



# South Carolina Business Opportunities

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Volume 36, Issue 80

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** REDFERN HEALTH CENTER - RENOVATE ROOM 47

**Project Number:** CUP-4002019

**Project Location:** Clemson University Main Campus

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000-\$500,000

**Description of Project:** Renovate Room 47 in Redfern Health Center to create two exam rooms, a physician's office, and a nurse's station. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://www.clemson.edu/facilities/capital/projects#2>

**Architect/Engineer:** LS3P Associates, LTD

**A/E Contact:** Dean Oang

**A/E Address:** 110 West North Street, Suite 300, Greenville, SC 29601

**A/E E-mail:** [deanoang@ls3p.com](mailto:deanoang@ls3p.com)

**A/E Telephone:** 864-235-0405

**A/E Fax:** 864-233-4027

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Clemson University

**Name & Title of Agency Coordinator:** Allen Lohmann

**Address:** 310 Klugh Avenue, Clemson, SC 29634-5906

**E-mail:** [lohmana@clemson.edu](mailto:lohmana@clemson.edu)

**Telephone:** 864-643-6072

**Fax:** 864-656-1542

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/4/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Bid Closing Date/Time:** 5/24/2016 10:00am

**Place:** Gentry Hall, 191 Old Greenville Hwy, Clemson, SC

**Deliver Bids To:** Pat Crowther, P.E. Gentry Hall, 191 Old Greenville Highway, Clemson, SC 29634-5952

**SCDOT -- NOTICE TO CONTRACTORS**

Greenlawn Road (S-49) and Mason Road (S-219) Sidewalk Projects, Richland County, SC Electronic bids will be publicly opened at 2:00pm, Wednesday, May 11, 2016, in Room 332C, at the SCDOT Headquarters Building, 955 Park Street, Columbia, SC for the Greenlawn and Mason Road Sidewalk Projects in Richland County. The project consists of sidewalk construction along Greenlawn Road from Gardners Ferry Road to Leesburg Road, and along Mason Road from Miramar Drive to N. Main Street for a total of approximately 1 mile.

Details for the contracts are now available on the SCDOT Internet web site:

[http://info.scdot.org/Construction\\_D/Pages/lettings.aspx](http://info.scdot.org/Construction_D/Pages/lettings.aspx). Project is listed under Proposal identification 4083240 and Project identification 0042579 and P027199. Electronic bidding files and proposals will be available on the BID EXPRESS Internet web site: <https://www.bidx.com/sc/letting?lettingid=05112016>. Plans and proposals are available in the Engineering Publications Customer Service Center, Room G-19, SCDOT Headquarters Building, 955 Park Street, Columbia, South Carolina 29201, or call 803-737-4533 to order.

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**Project Name:** BSB 4TH FLOOR CORRIDOR RENOVATION (Re-advertised to include Bid Closing date)

**Project Number:** H51-50043

**Project Location:** Medical University of South Carolina, Charleston, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 - \$500,000

**Description of Project:** Renovation of approximately 2,500 square feet of corridor space on the Fourth Floor of the Basic Sciences Building into renovated corridor space. Scope includes demolition, floor replacement, new gypsum board, painting, and wall protection. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Architect/Engineer:** SGA Architecture

**A/E Contact:** Don Baus

**A/E Address:** 1535 Hobby Street, Suite 204 North Charleston, SC 29405

**A/E E-mail:** [Don@SGAarchitecture.com](mailto:Don@SGAarchitecture.com)

**A/E Telephone:** 843-853-4506

**A/E Fax:** 843-853-4507

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Medical University of South Carolina

**Name & Title of Agency Coordinator:** Wade Gatlin, AIA ; MUSC Engineering & Facilities

**Address:** 97 Jonathan Lucas Street; MSC 190, Charleston, SC 29425-1900

**E-mail:** [gatlin@musc.edu](mailto:gatlin@musc.edu)

**Telephone:** 843-792-2233

**Fax:** 843-792-1252

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 4/26/2016 10:00am

**Place:** 97 Jonathan Lucas Street, Conference Room #219

**Bid Closing Date/Time:** 5/11/2016 2:00pm

**Place:** 97 Jonathan Lucas Street, Conference Room #219

**Hand Deliver Bids To:** Wade Gatlin, MUSC Engineering & Facilities Conference Room #219, 97 Jonathan Lucas Street, Charleston, SC 29425

