



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

### REQUEST FOR QUALIFICATIONS FOR CONSTRUCTION MANAGER AT RISK SERVICES

#### S.C. AERONAUTICAL TRAINING CENTER -- NORTH CHARLESTON, SOUTH CAROLINA

#### STATE PROJECT H59-6096-PG

Trident Technical College (TTC) desires to obtain the services of a Construction Manager at Risk (CM-R) to provide pre-construction and construction management services for the above referenced project. The project requires coordination and expertise for project management and construction and also requires collaboration and coordination with the design and construction teams. The facility will be approximately 215,000 g.s.f. of new construction for an aeronautic training center on a 67 acre site adjacent to TTC's main campus in North Charleston, SC. The building will accommodate aeronautical studies programs, workforce development and readySC. The current concept for the facility includes a building to house the programs and a central energy plant that is separate from the building that will house the programs. There is a separate site development contract that will provide most of the major site work. Site work for this project will primarily be for areas directly around the buildings and for necessary utility tie-ins and will need to coordinate with the other site work contractor of a separate contract. Spaces in the main building will include, but are not limited to, high bay training areas, shops and advanced manufacturing labs, classrooms, office and administration, conferencing and other public areas, support and services. The design is currently in the schematic design phase, with design services being provided by LS3P ASSOCATES LTD. (and their respective engineering consultants), Charleston, SC office.

The College intends to engage the successful construction management firm for preconstruction services and the construction phase in order to meet the construction schedule and to construct this project within a limited budget. Preconstruction services are expected to begin in September, 2016. Construction of the building is expected to begin in the summer of 2017. Construction is scheduled to complete no later than the end of March 2019. The construction budget for the project is approximately \$45-\$50 million.

The Owner desires to have local business participation and certified small and minority-owned business participation in the construction of the project. Participation of the local businesses and certified small and minority-owned businesses may include, but is not limited to, consulting, construction management, subcontracting and vending. "Local" is defined as having a physical business address in any of the South Carolina counties of Charleston, Berkeley or Dorchester. The selected CM-R firm will be required to develop a detailed plan for minority-owned and local business participation.

The College intends to award the contract using a competitive negotiation process as authorized by Section 11-35-3015 of the South Carolina Code of Laws, as amended. The Request for Qualifications (RFQ) is the first step in the competitive selection process. The second step includes a Request for Proposals (RFP) and an interview process. A detailed description of the process is included in the RFQ package.

Interested parties may obtain a copy of the RFQ from Trident Technical College, Department of Facilities 7000 Rivers Avenue, Building 600, North Charleston SC 29406 via email request to Eric Hamilton, at [Eric.Hamilton@tridenttech.edu](mailto:Eric.Hamilton@tridenttech.edu).

Location: Trident Technical College  
Department of Facilities, Building 600  
7000 Rivers Avenue  
North Charleston, SC 29406

Trident Technical College's designated representative for this project is:

Eric Hamilton – Project Manager  
Trident Technical College  
Department of Facilities  
Building 600  
7000 Rivers Avenue  
North Charleston, SC 29406

Email: [Eric.Hamilton@tridenttech.edu](mailto:Eric.Hamilton@tridenttech.edu)  
Phone: 843-574-6248  
Fax: 843-574-6510

**Potential candidates must deliver their qualification package to the office listed below no later than May 26, 2016 at 4:00pm.**

A non-mandatory, pre-proposal conference for the step two RFP phase is tentatively scheduled for:

Date: June 16, 2016 Time: 2:00pm

The College reserves the right to reject any and all statements of qualifications, as well as to waive technicalities and informalities.

Trident Technical College  
Department of Facilities  
Building 600  
7000 Rivers Avenue  
North Charleston, SC 29406  
Attn: Eric Hamilton – Project Manager

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**Project Name:** WANDO HIGH SCHOOL AND LINCOLN HIGH SCHOOL ATHLETIC IMPROVEMENTS

**Project Number:** 16-CMG-B-017

**Project Location:** Wando HS - 1000 Warrior Way, Mt. Pleasant, SC 29466 and Lincoln HS - 714 Lincoln Road, McClellanville, SC 29458

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Wando HS Scope Summary: 3,000 sf addition to the existing weight room, single story, brick veneer structure, CMU with steel joists and metal decking, a high wind zone and requires a specialized structure. Aluminum coping and trim, low slope roofing, aluminum storefront windows, gutters, and downspouts. Interior finishes include, painted CMU & gypsum board, 2x2 suspended ceiling systems, athletic rubber flooring, rubber base. Includes repairs to the existing gym bleachers and related guard-rails. Also includes a new 2,000 sf pre-engineered storage building.

Lincoln HS Scope Summary: Existing gymnasium includes providing new basketball goal systems, new gym flooring & striping, and door/flooring transitions to adjacent spaces. Basketball goal work to be com-

pleted prior to beginning any new work on gym flooring. All flooring transitions are to be ADA compliant unless noted otherwise. Includes renovations and deep cleaning at existing concessions building.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell, Inc. @ dpibidroom.com

**Plan Deposit:** Cost of Reproduction

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official **In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Program Manager: Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Architect/Engineer:** McMillan Smith Pazdan Architecture

**A/E Contact:** Paulette Myers

**A/E Address:** 12-a Vanderhorst Street, Charleston, SC 29403

**A/E E-mail:** [pmyers@mcmillanpazdansmith.com](mailto:pmyers@mcmillanpazdansmith.com)

**A/E Telephone:** 843-566-0771

**A/E Fax:**

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Charleston County School District (Program Manager: Cumming Construction Management, Inc.)

