

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

HISTORIC PRESERVATION / PLANNING PROJECT FOR BEAUFORT BUILDINGS

REQUEST FOR QUALIFICATIONS

Invitation: Interested architects or architec-
tural firms are invited to submit qualifica-
tions to be considered for a historic preser-
vation-planning project for two historic build-
ings in the Beaufort National Historic Land-
mark District.

Qualifications will be received by Robert S.
Jones, Jr., Director of Preservation, Historic
Beaufort Foundation, 713 Craven St., PO
Box 11, Beaufort, SC 29901, until 4:00 pm
on Friday, May 19, 2006. Questions should
be directed to him at (843) 379-3331.

Project Purpose: The Foundation seeks
the services of an architect or architectural
firm specializing in historic preservation to
assess the existing conditions & to provide
recommendations for the preservation &
rehabilitation of two historic buildings in the
Beaufort Historic District. The buildings are
(1) the Sons of Beaufort Lodge, 607 West
St., built about 1890, & (2) the Fripp House,
912 Duke St., built about 1870. Both build-
ings are privately owned & have significant
associations with the history of African-
Americans in Beaufort.

A Federal matching grant in the amount of
\$4,200.00 from the U.S. Department of the
Interior, National Park Service, administered
by the SC Department of Archives & History
(SCDAH), has been awarded to the Founda-
tion for this project. The Foundation is
matching the grant for a maximum total
project budget of \$8,400.00. SCDAH must
review & approve all the work.

Scope of Work: The following services will
be requested from the selected architect or
firm:

1. Document existing conditions with photos
& measured drawings.
2. Conduct an investigation of the buildings
to determine priorities for stabilization &
weatherization repairs.
3. Provide written description of the existing
conditions & recommendations for a phased
approach to the repair & preservation of the
buildings.

Statement of Qualifications: Interested
firms shall provide the following information:

1. Brief history of the firm, including number
of years of experience the firm has with
projects related to historic preservation.
2. A minimum of three (3) examples of simi-
lar projects conducted by the firm, with a
brief description.
3. Resumes of key personnel.
4. Statement of compliance with Title VI of
the Civil Rights Act of 1964, Section 504 of
the Rehabilitation Act of 1973 & the Age
Discrimination Act of 1975, as amended,
prohibiting discrimination on the basis of
race, color, national origin, disability or age
in federally assisted programs.
5. Statement of compliance with the De-
barment Certification, 43 CFR, Part 12,
Section 12.510 & state that neither it nor its
principals is presently debarred, suspended,
proposed for debarment, declared ineligible
or voluntarily excluded from participation in
this transaction by any Federal department
or agency.

Evaluation Criteria: The architect or firm
selected must demonstrate relevant experi-
ence & meet minimum professional qualifi-
cations according to the Secretary of the
Interior, as published in Code of Federal
Regulations, 36 CFR 61.

The minimum professional qualifications in
historic architecture are a professional de-
gree in architecture or a State license to
practice architecture, plus one of the follow-
ing:

1. At least one year of graduate study in
architectural preservation, American archi-
tectural history, preservation planning, or
closely related field; or
2. At least one year of full-time professional
experience on historic preservation projects.

Such graduate study or experience shall
include detailed investigations of historic
structures, preparation of historic structures
reports & preparation of plans & specifica-
tions for preservation projects.

Completion Schedule: All work must be
completed & approved by September 30,
2006.

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency ad-
vertisements appearing in the Construction Section of
SCBO can be found at the end of this issue.
Please verify requirements for non-State agency
advertisements by contacting the agency / owner.

Project Name: INDEFINITE DELIVERY
CONTRACT – ELECTRICAL
CONSTRUCTION

Project Number: E24-D052-JM

Location: Within the State of South Caro-
lina

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Multiple contrac-
tors will provide new electrical
construction, restoration, renova-
tions and / or repair services as
directed by the SC Military De-
partment, Office of the Adjutant
General, Facilities Management
Office, for facilities located within
the State of South Carolina.

There is no minimum amount of
work that will be guaranteed un-
der this contract. The contract will
be for a term of two years. Each
contractor shall have a current
Electrical Contractors License
(Group #5) at the time of the bid
& throughout the entire period of
the contract. The contractor will
be subject to a performance ap-
praisal as defined in the Manual

for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$750,000

Architect/Engineer: SC Military Department, Office of the Adjutant General, Facilities Management Office

A/E Contact: Mike Young

A/E Address: 1 National Guard Rd., Columbia, SC 29201

A/E Telephone: (803) 806-4305

A/E Fax: (803) 806-4329

A/E E-mail: youngmj@tag.scmd.state.sc.us

Plans May Be Obtained From: TAG-FMO

Plan Deposit: \$0

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 5/11/06 – 10:00 am

Place: First Floor Auditorium, SCMD-TAG

Agency/Owner: SC Military Department, Office of the Adjutant General, Facilities Management Office

Name & Title of Agency Coordinator:

Gary B. Grant, PE

Address: 1 National Guard Rd., Columbia, SC 29201

Telephone: (803) 806-4467

Fax: (803) 806-4329

E-mail: grantgb@tag.scmd.state.sc.us

Bid Closing Date/Time: 5/25/06 – 3:00 pm

Place: First Floor Auditorium, SCMD-TAG

Hand Deliver Bids To: SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant, PE

Mail Bids To: SCMD-TAG-FMO, 1 National Guard Rd., Columbia, SC 29201, Attn.: Gary B. Grant, PE

Project Name: CONGAREE VISTA PUBLIC HOUSING DEVELOPMENT

Project Number: SC 2-53

Location: 602 Richland St., Columbia

Bid Security Required: Yes, for all bids in excess of \$100,000

Performance Bond Required: Yes, for all contracts in excess of \$100,000

Payment Bond Required: Yes, for all contracts in excess of \$100,000

Description of Project: Construction of one two-story multi-family structure, consisting of three dwelling units, to include landscaping, perimeter fencing & driveway / parking construction

Architect/Engineer: N/A

Plans May Be Obtained From: Columbia Housing Authority, 1915 Harden St., Columbia, SC 29204, on or after 4/24/06

Plan Deposit: \$50.00

Pre-Bid Conf./Site Visit: 5/4/06 – 10:00 am

Place: Columbia Housing Authority, Second Floor Board Room, 1917 Harden St., Columbia

Agency/Owner: Columbia Housing Authority

Name & Title of Agency Coordinator:

Millie Johnson, Administrative Assistant

Address: 1915 Harden St., Columbia, SC 29204

Telephone: (803) 376-5047, Ext. 10

Bid Due Date/Time: 6/1/06 – 2:00 pm

Place: Columbia Housing Authority, Second Floor Board Room, 1917 Harden St., Columbia, SC 29204

Project Name: MARION STREET FIRST FLOOR BATHROOMS RENOVATION

Project Number: CI051806

Location: 1930 Marion St., Columbia

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Renovate the first floor men's & women's restrooms, converting both restrooms to comply with ADA standards. Abate asbestos in drywall joint compound, selective demolition, install new drywall, interior handi-cap accessible water closets, sinks, new water & waste piping replacing existing piping, install new entrance doors & frames, install wall & floor ceramic tile & install strobes & alarms or person emergency & fire alarms in each restroom

Architect/Engineer: N/A

Plans May Be Obtained From: Michael Repshas, 1915 Harden St., Columbia, SC 29204

Plan Deposit: None

Pre-Bid Conf./Site Visit: 5/4/06 – 2:00 pm

Place: 1930 Marion St., Columbia

Agency/Owner: Columbia Housing Authority

Name & Title of Agency Coordinator:

