

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### ARCHITECTURAL / ENGINEERING SERVICES FOR C.A.R.T.A.

#### REQUEST FOR QUALIFICATIONS RFQ #3739-06B

Request for Qualifications from interested  
firms will be received by the Charleston  
Area Regional Transportation Authority  
(CARTA), c/o BCD Council of Governments  
1362 McMillan Ave., Suite 100 N. Charles-  
ton, SC 29405, for Architectural / Engineer-  
ing Services.

It is requested that qualifications be submit-  
ted to CARTA, no later than June 30, 2006  
at 3:00 pm, at which time respondents to  
this request will be publicly identified. No  
other information will be disclosed. Propo-  
sals must be submitted in a sealed package  
marked on the outside with the Firm's  
name, address, & RFP Number. Proposals  
submitted must be signed by an official  
authorized to bind the Offeror.

This solicitation does not commit CARTA to  
award a contract, to pay any cost incurred  
in the preparation of qualifications submit-  
ted, or to procure or contract for the ser-  
vices. CARTA reserves the right to accept  
or reject any, all, or any part of offers re-  
ceived as a result of this request, to negoti-  
ate with all qualified firms, or to cancel in  
part or in its entirety this Request for Pro-  
posals if it is in the best interest of CARTA.

Bidders may obtain bid documents from  
BCD Council of Governments beginning  
May 30, 2006. Contact Robin W. Mitchum,  
Finance Manager, BCD Council of Govern-  
ments at (843) 529-0400 or  
[mitchumr@bcdcog.com](mailto:mitchumr@bcdcog.com).

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency adver-  
tisements appearing in the Construction Section of  
SCBO can be found at the end of this issue.  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

#### RE-BID

**Project Name:** NORTHWEST CAMPUS  
CONSTRUCTION – BUILDING  
PACKAGE

**Project Number:** H59-9880-PM-B  
**Location:** Greenville, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Scope of work  
consists of new construction of a  
two-story brick veneer, steel  
frame structure with a building  
service yard & final coating as-  
phalt on the road & parking lots.  
The contractor will be subject to a  
performance appraisal as defined  
in the Manual for Planning & Exe-  
cution of State Permanent Im-  
provements, Part II

**Construction Cost Range:** \$10,000,000 -  
\$20,000,000

**Architect/Engineer:** Enwright Associates,  
Inc.

**A/E Contact:** Lorna Anders, AIA

**A/E Address:** 101 West Broad St., Ste.  
200, Greenville, SC 29601

**A/E Telephone:** (864) 250-2120

**A/E Fax:** (864) 233-8460

**A/E E-mail:** [landers@enwright.com](mailto:landers@enwright.com)

**Plans on File At:**

**AGC:** Greenville

**Dodge:** Columbia

**Reed:** Charlotte

**Plans May Be Obtained From:** Enwright  
Associates, Inc. Electronic PDF  
files can be downloaded at  
<ftp://ftp.enwright.com> – user  
name:greenvilletech – password:  
bereasc. These are case sensi-  
tive

**Plan Deposit:** \$500.00, refundable  
**Pre-Bid Conf./Site Visit:** Not mandatory  
**Pre-Bid Date/Time:** 6/7/06 – 2:00 pm  
**Place:** Room 111, 104 Farris Bridge Rd.,  
Greenville, SC 29611

**Agency/Owner:** Greenville Technical Col-  
lege

**Name & Title of Agency Coordinator:**  
Tuck Hanna, Director of Con-  
struction Services

**Address:** 506 South Pleasantburg Dr.,  
Building #105-207, Greenville, SC  
29607

**Telephone:** (864) 250-8280

**Fax:** (864) 250-8821

**E-mail:** [Tuck.Hanna@gvltec.edu](mailto:Tuck.Hanna@gvltec.edu)

**Bid Due Date/Time:** 6/21/06 – 2:00 pm

**Place:** Administration Building #123,  
Greenville Tech

**Hand Deliver Bids To:** Greenville Techni-  
cal College, Room 204, Admini-  
stration Building #123, 506 South  
Pleasantburg Dr., Attn.: Tuck  
Hanna, Greenville, SC 29607

**Mail Bids To:** For overnight mail –  
Greenville Technical College, Di-  
rector of Construction Services,  
506 South Pleasantburg Dr.,  
Building #105-207, Greenville, SC  
29607;  
For regular mail – Greenville  
Technical College, Director of  
Construction Services, PO Box  
5616, Greenville, SC 29606

**Project Name:** BLATT BUILDING (100302)  
– EMERGENCY GENERATOR

**Project Number:** F03-9802-JM

**Location:** Columbia, SC

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Install generator,  
switchboards, panelboards, trans-  
formers, transfer switches, elec-  
trical circuits & equipment, pro-  
vide various and / or miscellane-  
ous related electrical work to be  
completed as scheduled, as  
specified per the design docu-  
ments. The contractor will be sub-  
ject to a performance appraisal as  
defined in the Manual for Plan-

ning & Execution of State Permanent Improvements, Part II  
**Construction Cost Range:** \$100,000 - \$500,000  
**Architect/Engineer:** Watson Tate Savory Architects, Inc.  
**A/E Contact:** Sanders Tate  
**A/E Address:** PO Box 8444, 701A Lady St., Columbia, SC 29202  
**A/E Telephone:** (803) 799-5181  
**A/E Fax:** (803) 799-5757  
**A/E E-mail:** [state@watsontatesavory.com](mailto:state@watsontatesavory.com)  
**Plans on File At:**  
**AGC:** Columbia  
**Dodge:** Columbia  
**CMD:** Columbia  
**LDI:** Columbia  
**Plans May Be Obtained From:** Construction & Planning Unit, 915 Main St., Columbia, SC 29201  
**Plan Deposit:** \$30.00, non-refundable  
**Pre-Bid Conf./Site Visit:** Mandatory  
**Pre-Bid Date/Time:** 6/13/06 – 10:00 am  
**Place:** Conference Room 225, Second Floor, 915 Main St., Columbia  
**Agency/Owner:** SC Budget & Control Board / Office of General Services  
**Name & Title of Agency Coordinator:** George A. Holmstrom, III, Project Manager  
**Address:** 915 Main St., Columbia, SC 29201  
**Telephone:** (803) 734-3340  
**Fax:** (803) 734-6815  
**E-mail:** [gholmstrom@gs.sc.gov](mailto:gholmstrom@gs.sc.gov)  
**Bid Due Date/Time:** 6/27/06 – 2:00 pm  
**Place:** Conference Room 225, Second Floor, 915 Main St., Columbia  
**Hand Deliver Bids To:** SC Budget & Control Board / Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201  
**Mail Bids To:** SC Budget & Control Board Office of General Services, Construction & Planning Unit, 915 Main St., Columbia, SC 29201

**CAROLINA FOREST  
 HIGH SCHOOL  
 AUDITORIUM UPGRADE**

**Project Owner:** Horry County Schools (the District)  
**Project/Bid Number:** 1201-060270 / 0506-89  
**Project Name:** Carolina Forest High School Auditorium Upgrade  
**Project Location:** 700 Gardner Lacy Rd., Myrtle Beach, SC 29579  
**Project Description:** Sound system & stage lighting improvements to the existing auditorium at Carolina Forest High School / Middle School & associated modifications & building acoustical treatment  
**Bid Security:** 5% required, per bid instructions

**Performance & Payment Bonds:** 100% of contracted amount as stated on the Notice of Intent to Award  
**Pre-Bid Conf.:** Non-mandatory  
**Pre-Bid Date/Time:** Wednesday, 6/7/06 – 3:00 pm  
**Conference Location:** At the project site  
**Submit Bids To:** Horry County Schools, Office of Procurement Services, 1605 Horry St., PO Box 260005, Conway, SC 29528-6005 or at the bid opening location immediately prior to the bid opening date & time  
**Bid Opening Date/Time:** Thursday, 6/15/06 – 3:00 pm  
**Bid Opening Location:** Construction Services Office at the rear entrance of the Career Center located at 335 Four Mile Rd., Conway, SC  
**Project Manual & Plans On File At:** Horry County Schools, Office of Procurement Services, AGC, CMD & other plan rooms, & F. W. Dodge  
**Bid Documents Obtained From:** Architect  
**Project Manual Deposit:** \$50.00  
**Architect:** LS3P Associates, Ltd. 205-1/2 King St., Charleston, SC 29401  
**Contract Coordinator:** Sheila R. Burgoyne, CPPB, at (843) 488-6930  
**District Procurement Director:** Sheila R. Burgoyne, CPPB, at (843) 488-6930

The project manual for this project shall be a part of this Invitation for Bids, the same as if incorporated herein. Bid security & Performance & Payment Bonds are required for all projects exceeding \$50,000, in accordance with Article X, Section E of the Horry County Schools' Procurement Code, as amended. Contractors shall be licensed in accordance with the requirements of the Contractors Licensing Board of the State of South Carolina.