**Name & Title of Agency Coordinator:** Lawrence Lutrario, Procurement Services

**Address:** 3999 Bridge View Drive, N. Charleston, SC 29405

**E-mail:** [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Telephone:** 843-566-8150

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/9/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Bid Closing Date/Time:** 5/18/2016 2:00pm

**Place:** Cumming Construction Management, Inc., 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

**Deliver Bids To:** Sandra Marlowe, 3820 Faber Place Drive, Suite 600, N. Charleston, SC 29405

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**Project Name:** SPARTANBURG SCHOOL DISTRICT TWO ROOF REPLACEMENTS - 3 LOCATIONS TO BID TOGETHER AS ONE PROJECT; HENDRIX ELEMENTARY SCHOOL ADDITION, BOILING SPRINGS MIDDLE SCHOOL AND SPARTANBURG DISTRICT TWO MAINTENANCE FACILITY

**Project Number:** 14026E

**Project Location:** Hendrix Elementary School Addition, 1084 Springfield Road, Boiling Springs, SC 29316; Boiling Springs Middle School, 4801 Highway 9, Inman, SC 29349; and Spartanburg District Two Maintenance Facility, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$320,000.00 - \$360,000.00

**Description of Project:** For Hendrix Elementary School Addition and Boiling Springs Middle School: The complete removal and disposal of the existing PVC flexible sheet membrane (FSM) and metal & FSM flashings down to the existing flat and tapered insulation; preparations and repairs to the existing insulation as necessary; preparation to the existing seismic HVAC curbs and installation of a fluid applied flashing of these curbs; and the installation of new wood blocking, insulation overlayment, mechanically attached 60 mil TPO membrane, TPO and metal flashings, metal edge trim, and associated miscellaneous work contained in the project documents.

For Spartanburg District Two Maintenance Facility: The complete removal and disposal of the existing 3 tab asphalt and fiberglass shingles, underlayment felt and metal & bituminous flashings down to the existing wood sheathing boards; preparation and repairs to the existing wood sheathed decking as necessary; preparation to pipe, equipment and chimney penetrations; and the installation of new underlayment, 3 tab asphalt and fiberglass shingles, metal and bituminous flashings, metal edge trim, and associated miscellaneous work contained in the project documents. Interested bidders are required to have an office that is located within 50 miles of the project.

**Bidding Documents / Plans May Be Obtained From:** Architect's Office

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** The Architects Office (412 Meeting St, West Columbia, SC)

**Architect/Engineer:** Jumper Carter Sease/Architects, PA

**A/E Contact:** Ms. Lori M. Long, AIA

**A/E Address:** 412 Meeting Street West Columbia, SC 29169

**A/E E-mail:** [llong@jcsarchitects.com](mailto:llong@jcsarchitects.com)

**A/E Telephone:** 803-791-1020

**A/E Fax:** 803-791-1022

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Spartanburg County School District Two

**Name & Title of Agency Coordinator:** Mr. Keith Holden

**Address:** Spartanburg District Two Maintenance Department, 1820 Old Furnace Road, Boiling Springs, SC 29316

**E-mail:** [keith.holden@spartanburg2.k12.sc.us](mailto:keith.holden@spartanburg2.k12.sc.us)

**Telephone:** 864-599-1365

**Fax:** 864-814-4937

**Pre-Bid Conf./Site Visit:** Yes, mandatory.

**Pre-Bid Date/Time:** 5/5/2016 8:00am

**Place:** Spartanburg District Two Maintenance Department, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Bid Closing Date/Time:** 5/17/2016 3:00pm

**Place:** Spartanburg District Two Maintenance Department, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Hand Deliver Bids To:** Spartanburg District Two Maintenance Department, 1820 Old Furnace Road, Boiling Springs, SC 29316

**Mail Bids To:** Spartanburg District Two Maintenance Department, 1820 Old Furnace Road, Boiling Springs, SC 29316

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**Project Name:** ROOF REPLACEMENT

**Project Number:** The Housing Authority of the City of Columbia, SC (CHA) will receive bids from licensed qualified contractor for the roof replacement on 2 houses. Both houses will have the roofing materials removed and replaced with Architectural shingles.

**Project Location:** 4204 Monticello Road and 305 Beaverdale Road Columbia SC

**Description of Project:** The Work consists of removing and replacing the roofs Remove existing shingles and felt down to the deck, replace rotted and damaged sheathing, Replace all pipe boots, Replace drip edge, Install new felt, pipe boots and Architectural Shingles. Install new shingle over ridge vent.