**Mail Bids To:** Wade Gatlin, 97 Jonathan Lucas Street, MSC 190, Charleston, SC 29425-1900

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## Consultant / Professional

### CENTRAL MIDLANDS COUNCIL OF GOVERNMENTS (CMCOG)

Central Midlands Council of Governments (CMCOG) in coordination and cooperation with its member governments and the South Carolina Department of Transportation will perform a Regional Freight Mobility Plan. Responders to the RFP must demonstrate significant freight operational planning expertise, a strong knowledge of federal, state and regional requirements and technical economic development and land use strategic planning capabilities for the preparation of a comprehensive and strategic Regional Freight Mobility Plan. The expected deliverable for this project is a comprehensive regional plan that provides project partners (public and private) with a series of strategies, policies, and projects that will guide future investments to facilitate the mobility of truck and rail freight movements within and through the Central Midlands region.

Project Name: CMCOG Regional Freight Mobility Plan

Location: Columbia Area Transportation Study (COATS) & Central Midlands Council of Governments (CMCOG)

Submittal Deadline: May 31, 2016 – 2:00pm

Agency: Central Midlands Council of Governments  
236 Stoneridge Dr.  
Columbia, SC 29210

Name of Agency Coordinator: Reginald Simmons

Title of Agency Coordinator: Deputy Executive Director/Transportation Director

Phone: 803-744-5133 Email: [rsimmons@centralmidlands.org](mailto:rsimmons@centralmidlands.org)

Interested contractors can download the RFP from the CMCOG website at: [www.centralmidlands.org](http://www.centralmidlands.org)

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## Equipment

**Description:** BIDS FOR TWO BLACK AND WHITE COPIERS USING LESS THAN 15,000 COPIES PER MONTH-60 MONTH LEASE

**Solicitation No.:** TDC2016-4d

**Delivery Point:** Aiken, SC

**Submit Offer By:** 5/10/2016

**Purchasing Entity:** Tri-Development Center of Aiken County, Inc.

**Buyer:** Carol Phillips, [cphillips@aikentdc.org](mailto:cphillips@aikentdc.org)

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**Description:** VOLTAGE AND CURRENT AMPLIFIER

**Solicitation No.:** 73919739

**Delivery Point:** Clemson, SC

**Submit Offer By:** 05/10/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** PROVIDE CHASSIS DYNAMOMETER PARTS  
**Solicitation No.:** MTC-RFQ-0892  
**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170  
**Submit Offer By:** 5/10/2016 11:00am  
**Purchasing Entity:** Midlands Technical College, Procurement Office, PO Box 2408, Columbia, SC 29202  
**Buyer:** Wayne McRant, 803-822-3202, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)  
**Direct Inquiries To:** Wayne McRant, 803-822-3202  
**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** NITROGEN GENERATOR SYSTEM  
**Solicitation No.:** 73875876  
**Delivery Point:** Clemson University, Anderson SC  
**Submit Offer By:** 3/19/2016 11:00am  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Shirley Alexander, 864-656-2395 / [salexa2@clemson.edu](mailto:salexa2@clemson.edu)  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** ENERGIZED RADIOLOGIC TECHNOLOGY LAB  
**Solicitation No.:** SCC-354  
**Delivery Point:** Spartanburg, SC  
**Site Visit:** Mandatory. 5/11/2016 2:00pm  
**Location:** Sptbg. Community College Health Sciences Bldg. Room 332, 850 Brisack Road, Spartanburg, SC 29303  
**Submit Offer By:** 5/20/2016 12:00pm  
**Purchasing Entity:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303  
**Buyer:** Tami Steed864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)  
**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** WALK-UP PUBLIC SCANNING STATIONS WITH CENTRALIZED MANAGEMENT SOFTWARE  
**Solicitation No.:** 72748261  
**Delivery Point:** Clemson, SC  
**Submit Offer By:** 5/11/2016 2:30pm  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg.,108 Perimeter Rd., Clemson, SC 29634  
**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641  
**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at <https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** COMMERCIAL FLOOR CARE EQUIPMENT  
**Solicitation No.:** 1516-53  
**Delivery Point:** Conway, SC  
**Submit Offer By:** 5/10/2016 3:00pm  
**Purchasing Entity:** Horry County Schools  
**Buyer:** Vicki Williams, 843-488-6938 / [vwilliams@horrycountyschools.net](mailto:vwilliams@horrycountyschools.net)  
**Download Solicitation From:** <http://apps.hcs.k12.sc.us/apps/protrac>