Michael Repshas, Contract Administrator

Address: 1915 Harden St., Columbia, SC 29204

Telephone: (803) 376-5047, Ext. 16

Bid Closing Date/Time: 5/18/06 – 3:00 pm

Place: 1917 Harden St., Columbia, SC 29204

Description: DIRT ROAD PAVING CONTRACT #31 – HONEYSUCKLE LANE, FIDDLER ROAD, FLYCATCHER LANE, CHICKADEE LANE, WOODDUCK LANE & CAROLYN DRIVE

Solicitation Number: 2906/060542

Pre-Bid Conf.: 4/26/06 – 9:00 am at Beaufort County Engineering Division, Conference Room, Building 3, 102 Industrial Village Rd., Beaufort, SC

Delivery Point: Beaufort County, SC

Opening Date/Time: 5/18/06 – 3:00 pm

Opening Location: Beaufort County Purchasing Department, Room 105, Administration Building, 100 Ribaut Rd., Beaufort, SC

Bid Documents are available at the Engineering Division, 102 Industrial Village Rd., Building 3, Beaufort, for \$75.00 per set & \$30.00, if they are requested to be sent overnight

Direct Inquiries To: Robert E. Klink, (843) 470-2625

Fax Requests for Bids/Questions to County Engineer: Robert E. Klink, (843) 470-2630

Beaufort County Reserves the Right to reject all proposals & to waive minor informalities & irregularities

Project Name: 2006 WATER & SEWER IMPROVEMENTS

Project Number: 2060132RB

Location: City of North Myrtle Beach, SC

Bid Security Required: No

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The project is to install and / or replace water & sanitary sewer lines in various locations throughout the City. This will include tapping into existing lines to improve the capacity of the water & sanitary sewer systems.

Specific locations: Cox Street – new 6" water line, approximately 510 LF; Hillside Drive & 4th Avenue South – 6" water line approximately 30 LF; Springland Drive – new 6" water line, approximately 500 LF; Duffy Street & 21st Avenue North – tapping existing water line & installing a new 6" water line, approximately 30 LF; Duffy Street between 24th Avenue North – tie from existing manhole to proposed new 12" sewer line; Nixon Street at 54th Avenue North – tapping existing line branching into two existing water lines

Architect/Engineer: City of North Myrtle Beach

A/E Address: 1018 Second Ave. South, North Myrtle Beach, SC 29582

Plans May Be Obtained From: Regena Berg, phone (843) 280-5588 or E-mail rberg@nmb.us

Plan Deposit: No

Pre-Bid Conf./Site Visit: N/A

Agency/Owner: City of North Myrtle Beach

Name & Title of Agency Coordinator: Regena Berg, CPPO, Procurement Manager

Address: 1120 Second Ave. South, North Myrtle Beach, SC 29582

Telephone: (843) 280-5577

Bid Closing Date/Time: 5/8/06 – 3:00 pm

Place: 1120 Second Ave. South, Support Services Building, North Myrtle Beach, SC 29582

CANCELLATION

Project Name: McCORMICK COUNTY
LIBRARY LANDSCAPE
PROJECT
Project Number: 930.0601

An announcement about this solicitation originally ran in the 4/20/06 SC Business Opportunities.

**SEWER SYSTEM
IMPROVEMENTS
FOR GREELEYVILLE**

Owner: Town of Greeleyville, Williamsburg County, PO Box 212, Greeleyville, SC 29056.

The Town of Greeleyville, Williamsburg County, SC, will receive sealed bids for Greeleyville Sewer Phase Two as shown on the construction plans, located in Williamsburg County, SC, until 2:00 pm on the 23rd day of May, 2006, in the Town Hall at 3 Toby Place in Greeleyville, SC, at which time & place all bids will be opened & read aloud.

Contract Documents, including drawings, specifications, information for bidders, form of bid, form of contract, form of Bid Bond, & other contract documents are on file at the office of the engineer, Eastern Engineering, Inc., at 108 South Acline Ave., PO Box 1322, Lake City, SC 29560. Contract documents may be examined in the Dodge Plan Room in Columbia, SC, & Charleston, SC; the AGC Plan Room in Columbia, SC, & Charleston, SC; & at the office of the engineer, 108 South Acline Ave., Lake City, SC.

Copies of the Contract Documents may be obtained by depositing \$250.00 with the engineer for each set of documents obtained. No deposit will be refunded.

The Owner Reserves the Right to waive any informalities or to reject any or all bids. The project is funded in part by Federal funds & all rules & regulations shall apply.

Each Bidder Must Deposit, with his bid, security in the amount, form & subject to the conditions provided in the Information for Bidders.

Any Contract or contracts awarded under this Invitation to Bid are expected to be funded in part by a grant from the Department of Commerce Grants Administration Community Development Block Grant Program. Neither the United States, the State of South Carolina nor any of their departments, agencies or employees is or will be a party to the Invitation to Bid or any resulting contract. This procurement will be subject to regulations contained in 44 CFR 13.36.

Attention of Bidders is particularly called to the requirements as to conditions of employment to be observed & minimum wage rates to be paid under the contract, Section 3, Segregated Facility, Section 109 & E.O. 11246.

No Bid Will Be Considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (SC Code of Laws as amended in 1976, Chapter 11, Section 40-11-428). Contractors shall have a classification of WL, WP and / or SL as appropriate.

The Owner Reserves the Right to reject any or all bids or to waive any informalities in the bidding. Bids may be held by the engineer for a period not to exceed sixty (60) days from the date of the opening of bids for the purpose of reviewing the bids & investigating the qualifications of bidders, prior to awarding of the contract.

Town of Greeleyville
German Glasscho, Mayor

**EXPANSION
OF GREENBRIER SCHOOL
IN GREENVILLE COUNTY**

Invitation for Bid No.: 200-552000-C-008A.

Institutional Resources, LLC, (Program Manager) as Agent for BEST (Building Equity Sooner for Tomorrow) invites sealed bids in accordance with the documents, specifications & drawings for the Expansion of Greenbrier Elementary School located in Greenville County, SC.

The Project Consists of the construction of a two-story classroom addition of brick & load bearing masonry, metal stud & gypsum board interior walls & built-up roof system. Total square footage of first floor is approximately 16,935 square feet & second floor approximately 15,309. Selected contractor will be responsible for alterations & connections to existing plumbing, electrical & other utilities.

There Will Be a Mandatory Pre-Bid Meeting on May 10, 2006, at 2:00 pm. The meeting will be held at the offices of Institutional Resources, LLC, 225 South Pleasantburg Dr., Ste. B-10, Greenville, SC 29607.

Completed Bid in a sealed envelope bearing the IFB number shown below must be submitted no later than May 30, 2006, at 3:00 pm at the following location only. No bids will be accepted after the date & time listed herein.

Institutional Resources, LLC
Attn.: Lamar Morrell
IFB #200-552000-C-008-A
225 South Pleasantburg Dr., Ste. B-10
Greenville, SC 29607

The Architect Is Ard, Wood, Holcombe & Slate, 50 South Richardson St., Greenville, SC 29601.

Bid Documents, plans & specifications may be obtained beginning Thursday, April 27, 2006, from The Print Machine (TPM) at (864) 271-4770 or www.tpm.com/planroom upon receipt of a deposit of \$350.00 for each set of plans & specifications. No partial sets will be furnished. Deposit checks should be made payable to the architect. All the issued documents must be returned in good, usable & unmarked condition within ten (10) days after the date of the opening of bids in order to receive a refund of the deposit.