**Agency/Owner:** Columbia Housing Authority

**Name & Title of Agency Coordinator:** Marvin Smith

**Address:** 1917 Harden Street Columbia, SC 29204

**E-mail:** [cgodbey@chasc.org](mailto:cgodbey@chasc.org)

**Telephone:** 803-609-5071

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 5/10/2016 10:00am

**Place:** 4204 Monticello Road Columbia, SC

**Bid Closing Date/Time:** 5/17/2016 2:00pm

**Place:** 1917 Harden Street Columbia, SC 29204

**Deliver Bids To:** 1917 Harden Street Columbia, SC 29204

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**Project Name:** LIBERTY AVENUE NORTH WASTEWATER COLLECTION SYSTEM UPGRADE FOR THE TOWN OF ESTILL IN HAMPTON COUNTY, SOUTH CAROLINA

**Project Number:** 16117-0025; CDBG No. 4-CI-11-010

**Project Location:** Estill, South Carolina

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** This project consists of providing all required materials, equipment and labor necessary to complete the construction of Liberty Avenue North Wastewater Collection System Upgrade for the Town of Estill.

Generally, the project includes the installation of 501-liner feet of 8-inch gravity wastewater line, two (2) manholes, six (6) service lateral connections, abandonment of 497-liner feet of 8-inch gravity wastewater line, and all other necessary appurtenances. Specific details are included within the Construction Plans and Technical Specifications.

This project is being funded in whole or in part by the Community Development Block Grant Program (CDBG). All federal CDBG requirements will apply to the contract. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibits discrimination in employment regarding race, creed, color, sex, or national origin. Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

Bidders must also make positive efforts to use small and minority-owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

**Bidding Documents / Plans May Be Obtained From:** Drawings, Specifications, and Contract Documents may be obtained from the office of Alliance Consulting Engineers, Inc., Post Office Box 8147, Columbia, South Carolina 29202-8147 upon a non-refundable payment of \$100 for each set. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (FedEx) address; telephone number; and FAX number (if applicable), and email address.

**Plan Deposit:** \$100.00, nonrefundable

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** iSqFT Plan Rooms, Dodge Plan Rooms, and Town of Estill: 323 Martin Luther King Boulevard, South, Estill, South Carolina 29918

**Architect/Engineer:** Alliance Consulting Engineers, Inc.,

**A/E Address:** Post Office Box 8147, Columbia, SC 29202-8147

**A/E Telephone:** 803-779-2078

**A/E Fax:** 803-779-2079

**Agency/Owner:** Town of Estill

**Name & Title of Agency Coordinator:** Mr. Danny Lucas, Town Administrator

**Address:** Post Office Box 415, Estill, South Carolina, 29918

**Telephone:** 803-625-3243

**Fax:** 803-625-3106

**Bid Closing Date/Time:** 6/2/2016 2:00pm

**Place:** Town Hall Council Chamber - 323 Martin Luther King Boulevard, South, Estill, South Carolina 29918

**Deliver Bids To:** Mr. Danny Lucas, Town Administrator 323 MLK Blvd., Estill, South Carolina 29918, PO Box 415, Estill, South Carolina 29918

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**Description:** Judicial Security Arm Liftgate

**Solicitation Number:** 2016-IFB-59

**Submit Offer By:** 5/11/2016 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Angela Seymour

**Email:** [aseymour@lex-co.com](mailto:aseymour@lex-co.com) **Phone:** 803-785-8319

**Download Solicitation**

**From:** <https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=LexingtonCounty>

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### REPLACEMENT CHILLERS AND 20 KW GENERATOR FOR ROCK HILL SCHOOL DISTRICT 3

Sealed bids for 15-1679 Replacement Chillers and 20 KW Generator for Rock Hill School District 3 will be received by the Purchasing Director at Rock Hill Schools Facilities Services, 2171 West Main Street, Rock Hill, SC 29732 on May 10<sup>th</sup>, 2016.

The General scope of work is as follows:

The scope of the project will be to complete the construction of the equipment and systems for the existing chiller plants and the existing boiler plant. New building construction will not be required. The intent is to be Mechanical Prime. Both chillers have been pre-purchased by the District and will be available to the low-bid contractor onsite for installation.

With respect to the Northwestern High School Chiller Plant Base Bid, install one nominal 300 ton variable speed screw Owner provided chiller with pumps, piping, controls, and associated electrical work shall be provided for a completely integrated and properly working facility. Replace one existing 20 KW emergency generator at D-Building.

With respect to the chilled/hot water plant replacement at Rawlinson Road Middle School, convert existing water cooled chilled water system with electric heat into dual-temperature system. Scope includes demolition and installation of one 175-ton air cooled chiller, gas hot water boilers, pumps, boiler flues, piping, controls and associated electrical work shall be provided for a completely integrated and properly working facility.

Bids are due at 2:00pm. Bids will be publicly opened and read aloud.

The Owner is: Rock Hill School District Three  
Facilities Services  
2171 West Main Street  
Rock Hill, SC 29732  
Purchasing Director: Nicole Hatch  
Phone: 803-981-1154

The Design Engineer is: McCracken and Lopez, PA  
2151 Hawkins Street, Suite 500  
Charlotte NC 28203  
Attention: James L Currie  
Phone # 704-376-7072  
[jamesc@mccrackenlopez.com](mailto:jamesc@mccrackenlopez.com)

An open pre-bid conference is scheduled for 2:00pm on May 3, 2016, at

Rock Hill Schools Facilities Services  
2171 West Main Street  
Rock Hill, SC 29732

At that time, a site visit will be conducted.