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**Description:** SERVING LINES - TIMBERLAND HIGH SCHOOL

**Solicitation No.:** IFB 2016-8

**Delivery Point:** Timberland High School, St. Stephen, SC

**Submit Offer By:** 5/25/2016 11:00am

**Purchasing Entity:** Berkeley County School District, Child Nutrition Services, 111 East Main Street, Moncks Corner, SC 29461

**Buyer:** Karen Taylor, 843-899-8785, [taylork@bcstdschools.net](mailto:taylork@bcstdschools.net)

**Download Solicitation From:** [www.berkeley.k12.sc.us/departments.cfm?subpage=54016](http://www.berkeley.k12.sc.us/departments.cfm?subpage=54016)

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## CITY OF FLORENCE, SC -- INVITATION TO BID NO. 2016-33

### GROUND PENETRATING RADAR

The City of Florence is accepting sealed bids from qualified vendors to for the purchase and delivery of one (1) Ground Penetrating Radar Machine

Bid Opening Date/Time: May 19, 2016 at 2:00pm.

Location for the Receipt of Bids: The City Center located at 324 Evans Street, Florence, SC 29501

The invitation to bid document can be found on our website [www.cityofflorence.com](http://www.cityofflorence.com) at the purchasing and bids link or by contacting: Lynwood F. Givens by e-mail: [lgivens@cityofflorence.com](mailto:lgivens@cityofflorence.com) or by fax at 843-665-3111.

Mailing Address: City of Florence, Office of Purchasing and Contracting, 324 W. Evans Street Florence, SC 29501.

The City of Florence welcomes and encourages submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of an invitation to bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Information Technology

**Description:** ENGINEERING SERVICES FOR A FULL MIGRATION FROM NOVELL eDIRECTORY TO MICROSOFT ACTIVE DIRECTORY (AD)

**Solicitation No.:** RFP 16-015

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 5/10/2016 2:00pm

**Purchasing Entity:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr., Office 864-941-5793 or email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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**Description:** PROVIDE INFECTION CONTROL AND PREVENTION (ICP) / ANTIMICROBIAL STEWARDSHIP (AMS) SYSTEM TO MUSC HEALTH.

**Solicitation No.:** RFP No: 686-IB

**Delivery Point:** Charleston, South Carolina

**Submit Offer By:** 5/31/2016

**Purchasing Entity:** Medical University Hospital Authority

**Buyer:** Ivan Brooks, 843-792-6849 / [brooksi@muscd.edu](mailto:brooksi@muscd.edu)

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## Maintenance and Repair

**Description:** MAINTENANCE FLOORING CONTRACTOR SERVICE FOR CHESTER COUNTY SCHOOL DISTRICT. The contractor shall supply labor and materials to include but not limited to carpet and vinyl floor tile removal and installation. Proposers must be certified to install Tandus Centiva product unsupervised. Bi-annual certification renewal proof on Tandus letterhead is required.

