **Bids Shall Be On A Lump Sum Basis.**

Segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner: Bid Enclosed – SCS Interactive Water Play System, Painting, North Charleston Wannamaker County Park, Whirlin' Waters Project#07-13-Maintenance.

**In Accordance With The Instruction To Bidders**, Article 6.1.1, CCPRC is hereby notifying contractors that the Contractor Qualification Questionnaire will be required prior to the award of a contract. Timing is of the essence for this project; therefore, CCPRC is requesting contractors submit Qualification Questionnaire with their bid. Failure to submit the questionnaire will not result in the bid being considered non-responsive; however, submitting the questionnaire will provide CCPRC with the information necessary to facilitate the award of a contract in a timely manner.

**On Bids That Equal** or exceed \$30,000.00, contractor will be required to submit bid bond or certified check in the amount of (5) five percent of the base bid, in accordance with CCPRC's Procurement Policy. On bids that are equal or exceed \$30,000.00, contractor will be required to provide performance bond & labor & material payment bond for 100 percent of the Contract Amount, in accordance with CCPRC's Procurement Policy.

**Bids Will Be Received** until 2:00 pm, on Thursday, January 17, 2008 at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00 pm, Wednesday, January 16, 2008. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

**There Will Be A Non- Mandatory Pre-Bid Conference** & site visit for all interested bidders on Tuesday, December 18, 2007, at 2:00 pm, at North Charleston Wannamaker County Park, Whirlin Waters, 8888 University Boulevard, North Charleston, SC. Contractors not attending the pre-bid conference shall be able to submit a bid in accordance with the Instruction to Bidders; however, contractors are encouraged to attend this meeting. It shall be the responsibility of all bidders to become familiar with the site conditions prior to submitting a bid

**All Technical Questions** pertaining to the bid documents must be sent to Don Brown, Senior Capital Project Manager, CCPRC, 861 Riverland Drive, Charleston, SC or [dbrown@ccprc.com](mailto:dbrown@ccprc.com). Deadline for questions will be no later than 2:00 pm, Wednesday, January 9, 2008. An addenda, if deemed necessary, will be issued to all plan holders no later than January 11, 2008.

**Bidding Documents May Be Examined** at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Prime Bidders may obtain documents from Ms. Babbie Mangum, Administrative Assistant, (843) 795-9885, from December 11, 2007 until January 16, 2008. No download is available.

**The Owner Reserves The Right** to waive any irregularities & to reject any or all bids. CCPRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

**Contact Ms. Lynda Abram**, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081 for additional information.

Tom O'Rourke, Executive Director  
Charleston Co. Park & Recreation Comm.

### PAMPLICO HIGHWAY SEWER EXTENSION FOR CITY OF FLORENCE

BID NO. 2007-33

**Sealed Bids Will Be Received** for the Pamplico Highway Sewer Extension. All bids will be subject to the conditions stated in the bid document. Electronic bids will not be accepted.

**Time Limit:** 45 Calendar Days

#### **Schedule Of Quantities**

- Tie Into Middle Swamp Lift Station: Lump Sum
- 8" PVC Sewer Line: 1060 LF
- Manholes: 7 EA
- Sewer Service: Lump Sum
- 8" Bore: 85 LF

**Bid Opening Date/Time:** Thursday, January 10, 2008, at 2:00 pm

**Location For The Receipt Of Bids:** City / County Complex BB, Purchasing / Contracting Office, 180 N. Irby Street, Room 602, Florence, SC. Electronic bids will not be accepted.

**Bid Forms, Specifications, & Plans** are on file & may be reviewed at the office of the engineer. These plans may be obtained for a non-refundable plan cost of \$50.00. Plans are also on file at AGC & FW Dodge offices in Columbia, SC.

**Engineer:** Clyde Bryce, Engineering Consultants, Inc., 2702 South Irby Street, (PO Box 3994), Florence, SC 29502, (843) 669-8823, Fax (843) 665-7697

**A Bid Bond In The Amount** of 5% of the contractor's bid shall accompany the bid proposal. A performance & payment bond, each in the amount of 100% of the contract price will be required of each successful bidder. The successful bidder will be required to execute a standard form of contract for construction & to furnish the required Performance & Payment Bonds within ten (10) days after written notice of formal award of contract. Work will be required to commence within ten (10) days of written notice to proceed by the Engineer.

**No Bid Will Be Considered** unless the bidder is legally qualified under the state of South Carolina Tax License & License requirements; S. C. Code 1952, Volume V, Chapter 8, Section 56-410 through Section 56-428, as amended. No bid may be withdrawn for a period of sixty (60) days after the bid opening date.

**In Order To Ensure** a sincere & reasonable effort on the contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the owner for work not being accomplished on time will be at the rate of five hundred dollars (\$500.00) per day. The contractor should realize that delays due to bad weather, materials, & such, not under the control of the contractor will be considered by the engineer for time extension.

**The City Of Florence Welcomes Submissions** from minority & woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

**This Solicitation Does Not Commit The City** of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest.

**Project Title:** NEW MAINTENANCE FACILITY FOR GRAND STRAND WATER & SEWER AUTHORITY  
**Location:** Adjacent to the existing GSWSA offices at 170 Jackson Bluff Road, Conway, SC

**Bid Bond:** Yes

**Performance Bond:** Yes

**Materials/Labor Bond:** Yes

**Description of Project:** Three new pre-engineered metal buildings & site improvements including construction of new entry & drives, parking, & perimeter fencing; as well as storm-water retention systems & site lighting.

Exterior finishes include metal wall panels, EIFS Stucco finishes, & standing seam metal roof.