Plans and specifications will be available Tuesday April 26<sup>th</sup>. Bidders may obtain complete sets of plans and specifications upon written request to the office of the Engineer. Bidding documents may also be inspected at the Rock Hill Schools Facility Services Department at 2171 West Main Street Rock Hill SC 29732, and the Charlotte office of the Engineer.

All questions should be directed to the Engineer at the phone number indicated.

Bid security in the amount of 5% of the bid amount shall be submitted with each bid.

The Owner reserves the right to reject any and all bids, to waive informalities, and to award contract to other than the low bidder should it be deemed in their best interest.

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**SC ROUTE 51 PAMPLICO HIGHWAY UTILITY SYSTEM IMPROVEMENTS****CITY OF FLORENCE BID NO. 2016-34 -- URS PROJECT NO. 46423265**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the *SC Route 51 Pamplico Highway Utility System Improvements*.

CONSTRUCTION TIME LIMIT: 270 Calendar Days

WORK REQUIRED: The work to be completed consists of furnishing all materials, equipment, and labor necessary to construct approximately 36,000 linear feet of 2", 3", 6", 8" and 12" water line improvements and appurtenances in coordination with the roadway contractor procured separately by the SCDOT, as shown in the plans and technical specifications to complete the project. The successful bidder will be provided a portion of the roadway project that has been cleared, grubbed, and graded for installation of the utility improvements and will be required to work closely with the SCDOT's roadway contractor to schedule the work through completion. The work may or may not be continuous, due to SCDOT's timing of construction.

BID OPENING DATE/TIME: May 17, 2016 at 2:00pm

LOCATION FOR THE RECEIPT OF BIDS: City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2016-34-SC Route 51 Pamplico Highway Utility System Improvements).

Drawings, specifications and contract documents may be obtained from the office of AECOM (URS Corporation), 425 S. Cashua Drive, Florence SC 29501 upon a non-refundable payment of \$150.00. When requesting drawings, specifications or contract documents, provide the following information about your company: mailing address; street (UPS) address; telephone number; email address; and FAX number (if applicable).

ENGINEER: URS Corporation  
ENGINEER ADDRESS: 101 Research Drive, Columbia, SC 29203  
PHONE NUMBER: 803-254-4400  
FAX NUMBER: 803-771-6676

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

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**CTC – PAVING OVERLAY OF VARIOUS ROADS**

Description: The County of Dorchester, South Carolina is seeking sealed bids from qualified firms to provide paving overlay of various County roads. Bid Notice Number: 2016-3186-4520-15.

Closing Date/Time: Wednesday, May 11, 2016 at 4:00pm

Bid Opening: Dorchester County Purchasing Department, 201 Johnston Street, St. George, SC 29477, S.G. Stephens, Jr., CPPO, Procurement Director

Specifications/Construction Plans: Available on the Dorchester County Purchasing Department E-Procurement website (<http://bids.dorchestercounty.net>) after bidder registration. For questions on registration call the Purchasing Department at 843-563-0142 or 832-0142.

E-Mail: [sstephensjr@dorchestercounty.net](mailto:sstephensjr@dorchestercounty.net)

Award: Notification of successful bidder will be posted on the County website: [www.dorchestercounty.net](http://www.dorchestercounty.net) (Select Purchasing Department from drop down)

Vendor Registration: <http://bids.dorchestercounty.net>

Vendors that have not registered are to go to the above website, register and then download the bid documents-Commodity Code 760-10.

Project Contact: Mike Goldston, Deputy Public Works Director

Website: <http://bids.dorchestercounty.net>

DEADLINE FOR WRITTEN QUESTIONS (on module) IS WEDNESDAY, MAY 4, 2016 AT 5:00pm

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### **OAKWOOD STREET ROUNDABOUT UTILITY RELOCATIONS -- CITY OF BENNETTSVILLE**

Sealed Bids for the construction of the Oakwood Street Roundabout Utility Relocations will be received by the City of Bennettsville at the City Hall located at 501 East Main Street in Bennettsville, SC 29512, until 2:00pm on June 2, 2016, at which time the Bids received will be publicly opened and read. The Project consists of:

- Water System: Constructing approximately 530 linear feet of 8" PVC water line and related appurtenances.
- Sewer System: Constructing approximately 550 linear feet of 8" PVC force main, 400 linear feet of 4" PVC force main, and related appurtenances.
- Gas System: Constructing approximately 300 linear feet of 4" MDPE gas lines and related appurtenances.

Bids will be received for two Contracts (Contract 1: Water & Sewer Utilities, Contract 2: Gas Utilities).

Engineer: Hanna Engineering at 821 West Lucas Street in Florence, SC.

Prospective Bidders may examine the Bidding Documents at the Engineer's Office and the City Hall in Bennettsville located at 501 East Main Street on Mondays through Fridays between the hours of 9:00am and 4:00pm.