Complete Plans & Specifications will be available for inspection in the offices of the architect; Associated General Contractors in Greenville, SC; Columbia, SC; Asheville, NC, & Charlotte, NC; Reed Construction Data in Columbia, SC, & Charlotte, NC; Dodge Plan Rooms in Greenville, SC; Columbia, SC, & Charlotte, NC; Augusta Builders Exchange in Augusta, Ga., & the Copy Spot, Inc., Greenville, SC.

Telephone Inquiries or requests for an initial meeting will not be considered.

**BOARDWALKS
FOR MULTI-USE PATHWAY
ON HILTON HEAD ISLAND**

Invitation to Bid: RFP 2006-34.

The Town of Hilton Head Island is requesting bids from qualified contractors for the Boardwalks for Pope Avenue Multi-Use Pathway.

Bids Will Be Opened at the Town of Hilton Head Island, Conference Room 4, located at Building C, One Town Center Court, Hilton Head, SC, at 1:00 pm, May 17, 2006. Sealed bids are due to the Town by 1:00 pm, May 17, 2006.

Bids Shall Be Hand-Carried or delivered by traceable means (i.e., Federal Express, etc.) to the receptionist at the Town of Hilton Head Island Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Boardwalks for Pope Avenue Multi-Use Pathway – RFP 2006-34."

This Boardwalk Improvement Project Consists of installation of boardwalks across wet areas on Pope Ave. in conjunction with multi-use pathway.

To Obtain a Copy of the Boardwalks for Pope Avenue Multi-Use Pathway Project bid documents, contact James Rigsbee at (843) 341-4773 or see the receptionist at Building C of Town Hall.

Bidders Shall Be Licensed to perform the work as required by Section 40-11-10 et seq., South Carolina Code of Laws, 1976 (as amended) & Section 10-1-10 et seq., Code of the Town of Hilton Head Island, SC 1983 (as amended).

Bids Must Be Accompanied by a certified check or Bid Bond in an amount equal to at least 5% of the amount of the bid, made payable to the owner. A Contract Performance & Payment Bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

The Town Reserves the Right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so.

Any Bidder Who Qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of the certification form with the bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager, at (843) 341-4600 or log on to the Town's web site at www.hiltonheadislandsc.gov.

This Solicitation Does Not Commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid, or to procure or contract for any articles of goods or services.

Your Bid Must Be Signed by an official of your company authorized to bind the bidder, & shall contain a statement that the bid is good for a period of at least 120 days from the date of bid opening.

Equal Employment Opportunity Statement – The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.

**OFFICE PARK ROAD
REALIGNMENT
FOR HILTON HEAD ISLAND**

IFB 2006-35

The Town of Hilton Head Island is requesting bids from qualified contractors for the Office Park Road Realignment. Bids will be opened at the Town of Hilton Head Island, conference room 4, located at Building C, One Town Center Court, Hilton Head, SC, at 2:00 pm, May 17, 2006. Sealed bids are due to the Town by 2:00 pm, May 17, 2006.

Bids Shall Be Hand-Carried or delivered by traceable means (i.e., Federal Express, etc.) to the receptionist at the Town of Hilton Head Town Hall, One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked on the outside of the sealed envelope with the following label: "Office Park Road Realignment – IFB 2006-35"

This Boardwalk Improvement Project consists of the realignment of Office Park Road, Hilton Head Island and building a multi-use pathway.

To Obtain a Copy of the Office Park Road Realignment bid documents, contact DPI Savannah Blueprint, 200 Plantation Center, (843) 686-6663.

Bidders Shall Be Licensed to perform the work described herein as required by Section 40-11-10 et seq, South Carolina Code of Laws, 1976 (as amended) and Section 10-1-10 et seq, Code of the Town of Hilton Head Island, South Carolina, 1983 (as amended).

Bids Must Be Accompanied By a Certified Check or Bid Bond in an amount equal to at least 5% of the amount of the bid made payable to the owner. A contract performance and payment bond in the amount of 100% of the contract amount will be required if the bid exceeds \$100,000.00.

The Town Reserves the Right to accept or reject any or all bids received as a result of this invitation for bids or to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so.

Any Bidder Who Qualifies for Consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Should you have any questions about this preference, please contact Tom Fultz, Operations Manager at (843) 341-4600 or log on to the Town's web site at www.hiltonheadislandsc.gov

This Solicitation Does Not Commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services.

Your Bid Must Be Signed by an Official of your company authorized to bind the bidder, and shall contain a statement that the bid is good for a period of at least 60 days from the date of bid opening.

The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or the provision of services.

**TRAFFIC SIGNAL
MAINTENANCE / REPAIR
FOR HILTON HEAD ISLAND**

IFB 2006-31

Sealed Bids For the April 2006 Traffic Signal Maintenance / Repair Project being undertaken for the Town of Hilton Head Island, SC, will be received by the Town of Hilton Head Island at Town Hall until 2:00 pm, on Tuesday, May 9, 2006, at which time they will be publicly opened in Conference Room 4.

Sealed Bids Should Be Hand-Carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked "April 2006 Traffic Signal Maintenance / Repair Project" on the outside.

The Project Consists Of the following generally described work at various locations within the Town of Hilton Head Island: Provide and replace one (1) Model 332 traffic signal cabinet and one (1) Model 336 traffic signal cabinet. Reinstall seven (7) in-pavement vehicle detector loops. Replace all overhead wiring at one (1) intersection, including emergency vehicle preemption cable. Provide and install eight (8) signal head backplates. Reinstall wiring between one (1) pedestrian pushbutton and its associated cabinet. Replace one (1) LED pedestrian signal indication. Other minor miscellaneous maintenance tasks may be requested.

Requests for Copies of or Information Concerning this solicitation should be directed to Darrin A. Shoemaker, P.E., at (843) 341-4774.

Any Bidder Who Qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Questions regarding this program should be directed to Tom Fultz, Operations Manager, at (843) 341-4600 or log on to the Town's web site at www.hiltonheadislandsc.gov

Bids Shall Be Accompanied by a Bid Bond by a surety company licensed in South Carolina or certified cashier's check in an amount not less than ten percent (10%) of the base bid.

The Town Reserves the Right to accept or reject any or all bids received as a result of this invitation for bids, and to waive any technicalities and formalities. The Town reserves the right to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so.

This Solicitation Does Not Commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services.

Bids Must Be Signed by an official of the company submitting a bid that is authorized to bind the bidder, and shall contain a statement that the bid is good for a period of at least sixty (60) days from the date of the bid opening.

The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods and services.

**IMPROVEMENTS
TO T.V. ROAD & McIVER ROAD
FOR FLORENCE COUNTY**

Invitation to Bid Number: 30-05/06.

Written Sealed Bids for Roadway Improvements to TV Road & McIver Road will be opened by Florence County (hereinafter called the owner) at 180 North Irby St., City-County Complex, Room B-5, Florence, SC, at 2:00 pm, ET, Thursday, May 18, 2006. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The Work to Be Completed as a part of this project consists of providing all required materials, equipment & labor necessary to construct the Roadway Improvements to TV Road & McIver Road for Florence County, SC.

Contractors Shall Have a Classification of HY 5 or AP 5. Interested bidders must be pre-qualified to bid work let by the South Carolina Department of Transportation in accordance with R63.300, Code of Laws of South Carolina (1976) Regulations, as amended. The work will be accomplished in accordance with the SCDOT Standard Specifications for Highway Construction except as noted otherwise in supplemental specifications or in special provisions & conditions.