In accordance with the authority granted in the Horry County Schools' Procurement Code, any prospective bidder, offeror, contractor or subcontractor who feels aggrieved in connection with this solicitation, any addendum to the solicitation, or the subsequent award of a contract has a right to protest & present an appeal to the District's Director of Procurement Services within fifteen (15) days of the date of issuance of this Invitation for Bids, any addendum thereto, or the award of contract, whichever is at issue. Contact the District's Office of Procurement Services for details at (843) 488-6930 or [sburgoy@do.hcs.k12.sc](mailto:sburgoy@do.hcs.k12.sc).

INVITATION FOR BIDS

**Solicitation Number:** IFB No. 3914-06B  
**Description of Work:** ROADWAY CONSTRUCTION & DRAINAGE IMPROVEMENTS TO PORCHERS BLUFF / RIFLE RANGE ROAD ROUNDABOUT & ROAD IMPROVEMENTS TO PORCHERS BLUFF ROAD, MOUNT PLEASANT  
**Pre-Bid Conf.:** Non-mandatory. Tuesday, 6/13/06 – 10:00 am at Public Works Conference Room, Ste. A301, Lonnie Hamilton Public

Services Building, 4045 Bridge View Dr., North Charleston, SC 29405  
**Due Date/Time:** Tuesday, 6/27/06 – 3:00 pm  
**Location:** Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405  
**Plan Fee:** \$50.00, non-refundable  
**Solicitation Availability:** Tuesday, 5/30/06 after 12:00 pm  
**To Obtain a Copy of This Solicitation:** Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at [www.charlestoncounty.org](http://www.charlestoncounty.org)

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**SWEENEY COURT  
 SEWER EXTENSION  
 IN MULLINS**

**Sealed Bids** for Sweeney Court Sewer Extension in Mullins, SC, will be received by Marion County at 1305 North Main St., Marion County Administration Building, Marion, SC 29571, until 11:00 am, June 14, 2006. At that time & place, bids will be opened & read aloud in public.

**The Work Consists** of installing approximately 1,575 linear feet of 8" sewer & 10 manholes.

**The Contract Documents**, including drawings & technical specifications, are on file for examination at the offices of the Marion County Administration, 1305 North Main St., Marion, SC, & the Pee Dee Regional Council of Governments, Florence, SC.

**Specifications & Contract Documents** may be obtained from the office of the Pee Dee Regional Council of Governments, U.S. Highway 52 / 2314 Regional Rd., Florence, SC 29502, (843) 669-3138, upon a non-refundable payment of \$50.00. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, fax number & E-mail address.

Marion County  
 Pete Rogers  
 Marion County Administrator

**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING SEALED BIDS FOR ROAD & PARKING CONSTRUCTION AT GETTYS MIDDLE SCHOOL.

**Solicitation Number:** 106-21-2-15

**Pre-Bid Conf.:** Mandatory, 06/08/06 – 10:00am

**Pre-Bid Location:** Gettys Middle School, 105 Stewart Dr., Easley, SC 29640

**Due Date/Time:** 06/15/06 – 10:00am

**Submit to:** School District of Pickens County, Procurement Department, 1348 Griffin Mill Rd., Easley, SC 29640

**Inquiries:** Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext. 143, [petersid@pickens.k12.sc.us](mailto:petersid@pickens.k12.sc.us)

**Note:** Bid specification packets will be available at the mandatory pre-bid only.

**Project:** GYM FLOOR REPLACEMENT AT BROOME HIGH SCHOOL

**Location:** Spartanburg County, SC

**Owner:** Spartanburg County School District  
Three, 3535 Clifton Glendale Road,  
Glendale, SC 29346

**The Owner Will Receive Sealed Bids** until the bid time & date at the location below for the Gym Floor Replacement at Broome High School.

**The Provisions Of The South Carolina Consolidated Procurement Code**, Chapter 35, Title 11, Code of Laws of South Carolina, 1976, as amended, including Article 21 Assistance to Minority Businesses shall be observed in letting & executing the Work. Applicable provisions of Chapter 35 shall be observed in the receiving of bids & awarding of contracts for the Work.

**Bid Submittal:** Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves the right to reject any & all bids & to waive minor informalities & irregularities.

**Bid Date/Time:** June 1, 2006 – 3:00 pm

**Location:** Spartanburg County School District  
Three, 3535 Clifton Glendale Road, Glendale, SC 29346

**Bids Will Be Thereafter Publicly Opened** & read aloud. Bids maybe UPS or FED-EX but must be received by this time & must be clearly labeled as a bid for the Gym Floor Replacement at Broome High School on the outside of the envelope.

**Documents:** Bidding documents, consisting of drawings, specifications, instructions, & forms, may be obtained, for a deposit of \$100.00 & a non-refundable shipping & handling charge of \$25.00 per set, both checks made payable to MBAJ Architecture, by providing the checks (separate plan deposit & non-refundable handling cost), & a UPS street address to the office below. Only complete sets of documents will be issued. Contact

MBAJ Architecture  
PO Box 2285  
215 East Warren Street (28150)  
Shelby, NC 28151  
Phone: (704) 406-6000  
Fax: (704) 406-6095

**Bid Submittal:** Bid security shall be submitted with each bid in the amount of 5 percent of the bid amount. No bids may be withdrawn for the period disclosed in the Form of Bid. The Owner reserves

the right to reject any & all bids & to waive minor informalities & irregularities.

Dr. Jim Ray, Superintendent  
Spartanburg School District #3  
3535 Clifton Glendale Road  
Glendale, SC 29346

### OBSTRUCTION (TREE) REMOVAL AT RUNWAY 5-23, GRAND STRAND AIRPORT

INVITATION TO BID  
NO. 2005-06-69

**Sealed Bids For Furnishing** all labor, materials, & equipment & performing all work for Obstruction (Tree) Removal Runway 5-23 at Grand Strand Airport (CRE), North Myrtle Beach, SC, will be received by the Horry County Office of Procurement at 3230 Hwy. 319, Conway, SC 29526, until 2:00 pm, local time, Thursday, June 22, 2006. Bids will then be publicly opened & read aloud in the Office of Procurement. A mandatory pre-bid meeting has been scheduled for 2:00 pm, Thursday, June 8, 2006, at the Ramp 66 Conference Room, Grand Strand Airport, North Myrtle Beach, South Carolina.

**Plans, Specifications, & Other Contract Documents** are open to the public at the Horry County Office of Procurement. Copies may be secured from the Horry County Office of Procurement by submitting a written request accompanied by a check for \$40.00 to cover the cost of postage & handling.

**A Certified Check Or A Bid Bond** in the amount of not less than 5 percent of the total amount bid must accompany bids. A contract performance bond & a contract payment bond each equal to 100 percent of the contract price will be required for the successful contractor. No bid may be withdrawn for a period of one hundred twenty (120) calendar days after the date of receiving bids subject to the provisions of Horry County Regulation 3-202.11.

**Bid Proposals Shall Be Placed In A Sealed Envelope** addressed to the Director of Procurement, Horry County Office of Procurement, 3230 Hwy. 319, Conway, South Carolina 29526, PO Box 2195, Conway, SC 29528-2195 & labeled in lower left-hand corner:

**The Successful Bidder Shall Commence** work with adequate force & equipment on a date to be specified in a written order of the Owner & shall complete work within the time prescribed in the contract documents.

**The Successful Bidder Must Comply** with provisions set out in this contract including Equal Employment Opportunity, & Department of Labor Requirements.

**Horry County Reserves The Right** to reject any or all bids, to waive informalities, & to re-advertise this solicitation at the County's sole discretion. Nothing herein shall be construed as a commitment on the part of the County to award a contract. The County reserves the right to reject all bids & abandon the solicitation at its sole discretion.

### SHADE HANGAR PROJECT AT GREENWOOD COUNTY AIRPORT

**Notice Is Hereby Given** that sealed bids will be received by the Greenwood County Council, c/o Anita Williams, Purchasing Officer, Room 105 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC 29646 until 2:00pm, prevailing time, on June 27, 2006 for Shade Hangar Project at the Greenwood County Airport for the County of Greenwood

**Scope Of Work:** The base bid will generally consist of constructing a new & complete shade hangar including foundation & taxiways. Related work will consist of excavation, embankment, construction of new drainage swale & drainage structure modifications, bituminous concrete pavement, structural concrete foundations & slabs, & electrical system.