**Solicitation No.:** 16-0513

**Delivery Point:** Facilities Maintenance Office

**Submit Offer By:** 5/13/2016 3:00pm

**Location:** Facilities Maintenance Office, 121 Columbia Street, Chester, SC 29706

**Direct Inquiries To:** Bob Roddey, [roddey@chester.k12.sc.us](mailto:roddey@chester.k12.sc.us), 803-581-9338

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**Description:** GENERATOR EMISSION TESTING FOR THE CITY OF ROCK HILL

**Solicitation No.:** PUR734

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 5/6/2016 10:00am

**Location:** City of Rock Hill, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Submit Offer By:** 5/20/2016 2:00pm

**Purchasing Entity:** City of Rock Hill, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tom Stanford, 803-329-7070 or email: [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** BLACK STREET PARKING DECK METAL RAIL REPAINTING

**Solicitation No.:** PUR735

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 5/12/2016 10:00am

**Location:** Ground floor of the Black Street Parking Deck at 118 Black St, Rock Hill, SC.

**Submit Offer By:** 5/24/2016 2:00pm

**Purchasing Entity:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tom Stanford at [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com) or 803-329-7070

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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## Minor Construction <\$50,000

**Description:** LAKE WARREN PIER

**Solicitation Number:** 5400011443

**Submit Offer By:** 05/18/2016 10:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 142 Columbia, SC 29201

**Buyer:** VALERIE DUNCAN

**Email:** [duncanv@dnr.sc.gov](mailto:duncanv@dnr.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011443>

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**Project Name:** UNITED CEREBRAL PALSY OF SC, INC. - CONWAY DRIVE CTH II - NEW P2904 SPRINKLER SYSTEM

**Project Number:** EJN-16-W-05

**Project Location:** 20 Conway Drive, Greenville, SC 29615

**Bid Security Required:** No **Performance Bond Required:** No **Payment Bond Required:** No

**Construction Cost Range:** <\$10,000

**Description of Project:** To provide a new fire sprinkler system per Section P2904 of the International Residential Code (IRC). For site visit please contact: Brad Beasley – 803-926-8878 - [BBeasley@ucpsc.org](mailto:BBeasley@ucpsc.org). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Jerra Kirchner, SCDDSN Engineering & Planning Division, 3440 Harden St. Extension, Columbia, SC 29203, Phone 803- 898-9796, Fax 803-832-8188, [JKirchner@ddsn.sc.gov](mailto:JKirchner@ddsn.sc.gov)

**Plan Deposit:** \$10.00, refundable

**Architect/Engineer:** South Carolina Department of Disabilities & Special Needs, Engineering & Planning Division

**A/E Contact:** Andrew Tharin, P.E.

**A/E Address:** 3440 Harden St. Extension, Columbia, SC 29203

**A/E E-mail:** [ATharin@ddsn.sc.gov](mailto:ATharin@ddsn.sc.gov)

**A/E Telephone:** 803-898-9423

**A/E Fax:** 803-832-8188

**Agency/Owner:** United Cerebral Palsy of SC, Inc.

**Name & Title of Agency Coordinator:** Brad Beasley, Associate Executive Director. For site visit: Brad Beasley, 803-926-8878

**Address:** 1101 Harbor Dr., West Columbia, SC 29169

**E-mail:** [BBeasley@ucpsc.org](mailto:BBeasley@ucpsc.org)

**Telephone:** 803-926-8878

**Fax:** 803-926-1272

**Bid Closing Date/Time:** 5/11/2016 3:00pm

**Place:** SCDDSN, Central Office, Suite 231

**Deliver Bids To:** Andrew Tharin, P.E., Project Manager, SCDDSN Engineering & Planning Division, 3440 Harden St. Ext., Ste. 231, Columbia, SC 29203

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## Services

**Description:** J-9 RENOVATION RFQ

**Solicitation Number:** 5400011446

**Site Visit:** 4/29/2016 10:00am

**Location:** 1801 Main St., 9<sup>th</sup> Floor, Columbia, SC 29201

**Submit Offer By:** 05/06/2016 12:00pm

**Purchasing Agency:** SCDHHS 1801 Main Street, 6th Floor Columbia, SC 29201

**Buyer:** BRIGITTE POORE

**Email:** [Brigitte.Poore@scdhhs.gov](mailto:Brigitte.Poore@scdhhs.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011446>

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**Description:** AFTER HOURS NURSE TELESERVICES FOR TRIAGE/HEALTH INFORMATION SERVICES