Bidders on This Work will be required to comply with the President's Executive Order No. 11246 & Order No. 11375, which prohibit discrimination in employment regarding race, creed, color, sex or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, Davis-Bacon Act, Anti-Kickback Act, Contract Work Hours & Safety Standards Act, & 40 CFR 33.240.

The Project Documents Consisting of the information to bidders, bid form, contract, plans, specifications, Bid Bond, Performance Bond, Payment Bond & other contract documents may be examined at the following locations:

Owner: Florence County Procurement Office, Florence, SC.

AGC Offices: Columbia, SC, Greenville, SC, Charlotte, NC, & Charleston, SC.

Dodge Plan Rooms: Columbia, SC, Charleston, SC, Charlotte, NC, & Atlanta, Ga. (SCAN).

Engineers: Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147.

The Project Documents May Be Obtained from the office of Alliance Consulting Engineers, Inc., PO Box 8147, Columbia, SC 29202-8147, phone (803) 779-2078. General contractors licensed to do business in the State of South Carolina may obtain sets of project documents upon a non-refundable payment of one hundred fifty dollars (\$150.00) per set. When requesting the project documents, provide the following information: Name of company and / or contact, mailing address, street (UPS) address, telephone number & fax number (if applicable).

Bidders Must Deposit Security with all bids. Security shall be in the form of a certified check or Bid Bond made payable to the owner & shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be provided as described in the Information for Bidders.

To Be Eligible for Consideration, bids must comply with the laws of the State of South Carolina & the Procurement Code of Florence County & all conditions as set forth in the specifications. Sealed bids must be submitted in a sealed envelope.

lope & clearly marked as follows: "Invitation-To-Bid #30-05/06 – QVC Infrastructure – TV Road & McIver Road."

Sealed Bids Must Be Received by Florence County Procurement at the following address:

Florence County Procurement
City-Council Complex, MSC-R
180 North Irby St., Room B-5
Florence, SC 29501

Telephone: (843) 665-3018.

Sealed Bids Must Be in the actual possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified. Sealed bids submitted by mail and / or carrier must meet the same requirements as above & should be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

Each Responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation-to-Bid & associated project documents, including any addendum that may be issued, & to be bound thereby. All other instructions concerning submission of a bid will be found in the "Instructions to Bidders," which is part of the contract documents.

All Bids (and Supporting Documents) will be retained by Florence County for a period of sixty (60) days from the date bids are opened & no bid shall be received nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County Reserves the Right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

Owner:

Florence County
Mrs. Alice C. Bailey
Procurement & Facilities Director

**TWO PAINT BOOTHS
& MIXING ROOM
FOR FAIRFIELD SCHOOLS**

Bid Number: 0995.

The School District of Fairfield County, Winnsboro, SC, is seeking sealed competitive bids for two (2) Paint Booths & one (1) Mixing Room, from qualified companies.

Sealed Bids shall be accepted by the Director of Purchasing, PO Box 622, Winnsboro, SC 29180, or hand-delivered to 1226 U.S. Hwy. 321 Bypass, Winnsboro, SC 29180, until 11:00 am, local time, May 26, 2006, at which time bids will be publicly opened.

A Mandatory Pre-Bid Conference will be held May 15, 2006, at 10:00 am at the Fairfield Career & Technology Center, 1451 U.S. Hwy. 321 North, Winnsboro, SC.

Bids Will Not Be Accepted After the above date & time. Bids must be clearly marked "Paint Booths & Mixing Room #0995."

The School District of Fairfield County Will Not be responsible for any cost associated in preparing bids. Bids received after the cut-off time will be returned unopened.

Bids Shall Remain Firm for a period of thirty (30) calendar days. The School District of Fairfield County reserves the right to accept or reject any or all bids, to negotiate with all qualified bidders, or to cancel in part or in its entirety this solicitation & waive any informalities, whichever is in the best interest of the District.

Copies of the Bid Package may be obtained by E-mailing Eddie Nelson, M.A., CPPB, Director of Purchasing, at ejnelson@fairfield.k12.sc.us or by calling (803) 635-4607. Requestors must include their company name, address, fax & telephone number. All questions concerning the specifications must be directed to Robert Sharpe, Jr.

**CONSULTANT /
PROFESSIONAL
SERVICES**

Description: PROVIDE AFTER-HOURS
CRISIS TELEPHONE SERVICES
FOR THE GREENVILLE
MENTAL HEALTH CENTER

Solicitation Number: P259-05/24/06-DP
Delivery Point: Greenville County, SC
Opening Date/Time: 5/24/06 – 3:15 pm
Opening Location: SC Dept. of Mental
Health, Office of Procurement,
Room 201, 2414 Bull St., Colum-
bia, SC

Direct Inquiries To: David Poster, (803)
898-8472

Download Solicitation From:
www.state.sc.us/dmh

Description: DEVELOP SELF-HELP
GROUPS & OTHER SERVICES
FOR PEOPLE WHO HAVE
A MENTAL ILLNESS

Solicitation Number: P260-05/23/06-DP
Delivery Point: Statewide
Opening Date/Time: 5/23/06 – 3:15 pm
Opening Location: SC Dept. of Mental
Health, Office of Procurement,
Room 201, 2414 Bull St., Colum-
bia, SC

Direct Inquiries To: David Poster, (803)
898-8472

Download Solicitation From:
www.state.sc.us/dmh

**2006 ANNUAL
TRAFFIC COUNTS CONTRACT
FOR HILTON HEAD ISLAND**

IFB 2006-32

Sealed bids for the 2006 Annual Traffic Counts Project being undertaken for the Town of Hilton Head Island, SC will be received by the Town of Hilton Head Island at Town Hall until 2:00 pm, on

Tuesday, May 9, 2006, at which time they will be publicly opened in Conference Room 4. Sealed bids should be hand-carried or delivered by traceable means to the receptionist at One Town Center Court, Hilton Head Island, SC 29928-2701. All bids must be clearly marked "2006 Annual Traffic Counts Project" on the outside.

The project consists of the following generally described work: Collect turning movement and combined pedestrian/bicycle volume data for two morning peak volume hours and two afternoon peak volume hours at each of twenty-two (22) signalized intersections. Collect bi-directional 24-hour machine counts at ten (10) locations identified by the Town. Twenty-four hour data for each of the 10 machine-count locations will be provided for each calendar day during which the manual signalized intersection counts are being conducted.

Requests for copies of or information concerning this solicitation should be directed to Darrin A. Shoemaker, P.E., at (843) 341-4774.

Any bidder who qualifies for consideration under the Town's Local Vendor Preference Program should include a copy of their certification form with their bid. Questions regarding this program should be directed to Tom Fultz, Operations Manager, at (843) 341-4600 or log on to the Town's web site at www.hiltonheadislandsc.gov.

Bids shall be accompanied by a Bid Bond by a surety company licensed in South Carolina or certified cashier's check in an amount not less than ten percent (10%) of the base bid.

The Town reserves the right to accept or reject any or all bids received as a result of this invitation for bids, and to waive any technicalities and formalities. The Town reserves the right to negotiate with all qualified bidders, or to cancel in part or in its entirety this invitation for bids if it is in the best interest of the Town to do so.

This solicitation does not commit the Town to award a contract or to pay for any costs incurred in the preparation of your bid; or to procure or contract for any articles of goods or services.

Bids must be signed by an official of the company submitting a bid that is authorized to bind the bidder, and shall contain a statement that the bid is good for a period of at least sixty (60) days from the date of the bid opening.