Additive Bid No. 1 work will generally consist of constructing additional shade hangar bays (up to five additional) in the vicinity of the hangar constructed in the base bid. Related work will generally consist of excavation, embankment, bituminous pavement, structural concrete foundations & slabs, & electrical system.

**Contract Time:** Contract time for the base bid will be 45 consecutive calendar days from the date of Notice-to-Proceed & within the prescribed phasing in Section 01010 of the project manual.

An additional 30 consecutive calendar days will be added should Additive Bid No. 1 be awarded for a total contract time of 75 calendar days from the Notice-to-Proceed date.

**Prebid Conference:** A non-mandatory pre-bid conference will be held at 11:00am, June 13, 2006, in the conference room at the Greenwood County Airport terminal. All prospective bidders are encouraged to attend.

**Bid Openings:** Bids will be publicly opened & read aloud at 2:10 pm., prevailing time, on June 27, 2006, in Room 200 of the Greenwood County Courthouse.

**Bidding Requirements:** Contract documents may be examined at the Office of the Engineer & the Engineering Department, Room B-03 of the Greenwood County Courthouse, 528 Monument Street, Greenwood, SC 29646, & the following plan rooms: F.W. Dodge Offices in Columbia & Greenville, SC & AGC Offices in Columbia & Greenville, SC.

**No Bid May Be Withdrawn** after closing time for the receipt of proposals for a period of ninety (90) days. A Notice-of-Award for the contract will be issued once a successful bidder has been determined & funding has been secured.

**Bidding Documents May Be Obtained** for a nonrefundable fee of \$60.00 from: The Office of the Engineer, the LPA Group Inc., 700 Huger Street, PO Box 5805, Columbia, SC 29250, (803) 254-221.

**If You Have A Disability** that requires any special materials, services, or assistance, please contact Pat Wates at (864) 942-8557 so that appropriate accommodations can be made.

**This Project Is Funded** under provisions of the Airport & Airway Safety & Capacity Act of 1987. Certain mandatory federal requirements apply to

this solicitation & will be made a part of any contract awarded:

- a) Presidents Executive Order No. 11246 as amended by 29 CFR Part 30 & 41 CFR Part 60.
- b) Davis Bacon & Related Acts, 29 CFR Parts 1, 3 & 5.
- c) Copeland Act, 29 CFR Part 3.
- d) Contact Work Hours & Safety Standards Act.
- e) Title VI of Civil Rights Act of 1964.
- f) Disadvantage Business Enterprises (DBE) participation will be required as described in 49 CFR Part 23 & Part 26 & all pertinent amendments.

**The County Of Greenwood, SC** (the Owner) reserves the right to waive any informalities or irregularities in the bids received, to negotiate certain or all contract bid items, to reject any or all bids & to award or refrain from awarding the contract for the work, whichever is deemed to be in the Owner's best interests.

Mr. Robbie Templeton  
Greenwood County Council  
Chairman

**H.V.A.C. IMPROVEMENTS  
FOR GREGG MIDDLE  
& SUMMERVILLE ELEMENTARY**

INVITATION FOR BIDS  
NO. 7777-247

**Sealed Bids Will Be Received** by Dorchester School District Two at the DCSD2 Facilities Office, 800 West 5th North Street, Summerville, SC 29483, for the replacement of two roof top HVAC units at Gregg Middle School & replacement of HVAC units for three modular classrooms at Summerville Elementary School

**Sealed Bids Will Be Received** until 3:00pm, Tuesday, June 8, 2006, after which time they will be publicly opened & read. Faxed proposals will not be considered. Bidders are invited to attend the opening of this bid at the time stated above.

**There Will Be A Pre-Bid Meeting** starting at 8:30am on Wednesday June 1, 2006 at the Facilities Office. All bidders are urged to attend.

**Interested Bidders Can Request** a copy of the project scope & drawings by contacting Mr. John Daves at the Dorchester School District Two Facilities Office, 800 West 5th North Street Blvd., Summerville, SC 29483 or by calling (843) 832-7007.

**This Solicitation Does Not Obligate** Dorchester School District Two to award a contract for this project, & does not obligate Dorchester School District Two to pay any expenses for the consideration or preparation of bids.

**The Successful Bidder Shall Furnish** & pay the cost, including sales tax & all other applicable taxes & fees, for all necessary materials & supplies & shall furnish & pay for all the superintendence, labor, sub-trade, costs, tools, barriers, equipment, clean up, rentals, transportation & other items as described in the bid documents, & shall perform all work required for the construction of the project as described in the bid documents. The contractor must also provide insurance in accordance with the attached insurance requirements.

**At The Time Bids Are Received**, all bidders shall be currently licensed in the State of South Carolina & shall have applicable license to do business in the county of Dorchester, SC & the City of Summerville, SC.

**WEST MOULTRIE  
SIDEWALK CONSTRUCTION  
FOR FAIRFIELD COUNTY**

**Fairfield County, SC** is soliciting sealed & competitive bids from qualified contractors for: West Moultrie Street Sidewalk Construction.

**Sealed Bids Clearly Marked** "West Moultrie Street Sidewalk Construction RFB No. F-1000" shall be accepted by the Director of Purchasing, Fairfield County Administration Building, 350 Columbia Road, Winnsboro, SC 29180, until 10:30am, Thursday, June 22, 2006. Bids will not be accepted after the above date & time.

**The Work Consists Of** general grading & installing new 5.0' sidewalk with ADA ramps along West Moultrie Street in Winnsboro, SC. The estimated amount of new concrete sidewalk is 1,100 SY.

**Bid Documents Will Be Available** for examination in the following locations:

- AGC Offices: Columbia, SC
- Dennis Corporation Office, Columbia SC
- Fairfield County, Governmental Complex, Winnsboro SC

**Drawings, Specifications & Contract Documents** may be obtained from the office of the engineer, Dennis Corporation, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, for a non-refundable charge of \$25.00. When requesting drawings, specifications or contract documents, provide the following information about your company: mailing address; street address, e-mail address; (if applicable), telephone number; & fax number. Questions concerning the bid documents shall be addressed to Dennis Corporation, Attention: Tim Antley, Construction Manager, 5000 Thurmond Mall Suite 114, Columbia SC 29201, (803) 252-0991, [tantley@denniscorporation.com](mailto:tantley@denniscorporation.com).

**Bids Will Not Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended). No bidder may withdraw the bid within 60 business days after the actual date of the opening.

**Bids Will Not Be Considered** unless sealed accompanied by a bidder's bond, for 5 percent (5%) of the amount of the bid. Bid bond will be duly executed by the bidder as principal & having as surety thereon a surety company licensed to do business in the State of South Carolina. Successful bidder will be required to furnish a satisfactory performance & payment bond each in the amount of 100 percent (100%) of the bid.

**All Work On The Project Must Be Completed** within 60 consecutive calendar days from date of Notice to Proceed.

**The County Reserves The Right** to accept or reject any & all responses, to waive technicalities & informalities, to negotiate further with the contractor of its choice, & to request additional information, to interview & to make an award deemed in its own best interest. All submittals shall be-

come property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Michael Linville  
Director of Procurement  
Fairfield County

**SANITARY SEWER SYSTEM  
FOR GREENVILLE HOUSING  
AUTHORITY**

**The Housing Authority Of The City Of Greenville, SC** (GHA) will accept sealed bids from licensed South Carolina Mechanical Plumbing Contractors for Construction of Sanitary Sewer System to serve 8 one-bedroom apartment units at the GHA Ridgeway Project-Industrial Drive-Greenville, SC (HUD Project #SC4-31). Construction shall be in accordance with the construction plans, specifications, design calculations & the construction permit application.

**Sealed Bids Will Be Accepted** until 3:00pm, local time, June 23, 2006, at the GHA Maintenance Office, 425 Webster Road, Greenville, SC 29607. Late submittals will not be considered.

**A Pre-Bid Conference Will Be Held** at 2:00pm, Wednesday, June 14, 2006, at the same location. All potential bidders are encouraged to attend the pre-bid conference & tour the site. The GHA reserves the right to reject any & all bids or waive any minor informalities of irregularities in the solicitation process.