The Bidding Documents may be obtained from the Issuing Office upon payment of \$125 for each set. Upon request and receipt of payment, the Bidding Documents will be transmitted via delivery service. Partial sets of Bidding Documents will not be available. Neither the Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from other sources.

Bid security shall be furnished in accordance with the Instructions to Bidders.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of WL.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

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**RESTROOM BUILDING, WANDO WELCH TERMINAL, STATE PIER 41**

On or about May 3, 2016, plans and specifications for Restroom Building, Wando Welch Terminal, State Pier 41, Mount Pleasant, South Carolina, will be available for distribution to qualified contractors by the South Carolina Ports Authority.

A pre-bid conference will be held on May 11, 2016, at 10:00am, at the Hugh K. Leatherman, Sr. Terminal (HLT) Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina.

Bids will be received at the HLT Construction Office, 2025 Bainbridge Avenue, North Charleston, South Carolina, until 2:00 pm, Tuesday, May 31, 2016, at which time there will be a public opening of bids. Instructions for submitting a Bid are included in the specifications.

The work includes selective site demolition, and the subsequent construction of a new enclosed heated and air conditioned restroom building of approximately 1,024 square feet. The project will include an entrance canopy with metal siding. Restroom building will include masonry wall construction, shallow concrete foundations, and standing seam metal roof over metal roof deck and light-gage metal framing. Exterior paving, service utilities, as well as electrical, HVAC and plumbing systems are part of the project.

Interested parties may download, at no cost, the Plans and Specifications from the South Carolina Ports Authority's Legal Notices website ([www.scspa-notices.com](http://www.scspa-notices.com)). Hardcopies of the Plans and Specifications will not be provided by the Authority.

Bids must be accompanied by a certified check or bid bond for twenty percent (20%) of the Base Bid. One hundred percent (100%) labor and material bond and one hundred percent (100%) performance bond will be required. The bidder shall have a current contractor's license for the State of South Carolina.

The South Carolina Ports Authority reserves the right to reject any or all Bids, or to accept any Bid if considered best for its interest.

**SOUTH CAROLINA PORTS AUTHORITY**  
Post Office Box 22287  
Charleston, South Carolina 29413-2287  
843-856-7048  
[engineering@scspa.com](mailto:engineering@scspa.com)  
[www.scspa.com](http://www.scspa.com)

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**BEAUFORT-JASPER WATER & SEWER AUTHORITY -- HARDEEVILLE, SOUTH CAROLINA****HARDEEVILLE WATER RECLAMATION FACILITY EXPANSION**

Sealed Bids for the construction of the Hardeeville Water Reclamation Facility Expansion will be received by the Beaufort-Jasper Water & Sewer Authority, at 6 Snake Road, Okatie, SC 29909, until 2:00pm on June 7, 2016, at which time the Bids received will be publicly opened and read. The Project consists of constructing improvements for expansion of the existing water reclamation facility including a new headworks with screening and grit removal, flow equalization, two oxidation ditches, two secondary clarifiers, RAS/WAS pumping, filter structure (equipment not installed) with chlorine contact chamber and effluent pumps, sludge holding tank, Operations Building, yard piping, pumps, related electrical, instrumentation and civil work.

This project will be funded using State Revolving Funding (SRF). All requirements for SRF funding shall be met to include DBE, AIS and Davis Bacon and are provided in Appendix D of the specifications.

Bids will be received for a single prime Contract. Bids shall be on a lump sum basis as indicated in the Bid Form.

The Issuing Office for the Bidding Documents is: 440 S. Church St., Suite 1000, Charlotte, NC 28202-2075, Danielle McFeeley, 704-338-6830, [danielle.mcfeeley@hdrinc.com](mailto:danielle.mcfeeley@hdrinc.com). Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00am to 4:00pm, and may obtain copies of the Bidding Documents from the Issuing Office as described below.

Bidding Documents may be obtained from the Issuing Office, during the hours indicated above. Bidding Documents are available on compact disc (as portable document format (PDF) files) for a non-refundable charge of \$40.00, including shipping via overnight express service. Alternatively, printed Bidding Documents may be obtained from the Issuing Office either via in-person pick-up or via mail, upon Issuing Office's receipt of payment for the Bidding Documents. The non-refundable cost of printed Bidding Documents is \$375 per set, payable to "HDR Engineering, Inc., of the Carolinas". Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery method of choice. The date that the Bidding Documents are transmitted by the Issuing Office will be considered the prospective Bidder's date of receipt of the Bidding Documents. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office, or for the printing accuracy of the PDF files if the electronic documents are used.

A pre-bid conference will be held at 10:00am on May 12, 2016 at the Beaufort-Jasper Water & Sewer Authority Administration Building, 6 Snake Road, Okatie, SC, 29909. Attendance at the pre-bid conference is mandatory and should be attended by a qualified representative of the company. A site visit to the plant site will be held immediately following the meeting. This will be the only time to visit the site.

Bid security shall be furnished in accordance with the Instructions to Bidders.