Buildings will feature overhead door systems, administrative areas in the with gyp. board walls, carpet flooring, & SAT ceilings. Special equipment include hydraulic vehicle lifts, electric chain hoists, & pre-engineered vehicle service pit system. Site improvements include clearing to accommodate new drives & parking, as well as storm-water retention systems & site lighting.

**Architect:** Mozingo & Wallace Architects, LLC, 618 Chestnut Rd. Suite 205, Myrtle Beach, SC 29572, (843) 449-8000

**Plans on File at:** AGC & Dodge

**Plans may be obtained from:** A/E

**Plan Deposit:** \$200.00

**Pre-bid Conf./Site Visit:** None

**Agency/Owner:** Grand Strand Water & Sewer Authority

**Agency Coordinator:** Michael Shelley, Director of Fleet, Facilities & Emergency Services

**Address:** 170 Jackson Bluff Road, Conway, SC

**Telephone:** (843) 443-8266

**Bid Due Date Time:** January 10, 2008 – 2:00 pm

**Place:** Administrative Conference Room, GSWSA Office Complex, 107 Jackson Bluff Road, Conway, SC

**Project:** RAILROAD CORRIDOR PROJECT – PHASE III

**Owner:** Town of Williston, 13112 Main Street, Williston, SC 29853

**Receipt Of Bids:** Separate sealed bids for the construction of the above referenced project will be received at the Williston Town Hall, 13112 Main Street, Williston, SC, on Thursday, January 24, 2008, until 2:00 pm, local time, at place of bidding & at said office will be publicly opened and read aloud.

**Project Description:** The project consists of a walking trail along an abandoned railroad corridor in the center median of West Main Street. Work includes an asphalt pathway, concrete plaza and landscaping.

**Pre-Bid Conference:** A mandatory pre-bid conference will be held at 2:00 pm, local time, Thursday, January 10, 2008 2 at Town Hall, 13112 Main Street, Williston, SC.

**Documents Availability:** Copies of the contract documents may be obtained by a request in writing to Kenneth B. Simmons Associates, LLC, 3135 Millwood Ave., Suite A4, Columbia, SC 29205.

**Deposit:** A nonrefundable deposit of \$100.00 will be required on each set of Drawings and other Contract Documents taken.

**Security:** Each bid must be accompanied by a certified check of the Bidder, or by a Bid Bond made payable to the Owner, for an amount equal to not less than 5% of the total bid as a guarantee that, if the bid is accepted, the required Agreement will be executed and that a 100% Performance Bond and 100% Payment Bond will be furnished.

**OWNER'S RIGHTS:** The Owner reserves the right to waive any informalities in bidding and to reject all Bids if it is in the Owner's best interest to do so. Unless all bids are rejected, award will be to the low responsive, responsible Bidder.

#### REPAIRS & RENOVATIONS TO VARIOUS HOUSING UNITS FOR CHESTER HOUSING AUTHORITY

Bids for furnishing all material, labor, equipment & services required for the Work known as HUD Capital Funds Project SC 16P02501-06 will be received until 2:00 pm, local time, on 1/23/08 at the office of the Housing Authority indicated below. At this time & place all bids received will be publicly opened & read aloud.

A mandatory pre-bid conference & walk through will be held at 10:00 am, local time, on 1/09/08 at the office of the Housing Authority. Without force & effect on the bidding documents & the proposed contract documents, the work required is briefly described as installation of 112 interior doors & related work in 72 units, leveling of floors, drywall repair, painting & related work in 5 units, installation of stair / porch rails at 72 units & related work, & repair & painting of steel porch / stair frames & related work at 72 units. Work will be in occupied public housing in Chester, SC. The work required is fully described in the bidding documents consisting of the project manual & the drawings.

Proposed contract forms, drawings & project manuals are on file in the office of the PHA & may be ordered from the consultant; Ray E. Ruff, 9 Georgetown Circle, Taylors, SC 29687, (864) 244-8857. There is a \$25. non-refundable fee for each project manual.

Each bid shall include bid guaranty in an amount equal to five percent of the bid (If bid exceeds \$100,000.) Provide as a certified check or bank draft payable to the PHA; U. S. Government Bonds, or as a properly executed bid bond with surety acceptable to the PHA. A surety company executing the bid bond must be authorized to transact business in the project state, & must appear on the most current U.S. Treasury Department's Circular No. 570. The successful bidder will be required to provide satisfactory performance & payment bonds prior to execution of the agreement.

Refer to provisions for equal employment opportunities & payment of not less than minimum salaries & wages indicated in the project manual.

In addition to the bid guaranty requirements, each bidder shall include the signed original & one conformed copy a fully completed Form HUD-5369-A, "Representations, Certifications & Other Statements of Bidders," A bidder's construction Experience statement & a non-collusive affidavit.

Small businesses & minority firms are urged to submit proposals. Certification as a Minority-business Enterprise (or number of partners, shareholders, employees who are members of minority classification or are women) should be included in the Bid proposal. Refer to Articles 38, 39 & 40 of The General Conditions.

The PHA reserves the right to reject any & all bids, & to waive irregularities & formalities in the bidding. No bids may be withdrawn for a period of sixty days subsequent to the opening of bids without PHA consent.