**To Request The Bid Documents** contact Amanda Lingerfelt at (864) 467-4976, Monday-Friday, 9:00am until 4:30pm, or send written requests to fax (864) 467-4228. The bid documents are also at the plan rooms of Carolina AGC & F.W. Dodge-Greenville, SC & Minority Business Development Ctr., 211 Bull Street, Columbia, SC 29201

EOE/AA

**McCLELLAN ROAD  
BRIDGE REPLACEMENT  
PROJECT**

**Anderson County Is Accepting Sealed Bids** for the McClellan Road Bridge Replacement Project, Federal Project No. STP-EM05 (002), SCDOT File No. 4.183B on Tuesday, June 27, 2006, at 3:00pm.

**A Mandatory Pre-Bid Meeting** will be held on Tuesday, June 13, 2006, at 10:00am on site.

**The Project Includes** installing steel piling, setting pre-cast concrete beams & installing a concrete bridge deck. Interested parties should contact Chuck Watkins, Anderson County Purchasing at (864) 260-4164.

**HANAHAN  
SIDEWALKS  
ENHANCEMENT**

**The City Of Hanahan Seeks Sealed Bids** from qualified general contractors (GC) licensed in the State of South Carolina that are fully insured & bondable for the construction of four thousand five (4005) feet of six (6) foot wide concrete sidewalk & appurtenances. The improvements will extend northwest along Murray Drive (S-8-88) from Yeamans Hall Road (S-8-24) to Fort Drive (S-8-459).

The work is to include, but not necessary to limited to, grading, drainage & concrete sidewalk improvements. Interested GC must complete AIA document A305, Contractor's Qualification Statement, as part of the bid package.

**GC May Pick Up Sets Of Project Plans** & specifications at the office of the engineer, Trico Engineering Consultants, Inc., at 4969 Centre Pointe Drive, Suite 200, North Charleston, SC 29418, located off International Boulevard beginning May 30, 2006, Eastern Daylight Savings Time. A non-refundable check in the amount of \$50 payable to Trico Engineering Consultants, Inc. is required.

**All GC's Interested In Bidding** may contact Cantrell Belcher or Kerry Contreras at (843) 740-7700 with questions. Bids are due no later than 12 noon, Eastern Daylight Savings Time, on June 9, 2006, at Trico Engineering Consultants, Inc. Late bids will not be accepted. Received bids will be opened & publicly read at 12 noon, Eastern Daylight Savings Time, June 9, 2006, at Trico Engineering Consultants, Inc., 4969 Centre Pointe Drive, Suite 200, North Charleston, SC 29418. The Owner will review all bids & will notify all bidders of his decision at a later date.

**Each Bid Must Be Accompanied** by a bid guarantee of not less than five percent (5%) of the base bid, which may be a bid bond, issued by a bonding company that is on the approved list of the Treasury of the United States or a certified check made payable to the Owner. The successful bidder will be required to furnish performance bond & labor & materials bond each in the full amount of the contract sum, issued by bonding company licensed to do business in South Carolina, & on the approved list of the Treasury of the United States.

**Bidding Documents Will Be On File** for inspections in the offices of AGC & F.W. Dodge Corporation in Columbia & Charleston, SC. To be eligible for consideration, bids must comply with the laws of South Carolina, all conditions of the specifications, & must be made on the form provided, enclosed in an opaque sealed envelope bearing the name & license number of the bidder & marked: "Hanahan Sidewalks Enhancement, in the City of Hanahan, Berkeley County, South Carolina". The successful bidder must not discriminate in any labor or employment practices & as a minimum, Davis-Bacon wages must be paid. The owner, City of Hanahan, reserves the right to reject any & all bids, & award the job in the best interest of the owner. No bid shall be withdrawn for a period of forty-five (45) days from the opening of the bid.

#### RAISE & PAVE NORTHWEST CORNER OF TERMINAL FOR STATE PORTS AUTHORITY

**On Or About June 1, 2006**, plans & specifications for Raise & Pave Northwest Corner of Terminal, Union Pier Terminal, State Pier 2, Charleston, SC, will be available for distribution to qualified contractors by the South Carolina State Ports Authority.

**A Pre-Bid Conference Will Be Held** on Thursday, June 8, 2006, at 10:00a.m., at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC.

**Bids Will Be Received** at the Engineering Conference Room, Building 448, Wando Welch Terminal, 400 Long Point Road, Mount Pleasant, SC,

until 3:00 pm, Thursday, June 29, 2006, at which time there will be a public opening of bids.

**The Work Includes**, but is not limited to, raising & tie replacement of approximately 2,225 track-feet of railroad & 4 switches, grading, raising & asphalt paving of an approximately 5 acre parking area, modifying the storm drainage system with approximately 2,250 linear feet of new 12-inch through 30-inch corrugated metal pipe, 10 new catch basins & raising 4 existing catch basin tops, & providing pavement markings & other miscellaneous work.

**Interested Parties May Purchase Plans & Specifications** from the SC State Ports Authority's Engineering Department at a non-refundable cost of \$100.00 per set.

**Bids Must Be Accompanied** by a certified check or bid bond for twenty percent (20%) of the base bid. One hundred percent (100%) labor & material bond & one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

**The SC State Ports Authority** reserves the right to reject any or all Bids, or to accept any bid if considered best for its interest.

SC State Ports Authority  
PO Box 22287  
Charleston, SC 29413-2287  
(843) 856-7048  
[SGill@scspa.com](mailto:SGill@scspa.com)

#### FIRE STATION DRIVEWAY IMPROVEMENTS FOR ABBEVILLE COUNTY

**Owner:** Abbeville County

**Alliance Consulting Engineers Project No.:**  
06125-01

**Separate Sealed Bids** for Fire Station Driveway Improvements for Abbeville County, SC will be received by Abbeville County Public Works in their offices at the Abbeville County Landfill, 1094 Gassaway Farm Road, Abbeville, SC 29620, until 2:00pm, on June 1, 2006, & then at said place be publicly opened & read aloud.

The work to be completed as a part of this project consists of providing all required materials, equipment & labor necessary to construct the Station Driveway Improvements for Abbeville County, South Carolina, & consists of the following:

- Minor earthwork for paving & drainage areas (Excavation/Backfill/Compaction)
- Subgrade Removal & Replacement
- 4" Stone Base Course (Reworking Existing Stone Base & Adding New Stone)
- 6" Stone Base Course
- 2" Asphaltic Concrete Surface Course (Type 1)
- 2" Asphaltic Concrete Resurface Course (Type 1)
- Base Repair & Patch Area
- Pavement Milling
- 6" Concrete Paving
- Grassing

**Bidders On This Work Will Be Required** to comply with the President's Executive Order No.

11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, Davis-Bacon Act, Anti-Kickback Act, Contract Work Hours & Safety Standards Act, & 40 CFR 33.240. Bidder must make positive efforts to use small & minority owned businesses. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond, Payment Bond, & other contract documents may be examined at the following locations:

- Owner: Abbeville County, South Carolina
- AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.
- Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, GA (SCAN).
- Engineers: Alliance Consulting Engineers, Inc., Columbia, SC.
- Office of SC Minority Business Development: 2111 Bull Street, Columbia, SC.

**Drawings, Specifications, & Contract Documents** may be obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147 upon a non-refundable payment of \$75. When requesting drawings, specifications, or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; & FAX number (if applicable).

**Bidders must deposit security with all bids.** Security shall be in the form of a certified check or bid bond made payable to the Owner, & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

**Any Prospective Bidder, Offeror, Contractor, Or Subcontractor** who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within fifteen (15) days of the date of issuance of the Notice of Intent to Award.

**No Bid Will Be Considered** unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428). Contractors shall have a classification of GD2, AP2 or HY2 & above. No bidder may withdraw the bid within sixty (60) days after the actual date of the opening & thereof. The Owner reserves the right to waive any informalities or to reject any or all bids.