Owner: Beaufort-Jasper Water & Sewer Authority  
By: Brian Chemsak, P.E.  
Title: Director of Engineering  
Date: April 28, 2016

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**Description:** CONSTRUCTION MANAGEMENT AT-RISK SERVICES FOR LEXINGTON HIGH SCHOOL ATHLETIC MODIFICATIONS

**Solicitation No.:** LCSD1-2016-2

**Delivery Point:** Lexington High School, 2463 Augusta Highway, Lexington, SC

**Submit Offer By:** 5/13/2016 10:00am

**Purchasing Entity:** Lexington County School District One, 100 Tarrar Springs Road, Lexington, SC 29072

**Buyer:** 803-821-1023, [bharmon@lexington1.net](mailto:bharmon@lexington1.net)

**Direct Inquiries To:** Bonnie Harmon, [bharmon@lexington1.net](mailto:bharmon@lexington1.net)

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## Equipment

**Description:** SELF-SERVICE COMPUTER CART RE-BID

**Solicitation Number:** 5400011460

**Submit Offer By:** 05/12/2016 2:30pm

**Purchasing Agency:** SC DHEC 2600 Bull Street Columbia, SC 29201-1708

**Buyer:** ASHLEY BISHOP

**Email:** [bishopan@dhec.sc.gov](mailto:bishopan@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011460>

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**Description:** TRAILBLAZER ENGINE AND SUPPLIES

**Solicitation Number:** 5400011449

**Submit Offer By:** 05/05/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.lauriel@doc.state.sc.us](mailto:branham.lauriel@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011449>

---

**Description:** SEWER PUMP AND ACCESSORIES

**Solicitation Number:** 5400011447

**Submit Offer By:** 05/04/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.lauriel@doc.state.sc.us](mailto:branham.lauriel@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011447>

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**Description:** OUTDOOR RECYCLE BINS

**Solicitation No.:** Q161020AB

**Delivery Point:** 97 Jonathan Lucas Street, Room.101 Charleston, SC 29425 Attn: Christine Von Kolnitz

**Submit Offer By:** 5/9/2016 3:00pm

**Purchasing Entity:** Medical University of South Carolina

**Buyer:** Arlo B. Walker, 843-792-2343 / [Walkera@musc.edu](mailto:Walkera@musc.edu)

**Download Solicitation From:** <http://academicdepartments.musc.edu/vpfa/finance/purchasingap/solicit-awards.htm>

---

**Description:** WAKEBOARD BOAT

**Solicitation No.:** 74049955

**Delivery Point:** Clemson SC

**Submit Offer By:** 5/9/2016 11:00am

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** April Pitts, 864-656-1773, [apitts@clemson.edu](mailto:apitts@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at

[www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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**Description:** PROVIDE MELCO EMT16 EMBROIDERY MACHINE

**Solicitation No.:** MTC-RFQ-0889

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Submit Offer By:** 5/13/2016 11:00am

**Purchasing Entity:** Midlands Technical College Procurement Office, PO Box 2408, Columbia, SC29202

**Buyer:** Rina Drescher, 803-822-3209, [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** LESLIE STEAM WATER HEATER

**Solicitation No.:** USC-RFQ-2964--KS

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/13/2016 2:00pm

**Purchasing Entity:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803.777.4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** WALK-IN COOLER AND WALK IN FREEZER FOR FORT MILL HIGH SCHOOL

**Solicitation No.:** 15-036

**Delivery Point:** Fort Mill High School R Wing Cafeteria, 215 N. Highway 21 ByPass, Fort Mill, SC 29715

**Submit Offer By:** 5/19/2016 10:00am

**Direct Inquiries To:** [schoenmakerc@fortmillschools.org](mailto:schoenmakerc@fortmillschools.org)

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**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING BIDS FROM QUALIFIED VENDORS FOR A VERTICAL CHAIR LIFT AT MARY FORD ELEMENTARY SCHOOL.

**Solicitation No.:** QT1614

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 5/18/2016 2:00pm at Charleston County School District 3999 Bridge View Drive North Charleston S.C. Attn: Procurement Services

**Purchasing Entity:** Charleston County School District

**Buyer:** 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

**Direct Inquiries To:** 843-566-8141, [debra\\_luce@charleston.k12.sc.us](mailto:debra_luce@charleston.k12.sc.us)

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## Maintenance and Repair

**Description:** HOT APPLIED ASPHALT CRACK SEALANT & EQUIPMENT RENTAL

**Solicitation Number:** 5400011462

**Submit Offer By:** 05/26/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011462>

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## Services

**Description:** MCCORMICK SHOP EXTERIOR PAINTING

**Solicitation Number:** 5400011285

**Pre-bid Conf.:** 5/3/2016 11:00am

**Location:** 488 Airport Road, McCormick, SC 29835

**Submit Offer By:** 05/09/2016 2:30pm

**Purchasing Agency:** Capital Improvements 955 Park Street Room 121 Columbia, SC 29201-3976

**Buyer:** KYRON CONNER **Email:** [ConnerKL@scdot.org](mailto:ConnerKL@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011285>

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**Description:** PROVIDE HOMESHARE RESIDENTIAL SERVICES