Chester Housing Authority  
2678 Dawson Rd. Bldg. 100  
PO Box 773  
Chester, SC 29706  
(803) 581-6981

Ray E. Ruff, Consultant  
9 Georgetown Circle  
Taylors, SC 29687  
(864) 244-8857

## CONSULTANT / PROFESSIONAL SERVICES

**Description:** THE PALMETTO UNIFIED SCHOOL DISTRICT IS SEEKING AN EVALUATOR TO DEVELOP A THREE-YEAR REPORT THAT MEASURES PROGRAM COMPLETIONS, STUDENT ACADEMIC & VOCATIONAL ATTAINMENT, SUCCESS IN JOB PLACEMENT & RETENTION, RECIDIVISM, PARTICIPATION IN POST-SECONDARY EDUCATION, VOCATIONAL TRAINING & RELATED SERVICES

**Solicitation Number:** RFP 354281-2/11/08-M

**Delivery Points:** Various locations in South Carolina

**Deadline for Questions:** 1/7/08

**Bid Opening Date/Time:** 2/11/08 – 1:00 pm

**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch,

4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims,  
[mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us)  
or (803) 896-1935

## EQUIPMENT

**Description:** ONE EACH LABORATORY INCUBATOR / REFRIGERATED SHAKER

**Solicitation Number:** USC-RFQ-1167-RB  
**Delivery Point:** Columbia, SC

**Bid Opening Date/Time:** 12/18/07 – 12:00 pm. Not a public bid opening

**Agency:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

**Bid Request:** The Request for Quotation package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Reed Bickers

**Description:** COMMERCIAL CULINARY APPLIANCES FOR PALMER CAMPUS

**Solicitation Number:** 071210-165-67PT-01/09/08

**Delivery Point:** Trident Technical College  
**Bid Opening Date/Time:** 1/9/08 – 2:00 pm.

This is a public bid opening

**Bid Opening Location:** Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC

**Direct Inquiries to Buyer:** Paul Turner, (843) 574-6065 or [paul.turner@tridenttech.edu](mailto:paul.turner@tridenttech.edu)

**Download Solicitation From:** <http://www.tridenttech.edu/procurement.htm>

**Description:** ANNUAL CONTRACT FOR AIRGARD 405 FUME HOOD MONITOR ALARMS, WITH OPTION TO RENEW FOR FOUR YEARS

**Solicitation Number:** SB6411

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 12/18/07 – 2:00 pm.

This is a sealed bid. Bids may not be faxed

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Direct Inquiries to Buyer:** Ellen Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** EQUINE FREE FLOW EXERCISER

**Solicitation Number:** 6414

**Delivery Point:** Clemson University, Department of AVS, 138 P&A, Clemson, SC 29634

**Bid Opening Date/Time:** 12/18/07 – 3:30 pm

**Bid Opening Location:** Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

**Direct Inquiries to Buyer:** Ellen Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** 15' AIRBOAT & TRAILER

**Solicitation Number:** B408063LJ

**Delivery Point:** Donnelley Wildlife Management Area, 585 Donnelley Dr., Green Pond, SC 29446

**Bid Opening Date/Time:** 1/8/08 – 11:00 am

**Bid Opening Location:** SC Dept. of Natural Resources, Purchasing Dept., 1000 Assembly St., Columbia, SC

**Buyer:** Lisa Jordan, (803) 734-3992 or [Jordanl@dnr.sc.gov](mailto:Jordanl@dnr.sc.gov)

## GOOSENECK HORSE TRAILER FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Gooseneck Horse Trailer."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00044-07-08.

**Bid Deadline:** 12/19/07 – 10:30 am.

## AIRPORT RESCUE & FIREFIGHTING VEHICLE

MYRTLE BEACH INTL AIRPORT  
BID NO. 2007-08-64-BA

Horry County requests sealed bids for one new major airport rescue & firefighting vehicle.

Bids are due no later than 3:00 pm, on January 15, 2008, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC. Horry County reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

Bid documents can be downloaded at <http://www.horrycounty.org/depts/finance/procure.html> For more information, please call (843) 915-5380.

### TOOLS & EQUIPMENT FOR AIRPORT RESCUE & FIREFIGHTING VEHICLE

MYRTLE BEACH INTL AIRPORT  
BID NO. 2007-08-74-BA

Horry County requests sealed bids for tools & equipment needed for a major airport rescue & firefighting vehicle.

Bids are due no later than 4:00 pm, January 15, 2008, at the Horry County Office of Procurement, 3230 Highway 319, Conway, SC. Horry County reserves the right to waive informalities & to accept or reject any or all bids, & to award the contract in its best interests.

Bid documents can be downloaded at <http://www.horrycounty.org/depts/finance/procure.html> For more information, please call (843) 915-5380.

### E.M.S. AMBULANCES FOR FLORENCE COUNTY

INVITATION-TO-BID #12-07/08

Written sealed bids for the purchase of two (2) ambulances for Florence County EMS, will be opened by Florence County at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00 am, local time, Tuesday, January 22, 2008. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project documents may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, please provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at Florence County Procurement, City-County Complex, MSC-R 180 N. Irby Street; Room B-5, Florence, SC 29501, (843) 665-3018.

Sealed bids must be received at the above address no later than 11:00 am, local time, on Tuesday, January 22, 2008, submitted in a sealed envelope clearly marked "Invitation-To-Bid #12-07/08 – EMS Ambulances."