**Engineers**  
Alliance Consulting Engineers, Inc.  
Post Office Box 8147  
Columbia, SC 29202-8147

**Owner**  
Abbeville County  
P.O. Box 579  
Abbeville, SC 29620

**EQUIPMENT**

**Description:** 3 & 12-TON TILT TRAILERS, 20-TON PLATFORM TRAILERS, & 50-TON DROP DECK TRAILERS – STATEWIDE CONTRACT

**Solicitation Number:** 06-S7239

**Pre-Bid Conf.:** 6/13/06 – 11:00 am at MMO, Ste. 600, 1201 Main St., Columbia

**Delivery Point:** As specified, SC

**Opening Date/Time:** 6/20/06 – 11:00 am

**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Charles Johnson

**E-mail:** [cjohnson@mmo.state.sc.us](mailto:cjohnson@mmo.state.sc.us)

**Bid Request:** (803) 737-0643

**For Electronic Copy of This Solicitation, See Web Site:**

[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FURNISH & INSTALL L.C.D. ENTERTAINMENT CENTER FOR FITNESS EQUIPMENT AT CLEMSON UNIVERSITY'S FIKE RECREATION CENTER

**Solicitation Number:** 5582

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 6/9/06 – 3:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** James M. Boleman, Jr., (864) 656-2067 or [jbolema@clemson.edu](mailto:jbolema@clemson.edu) & Kylene Holbrook, (864) 656-2392 or [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Description:** SAMPLE HEATING & COOLING STAGE

**Solicitation Number:** 5583

**Delivery Point:** Clemson, SC

**Opening Date/Time:** 6/8/06 – 4:30 pm

**Opening Location:** Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

**Direct Inquiries To:** Rhoda Moore, (864) 656-1139 or E-mail her at [rhodam@clemson.edu](mailto:rhodam@clemson.edu)

**Web Site to Download Bid:**

[www.clemson.edu/procurement](http://www.clemson.edu/procurement)

**Buyer:** Ellen S. Gideon, (864) 656-4035 or E-mail [egideon@clemson.edu](mailto:egideon@clemson.edu)

**Description:** KARDEX LEKTRIEVER 2000 EQUIPPED WITH 16 LETTER / LATERAL FILE CARRIERS, MOVABLE POSTING BOARD & SECURITY DOOR, DELIVERY & INSTALLATION. MUST BE INSTALLED NO LATER THAN JUNE 30, 2006

**Solicitation Number:** 110263-8601-6/9/06

**Delivery Point:** Orangeburg, SC

**Opening Date/Time:** 6/9/06 – 11:00 am

**Opening Location:** Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC

**Direct Inquiries to Buyer:** Sallie Kimpson, CPPB

**Telephone:** (803) 536-8754

**Description:** FURNISH ONE EACH PANASONIC DVCPRO 50 KIT, PER SPECIFICATIONS

**Solicitation Number:** 06-ETV7000

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/16/06 – 4:30 pm

**Opening Location:** SC Educational Television, 1101 George Rogers Blvd., Columbia, SC 29201

**Direct Inquiries To:** Jim Blakeslee, (803) 737-3501

**Bid Request:** (803) 737-3223

**Buyer:** Brad Livingston

**Description:** LAW ENFORCEMENT DIGITAL RECORDING EQUIPMENT

**Solicitation Number:** 06-032

**Delivery Point:** Sheriff's Office, 430 North Fraser St., Georgetown, SC 29440

**Opening Date/Time:** Wednesday, 6/14/06 – 3:00 pm

**Opening Location:** Georgetown County Courthouse, Room 209, Small Conference Room, 715 Prince St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer, Purchasing Officer, at E-mail [kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org) or fax (843) 545-3292. Inquiries must be in writing.

**Buyer:** Kyle Prufer, phone (843) 545-3082

**Web Site with Complete Specifications & Bid Documents:**

<http://www.georgetowncountysc.org> – select “administrative services,” “purchasing,” then “current bids”

**Description:** FURNISH & DELIVER NEW GENIE BOOM LIFT, MODEL TZ-50 OR APPROVED EQUAL

**Solicitation Number:** 88-06-0700

**Delivery Point:** Columbia, SC

**Opening Date/Time:** 6/14/06 – 2:00 pm

**Opening Location:** Richland County School District One, Procurement

Services, 201 Park St., Columbia, SC 29201

**Direct Inquiries/Bid Request to Buyer:** Jenny McCoy, (803) 231-7035

**WALK-IN REHAB RESCUE UNIT FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: “Heavy Duty Walk-In Rehab Rescue Unit.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 6/19/06 – 11:00 am.

**Bid Number:** 00125-05-06.

**PORTABLE OUTDOOR P.T.Z. MONITORING SYSTEM FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: “Portable Outdoor PTZ Monitoring System.”

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to [www.columbiasc.net](http://www.columbiasc.net) or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

**Bid Due Date:** 6/8/06 – 4:00 pm.

**Bid Number:** 00129-05-06.

**FIRE SERVICE EQUIPMENT FOR BARNWELL COUNTY**

**REQUEST FOR SEALED BIDS**

Barnwell County is soliciting sealed bids for Fire Service Equipment as listed with specifications in Barnwell County's RFB package. RFB packages are available by contacting Nico Aguilar at (803) 541-1044 or at the Barnwell County Business Office, Room 124, County Administration Building, 57 Wall St., Barnwell, SC 29812.

Bids must be sealed & be labeled “Fire Service Equipment for DHS FY 05-06.” Sealed bids must be submitted to the Barnwell County Business Office by 2:00 pm, Wednesday, June 14, 2006.

Late or faxed bids will not be accepted. Barnwell County reserves the right to reject any or all bids if in the best interest of Barnwell County.

EEO / ADA

**INFORMATION  
TECHNOLOGY  
MANAGEMENT**

**Description:** ELECTRONIC BENEFIT TRANSFER (E.B.T.) & ELECTRONIC FUNDS TRANSFER (E.F.T.) SERVICES FOR SOUTH CAROLINA  
**Solicitation Number:** 06-S7101  
**Pre-Proposal Conf.:** 6/14/06 – 9:00 am at Division of the State CIO, 4430 Broad River Rd., Room 205, Columbia  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 10/2/06 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Michele Mahon  
**E-mail:** [mmahon@cio.sc.gov](mailto:mmahon@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** SC DEPARTMENT OF CORRECTIONS TELEPHONE SYSTEM MAINTENANCE CONTRACT  
**Solicitation Number:** 06-S7235  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/1/06 – 2:30 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Sam Hanvey  
**E-mail:** [shanvey@cio.sc.gov](mailto:shanvey@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** SC DEPARTMENT OF EDUCATION'S WEB-BASED TEXTBOOK MANAGEMENT SYSTEM  
**Solicitation Number:** 06-S7238  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/22/06 – 1:00 pm  
**Opening Location:** Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210  
**Buyer:** Katherine Krissinger  
**E-mail:** [kkriess@cio.sc.gov](mailto:kkriess@cio.sc.gov)  
**Download an Electronic Copy At:** [www.state.sc.us/cio/bids.htm](http://www.state.sc.us/cio/bids.htm)

**Description:** FURNISH & DELIVER AUDIO VISUAL EQUIPMENT  
**Solicitation Number:** USC-IFB-0826-JN  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/12/06 – 3:00 pm  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or

call the USC bid line at (803) 777-0255  
**Buyer:** Jack Nichols

**Description:** FIVE EACH WOLFFVISION VZ-8PLUS VIDEO PRESENTERS  
**Solicitation Number:** USC-RFQ-0827-JS  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/6/06 – 12:00 noon. This is not a public bid opening  
**Opening Location:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** James Smith

time respondents to this request will be publicly identified. No other information will be disclosed.

Proposals must be submitted in a sealed package marked on the outside with the firm's name, address, & RFP number. Proposals submitted must be signed by an official authorized to bind the Offeror.

This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all, or any part of offers received as a result of this request, to negotiate with all qualified firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of CARTA.

Bidders may obtain bid documents from BCD Council of Governments beginning May 30, 2006. Contact Robin W. Mitchum, Finance Manager BCD Council of Governments at (843) 529-0400 or [mitchumr@bcdcoog.com](mailto:mitchumr@bcdcoog.com).

**MAINTENANCE /  
REPAIR**

**Description:** PROVIDE MATERIALS, LABOR, EQUIPMENT & INSTALLATION FOR INSULATION RETROFIT OF HANGAR FOR THE SC DEPARTMENT OF COMMERCE, DIVISION OF AERONAUTICS  
**Solicitation Number:** DOC-IFB-06-002  
**Site Visit:** Mandatory. Wednesday, 6/7/06 – 10:00 am at SC Department of Commerce, Aeronautics Division, 2553 Airport Blvd., West Columbia, SC 29170  
**Delivery Point:** West Columbia  
**Opening Date/Time:** Wednesday, 6/14/06 – 10:30 am  
**Opening Location:** SC Dept. of Commerce, 1201 Main St., Ste. 1600, Columbia, SC 29201  
**Direct Inquiries/Bid Request to Buyer:** Clarissa R. Belton, (803) 737-0416 or E-mail [cbelton@scommerce.com](mailto:cbelton@scommerce.com)

**ON-GOING REPAIRS  
TO BUS SHELTERS  
FOR C.A.R.T.A.**

**REQUEST FOR PROPOSALS  
RFP #3740-06B**

Request for Proposals from interested firms will be received by the Charleston Area Regional Transportation Authority (CARTA), c/o BCD Council of Governments 1362 McMillan Ave., Suite 100 N. Charleston, SC 29405, to provide on-going repairs to bus shelters.