**Solicitation No.:** 73921568

**Delivery Point:** Clemson, SC

**Submit Offer By:** 5/9/2016 2:30pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

<https://clemson.ionwave.net/CurrentSourcingEvents.aspx>

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**Description:** GOLD HILL MIDDLE AND TEGA CAY ELEMENTARY SEDIMENT POND CLEANUP

**Solicitation No.:** 15-034

**Submit Offer By:** 5/13/2016 10:00am

**Purchasing Entity:** Fort Mill School District Four, 2233 Deerfield Drive, Fort Mill, SC 29715

**Buyer:** Carla Schoenmaker, [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** THE SCHOOL DISTRICT OF COLLETON COUNTY INVITES FIRMS TO SUBMIT A SEAL BID TO PROVIDE A COMPREHENSIVE WORKERS COMPENSATION PROGRAM FOR THE DISTRICT.

**Solicitation No.:** DO-042516-WC

**Submit Offer By:** 5/12/2016 10:00am

**Purchasing Entity:** Colleton County School District Finance Department, 213 N. Jefferies BLVD, Walterboro, SC 29488

**Buyer:** Emily Temple, 843-782-4510, [etemple@colletonsd.org](mailto:etemple@colletonsd.org)

**Download Solicitation From:** <http://colletonsd.org/financehome.html>

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**Description:** The SOUTH CAROLINA STATE BOARD OF FINANCIAL INSTITUTIONS desires to purchase Directors and Officers insurance for the 11 members of the Board of Financial Institutions. The policy term is one year with two one-year options to renew. Effective date of coverage begins May 9, 2016.

Board Member Selection:

SECTION 34 1 20. Appointment of members.

The State Board of Financial Institutions is composed of eleven members, one of whom is the State Treasurer as an ex officio member and as the chairman. The remaining ten members must be appointed by the Governor with the advice and consent of the Senate. Four must be engaged in banking and recommended by the South Carolina Bankers Association, one must be recommended by the association of supervised lenders, one must be engaged in the mortgage lending business and recommended by the Mortgage Bankers Association of the Carolinas, one must be engaged in the licensed consumer finance business as a restricted lender or a supervised lender and recommended by the Independent Consumer Finance Association, two must be engaged in the cooperative credit union business and recommended by the State Cooperative Credit Union League, and one must be unaffiliated with a financial organization and serve as a representative of the consumers of the State. The terms of the present members are not affected. Each member shall represent the best interests of the public and shall not serve more than two consecutive four year terms.

The mission of the Board of Financial Institutions is to serve the citizens of the State of South Carolina by preserving a sound State chartered financial community and protecting the borrowing public by ensuring that the state banking and consumer finance laws and regulations are followed. To this end, the State Board of Financial Institutions is responsible for the supervision, licensing and examination of all State chartered banks, savings and loan associations, savings banks, credit unions, trust companies, development corporations, non-depository mortgage lenders/servicers and their branches and loan originators, consumer finance companies, deferred presentment service companies, and check cashing service companies.

The State Board of Financial Institutions does not handle cash.

Board members do not deal in day to day operations.

There have been no claims against previous policies.

The agency is audited by the State Auditor's Office. There are no prior findings. Copies of Agreed Upon Procedures reports are available on the State Auditor's website.

Directors and Officers Limit of Liability are \$1,000,000.

Maximum Aggregate Limit \$1,000,000.

Special Event Fund Sublimit \$25,000.

**Solicitation No.:** 230-01  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 5/6/2016  
**Purchasing Entity:** SC State Board of Financial Institutions  
**Buyer:** Paul J. Ham, 803-734-9871, [Paul.Ham@sto.sc.gov](mailto:Paul.Ham@sto.sc.gov)

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**Description:** MCCORMICK COUNTY FINANCE DEPARTMENT hereby solicits sealed proposals to provide a three-year contract for the landscaping and grounds upkeep at various County government locations, as more particularly described in the attached specifications. All proposals shall be sealed indicating "Proposals Enclosed, 2016-425-MCLS", your firm name, and opening date prominently on the front of each sealed proposal envelope or package. Electronically submitted (e-mail/fax) proposals will not be accepted. Sealed proposals will be accepted until 2:00pm, Friday, May 13, 2016. Certificates of insurance showing a minimum of \$1,000,000 general liability insurance, proof of worker's compensation on all company employees, & herbicide license must be part of the bid package that is returned. Specifications may be obtained by calling the Finance Department at 864-852-2231 ext 0422 or may be picked up at the McCormick County Administration Building at 610 South Mine Street, McCormick. For a pre-bid tour of the facilities call the Finance Department for more information. McCormick County reserves the right to accept or reject any and/or all proposals.