## INFORMATION TECHNOLOGY MANAGEMENT

**Description:** TAPE CARTRIDGES  
**Solicitation Number:** IT6410  
**Delivery Point:** DCIT / Operations, Anderson, SC  
**Bid Opening Date/Time:** 12/19/07 – 3:00 pm, EST  
**Bid Opening Location:** Clemson University, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634  
**Direct Inquiries to Buyer:** Lauren Manley, (864) 656-2395  
**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Description:** ENTERPRISE-WIDE DATA WAREHOUSE BUSINESS INTELLIGENCE TOOL SUITE  
**Solicitation Number:** IT-RFP6388  
**Delivery Point:** Clemson, SC  
**Deadline for Proposals:** 1/3/08 – 2:30 pm  
**Submittal Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634  
**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Buyer:** Tammy Crooks, (864) 656-0641, [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Description:** MOUNT HOLLY ELEMENTARY SCHOOL TELECOMMUNICATIONS DISTRIBUTION SYSTEM  
**Solicitation Number:** 07-1312  
**Pre-Proposal Conf.:** Mandatory. 12/12/07 – 1:30 pm at District Operations Center, 2171 West Main St., Rock Hill, SC 29732. Vendor must notify Debra Gantt if you plan to attend. Send E-mail to [dgantt@rock-hill.k12.sc.us](mailto:dgantt@rock-hill.k12.sc.us)  
**Deadline to Receive Proposals:** 1/4/08 – 3:00 pm  
**Proposals Received At:** Rock Hill School District Three, Procurement Department, 660 North Anderson Rd., Rock Hill, SC 29730  
**Solicitation Available At:** <http://www.rock-hill.k12.sc.us/bids>  
**Agency:** Rock Hill School District Three, 660 North Anderson Rd., Rock Hill, SC 29730

**Project Name:** 2008 DIGITAL ORTHOIMAGERY SERVICES  
**Project Number:** 2007-016  
**Location:** Newberry, SC  
**Description of Project:** The County of Newberry is accepting proposals

for the services for 2008 Orthoimager

**Proposals to Be Delivered To:** Newberry County Courthouse Annex, 1309 College St., PO Box 156, Newberry, SC 29108, Attn.: Crystal Waldrop, Purchasing Director

**Number of Copies:** One original & five copies

**Deadline for Submittals:** Thursday, 1/3/08 – 10:30 am, EST

**Deadline for Questions:** 12/17/07 – 5:00 pm, EST

**Contact Information:** To obtain a copy of the project area map or for general information concerning the project, call Crystal Waldrop at (803) 321-2100 or E-mail [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) or use the County web site at [www.newberrycounty.net](http://www.newberrycounty.net)

### IN-CAR VIDEO SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Watch Guard Digital In-Car Video System."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00043-07-08.

**Bid Deadline:** 12/19/07 – 10:00 am.

### E911 COMPUTER TELEPHONY INTEGRATED TELEPHONE SYSTEM

REQUEST FOR PROPOSAL  
RC-011-P-0708

Richland County, South Carolina is soliciting Requests for Proposals from qualified firms for E911 Computer Telephony Integrated Telephone System. The vendor is to establish the requirements for the replacement of the Richland County E911 system with a modern computer telephony integration system. Richland County currently has four PSAP's serving different jurisdictions & a back-up E911 system located in the Richland County Emergency Operations Center.

The Office of Procurement, 2020 Hampton Street, Suite 3064, 3rd Floor, Columbia SC 29204 shall accept sealed proposals with one (1) original along with six (6) copies & one (1) electronic version (CD) clearly marked "RC-011-P-0708; E911 Computer Telephony Integrated Telephone System" until 3:00 pm, local time, Thursday February 7, 2008. Proposals shall not be accepted after the above date & time.

A mandatory pre-proposal conference will be held at 11:00 am, on Thursday January 17, 2008, Richland County Council Chambers, 1st Floor, 2020 Hampton Street Columbia SC 29204. Attendance is mandatory. Vendors will not be eligible to

submit a proposal for this project if they do not attend the pre-proposal conference.

Direct inquiries to Christy Swofford, Assistant Director of Procurement, at the above address, (803) 576-2130 or [cswofford@richlandonline.com](mailto:cswofford@richlandonline.com).

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All Qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
Director, Richland County Procurement

## MAINTENANCE / REPAIR

### READVERTISEMENT TO CHANGE BID OPENING TIME

**Description:** CLEAN & REPAIR FENCE  
**Solicitation Number:** Q-144  
**Site Visit:** Mandatory. Contact Steve Rushing, (843) 365-5541  
**Delivery Point:** Conway, SC  
**Bid Opening Date/Time:** 12/19/07 – 11:30 am  
**Bid Opening Location:** SC Department of Education, Room 501, 1429 Senate St., Columbia, SC 29201  
**Bid Request:** Teresa Livingston, (803) 734-8428, or Paula Proctor, (803) 734-8231  
**Buyer:** Teresa Livingston

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR ANNUAL PREVENTIVE MAINTENANCE FOR H.V.A.C. BOILERS  
**Details:** Vendors must be located within a 60-mile radius of Pickens County  
**Solicitation Number:** 108-1-1-3  
**Pre-Bid Conf.:** Mandatory. 12/18/07 – 10:00 am  
**Pre-Bid Location:** School District of Pickens County, Curtis A. Sidden Administration Building, 1348 Griffin Mill Rd., Easley, SC 29640  
**Due Date/Time:** 1/3/08 – 10:00 am  
**Submit To:** School District of Pickens County, Attn.: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640  
**Inquiries:** Charlie Gainey, Director of Operations, (864) 878-6277

**Bid Solicitation Documents:** Will be available only at the mandatory pre-bid conference

### GATEWAY MAINTENANCE FOR CITY OF CHARLESTON

**Solicitation Number:** 07-B043B.

The City of Charleston is accepting bids for Gateway Maintenance.

The City will receive bids until January 10, 2008, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401. You may also obtain a copy of the bid document on Bidline at [www.charlestoncity.info](http://www.charlestoncity.info).

**Telephone:** (843) 724-7312.

### ADDITIONAL GATEWAY MAINTENANCE FOR CITY OF CHARLESTON

**Solicitation Number:** 07-B044B.

The City of Charleston is accepting bids for Daniel Island Gateway Maintenance.