A pre-bid conference will be held at 2:00pm, Monday, June 12, 2006, at the 1362 McMillan Ave., Suite 100 North Charleston, South Carolina. It is requested that proposals be submitted to CARTA, no later than June 30, 2006, at 3:00 pm, at which

**MINOR  
CONSTRUCTION**

**Invitation  
for Minor Construction Quotes**

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

**Project Name:** ROOF REPLACEMENT FOR THE WHITTEN CENTER CARE HOUSE, #3203, & GUEST QUARTERS, #3201  
**Project Number:** J16-9783-I  
**Location:** Whitten Center, 28373 Hwy. 76 East, Clinton, SC  
**Applicable SCBO Notes:** 2, 4, & 5  
**Bid Security Required:** No  
**Performance Bond Required:** No  
**Payment Bond Required:** No  
**Description of Project:** Remove existing shingles & install new underlayment & new shingles  
**Architect/Engineer:** SCDDSN, Engineering & Planning  
**A/E Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**A/E Telephone:** (803) 898-9796  
**Plans May Be Obtained From:** SCDDSN, 3440 Harden St. Ext., Columbia, SC 29203  
**Plan Deposit:** \$25.00, refundable  
**Pre-Quote Conf.:** Not mandatory  
**Pre-Quote Conf. Date/Time:** Monday, 6/5/06 – 11:00 am  
**Location:** Administrative Conference Room, Whitten Center, 28373 Hwy. 76 East, Clinton, SC  
**For Site Visit, Contact:** R. G. Smith, (864) 938-3549

**Agency/Owner:** SC Department of Disabilities & Special Needs  
**Name & Title of Agency Coordinator:** Reed Marshall, Project Manager  
**Address:** 3440 Harden St. Ext., Columbia, SC 29203  
**Telephone:** (803) 898-9796  
**IFQ Due Date/Time:** 6/12/06 – 4:00 pm  
**Deliver or Mail Quotes To:** SC Department of Disabilities & Special Needs, 3440 Harden St. Ext., PO Box 4706, Columbia, SC 29240, Attn.: Reed Marshall, Engineering & Planning. Quote may be faxed to (803) 898-9653 & original mailed to above address

**SERVICES**

**Description:** CONTRACT JANITORIAL LABOR FOR MIDLANDS TECHNICAL COLLEGE  
**Solicitation Number:** 06-S7233  
**Delivery Point:** West Columbia, SC  
**Opening Date/Time:** 6/14/06 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Georgia Gillens, CPPB, CPM  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** JANITORIAL / CUSTODIAL SERVICES FOR THE U.S. PROPERTY & FISCAL OFFICE FOR SOUTH CAROLINA  
**Solicitation Number:** 06-S7190  
**Pre-Bid Conf.:** 6/14/06 – 10:00 am at USPFO, 9 National Guard Rd., Columbia  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 7/6/06 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC  
**Buyer:** Vickie Stephens  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** SHREDDING SERVICES FOR C.L.T.C. & MEDICAID ELIGIBILITY OFFICES THROUGHOUT THE STATE  
**Solicitation Number:** B-002-06-14-VE  
**Delivery Point:** Statewide  
**Opening Date/Time:** 6/14/06 – 3:00 pm  
**Opening Location:** SC Department of Health & Human Services, Pro-

curement Office, 1801 Main St., Columbia, SC  
**Bid Request:** (803) 898-2595  
**Buyer:** Victoria G. Easterlin, CPPB

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**Description:** ANNUAL CONTRACT FOR MECHANICAL SWEEPING IN ANDERSON  
**Solicitation Number:** SB9698 – 06/27/06  
**Pre-Bid Conf.:** 6/12/06 – 11:00 am at 4740 Liberty Hwy., Anderson, SC 29621  
**Site Visit:** Mandatory. Call Fritz Wewers, Jr., (864) 260-2215  
**Delivery Point:** Anderson, SC  
**Opening Date/Time:** 6/27/06 – 10:00 am  
**Opening Location:** SC Department of Transportation, 955 Park St., Columbia, SC 29201  
**Direct Inquiries to Buyer:** Ken Wiggins  
**Bid Request:** (803) 737-1488 or <http://www.scdot.org/doing/procurement>

**Description:** PROVIDE QUOTATION FOR SPECIFIED COMMERCIAL FREEZERS, REFRIGERATORS & KITCHEN EQUIPMENT RELOCATION SERVICES – KITCHEN HOOD  
**Solicitation Number:** 6149  
**Delivery Point:** Charleston County School District  
**Opening Date/Time:** Monday, 6/12/06 – 4:00 pm  
**Opening Location:** Charleston County School District, 3999 Bridge View Dr., North Charleston, SC 29405  
**Direct Inquiries To:** Elizabeth Thatch  
**Telephone:** (843) 566-1809  
**E-mail:** [Elizabeth\\_thatch@charleston.k12.sc.us](mailto:Elizabeth_thatch@charleston.k12.sc.us)

**Description:** TO ESTABLISH A CONTRACT TO PROVIDE SHREDDING & RECYCLING OF PAPER PRODUCTS  
**Solicitation No.:** RFQ-30103-06/15/2006-EGM  
**Delivery Points:** SCDHEC, Greenville County Public Health Department, 200 University Ridge, Greenville, SC 29601, & Pickens County Health Department, 200 McDaniel Ave., Pickens, SC 29671  
**Closing Date/Time:** 6/15/06 – 5:00 pm. Not a public bid opening  
**Closing Location:** SC Department of Health & Environmental Control, Business Management, Division of Procurement Services, 2600 Bull St., Columbia, SC 29201  
**Bid Request:** [www.scdhec.net/procurement](http://www.scdhec.net/procurement)  
**Buyer:** Evelyn Morgan, (803) 898-3510

**COMPOST GRINDING FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Compost Grinding."  
 Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a current bid, log on to [www.columbiasc.net](http://www.columbiasc.net). To obtain a copy by mail, call (803) 545-3470. Our hours of operation are 8:30 am to 5:00 pm. We cannot fax bids or receive faxed bids.  
**Bid Due Date:** 6/9/06 – 4:00 pm.  
**Bid Number:** 00126-05-06.

**PREVENTIVE MAINTENANCE ON LIGHT TRUCKS FOR SC FORESTRY COMMISSION**

The South Carolina Forestry Commission is soliciting for bids to provide Preventive Maintenance on light trucks in the following areas of South Carolina: Conway, Florence, Camden, Sumter, Orangeburg, Moncks Corner, Walterboro, Hampton, Greenwood, Seneca, Pickens, York, & Chester.  
 Vendors interested in providing a quote for this service should contact Doug Mills with The SC Forestry Commission at (803) 896-8842, PO Box 21707 Columbia SC 29221 or email [dmills@forestry.state.sc.us](mailto:dmills@forestry.state.sc.us) to receive a vendor price quote worksheet.  
 All quotes must be received by June 20, 2006 at 5:00 pm local time. Delivery point of quote is the South Carolina Forestry Commission, 5500 Broad River Road, Columbia, SC 29212 or PO Box 21707, Columbia, SC 29221.

**INTERIOR & EXTERIOR BUS ADVERTISING BROKER SERVICES FOR C.A.R.T.A.**

**REQUEST FOR PROPOSALS RFP #3738-06B**

Request for Proposals from interested firms will be received by the Charleston Area Regional Transportation Authority (CARTA), c/o BCD Council of Governments 1362 McMillan Ave., Suite 100 N. Charleston, SC 29405, to provide interior & exterior bus advertising broker services.  
 A pre-bid conference will be held at 1:00pm, Monday, June 12, 2006, at the 1362 McMillan Ave., Suite 100 North Charleston, South Carolina.  
 It is requested that proposals be submitted to CARTA, no later than June 30, 2006, at 3:00 pm, at which time respondents to this request will be publicly identified. No other information will be disclosed. Proposals must be submitted in a sealed package marked on the outside with the firm's name, address, & RFP Number. Proposals submitted must be signed by an official authorized to bind the offeror.  
 This solicitation does not commit CARTA to award a contract, to pay any cost incurred in the preparation of qualifications submitted, or to procure or contract for the services. CARTA reserves the right to accept or reject any, all, or any part of offers received as a result of this request, to nego-

tiate with all qualified firms, or to cancel in part or in its entirety this Request for Proposals if it is in the best interest of CARTA.