**Delivery Point:** McCormick, SC  
**Site Visit:** Non-mandatory. Contact: Peggy White, Finance Director, 864-852-2231 ext. 0422  
**Submit Offer By:** 5/13/2016 2:00pm  
**Purchasing Entity:** McCormick County Government, 610 South Mine St., McCormick, SC 29835  
**Buyer:** 864-852-2231 ext. 0422/ [pwhite@mccormickcountysc.org](mailto:pwhite@mccormickcountysc.org)  
**Download Solicitation From:** [www.mccormickcountysc.org](http://www.mccormickcountysc.org)

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**Description:** PROVIDE COMPLETE LANDSCAPING/LAWN CARE SERVICES FOR THE STROM THURMOND WELLNESS & FITNESS CENTER  
**Solicitation No.:** USC-RFP-2954-MR  
**Delivery Point:** University of South Carolina - Columbia, SC  
**Site Visit:** Non-mandatory. 5/10/2016 10:00am  
**Submit Offer By:** 5/18/2016 3:00pm  
**Purchasing Entity:** University of South Carolina, 1600 Hampton St., Columbia SC 29208  
**Buyer:** Michelle Robinson, CPPB , 803-777-5253, [marobins@mailbox.sc.edu](mailto:marobins@mailbox.sc.edu)  
**Download Solicitation From:** <http://purchasing.sc.edu>

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### SCREENING IN PORCHES

York County Board of Disabilities and Special Needs is interested in screening in porches at four locations in York County. Interested parties, please contact Tony Comer for address locations. Quotes are due by May 15, 2016 to the attention of Janice Fowler at [jfowler@yorkdsnb.org](mailto:jfowler@yorkdsnb.org). Work must be completed by June 30.

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## Supplies

**Description:** GUARDRAIL INSTALLATION - SUMTER COUNTY  
**Solicitation Number:** 5400011375  
**Submit Offer By:** 05/03/2016 2:30pm  
**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959  
**Buyer:** EMMETT KIRWAN  
**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)  
**Download Solicitation From:**  
<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011375>

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**Description:** TISSUE CULTURE CELLS FOR VIRAL ISOLATION

**Solicitation Number:** 5400011354

**Submit Offer By:** 05/24/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** LISA ROLAND

**Email:** [ROLANDLD@dhec.sc.gov](mailto:ROLANDLD@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011354>

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**Description:** DORCHESTER SCHOOL DISTRICT TWO IS SEEKING VENDORS TO PROVIDE SMALLWARES FOR NEW ELEMENTARY SCHOOL CAFETERIAS.

**Solicitation No.:** 1516-023

**Delivery Point:** Summerville, SC

**Submit Offer By:** 5/12/2016 3:00pm

**Purchasing Entity:** Dorchester School District Two, 102 Green Wave Boulevard, Summerville, SC 29483

**Buyer:** Rhonda Grice, Procurement Officer, 843-873-2901, [rgrice@dorchester2.k12.sc.us](mailto:rgrice@dorchester2.k12.sc.us)

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**Description:** BASKETBALL COURT PADDING

**Solicitation No.:** 72738437

**Delivery Point:** Clemson, SC

**Site Visit:** Non-mandatory. 5/4/2016 11:00am

**Location:** Littlejohn Coliseum, Turner Construction Trailer, Intersection of Perimeter Road and Ravenel Road, Clemson, SC 29634. Contact Person: Joe Simon, 864-637-9621 or [simon6@clemson.edu](mailto:simon6@clemson.edu). This is the only site visit meeting that will be held for potential bidders to see the building and entrance to the building for the padding project.

**Submit Offer By:** 5/16/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29418

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)  
**For Information, Call 803-896-0670**  
or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

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