**Solicitation Number:** 5400011130

**Submit Offer By:** 06/09/2016 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** MICHAEL SPEAKMON **Email:** [mspeakmon@mmo.sc.gov](mailto:mspeakmon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011130>

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**Description:** MECHANICAL BRUSH MANAGEMENT – AGENCY WIDE

**Solicitation Number:** 5400011433

**Submit Offer By:** 05/26/2016 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** EMMETT KIRWAN

**Email:** [KirwanEI@scdot.org](mailto:KirwanEI@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011433>

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**Description:** SPECIALIZED TRANSPORTATION SERVICES

**Solicitation No.:** 2016-033

**Delivery Point:** Irmo, SC 29063

**Submit Offer By:** 5/12/2016 11:00am

**Purchasing Entity:** School District Five of Lexington and Richland Counties

1020 Dutch Fork Road

Irmo, SC 29063

**Buyer:** Lynda Robinson, 803-476-8140 / [D5bids@lexrich5.org](mailto:D5bids@lexrich5.org)

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**Description:** THE HOUSING AUTHORITY OF THE CITY OF COLUMBIA, SC (CHA) is seeking proposals from independent contractors with demonstrated professional competence and experience to provide repair services for the fleet vehicles as specified in this RFP. This Request for Proposal (RFP) contains submission requirements, scope of services, period of services, terms and conditions and other pertinent information for submitting a proper and responsive proposal.

**Solicitation No.:** CHA160512

**Delivery Point:** Columbia, SC

**Submit Offer By:** 5/12/2016 2:00pm

**Purchasing Entity:** Columbia Housing Authority 1917 Harden Street Columbia, SC 29204

**Buyer:** C Godbey, 803 376-6105, [cgodbey@chasc.org](mailto:cgodbey@chasc.org)

**Download Solicitation From:** [www.chasc.org](http://www.chasc.org)

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**Description:** WEATHER REPORTING SERVICES RFP

**Solicitation No.:** 15-1663

**Delivery Point:** 660 North Anderson Road, Rock Hill, SC 29730

**Submit Offer By:** 5/11/2016

**Purchasing Entity:** Rock Hill School District Three, 660 North Anderson Road, Rock Hill, SC 29730

**Buyer:** Nicole Hatch, [nhatch@rhmail.org](mailto:nhatch@rhmail.org)

**Download Solicitation From:** <http://www.rock-hill.k12.sc.us/departments/purchasing/currentbids.aspx>

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**Description:** RECYCLING SERVICES CONTRACT (REVENUE)

**Solicitation No.:** 74079615

**Delivery Point:** Clemson, S.C.

**Submit Offer By:** 5/19/2016 2:45pm

**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salex2@clemson.edu](mailto:salex2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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#### CITY OF MYRTLE BEACH – RFP NO. 16-R0065

The City of Myrtle Beach will be receiving proposals for Grounds and Landscape Maintenance at the Back Gate Areas. Proposal forms and specifications may be obtained from the Purchasing Office located at 3231 Mr. Joe White Avenue or from the City Website at [www.cityofmyrtlebeach.com/bids.html](http://www.cityofmyrtlebeach.com/bids.html). Proposals will be received until 2:00pm on May 19, 2016. A Mandatory Pre-Proposal Conference will be held at 2:00pm on May 9, 2016 at the Purchasing Office.

Proposal forms can be mailed if you prefer by calling 843-918-2170.

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**LANDSCAPE MAINTENANCE SERVICES -- MOUNT PLEASANT**

The Town of Mount Pleasant (Town) will receive Bids to provide Landscape Maintenance Services to the sites identified within this solicitation and within the right-of-way of roadways and other specified adjacent property in Mount Pleasant, South Carolina. Services shall include, but not limited to mowing, debris and litter pickup, edging, weed-eating, blowing, pruning, irrigation repair/monitoring, soil amendments, pesticide treatments, weed control and prevention (pre and post), and any application that will ensure the health of the landscaping.

A SECONDARY MANDATORY PRE-BID CONFERENCE TO REVIEW SCOPE OF WORK IS SCHEDULED FOR 8:30am ON FRIDAY, MAY 6, 2016. THIS CONFERENCE WILL CONVENE IN PUBLIC MEETING ROOM 1 OF BUILDING "A" LOCATED AT THE TOWN'S MUNICIPAL COMPLEX, 100 ANN EDWARDS LANE, MOUNT PLEASANT, SOUTH CAROLINA 29464. ALL INTERESTED PARTIES SHALL MAKE ARRANGEMENTS TO ATTEND. FAILURE TO ATTEND THIS CONFERENCE MAY RESULT IN REJECTION OF THE BID AND THE BIDDER WILL BE CONSIDERED NONCOMPLIANT. DIRECTLY FOLLOWING THE MANDATORY PRE-BID CONFERENCE, A MANDATORY SITE VISIT WILL BE CONDUCTED TO VISIT THE SERVICE LOCATIONS.

Bids shall be submitted in a sealed envelope, clearly marked "LANDSCAPE MAINTENANCE SERVICES, IFB#1516-078-RM", including the Bidder's name. Bids will be accepted until 3:00pm on May 19, 2016 by the Town's Purchasing Division, at which time and place all Bids will be publicly opened, read aloud and tabulated in Public Meeting Room 2 of Building "C" of the Court-Council Building located at the Town's Municipal Complex, 100 Ann Edwards Lane, Mount Pleasant, South Carolina 29464.