The City will receive bids until January 10, 2008, at 10:30 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401. You may also obtain a copy of the bid document on Bidline at [www.charlestoncity.info](http://www.charlestoncity.info).

**Telephone:** (843) 724-7312.

## MINOR CONSTRUCTION

### Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** PEE DEE CENTER – REPLACE WINDOWS AT WORK ACTIVITY BUILDING  
**Project Number:** J16-9806-NA-K  
**Location:** 714 National Cemetery Rd., Florence, SC 29502  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No

**Payment Bond Required:** No  
**Description of Project:** Remove & replace all of the casement windows at the Work Activity Building, replacing with vinyl replacement windows. The project includes all related work for a turn-key job. For site visit, contact David Miles at (843) 664-2733

**Construction Cost Range:** <\$10,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Reed Marshall, Project Manager  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9712  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, (803) 898-9796

**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** Non-mandatory  
**Pre-Quote Conf. Date/Time:** 12/20/07 – 11:00 am  
**Place:** Pee Dee Center – Maintenance Building  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9796  
**Fax:** (803) 898-9653  
**E-mail:** [RMarshall@ddsn.sc.gov](mailto:RMarshall@ddsn.sc.gov)  
**IFQ Due Date/Time:** 1/8/08 – 4:00 pm  
**Place:** SCDDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia, SC 29203  
**Hand Deliver IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203  
**Mail IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Reed Marshall, 3440 Harden St. Ext., Columbia, SC 29203

**Project Name:** REPLACE EMERGENCY GENERATOR AT PEE DEE KITCHEN  
**Project Number:** J16-9806-NA-J  
**Location:** 714 National Cemetery Rd., Florence, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** The scope includes replacing old 75kw natural gas generator at Pee Dee kitchen with new generator, per project manual

**Construction Cost Range:** <\$30,000  
**Architect/Engineer:** SCDDSN, Engineering & Planning Division  
**A/E Contact:** Roy Smarr, PE  
**A/E Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203  
**A/E Telephone:** (803) 898-9627  
**A/E Fax:** (803) 898-9653  
**A/E E-mail:** [rsmarr@ddsn.sc.gov](mailto:rsmarr@ddsn.sc.gov)  
**Plans May Be Obtained From:** SCDDSN, Engineering & Planning Division, Attn.: Jerra Kirchner, (803) 898-9796  
**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** None  
**For Site Visit:** Contact David Miles, (843) 664-2733  
**Agency/Owner:** SC Dept. of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Roy Smarr, PE, Project Manager  
**Address:** 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203  
**Telephone:** (803) 898-9627  
**Fax:** (803) 898-9653  
**E-mail:** [rsmarr@ddsn.sc.gov](mailto:rsmarr@ddsn.sc.gov)  
**IFQ Due Date/Time:** 1/2/08 – 2:00 pm  
**Place:** SCDDSN, Central Office, Conference Room 247, 3440 Harden St. Ext., Columbia, SC 29203  
**Hand Deliver IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Roy Smarr, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203  
**Mail IFQ To:** SCDDSN, Engineering & Planning Division, Attn.: Roy Smarr, Ste. 231, 3440 Harden St. Ext., Columbia, SC 29203

**RE-BID**

**Description:** CONSTRUCTION & INSTALLATION OF A FREE-STANDING MONUMENT SIGN AT UNIVERSITY BOULEVARD ENTRANCE OF THE COLLEGE  
**Details:** The sign will be brick facia & v-shaped. Each sign face will have logo & name of College in channel illuminated letters. Existing entrance road will be narrowed to allow for location of sign. Ground-breaking shall occur the second week of January  
**Solicitation Number:** H59-N468-MJ  
**Delivery Point:** Conway, SC  
**Bid Opening Date/Time:** 12/20/07 – 2:00 pm  
**Bid Opening Location:** Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 111, 2050 Hwy 501 East, Conway, SC  
**Direct Inquiries To:** Jenny Horne at SGA Architecture, (843) 853-4506 or [jenny@sqaarchitecture.com](mailto:jenny@sqaarchitecture.com)  
**Buyer:** Sybelia Harley  
**Telephone:** (843) 349-5207

**Description:** ROLL-UP TYPE HURRICANE SHUTTERS ON FIVE BUILDINGS FOR GEORGETOWN COUNTY, SC EMERGENCY PREPAREDNESS DEPARTMENT  
**Solicitation Number:** 07-101  
**Delivery Point:** Georgetown County  
**Site Visit:** As required by vendors  
**Opening Date/Time:** 1/9/08 – 3:00 pm  
**Location:** County of Georgetown Purchasing Office, Room #201, (small conference room), 129 Screven St., Georgetown, SC  
**Direct Inquiries To Buyer:** David Rodgers at fax (843) 545-3500 or [drodgers@georgetowncountysc.org](mailto:drodgers@georgetowncountysc.org)  
**Website with Complete Specifications & Bid Documents:** <http://www.georgetowncountysc.org/procurement/bids.html>

**PRINTING**

**Description:** PRINTING OF THE "COUNT YOUR STEPS IN 2008" CALENDAR  
**Solicitation No.:** RFQ-32955-12/19/07-KCG  
**Delivery Point:** Columbia, SC  
**Closing Date/Time:** 12/19/07 – 2:30 pm  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** <http://www.scdhec.net/procurement>  
**Direct Inquiries to Buyer:** Kristen Gordon, (803) 898-3512