Bidders may obtain bid documents from BCD Council of Governments beginning May 30, 2006. Contact Robin W. Mitchum, Finance Manager BCD Council of Governments at (843) 529-0400 or [mitchumr@bcdcoq.com](mailto:mitchumr@bcdcoq.com).

**SUPPLIES**

**Description:** STATEWIDE CONTRACT FOR MOSQUITO CONTROL PESTICIDES

**Solicitation Number:** 06-S7240  
**Delivery Point:** As specified, SC  
**Opening Date/Time:** 6/16/06 – 11:00 am  
**Opening Location:** 1201 Main St., Ste. 600, Columbia, SC

**Buyer:** Chris Manos  
**Bid Request:** (803) 737-0643  
**For Electronic Copy of This Solicitation, See Web Site:**  
[http://www.state.sc.us/cgi-bin/mmo/MMO\\_DocumentIndex?spo\\_solicitations](http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations) Or Hard Copy Bid Request Via E-Mail: [scbo@mmo.state.sc.us](mailto:scbo@mmo.state.sc.us)

**Description:** FEMALE CLOTHING  
**Solicitation Number:** 47508  
**Delivery Point:** SCDJJC Campuses, Rehabilitative Services, 4678 Broad River Rd., Columbia, SC 29210  
**Opening Date/Time:** 6/6/06 – 10:00 am  
**Opening Location:** SC Department of Juvenile Justice, 100 Executive Center Dr., Purchasing Dept., Santee Bldg., Suite 210, Columbia, SC 29210

**Direct Inquiries to Buyer:** Ruthie H. Bishop, CPPB, (803) 896-5649  
**Bid Request:** Laurie Starnes, (803) 896-5649

**Description:** FURNISH & DELIVER FORESTRY SUPPLIES  
**Solicitation Number:** 6-354050-06  
**Delivery Point:** 5500 Broad River Rd., Columbia, SC 29212  
**Opening Date/Time:** 6/8/06 – 11:00 am, local time  
**Opening Location:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

**Direct Inquiries To:** Melissa Fleming  
**Telephone:** (803) 896-8836  
**E-mail:** [mfl Fleming@forestry.state.sc.us](mailto:mfl Fleming@forestry.state.sc.us)

**Description:** SOPAKCO M.R.E.'S  
**Solicitation Number:** Q06-231175  
**Delivery Point:** Columbia, SC  
**Opening Date/Time:** 6/9/06 – 2:00 pm  
**Opening Location:** SC Dept. of Public Safety, Procurement Office,

10311 Wilson Blvd., Bldg. D1, Blythewood, SC 29016

**Direct Inquiries to Buyer:** Steve Pullie, (803) 896-8040

**Bid Request:** Ernestine Duncan, (803) 896-7625

**Download Solicitation From:** [www.scdps.org](http://www.scdps.org)

**Description:** MISCELLANEOUS LOCKS & ACCESSORIES FOR MAYBANK HALL

**Solicitation Number:** IFB-MRO.06.37  
**Delivery Point:** Charleston, SC  
**Opening Date/Time:** 6/6/06 – 3:00 pm  
**Opening Location:** College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC  
**Direct Inquiries to Buyer:** Debra Cannon  
**Telephone:** (843) 953-3041

**OFFICE PAPER PRODUCTS FOR CITY OF CHARLESTON**

**Solicitation Number:** 06-B027B.

The City of Charleston is accepting Invitation for Bids for Office Paper Products.

The City will receive bids until June 9, 2006, at 2:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872, or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401, phone (843) 724-7312.

**JANITORIAL PAPER PRODUCTS FOR CITY OF CHARLESTON**

**Solicitation Number:** 06-B025B.

The City of Charleston is accepting Invitation for Bids for Janitorial Paper Products.

The City will receive bids until June 8, 2006, at 2:30 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett Newton, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401, phone (843) 724-7312.

**TRASH BAGS FOR CITY OF CHARLESTON**

**Solicitation Number:** 06-B028B.

The City of Charleston is accepting Invitation for Bids for Trash Bags.

The City will receive bids until June 14, 2006, at 3:00 pm in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to

Robin Barrett Newton, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401, phone (843) 724-7312.

**FOR SALE**

**Description:** FIVE SURPLUS SC FORESTRY COMMISSION FIRE TOWERS TO BE SOLD SEPARATELY

**Solicitation Number:** SCFC-2005-3  
**Site Visit:** By appointment, as stated on bid solicitation  
**Locations:** Aiken, Chesterfield, Allendale, Kershaw & Williamsburg counties  
**Bid Closing Date/Time:** 7/5/06 – 2:00 pm  
**Bid Opening Date/Time:** 7/5/06 – 3:00 pm  
**Bid Delivery Point:** SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212 or PO Box 21707, Columbia, SC 29221

**Direct Inquiries/Bid Request To:** David Owen, phone (803) 896-8829, E-mail [dowen@forestry.state.sc.us](mailto:dowen@forestry.state.sc.us) or contact Debbie Kiser, phone (803) 896-8889, E-mail [dkiser@forestry.state.sc.us](mailto:dkiser@forestry.state.sc.us)

**MISCELLANEOUS ITEMS FOR SALE AT S C D.M.H.**

Records, Puzzles, Hymnals, Yarn, Sheet Music, Dishwasher, Flower Pots, Workbench, Sewing Supplies, Milk Crates, Key Holder Wood, Guitars, Musical Bell Set, Chairs, Bed Spreads, Coffee Pot, Geri Chair, Credenza, Leather Working Supplies & Tools, Kiln, & more.

All general provisions of the SC State bidding procedures will be followed.

**Location**  
 SC Department of Mental Health  
 South Carolina State Hospital  
 2100 Bull Street  
 Bennett Auditorium  
 Columbia, SC 29203

**Viewing / Bidding**  
 8:30 am to 4:15 pm  
 May 31, 2006

8:30 am to 12:00 pm  
 June 1, 2006

**Opening Of Bids**  
 10:00 am  
 Friday, June 2, 2006

**Notification Of Winners**  
 1:00 pm  
 Friday, June 2, 2006

**Pickup Deadline**  
 4:00 pm  
 Friday, June 16, 2006

**Questions**  
 (803) 935-6592

**Description:** BEAUFORT COUNTY IS SEEKING SEALED PROPOSALS FOR THE SALE OF THE OLD BEAUFORT COUNTY JAIL HOUSE

**Details:** This is a prime investment opportunity, centrally located in the charming Downtown Historic District of the City of Beaufort. This property features outstanding full block frontage & is ideal for a wide variety of office & commercial applications. The two-story masonry structure has approximately 7,775 gross square feet of interior area & sits on approximately 0.87 acres of land. For additional information, contact Victoria Godlock at (843) 470-2737

**Solicitation Number:** 3155/060646

**Opening Date/Time:** 6/13/06 – 3:00 pm

**Opening Location:** Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

**Direct Inquiries To:** Thomas Henrikson, (843) 470-2735

**Fax Requests for Bids/Questions to Purchasing Director:** Thomas Henrikson, (843) 470-2738

Beaufort County posts all bid opportunities at [www.bcgov.net](http://www.bcgov.net)

**FLORENCE COUNTY INTERNET AUCTION**

Florence County, South Carolina is selling assorted surplus vehicles. Beginning May 17, 2006 at 4:45 pm EST & running until May 30, 2006 with the first vehicle ending at 12:00 pm, & the following auctions will be ending every ten minutes until all auctions are completed. New auctions will listed every week on Wednesday for the next several weeks.

The sale will be conducted through GovDeals ([www.govdeals.com](http://www.govdeals.com)), an online auction service for government surplus. Local bidders are encouraged to log onto the web site to bid. Interested bidders can register free at <http://www.govdeals.com/eas/BiddersAgreement.cfm>. All terms & conditions of the offer & sale are available at [www.govdeals.com](http://www.govdeals.com). Bids will only be accepted through the web site.

Items for sale will be posted continuously on the web & can be accessed through the County's website at [www.florenceco.org](http://www.florenceco.org) or directly through [www.govdeals.com](http://www.govdeals.com).

Buyers can see the items before they purchase by making an appointment (843) 665-3019 or they can view the items directly through [www.govdeals.com](http://www.govdeals.com) 24/7 without having to be bothered with weather & schedule conflicts.