The Town of Hilton Head Island does not discriminate on the basis of race, color, national origin, sex, religion, age or disability in employment or in the provision of goods and services.

EQUIPMENT

Description: 2006 MALIBU I-RIDE WITH
TRADE-IN OF 2004 MALIBU
RESPONSE LX

Solicitation Number: 5517
Delivery Point: Campus Recreation, Clem-
son University, Clemson, SC
Opening Date/Time: 5/11/06 – 4:30 pm
Opening Location: Clemson University,
Administrative Services Building,
Silas N. Pearman Boulevard,
Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clermson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Kylene B. Holbrook, CPPB, (864) 656-2392 or E-mail kgravle@clermson.edu

Description: ELECTRONIC DILATOMETER

Solicitation Number: 5524

Delivery Point: Clemson, SC

Opening Date/Time: 5/3/06 – 2:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clermson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clermson.edu

Description: YAMAHA DRUMS – 8200 SERIES BASE DRUMS & SNARE DRUMS

Solicitation Number: 5522

Delivery Point: Clemson, SC

Opening Date/Time: 5/4/06 – 4:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clermson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Jenni Tonkin, (864) 656-1120 or E-mail jtonkin@clermson.edu

Description: VEHICLE CONVERSION TO ACCOMMODATE HANDICAPPED – 2006 FORD E350 15-PASSENGER CLUBWAGON VAN WITH FRONT & REAR AIR CONDITIONING, PASSENGER-SIDE ONLY CARGO DOORS, & OTHER STANDARD VEHICLE OPTIONS

Solicitation Number: 9900. Bidding vendor must be NMEDA certified

Delivery Point: Pick-up & delivery point is SC Vocational Rehabilitation State Office in West Columbia

Bid Opening Date/Time: 5/4/06 – 10:30 am

Bid Opening Location: SC Vocational Rehabilitation Department, 1410 Boston Ave., West Columbia, SC 29170

Direct Inquiries to Buyer: Mike Cupp

Telephone: (803) 896-6520

Description: LIQUID SCINTILLATION COUNTER PERIPHERAL EQUIPMENT & TRAINING

Solicitation Number: 444991-8605-05/15/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 5/15/06 – 2:30 pm

Opening Location: Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries to Buyer: Patricia S. Holmes, CPPB

Telephone: (803) 536-8199

Description: LOCKERS & STORAGE ITEMS

Solicitation Number: 0441-05/11/06-PK

Delivery Point: Walterboro, SC

Opening Date/Time: 5/11/06 – 3:00 pm

Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC

Bid Request: Contact Nicole Hayward at (803) 898-8481

Buyer: Patsy Keefe

Description: LASER RADARS – KUSTOM SIGNAL PROLASER III OR STALKER DELUXE CORDLESS LIDAR

Solicitation Number: Q06-231722

Delivery Point: Columbia, SC

Return Solicitation To: SC Department of Public Safety, Procurement Division, 10311 Wilson Blvd., Building D1, Blythewood, SC 29016

Closing Date/Time: 5/5/06 – 2:00 pm

Direct Inquiries to Buyer: Cathy Sprowls, CPPB, (803) 896-9672

Bid Request: (803) 896-7625

Download Solicitation From:

<http://www.scdps.org/bids.asp>

CAMPER TRAILER FOR RICHLAND COUNTY

Bid Number: RC-038-B-0506.

Richland County, SC, is seeking bids from vendors to provide two (2) Camper Trailers for Richland County Emergency Services Department.

Sealed qualifications in eight copies clearly marked "RC-038-B-0506, Camper Trailer" shall be accepted by the Office of Procurement, 2020 Hampton St., Ste. 3064, Columbia, SC 29204, until 2:00 pm, local time, Wednesday, May 17, 2006. Bids shall not be accepted after the above date & time.

The selected bidder is required to make a good faith effort to aid the County in accomplishing its goal of fifteen percent (15%) Disadvantaged Business Enterprise (DBE).

Richland County reserves the right to accept or reject any & all offers, to waive minor technicalities & informalities & to make an award deemed in its own best interest. All submitted bid information shall become property of the County & is subject to the Freedom of Information Act (FOIA) regulations.

Solicitation information may be obtained by contacting Sultan Carter at the above address or by calling (803) 576-2127 or E-mail, sultancarter@richlandonline.com.

Rodolfo A. Callwood, CPPO, CPPB
Director

SALINE CHLORINATOR SYSTEM FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Lease & Installation of a Chorking 'Saline Chlorinator' System."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a bid, log on to www.columbiasc.net. To obtain a copy by mail, call (803) 545-3470. Hours of operation are 8:30 am to 5:00 pm. We are closed on all major holidays.

Questions concerning this bid should be directed to Charlene V. Pelzer at (803) 545-3476.

Bid Due Date: 5/5/06 – 11:00 am.

Bid Number: 00103-05-06.

INFORMATION TECHNOLOGY MANAGEMENT

Description: TELECOMMUNICATIONS ACCESSORIES

Solicitation Number: IT5521

Delivery Point: Clemson, SC

Opening Date/Time: 5/8/06 – 2:30 pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clermson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Lauren Manley, (864) 656-2395

Description: SERVER ROOM INFRASTRUCTURE SUPPLIES

Solicitation Number: IT5518

Delivery Point: Clemson, SC

Opening Date/Time: 5/8/06 – 4:30 pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Lauren Manley, (864) 656-2395

Description: HEADSETS, ACCESSORIES & CONFERENCE UNITS

Solicitation Number: IT5520

Delivery Point: Clemson, SC

Opening Date/Time: 5/8/06 – 3:00 pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Lauren Manley, (864) 656-2395

Description: ANNUAL CONTRACT FOR CABLE SUPPORT PRODUCTS

Solicitation Number: IT5525

Delivery Point: Clemson, SC

Opening Date/Time: 5/2/06 – 3:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Tammy Crooks, (864) 656-0641 or E-mail duncant@clemson.edu

Description: FURNISH & DELIVER 1,210 SYMANTEC ANTIVIRUS CORPORATE 10.0 UPGRADE LICENSES TO FRANCIS MARION UNIVERSITY

Solicitation Number: RFQ-1892

Delivery Point: Florence, SC

Opening Date/Time: 5/8/06 – 2:00 pm, local time

Opening Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries/ Bid Request to Buyer: Ron Flowers, phone (843) 661-1161 or E-mail Rflowers@Fmarion.edu

MAINTENANCE / REPAIR

Description: ANNUAL CONTRACT FOR REPAIR OF CLEMSON UNIVERSITY FACILITIES' HEAVY EQUIPMENT, WITH OPTION TO RENEW FOR ADDITIONAL FOUR YEARS

Solicitation Number: 5519

Delivery Point: Clemson, SC

Opening Date/Time: 5/15/06 – 2:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid: www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

Description: PAINTING FOR THREE DISTRICT SCHOOLS – NORTH VISTA ELEMENTARY, TIMROD ELEMENTARY, WILLIAMS MIDDLE

Solicitation Number: 06-10-BG

Pre-Bid Conf.: Mandatory. Monday, 5/1/06 – 2:00 pm at Florence School District One Administration Building, Board Room, 319 South Dargan St., Florence

Opening Date/Time: Monday, 5/8/06 – 10:00 am

Opening Location: Florence School District One, Board Room, 319 South Dargan St., Florence, SC 29506

Direct Inquiries to Buyer: Jane H. Miley
Telephone: (843) 664-2153

562-A MEETING STREET RENOVATIONS

The Housing Authority of the City of Charleston will receive sealed bids on a General Contract for 562-A Meeting Street Renovations for OCI until 2:00 pm, local time, on May 23, 2006, at 550 Meeting St., Room 210, Charleston, SC. Bids will be opened in the 550 Meeting St. Board Room.