**SERVICES**

**Description:** VEGETATION MANAGEMENT FOR VARIOUS S.C.D.O.T. LOCATIONS  
**Solicitation Number:** SB9853 – 01/10/08  
**Pre-Bid Conf.:** 12/19/07 – 9:00 am at SCDOT, Fifth Floor Auditorium, 955 Park St., Columbia. For information, call (803) 737-1783  
**Site Visit:** Mandatory from 12/20/07 to 1/7/08 for each location  
**Bid Opening Date/Time:** 1/10/08 – 10:00 am, EST  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Rudy Cabot, CPPB  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE ALL NECESSARY LABOR, MATERIALS, EQUIPMENT & TRAFFIC CONTROL TO CLEAR-CUT AREA AT THE WACCAMAW RIVER BRIDGE  
**Solicitation Number:** Q244449  
**Site Visit:** Required. Call for an appointment – RME R. C. Graham at (843) 365-2130  
**Delivery Point:** Conway, SC  
**Bid Opening Date/Time:** 12/28/07 – 5:00 pm. Not a public bid opening  
**Bid Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries To:** Gwen Gibson, (803) 737-1488  
**Bid Request:** <http://www.scdot.org/doing/procurement>  
**Buyer:** Sateria P. West, CPPB

**Description:** M.U.S.C. BACKGROUND CHECK SERVICES  
**Solicitation Number:** 4760-01/03/08-2374-G  
**Delivery Point:** Charleston, SC  
**Bid Opening Date/Time:** 1/3/08 – 3:00 pm  
**Bid Opening Location:** Medical University of SC, Purchasing Dept., 19 Hagood Ave., Ste. 408, Charleston, SC 29425  
**Direct Inquiries to Buyer:** Robin McNeal  
**Telephone:** (843) 792-6609  
**E-mail:** [mcneal@musc.edu](mailto:mcneal@musc.edu)  
**Web Site:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards/solicit.htm>

**Description:** CONDUIT INSTALLATION  
**Solicitation Number:** 121907  
**Site Visit:** Yes  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 12/19/07 – 3:00 pm  
**Opening Location:** Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425  
**Direct Inquiries to Buyer:** Gary Ricker, (843) 792-5025 or fax (843) 792-1643

**Description:** MAINTENANCE FOR 14 E-G BOILERS  
**Solicitation Number:** IFB 6413  
**Site Visit:** By appointment. Contact Larry Miller, (864) 656-6163  
**Delivery Point:** Clemson, SC  
**Bid Opening Date/Time:** 12/18/07 – 3:00 pm, ET. Bid may be faxed to (864) 656-2394  
**Bid Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Download Bid From:**  
[www.clemson.edu/procurement](http://www.clemson.edu/procurement)  
**Direct Inquiries to Buyer:** Ellen Gideon,  
 (864) 656-4035 or E-mail  
[egideon@clemson.edu](mailto:egideon@clemson.edu)

**E.M.S. BILLING  
 & COLLECTIONS  
 FOR RICHLAND COUNTY**

REQUEST FOR PROPOSAL  
 RC-012-P-0708

Richland County, SC is soliciting Requests for Proposals from qualified firms for EMS Billing & Collections. The vendor is to provide Richland County Government the professional services for automated (computerized) Emergency Medical Services (Ambulance) billing & collection.

The Office of Procurement, 2020 Hampton Street, Suite 3064, 3rd Floor, Columbia SC 29204 shall accept sealed proposals with one (1) original along with six (6) copies & one (1) electronic version (CD) clearly marked "RC-012-P-0708; E911 Computer Telephony Integrated Telephone System " until 3:00 pm local time, Wednesday January 23, 2008. Proposals shall not be accepted after the above date & time.

A pre-proposal conference will be held at 11:00 am, on Wednesday January 9, 2008 Richland County Office of Procurement 2020 Hampton Street Room 3064, 3rd Floor Columbia SC 29204. Attendance is non-mandatory.

Please contact Christy Swofford, Assistant Director at the above address, by calling (803) 576-2130 or by e-mail at [cswofford@richlandonline.com](mailto:cswofford@richlandonline.com) any questions.

The selected vendor is required to make a good faith effort to aid the county in accomplishing its goals of fifteen (15%) percent by entering into subcontracts or joint ventures with minority businesses & twenty (20%) percent local business participation.

The County reserves the right to negotiate, request additional information, to interview, to reject any & all materials, & to make an award deemed in its own best interest. All Qualifications shall become property of the County & are subject to the Freedom of Information Act (FOIA) regulations

Rodolfo A. Callwood, CPPO, CPPB  
 Director, Richland County Procurement

**SUPPLIES**

**Description:** BISCUIT MIX, 25 LB. BAGS  
**Solicitation Number:** 354282-12/17/07-L  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 12/17/07 – 1:00 pm  
**Bid Opening Location:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210

**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** CANNED & PACKAGED COMMODITIES  
**Solicitation Number:** 348544-1/3/08-L  
**Delivery Point:** SC Dept. of Corrections, Attn.: Tony Kelly, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 1/3/08 – 10:00 am  
**Bid Opening Location:** SC Dept of Corrections, Purchasing Branch, Second Floor, 4420 Broad River Rd., Columbia, SC 29210  
**Direct Inquiries to Buyer:** Laurie Branham, (803) 896-1934 or [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Description:** QUARTERLY PAPER PRODUCTS FOR FOOD SERVICE  
**Solicitation Number:** 348543-12/20/07-M  
**Delivery Point:** SC Dept. of Corrections, Food Service Warehouse, 4422 Broad River Rd., Columbia, SC 29210  
**Bid Opening Date/Time:** 12/20/07 – 1:00 pm  
**Bid Opening Location:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210  
**Direct Inquiries to Buyer:** Melissa Mims, [mims.melissa@doc.state.sc.us](mailto:mims.melissa@doc.state.sc.us), or (803) 896-1935