**SURPLUS FORKLIFT TRUCKS**

The SC State Ports Authority is accepting sealed bids for the sale of surplus forklift trucks: 8,000 & 11,000-lb capacity. A bid package with all specifications, terms, & condition can be requested by contacting the Procurement Office, 176 Concord Street, Charleston, SC 29401, downloaded from [www.scspace.com](http://www.scspace.com) ("Business with the Port") or email: [tconnor@scspace.com](mailto:tconnor@scspace.com).

Interested parties may arrange to view this equipment by calling Tim Connor, Manager-Procurement at (843) 577-8181, or Brad Stroble, Terminal Manager at (843) 745-6548. The equipment is being sold, as is, where is, all sales final. Cash or certified funds are requested for out-of-state vendors.

All bid are due back to the SC State Ports Authority's Procurement Office by 2:00 pm, Friday, June 2, 2006, after which they will be publicly opened & read aloud.

The SC State Ports Authority reserves the right to accept or reject any & all bids, & to determine whether the bids are in the best interest of the authority.

**DISPOSAL OF SURPLUS PROPERTY BY YORK COUNTY**

York County, SC, is disposing of surplus property: houses, mobile homes & various buildings through a sealed bid sale. Bids will be opened on June 21, 2006, at 3:00 pm, in Room 108, at the York County Agricultural Building, York, SC. Please visit the York County Government website for details at [www.yorkcountygov.com](http://www.yorkcountygov.com), or contact Joel Geringer with Capital Management & Engineering at (803) 980-2263 for information.

**TIMBER SALE ON 22+/- ACRES ON FOUR (4) SEPARATE TRACTS IN GEORGETOWN COUNTY, SC**

**Bid Number:** 06-030

**Opening Date:** Wednesday, June 07, 2006 at 3:30pm (Eastern Time)

**Bid Opening Location:** Georgetown County Courthouse, Room #209, (small conference room), Georgetown, SC.

Georgetown County, SC (hereinafter called the Seller) being the legal owner or the lawful authorized agent for the following described timber totaling approximately 22 acres of property located in four sections of Georgetown County, offers to sell upon the terms & conditions stated in the bid package. Georgetown County, SC is the legal owner of this property & holds the right to convey. The timber stands are:

- Stand 1 (5.84 acres) – Jackson Village (Plantersville) – Pine C-N-S & Pine Pulpwood
- Stand 2 (5.0 acres) – St. Paul Section (Plantersville) – Pine Pulpwood
- Stand 3 (6.38 acres) – Oceda Community – Pine C-N-S & Pine Pulpwood
- Stand 4 (5.0 acres) – Pee Dee Community – Pine Pulpwood

Bid documents are available on-line at [www.georgetowncountysc.org](http://www.georgetowncountysc.org), select "administrative services", "purchasing" & "current bids". All inquiries regarding this bid must be submitted in writing directed to:

Kyle Pruffer, Purchasing Officer  
Fax: (843) 545-3292,  
[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

**BEAUFORT PROPERTY**

The State of South Carolina will accept sealed bids for the sale of a 1.157 acre parcel located at 2450 Fripp St. Extension in Beaufort, SC, until June 15, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003 or download the Invitation to Bid from the State web site at <http://www.oqs.state.sc.us/sb-ps/RPS-surplus.phtml>.

**SURPLUS PROPERTY AT CHARLESTON AGENCY**

The Commissioners of Public Works of the City of Charleston are selling surplus property: automobiles, antique display cabinets, band-saw, battery charger, blueprint plan holders, Bobcat attachments, book shelves, cabinets, chemical sprayer, office furniture & equipment, generators, hydraulic press, media storage cabinet, metal doors, water meter tester, Neptune meters, pumps, tamper, trailer, trucks, etc.

To bid on these items, go to [www.govdeals.com](http://www.govdeals.com) – advance search, seller name box, select Charleston Public Works & place your bid.

Call Franklin Hodge, CPPB, Purchasing Manager, (843) 727-6891 if you can't access the web site.

**SURPLUS ITEMS AT MOUNT PLEASANT**

**Invitation for Bid Title:** Sale – Used Municipal Vehicles & Equipment, 173-EB.

**Opening Date/Time:** June 6, 2006, at 1:00 pm.

The Town of Mount Pleasant (Town) is offering for sale to the highest bidder, Surplus Vehicles & Equipment in accordance with the requirements, terms & conditions of this solicitation & the bid documents. Interested persons & firms are encouraged to submit sealed bids in accordance with this solicitation.

It is required that your sealed bid be submitted to the Town's Purchasing Office no later than June 6, 2006, at 1:00 pm, at which time all bids will be opened, read aloud & tabulated in Room 101, located at the Court-Council Building at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, SC 29464, phone (843) 884-8517, fax (843) 849-2060.

The bids must be signed by a responsible person authorized to bind the bidder. All bids will be in a sealed envelope & clearly marked "Surplus, Used Vehicles & Equip-

ment Bid, 173-EB." All bids shall be firm for a period of at least sixty (60) days from the opening date for submission of bids.

The Town reserves the right to waive any informalities or irregularities in the bidding, or to reject any or all bids, to cancel or withdraw any or all items offered for sale & to award or refrain from awarding the bid to any person or firm, if it is in the best interest of the Town to do so.

J.E. (Ed) Barbee, CPPB  
Town of Mount Pleasant

**NOTICES**

**INTENT TO SOLE SOURCE**

The South Carolina Law Enforcement Division intends to award a sole source contract for a training seminar to encompass techniques for "Interviewing & Interrogation."

The specifications for this training can be downloaded from the SLED web site at [www.sled.sc.gov](http://www.sled.sc.gov).

Contact Wendy Threlkeld, SLED Procurement Office, (803) 896-7004.

Responses must be received by 6/8/06 at 5:00 pm.

**GRANTS FOR PROJECTS ON WATER POLLUTION PREVENTION OR REDUCTION**

Grants to be awarded for implementation of projects related to nonpoint source water pollution from forestry activities.

Highest priority given to projects that implement a forestry BMP compliance program.

Forty percent non-federal matching funds required.

Deadline for submission of proposals is 5:00 pm, June 30, 2006.

For information & copy of proposal guidance, go to: [www.scdhec.gov/water/pubs/grantannu\\_07.pdf](http://www.scdhec.gov/water/pubs/grantannu_07.pdf)

Meredith Barkley, Coordinator  
Nonpoint Source Program  
Bureau of Water, Division of Water Quality  
SC Department of Health & Environmental Control  
2600 Bull Street  
Columbia, SC 29201  
Phone: 803-898-4222  
Fax: 803-898-4140

**S.C.A.G.P.O.  
ANNUAL CONFERENCE  
& TRADE SHOW**

[www.scagpo.org](http://www.scagpo.org)  
click on  
Annual Conference

Kingston Plantation – Embassy Suites  
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006  
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels, CPPB, [conference@scagpo.org](mailto:conference@scagpo.org)

**SCBO NOTES**

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

**Note 1:** Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

**Note 2:** The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this

Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

**Note 3:** The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

**Note 4:** South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

**Note 5: SUBMITTING CONFIDENTIAL INFORMATION:** For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES  
 Effective May 23, 2006 Through May 29, 2006  
 LP Gas OPIS Average: \$1.0849

**GASOLINE**

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.2359	\$2.2804
Unleaded Mid Grade (89 Octane)	\$2.2853	\$2.3308
Unleaded Premium (93 Octane)	\$2.3726	\$2.4119
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.3442	\$2.3940
Unleaded Mid Grade (89 Octane)	\$2.3936	\$2.4444
Unleaded Premium (93 Octane)	\$2.4809	\$2.5255

**#2 FUEL OIL / DIESEL FUEL**

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.2922	\$2.1752	\$2.3176	\$2.2398
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	<b>Zone 1</b>	<b>Zone 1</b>	<b>Zone 2</b>	<b>Zone 2</b>
	<b>Low Sulfur</b>	<b>High Sulfur</b>	<b>Low Sulfur</b>	<b>High Sulfur</b>
	\$2.3918	\$2.2748	\$2.4172	\$2.3394

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal LUST Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

Mary Lynn Fowler, Editor  
 1201 Main Street, Suite 600,  
 Columbia, S.C. 29201  
 (803) 737-0686  
[mffowler@mmo.state.sc.us](mailto:mffowler@mmo.state.sc.us)

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**Make checks payable to:** Materials Management Office. Please allow 2 weeks for processing.

**Address Changes:** Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office  
 1201 Main Street, Suite 600  
 Columbia, SC 29201

Return Service Requested

**FIRST CLASS MAIL**  
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 PERMIT NO. 281