Copies of the bidding documents may be obtained after 2:00 pm on April 25, 2006, at the CHA Modernization Office, 545 Meeting St., Charleston, SC 29403. Contact Ed Donnelly at (843) 720-3983.

A voluntary pre-bid meeting will be held in the training room at 545 Meeting St. at 10:00 am on May 9, 2006.

This contract will obligate the contractor & sub-contractors not to discriminate in employment practices & to comply with the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

CHA reserves the right to waive irregularities & to reject any & all bids.

James Heyward, Jr.
Chief Operating Officer

MINOR CONSTRUCTION

Description: RENOVATION OF KITCHENS & LAUNDRY ROOMS IN TWO HOUSES IN THE COASTAL RESEARCH CENTER IN THE CHARLESTON AREA

Solicitation Number: 5516

Site Visit: Call Jim Rushing at (843) 402-5388 or (843) 670-4022

Opening Date/Time: 5/1/06 – 3:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC

Direct Inquiries To: Rhoda Moore, phone (864) 656-1139 or E-mail rhodam@clemson.edu

Web Site From Which to Download Bid: www.clemson.edu/procurement

Buyer: James M. Boleman, Jr., Director of Procurement, phone (864) 656-2067 or jbolema@clemson.edu

PRINTING

Description: 2006 UNDERGRADUATE CATALOGUE

Solicitation Number: RFQ R601955LC

Delivery Point: Winthrop University, Records & Registration, c/o Central Receiving, 520 Cherry Rd., Rock Hill, SC 29733

Opening Date/Time: 5/2/06 – 3:00 pm

Opening Location: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

Bid Request: <http://www.winthrop.edu/procurement/bids.htm>

Buyer: Linda Campfield, phone (803) 323-2143 or E-mail campfieldL@winthrop.edu

Description: ADMISSIONS VIEWBOOK & FIRST-LOOK

Solicitation Number: IFB-BVB-06.21

Delivery Point: Charleston, SC

Opening Date/Time: 5/8/06 – 2:00 pm

Opening Location: College of Charleston Procurement Office, 160 Calhoun St., Charleston, SC

Direct Inquiries To: Joan Miller Calvary

Buyer: Cynthia M. Washington, CPPB

Telephone: (843) 953-5510

SERVICES

Description: UNARMED SECURITY GUARD SERVICES FOR TRI-COUNTY TECHNICAL COLLEGE

Solicitation Number: 06-S7175

Delivery Point: Pendleton, SC

Opening Date/Time: 5/26/06 – 11:00 am

Opening Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Vickie Stephens

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations

Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: RIGHTS TO HOST "CLEMSONTIGERS.COM" FOR CLEMSON UNIVERSITY ATHLETICS DEPARTMENT

Solicitation Number: 5526

Delivery Point: Clemson, SC

Opening Date/Time: 5/10/06 – 3:30 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: James M. Boleman, Jr., Director of Procurement, (864) 656-2067 or E-mail jbolema@clemson.edu

Description: ONE-YEAR CONTRACT WITH THREE ADDITIONAL ONE-YEAR RENEWAL PERIODS TO PROVIDE LABOR, MATERIALS & EQUIPMENT FOR CLEANING SERVICES AT THE COURTYARD, ON AN AS-REQUESTED BASIS FOR THE WINTHROP UNIVERSITY FACILITIES MANAGEMENT DEPARTMENT

Solicitation Number: IFB R601898/TS

Site Visit: Mandatory. Wednesday, 5/3/06 – 10:00 am at the Courtyard

Delivery Point: Rock Hill, SC

Opening Date/Time: 5/17/06 – 3:00 pm

Opening Location: Winthrop University, Purchasing Services, 307 Tillman Hall, Rock Hill, SC 29733

Direct Inquiries to Buyer: Teresia Sexton, (803) 323-2143, Ext. 6026

Bid Request: Download from

www.winthrop.edu/procurement/bids.htm

or fax your request to (803) 323-2564 or E-mail

sextont@winthrop.edu. Telephone requests will not be accepted. Please provide IFB number, company name, contact person, address, telephone, fax & E-mail address.

Description: REMOVE, PROVIDE & INSTALL CARPET IN BELCHER HALL BUILDING, ROOMS 237 & 238, AT SC STATE UNIVERSITY

Solicitation Number: 333200-4217-05/8/06

Site Visit: Mandatory. 5/1/06 – 10:00 am at SC State University, Office of Procurement Services, Crawford Zimmerman Building, Room 168, First Floor, Orangeburg, SC

Opening Date/Time: 5/8/06 – 2:00 pm

Opening Location: Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries to Buyer: Valoria Buskey White

Telephone: (803) 536-7199

Description: TERM CONTRACT FOR PEST CONTROL SERVICES FOR THE COLLEGE OF CHARLESTON

Solicitation Number: IFB-MRO.06.23

Site Visit: Strongly encouraged. Appointment may be made by contacting David Mindler, Physical Plant, at (843) 953-5550, Michael Turner, Residence Life, at (843) 953-0104, & Jan Brewton, Auxiliary Services, at (843) 953-4482

Delivery Point: Charleston, SC

Opening Date/Time: 5/10/06 – 2:00 pm

Opening Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Direct Inquiries to Buyer: Debra Cannon

Telephone: (843) 953-3041

Description: JANITORIAL SERVICES FOR BERKELEY & SOUTH BERKELEY MENTAL HEALTH CENTERS

Solicitation Number: 0440-05/25/06-JS

Pre-Bid Conf./Site Visit: Mandatory.

5/11/06 – 10:00 am at Berkeley Mental Health Center, 403 Stoney Landing Rd., Moncks Corner, SC. Call (843) 761-8282 for directions. Late arrivals will not be allowed to participate after conference has begun. Immediately following the conference, there will be a mandatory site visit at the South Berkeley Mental Health Center in Goose Creek

Delivery Point: Moncks Corner & Goose Creek, SC

Opening Date/Time: 5/25/06 – 3:15 pm

Opening Location: SC Dept. of Mental Health, Office of Procurement, Room 201, 2414 Bull St., Columbia, SC 29201

Direct Inquiries to Buyer: Julie Scott, (803) 898-8481

Bid Request: (803) 898-8481

Description: COORDINATE & IMPLEMENT THE S.I.S.T.A. (SISTERS INFORMING SISTERS ABOUT TOPICS ON A.I.D.S.) PROGRAM

Solicitation No.: RFP-30063-05/09/06-MAR

Delivery Point: South Carolina

Opening Date/Time: 5/9/06 – 2:30 pm

Opening Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC

Direct Inquiries To: (803) 898-3504

Buyer: Michelle Robinson, (803) 898-3469

Description: UNIFORM RENTAL SERVICES FOR THE GROUNDS DEPARTMENT AT SC STATE UNIVERSITY

Solicitation Number: 170200-4206-05/15/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 5/15/06 – 2:00 pm

Opening Location: Office of Procurement Services, Room 168, Crawford-Zimmerman Complex, SC State University, Orangeburg, SC

Direct Inquiries to Buyer: Patricia S. Holmes, CPPB

Telephone: (803) 536-8199

WATERPROOF WALLS, SEAL PLANTERS FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "Waterproof Walls, Fill With Cement, Seal Four (4) Planters."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 5/15/06 – 3:00 pm.