This Invitation does not commit the Town to award a Contract, to pay any costs incurred in the preparation of a Bid or to procure or contract for the articles of goods or services. The Town reserves the right to waive any informalities or irregularities in the bidding, to negotiate with all qualified Bidders, to accept or reject any or all Bids received as a result of this solicitation and to cancel in part or in its entirety, and to award or refrain from awarding the project to any Bidders, if it is in the best interest of the Town to do so.

All interested parties are encouraged to contact the Town's Purchasing Division at 843-884-8517 Ext. 3536 if there are any questions regarding this invitation and the solicitation documents, which have been prepared for these services.

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## Supplies

**Description:** PROVIDE, DELIVER AND INSTALL PRECOR TRM885/P82 TREADMILLS

**Solicitation No.:** CCU-9300121

**Delivery Point:** Conway, SC

**Submit Offer By:** 5/17/2016 2:00pm

**Purchasing Entity:** Coastal Carolina University, Procurement Services, PO Box 261954, Conway, SC 29528-6054

**Buyer:** Wanda B. Lewis, 843-349-2162 / [wlewis@coastal.edu](mailto:wlewis@coastal.edu)

**Download Solicitation From:**

<https://bids.scquest.com/apps/Router/PublicEvent?CustomerOrg=CoastalCarolina>

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**Description:** CHEMICALS FOR WATER RESOURCE RECOVERY FACILITIES

**Solicitation No.:** 360

**Delivery Point:** Greenville, SC

**Submit Offer By:** 5/26/2016 2:00pm

**Purchasing Entity:** Renewable Water Resources (ReWa), 561 Mauldin Rd., Greenville, SC 29607

**Buyer:** Maryanna Levenson, 864-299-4000 x 275 [maryannal@re-wa.org](mailto:maryannal@re-wa.org)

**Direct Inquiries To:** Buyer by May 13, 2016 5:00pm

**Download Solicitation From:** <http://rewaonline.org/resources/vendor/current-solicitations/>

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**Description:** ANNUAL FUEL SUPPLY AGREEMENT

**Solicitation No.:** 359

**Delivery Point:** Greenville, SC

**Submit Offer By:** 5/11/2016 2:00pm

**Purchasing Entity:** Renewable Water Resources (ReWa), 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries To:** Buyer by 05/04/16 5:00pm

**Download Solicitation From:** <http://rewaonline.org/resources/vendor/current-solicitations/>

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**Description:** LEXAN MR10

**Solicitation Number:** 5400011440

**Submit Offer By:** 05/03/2016 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** LAURIE BRANHAM

**Email:** [branham.lauriel@doc.state.sc.us](mailto:branham.lauriel@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400011440>

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## For Sale

DESCRIPTION: Pine Straw: sealed bids for the sale of approximately 1,003.3 acres of longleaf and mixed pine straw on Sand Hills State Forest.

Sale No.: SHSF 3657 ADV PS 16

For further info contact:

Sand Hills State Forest  
16218 Hwy 1  
Patrick, SC 29584  
Phone: 843-498-6478  
Fax: 843-498-6705

SITE VISIT: Anytime OPENING DATE: Tuesday May 17, 2016 TIME: 10:00am at Sand Hills State Forest

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## SCBO Notices

### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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### INSPECTOR GENERAL'S FRAUD HOTLINE

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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# REVERSE TRADE SHOW

## SCAGPO

South Carolina Association of  
Governmental Purchasing Officials  
ESTABLISHED IN 1978



Excellent opportunity for small, minority, new start-up, veteran and historically under-utilized businesses but a great networking event for any business.

Visit different agency booths at each location to learn how to maximize the public procurement process, increase networking opportunities and meet with State-wide Municipalities, Counties, School Districts and State Procurement Agency officials.

**THURSDAY,**  
June 2nd from 9am-12pm  
LEXINGTON MUNICIPAL  
CONFERENCE CENTER  
111 Maiden Lane  
Lexington, SC 29072

**THURSDAY,**  
June 16th from 9am-12pm  
CHARLESTON AREA  
CONVENTION CENTER  
Exhibit Hall A1  
5000 Coliseum Drive  
North Charleston, SC 29415

**\$50.00** per person or  
**\$80.00** per person for  
BOTH events.  
**\$65.00** at the door on  
the day of the show

Registration information online at: [www.scagpo.org](http://www.scagpo.org)

**For Information, Call 803-896-0670**

or email Jo Marie Brown at [Region1@scagpo.org](mailto:Region1@scagpo.org)

A few agencies that will be represented: Lexington County and Town of Lexington, Materials Management Office, North Charleston, SC Department of Corrections, SC DNR, SC Department of Juvenile Justice, Dorchester, Berkeley and Charleston County, Midlands Technical College, University of South Carolina, SC DOT, Greenville County and many more.

**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:  
Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtm>  
Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php..>

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtm>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtm>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtm>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtm>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtm>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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