**Description:** MISCELLANEOUS ASSORTMENT OF FASTENERS  
**Solicitation Number:** 1535  
**Delivery Point:** Hobson Street location, Charleston, SC 29405  
**Bid Opening Date/Time:** 12/20/07 – 2:00 pm  
**Bid Opening Location:** City of Charleston, Commissioners of Public Works, 103 St. Philip St., Charleston, SC 29403  
**Direct Inquiries To:** Requests for information must be in writing to Norm Lambeth at E-mail [lambethjn@charlestoncpw.com](mailto:lambethjn@charlestoncpw.com)  
**Buyer:** Norm Lambeth, Purchasing Agent-Contracts, (843) 727-6910

**Description:** MISCELLANEOUS P.V.C. PIPE & FITTINGS  
**Solicitation Number:** 1536  
**Delivery Point:** Hobson Street location, Charleston, SC 29405  
**Bid Opening Date/Time:** 12/19/07 – 2:00 pm  
**Bid Opening Location:** City of Charleston, Commissioners of Public Works,

103 St. Philip St., Charleston, SC 29403  
**Direct Inquiries To:** Requests for information must be in writing to Norm Lambeth at E-mail [lambethjn@charlestoncpw.com](mailto:lambethjn@charlestoncpw.com)  
**Buyer:** Norm Lambeth, Purchasing Agent-Contracts, (843) 727-6910

**PINE PICNIC TABLES  
 FOR RIVERBANKS ZOO**

Riverbanks Zoo & Garden intends to purchase 10 pressure-treated pine picnic tables.

All questions & communications regarding this Invitation for Bids should be directed to:

Avery Phifer  
 PO Box 1060  
 Columbia, SC 29202-1060  
 Phone (803) 779-8717, Ext. 1252  
 Fax (803) 253-6381  
 E-mail [aphifer@riverbanks.org](mailto:aphifer@riverbanks.org)

Bids must be received in the business office of Riverbanks Zoo & Garden no later than 2:00 pm on December 21, 2007.

Once Riverbanks Zoo has been contacted, a copy of the IFB will be sent.

**GREENHOUSE  
 FOR RIVERBANKS ZOO**

Riverbanks Zoo & Garden is currently soliciting bids for a new 28x55' Quonset greenhouse. Sealed bids are due no later than December 20, 2007, at 2:00 pm. To receive a copy of the IFB detailing the requirements & specifications, please contact:

Andy Cabe  
 Curator of Horticulture  
 Riverbanks Zoo & Garden  
 (803) 779-8717 x1220  
[acabe@riverbanks.org](mailto:acabe@riverbanks.org)

**PARK SHELTERS  
 & GAZEBO  
 FOR TOWN OF SUMMERVILLE**

The Town Of Summerville seeks sealed bids from qualified manufactures for new park shelters & gazebo for:

- one (1) 20' diameter laminated wood beam octagon gazebo with factory-stained beams, deck & fascia, redwood louvered cupola, Model "LW-OCT 20-4-BC" (RCP Shelters, Inc equal to or better than.
- Three (3) 24' x 44' laminated wood arch gable pavilions. Model "LW-A-G 244-04" (RCP Shelters, Inc. equal to or better than.

Bids must be delivered to, & be on file with, the office of the Purchasing Agent on or before Wednesday, December 19, 2007, 2:30 pm at which time they will be opened & read publicly in the 2nd floor conference room at Summerville Town Hall at 104 Civic Center, Summerville, SC 29483.

For additional information, contact Jerry Blackwell at (843) 514-9411.

Return sealed bids marked "Park Shelters & Gazebo bid" to

Town of Summerville  
Attn: Carmen Reynolds, Purchasing Agent  
104 Civic Center  
Summerville, SC 29483

(843) 851-4205  
[creynolds@summervillesc.gov](mailto:creynolds@summervillesc.gov)

The Town reserves the right to reject any or all bids & to waive all formalities & to award the contract, as it appears to be in the best interest of the Town of Summerville. The right is also reserved to hold any & all bids for a period not exceeding sixty days (60) from the opening thereof.

#### M.S.A. SUPPLIES FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "MSA Supplies."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Number:** 00038-07-08.

**Bid Deadline:** 12/14/07 – 3:00 pm.

## FOR SALE

#### PINE SAWTIMBER, PULPWOOD AT MANCHESTER FOREST

Sealed bids will be accepted until 11:00 am, January 8, 2008, by Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC, for the lump sum sale of approximately 529,176 board feet of pine sawtimber, 259 cords of pine pulpwood & topwood, on approximately 86 acres to be harvest cut.

For further information, contact Harvey Belser, Forest Director, at (803) 494-8196.

#### CELL PHONES

##### INVITATION TO BID NO. 2007-32

The City of Florence is accepting sealed offer-to-buy bids for thirty four (34) Nokia 6030, two (2) Motorola i-50sx, & two (2) i-90c cell phones. The SIM card has been removed from all of the phones. All bids will be subject to the conditions & provisions outlined in the bid document.

**Bid Opening Date/Time:** Thursday, December 20, 2007 at 2:00 pm

**Location for the Receipt of Bids:** City / County Complex, Purchasing / Contracting Office, Room 602, 180 N. Irby Street, Florence, SC 29501

Bids must be submitted in sealed envelopes & clearly marked on the outside for easy identification by the owner. Bids submitted by mail, Federal Express, United Parcel Service, etc. must meet these same requirements & should be addressed to: City of Florence, City / County Complex BB, Florence, SC 29501-3456

**For Complete Bid Document Contact:** Patrick D. Fletcher, Procurement Officer, (843) 665-3165, Fax (843) 665-3111 or [pfletcher@cityofflorence.com](mailto:pfletcher@cityofflorence.com)

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract any services. The City of Florence reserves the right to reject any & all responses, to cancel this solicitation, & to make an award deemed in its own best interest. The bid will be awarded based on the highest responsible / responsive bid. Upon notification of award to highest bidder, payment in full is required within five (5) business days. All items will be sold on an "As Is" basis. All items shall be removed from the property within ten (10) business days of award at the bidder's expense.