Bid Number: 00105-05-06.

PAYROLL MANAGEMENT FOR CHARLESTON AGENCY

REQUEST FOR PROPOSAL

Project: Comprehensive Payroll Services for the Housing Authority of the City of Charleston, Charleston, SC.

The Housing Authority will receive proposals for providing payroll services to the Authority. Required services will include, but are not limited to,

payroll management for approximately 110 employees, both exempt & non-exempt, as well as all tax compliance & filing, direct deposits, garnishments, SC State Retirement Plan, & Cafeteria Benefit Plan.

Respondents are asked to provide a summary of their qualifications & experience with similar projects. Responses will be evaluated based on company qualifications, references, & demonstrated ability to provide prompt service.

Questions may be addressed to W. Keith Brown, Purchasing Agent, by phone at (843) 720-5345 or by fax at (843) 973-3481.

Responses are due no later than 2:00 pm, local time, on May 11, 2006. They should be sent to Room 210 at 550 Meeting St., Charleston, SC 29403. Late responses will not be accepted.

This contract is federally assisted; therefore, contracts for work under this bid will obligate the contractor & sub-contractors not to discriminate in employment practices as mandated by the Davis-Bacon Act & Section 3 of the Housing & Urban Development Act of 1968.

The Housing Authority reserves the right to waive irregularities & to reject any & all proposals.

**DEVELOP & INSTALL
SHELF FILING SYSTEM
FOR HORRY DETENTION CENTER**

Horry County, SC, is seeking proposals from qualified vendors to develop & install, per manufacturer's specifications, a high-density shelf filing system (mobile aisle filing system) in an area approximately 28 feet long by 8-1/2 feet wide in the J. Reuben Long Detention Center.

Proposals will be received in the Office of Procurement until 2:00 pm, Wednesday, May 10, 2006.

Interested parties may obtain RFP #2005-06-65 by contacting the Office of Procurement at (843) 915-5380 or download a copy from www.horrycounty.org.

SUPPLIES

Description: FURNISH & DELIVER VARIOUS SIZES OF CORRUGATED POLYETHYLENE PIPE

Solicitation Number: SB9675

Delivery Point: Kingstree, SC

Opening Date/Time: 5/12/06 – 10:00 am

Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC

Direct Inquiries To: Gwen Gibson, (803) 737-1488

Bid Request:

<http://www.scdot.org/doing/procurement>

Buyer: Sateria P. West, CPPB

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS

SOLICITING SEALED BIDS FROM QUALIFIED PROVIDERS FOR FRESH MILK SERVICE FOR OUR DISTRICT SCHOOL NUTRITION PROGRAM

Solicitation Number: 0604023

Delivery Point: Various sites throughout Georgetown County

Opening Date/Time: 5/18/06 – 3:00 pm

Opening Location: Georgetown County School District, Procurement Office, Building D, 410 South Kaminski St., Georgetown, SC 29440

Direct Inquiries to Buyer: Lisa Ackerman

Bid Request: Phone (843) 546-2792 or fax (843) 527-6488 or E-mail lackerman@gcsd.k12.sc.us

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FROM QUALIFIED PROVIDERS FOR FRESH BREAD SERVICE FOR OUR DISTRICT SCHOOL NUTRITION PROGRAM

Solicitation Number: 0604022

Delivery Point: Various sites throughout Georgetown County

Opening Date/Time: 5/18/06 – 2:00 pm

Opening Location: Georgetown County School District, Purchasing Office, Building D, 410 South Kaminski St., Georgetown, SC 29440

Direct Inquiries to Buyer: Lisa Ackerman

Bid Request: Phone (843) 546-2792 or fax (843) 527-6488 or E-mail lackerman@gcsd.k12.sc.us

Description: GEORGETOWN COUNTY SCHOOL DISTRICT IS SOLICITING SEALED BIDS FROM QUALIFIED PROVIDERS FOR ICE CREAM SERVICE FOR OUR DISTRICT SCHOOL NUTRITION PROGRAM

Solicitation Number: 0604024

Delivery Point: Various sites throughout Georgetown County

Opening Date/Time: 5/18/06 – 4:00 pm

Opening Location: Georgetown County School District, Purchasing Office, Building D, 410 South Kaminski St., Georgetown, SC 29440

Direct Inquiries to Buyer: Lisa Ackerman

Bid Request: Phone (843) 546-2792 or fax (843) 527-6488 or E-mail lackerman@gcsd.k12.sc.us

Description: CUSTODIAL SUPPLIES

Solicitation Number: 06-08-BG

Delivery Point: Florence School District One Warehouse

Opening Date/Time: 5/8/06 – 10:30 am

Opening Location: Florence School District One, Board Room, 319 South Dargan St., Florence, SC 29506

Direct Inquiries to Buyer: Jane H. Miley
Telephone: (843) 664-2153

Description: BULK LIQUID NITROGEN & VESSEL RENTAL, PLUS LIQUID HELIUM & DEWARS RENTAL

Solicitation Number: 5523

Delivery Point: Clemson, SC

Opening Date/Time: 5/16/06 – 3:00 pm

Opening Location: Clemson University, Administrative Services Building, corner of Silas N. Pearman Boulevard & Old Stadium Road, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864)

656-1139 or E-mail her at

rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Ellen S. Gideon, (864) 656-4035 or E-mail egideon@clemson.edu

**CHEMICAL BID
FOR COLUMBIA
WASTEWATER PLANT**

The City of Columbia is requesting bids from qualified vendors for the following: "Annual Chemical Bid for Metro Wastewater Treatment Plant FY 2006-2007."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or can be obtained by calling (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 5/17/06 – 3:00 pm.

Bid Number: 00094-05-06.

**PLANT MATERIAL
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "One (1) Lot of Plant Material."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201. To view or print a bid, log on to www.columbiasc.net. To obtain a copy by mail, call (803) 545-3470. Hours of operations are 8:30 am to 5:00 pm. We are closed on all major holidays.

Questions concerning this bid should be directed to Daniel W. Covey at (803) 545-3476.

Bid Due Date: 5/8/06 – 2:00 pm.

Bid Number: 00116-05-06.

AUDITING SERVICES

FIVE STATE AGENCIES

The State Auditor's Office solicits proposals from Certified Public Accountants to conduct the specified engagements of the following State agencies:

South Carolina Education Television Commission – single audit – fiscal years 2006-10 – proposers' conference May 17.

Patriots Point Development Authority - Financial / GAS – fiscal years 2006-10 - proposers' conference May 17.

South Carolina Education Lottery Commission – Verification of On-Line Games – fiscal years 7/1/06 to 6/30/11 – proposers' conference May 18.

Employment Security Commission – single audit – fiscal years 2006-10 – proposers' conference May 18.

State Auditor's Office – PEER review – FYE 6/30/06 – proposers' conference May 18.

The scope of the engagements is described in the Request for Proposal packages.

Request for Proposal packages may be obtained by submitting a written request to:

Richard H. Gilbert, Jr., CPA
Deputy State Auditor
1401 Main St., Ste. 1200
Columbia, SC 29201

Written requests for RFP packages will be accepted until 5:00 pm, on Friday, May 12, 2006. Dates for submission of proposals & announcement of winning firms & proposers' conference locations are outlined in the RFP packages.

FOR SALE

C.E.M. LABWAVE 9000 MICROWAVE

Western Carolina Regional Sewer Authority is taking bids for the sale of a CEM Lab-wave 9000 microwave, manufactured date 4/4/93. The item is to be "sold as is."