**Description:** SEALED BIDS WILL BE RECEIVED FOR THE SALE OF APPROXIMATELY 937 ACRES OF LONGLEAF PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation Number:** SHSF 1805 ADV PS 08

**Site Visit:** Anytime

**Bid Opening Date/Time:** 1/3/08 – 10:00 am

**Bid Opening Location:** Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Fax:** (843) 498-6705

#### RE-BID

**Description:** SALE OF SURPLUS MACHINE TOOLS BY TRIDENT TECHNICAL COLLEGE – RE-BID

**Solicitation Number:** 112907-926-121RT-12/14/07

**Site Visit:** Recommended, but not mandatory

**Delivery Point:** North Charleston, SC

**Opening Date/Time:** 12/14/07 – 2:00 pm

**Opening Location:** Trident Technical College, Purchasing Office, Room 110, Bldg. 940, 2050 Mabelene Rd., North Charleston, SC 29405

**Direct Inquiries to Buyer:** Bob Tyner, E-mail [robert.tyner@tridenttech.edu](mailto:robert.tyner@tridenttech.edu) or phone (843) 574-6279

**Download Solicitation From:** [http://www.tridenttech.edu/procurement\\_prclistings.htm](http://www.tridenttech.edu/procurement_prclistings.htm)

#### SURPLUS EQUIPMENT INCLUDING VANS & MOWERS

Richland County School District One is accepting sealed bids for the sale of surplus equipment, Bid Number 88-08-0871, at 2:00 pm, January 4, 2008.

A copy of the bid may be found at [http://www.richlandone.org/departments/procurement\\_services/index.htm](http://www.richlandone.org/departments/procurement_services/index.htm). Direct inquiries to Stacy Gregg, (803) 231-7039 or [sgregg@richland.org](mailto:sgregg@richland.org)

#### VEHICLES, OTHER SURPLUS

**Public Auction Number:** 750.

A public auction will be held at 10:00 am on Wednesday, December 12, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

**Location:** Department of Transportation, 1500 Shop Rd., Columbia, SC.

**Contact:** Customer Service, (803) 737-6639.

**Inspection:** Tuesday, 12/11/07, from 9:00 am to 3:00 pm & Wednesday, 12/12/07 from 8:30 am to 9:45 am.

#### OFFICE BUILDING IN BEAUFORT, SC

The SC Employment Security Commission is accepting sealed bids for the sale of a 1-story masonry office building containing 3,262 sq. feet on approximately 9,750 sq. feet of land located at 914 Boundary Street, Beaufort, SC. Primary zoning classification

within the central business district is HC, Highway Commercial.

Bids will be accepted until 10:00 am, Wednesday, December 19, 2007. For more information & bid documents, call Larry Parker at (803) 737-0108.

## NOTICES

### SOUTH CAROLINA TECHNICAL EDUCATION ASSOCIATION (SCTEA) 2008 ANNUAL CONFERENCE

February 21 – February 22, 2008  
Hilton Myrtle Beach Resort  
Myrtle Beach, SC

#### Vendor Opportunity

- Vendor Display: February 21 – February 22, 2008
- 500+ Attendees
- Representatives from all 16 technical colleges in South Carolina, as well as the State System Office will be in attendance.
- Make valuable contacts.
- Free advertisement on website ([www.sctea.org](http://www.sctea.org)) for one year.

The cost to reserve one booth is \$400.00, with other options also available. Booth reservation deadline is January 17, 2008. To reserve a booth, mail a check in the amount of \$400.00 made out to SCTEA along with advisement of your name, company name, address & phone number to:

Elaine Hodges  
SCTEA Vendor Relations Coordinator  
Florence-Darlington Technical College  
PO Box 100548  
Florence, SC 29501  
Phone: 843-661-8020  
Fax: 843-676-8535  
Email: [Elaine.Hodges@FDTC.edu](mailto:Elaine.Hodges@FDTC.edu)

Visit our website at [www.sctea.org](http://www.sctea.org)

#### GOT COMMENTS?

State Procurement Office  
State Engineer's Office  
Office of Audit & Certification  
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [jaycock@mmo.state.sc.us](mailto:jaycock@mmo.state.sc.us)

- Fax to (803) 737-0639

## SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Colum-

bia, SC 29201, EMAIL: [protest-ose@mmo.state.sc.us](mailto:protest-ose@mmo.state.sc.us).

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES  
 Effective December 4, 2007 Through December 10, 2007  
 LP Gas Average: \$1.6276

**GASOLINE**

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5741	\$2.6362
Unleaded Mid Grade (89 Octane)	\$2.6418	\$2.7008
Unleaded Premium (93 Octane)	\$2.7629	\$2.8358

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mlfowler@mmo.state.sc.us](mailto:mlfowler@mmo.state.sc.us)

**Online SCBO:** Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at [http://www.mmo.sc.gov/MMO/ops/scbo\\_online/MMO-scbo-online.phtm](http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm)

**Hard Copy: Price:** \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

**Materials Management Office**  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

**Return Service Requested**

**FIRST CLASS MAIL**  
 U.S. POSTAGE  
 P-A-I-D  
 COLUMBIA, S.C.  
 PERMIT NO. 281