Parts replaced in 2005 for this unit include rectifier, magnetron, mode stirrer motor, isolator cooling fan and capacitor. The instrument measurements are not precise enough for our use.

The bid minimum is \$1,500.00.

The awarded vendor will be responsible for any freight charges.

All bids are due no later than Thursday, May 4, 2006, 2:00 pm.

Mail Your Bid To:

Western Carolina Regional Sewer Authority
Purchasing Department - Labwave 9000
660 Mauldin Rd.
Greenville, SC 29607

Telephone: (864) 299-4028, Ext. 341

SURPLUS PROPERTY

Public Auction Number: 618.

A public auction will be held at 10:00 am on Wednesday, May 3, 2006.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC 29170.

Contact: Customer Service, (803) 896-6883.

Inspection: Tuesday, May 2, 2006, from 8:30 am to 3:30 pm & Wednesday, May 3, 2006, from 8:30 am to 9:45 am.

BLACK STALLION

Horry County, SC, is requesting written sealed bids for the sale of one Small Black Stallion Horse.

Bids will be received in the Office of Procurement until 2:00 pm, Wednesday, May 10, 2006.

Anyone interested in obtaining a bid package may contact the Office of Procurement at (843) 915-5380 & refer to Bid #2005-06-64 or log on to www.horrycounty.org.

CITY OF FLORENCE VEHICLE & SURPLUS AUCTION

Date & Time: Saturday, May 13, 2006 starting at 9:00 am

Location of Auction: 1440 McCurdy Rd., Florence, SC.

Items To Be Auctioned Include Vehicles, Computers, Monitors, Printers, Police Confiscated Items, Misc. Office Supplies, plus many more surplus items.

For Information concerning this auction & directions, contact Patrick D. Fletcher, Procurement Officer, at (843) 665-3165, fax

(843) 665-3111 or E-mail pfletcher@cityofflorence.com

Auctioneer: Gwen C. Bryant Auction Co., SCAL 859, phone (843) 656-0615, fax (843) 678-9543, cell phone, (843) 617-8449, E-mail: gwen@eraletterman.com

Note: 10% Buyers Premium Will Apply.

Payment Terms: Cash, personal or company check with a bank letter of guarantee immediately following the sale. No exceptions. All items will be sold "as is, where is" without warranty expressed or implied.

The City of Florence reserves the right to postpone or cancel this auction without prior notification if it is in the City's best interest to do so.

USED S.C.D.O.T. BRIDGES

Sealed bids will be received until 10:00 am, May 5, 2006, at the South Carolina Department of Transportation, Conference Room 1, 955 Park St., Columbia, SC 29201, for the sale of 18 (more or less) used 15-foot concrete bridge spans owned by the SCDOT.

Lot 1 consisting of three bridge spans is on S-794 in Laurens County.

Lot 2 consisting of 15 bridge spans is located at SCDOT, 701 North Wire Rd., Saluda, SC 29138.

Bridge spans will be sold as each span to the highest bidder in each lot for as many spans as desired from that lot. Any remainders will be awarded to subsequent high bidders until all spans are taken.

Contact SCDOT Procurement, 955 Park St., Columbia, SC 29201, phone (803) 737-1488, for bid documents & complete instructions.

Bridge spans can be viewed by contacting Steve Dorn at (864) 445-2586 to schedule an inspection.

1300-PLUS ACRES OF PROPERTY ON DANIEL ISLAND

REQUEST FOR QUALIFICATIONS

The South Carolina State Ports Authority (SCSPA) is in the process of offering for sale & development 1,300-plus acres of property on Daniel Island, City of Charleston, Berkeley County, SC.

The Daniel Island property is located at the confluence of the Cooper & Wando Rivers, which come together to flow into & help create Charleston Harbor.

The SCSPA is seeking to qualify professional development firms interested in purchasing & developing the Daniel Island site. Qualification submittals are due not later than 12:00 noon, EDT, Monday, May 15, 2006. If you are interested in downloading a complete Request for Qualifications package, please visit us on the web at <http://www.scspa.com>.

For questions, please contact:

Peter O. Lehman
Director, Planning & Development
SC State Ports Authority
PO Box 22287, 176 Concord St.
Charleston, SC 29413-2287

Phone: (843) 577-8600
Fax: (843) 577-8626
plehman@scspa.com

Description: SALE OF SURPLUS VEHICLES

Solicitation Number: B-88-06-0679

Site Visit: May 8 & 9, 2006, from 9:00 am to 2:00 pm at 220 Wayne St., Columbia

Bid Opening Date: 5/9/06

Opening Location: Richland County School District One, Procurement Services, 201 Park St., Columbia, SC 29201

Direct Inquiries/Bid Request to Buyer:

Stacy Gregg, E-mail
sgregg@richlandone.org, telephone (803) 231-7039, fax (803) 251-2168

Information at Web Site:

www.richlandone.org

HUGHES HELICOPTER

The Beaufort County Government, Beaufort, SC, is now accepting bids for a 1967 Hughes TH-55A Helicopter until May 15, 2006.

This aircraft was actively used by Mosquito Control until August 2005 & is now offered to the public through a sealed bid auction.

The aircraft was operated under "public use" &, therefore, no representation of airworthiness is made. This is an "as is, where is" auction.

Bidder will submit bids using the bid form available upon request.

The highest bidder must provide funds within three (3) days of the winner notification or Beaufort County retains the aircraft for further disposition. Payment requires a certified check or cashier's check in U.S. funds.

For auction specifications / bidding form, aircraft information, or arrangement for inspection of the aircraft, please contact Sean Mosher (Helicopter Pilot / Mechanic) at (843) 846-3913 or smosher@bcgov.net.

SCBO NOTES

The following notes apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following Project will be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Selection of persons or firms will be made in accordance with the South Carolina Consolidated Procurement Code & Regulations & the Manual for Planning & Execution of State Permanent Improvements, Part II (Manual) as published by the Office of State Engineer. Resumes shall include current Federal Standard Forms 254 & 255 & shall include the offeror's response to the Selection Criteria listed below & any additional information required by this Invitation. Failure to provide a current Federal Form 254 & 255 to the Agency in response to the solicitation before the resume due date will cause the offeror's submittal to be non-responsive & not subject to remedy. The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the Project; & (g) related experience on similar projects. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC Law §11-35-4210, within 15 days of the date of issuance of this Invitation for Professional Services.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed. Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this Contract may protest to the State Engineer in accordance with SC La §11-35-4210, within 15 days of the date of issuance of the Invitation for Construction Bids or any addendum thereto, if the addendum is at issue.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contend contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "TRADE SECRET" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES
 Effective April 18, 2006 Through April 24, 2006
 LP Gas OPIS Average: \$1.0968

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	AMERADA
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4443	\$2.4539
Unleaded Mid Grade (89 Octane)	\$2.4897	\$2.5021
Unleaded Premium (93 Octane)	\$2.5642	\$2.5791
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.5526	\$2.5675
Unleaded Mid Grade (89 Octane)	\$2.5979	\$2.6157
Unleaded Premium (93 Octane)	\$2.6725	\$2.6928

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating &/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.3516	\$2.2507	\$2.3778	\$2.3022
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.			
	Zone 1	Zone 1	Zone 2	Zone 2
	Low Sulfur	High Sulfur	Low Sulfur	High Sulfur
	\$2.4512	\$2.3503	\$2.4773	\$2.4018

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax. Environmental Impact Fee & Federal Lust Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

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