

# SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of  
Proposed Procurements in Construction,  
Information Technology, Supplies & Services  
As Well As Other Information of Interest to the  
Business Community.

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Sealed Bids Listed in This Publication Will Be  
Received at the Time, Place & Date Indicated  
in the Announcements & Then Be Publicly  
Opened & Read Aloud. The State/Owner  
Reserves the Right to Reject Any Or All Bids  
& to Waive Technicalities.

## ARCHITECT / ENGINEERING SERVICES

### LANCASTER COUNTY COURTHOUSE PARKING LOT

**I.D. No:** Civil Engineering Proposal

**Submittal Due Date & Time:** Tuesday,  
8/18/09 – 3:00pm

**The County of Lancaster Is Seeking**  
Request for Proposals for fee proposals &  
qualification statements from Civil Engineer-  
ing firms experienced with land-use master  
plan development of site utilities, storm  
drainage, & parking lot design for the offsite  
parking adjacent to the new Lancaster  
County Courthouse in Lancaster, SC.

**The RFP Document Can Be Viewed** on  
Lancaster County's website at  
[www.lancastercountysc.net](http://www.lancastercountysc.net). Proposal must  
be sealed & marked "Civil Engineering Pro-  
posal" & submitted to:  
Steve Willis, County Administrator  
Lancaster County  
Administration Bldg.  
101 North Main Street  
Lancaster, SC 29720

**Proposal/Statement Received After**  
**3:00pm**, August 18, 2009, will not be con-  
sidered.

**READVERTISEMENT  
TO CLARIFY SCOPE OF WORK  
DESCRIBED IN FIRST PARAGRAPH**

### SPARTANBURG DOWNTOWN AIRPORT

RFQ No. 0910-08-04-01

**Notice Is Hereby Given** that the City of  
Spartanburg, SC ("Owner") is seeking quali-  
fications from architectural firms with ex-  
perience in planning, architectural / engi-

neering design & consulting related to avia-  
tion projects. The Owner intends to select a  
qualified architectural firm for design of the  
new addition & renovation to the existing  
terminal, parking & landscape areas. Archi-  
tect submittals will be reviewed & graded by  
the city team & will create a short list of  
qualified firms. Architectural firms may be  
requested for an interview prior to the selec-  
tion is made. Being short listed or inter-  
viewed does not obligate the Owner to se-  
lect the architectural firm.

**Sealed Proposals Shall Be Submitted** to  
Carl Wright, Procurement & Property Man-  
ager, on or before Tuesday, August 11,  
2009, no later than 3:00pm, at City Hall,  
145 West Broad St., Spartanburg, SC, at  
which time they will be publicly opened &  
read aloud in the Training Room, same  
location. Technical questions regarding the  
scope of services should be directed to  
David Cook, Construction Project Manager,  
(864) 562-4398 or  
[dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org).

**Proposals Can Be Hand Delivered** or  
mailed to the following address:  
City of Spartanburg  
Attn.: Procurement & Property Division  
PO Box 5107  
145 West Broad Street  
Spartanburg, SC 29304

**For Further Information & Complete Pro-  
posal Package**, please contact the Pro-  
curement & Property office at (864) 596-  
2049. Complete proposal package also  
available at [www.cityofspartanburg.org](http://www.cityofspartanburg.org) by  
following the links for Invitations for Bids.

**The Following Proposal Number Must Be  
Placed** on the outer envelope in order for  
the bid to be stamped in as accepted on  
time: RFQ No. 0910-08-04-01

## CONSTRUCTION

### Invitation for Construction Bids

SCBO Notes referred to in State Agency ad-  
vertisements appearing in the Construction Section of  
SC Business Opportunities can be found at

<http://www.mmo.sc.gov/MMO/ops/SCBONotes.pdf>  
Please verify requirements for non-State agency  
advertisements by contacting the agency / owner.

**Project Name:** BLIND COMMISSION –  
BUILDING C – FIRE LIFE  
SAFETY RENOVATIONS /  
UPGRADE

**Project Number:** F03-9801-LC

**Location:** Columbia

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Construction in-  
cludes providing a new sprinkler  
system for Building C, installing  
new ceilings & finishes. Upgrades  
of bathroom areas & HVAC, elec-  
trical & plumbing will be selec-  
tively incorporated. Contractor  
may be subject to performance  
appraisal at close of project.

**Construction Cost Range:** \$500,000 -  
\$1,000,000

**Architect/Engineer:** CDA Architects

**A/E Contact:** Curt Davis

**A/E Address:** 1523 Huger St., Columbia,  
SC 29201

**A/E Telephone:** (803) 799-6502

**A/E Fax:** (803) 799-2014

**A/E E-mail:** [curt@cdaarchitectsinc.com](mailto:curt@cdaarchitectsinc.com)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**Plans May Be Obtained From:** CDA Archi-  
tects

**Plan Deposit:** \$100.00, refundable

**Pre-Bid Conf./Site Visit:** Mandatory

**Pre-Bid Date/Time:** 8/13/09 – 10:00am

**Place:** SC Commission for the Blind, Build-  
ing A, Administrative Building,  
Room 108, 1430 Confederate  
Ave., Columbia

**Agency/Owner:** SC Budget & Control  
Board – Construction & Planning

**Name & Title of Agency Coordinator:**

Saied Darvish, Project Manager

**Address:** 915 South Main St., Columbia,  
SC 29201

**Telephone:** (803) 734-6776

**Fax:** (803) 734-6815

**E-mail:** [sdarvish@gs.sc.gov](mailto:sdarvish@gs.sc.gov)

**Bid Due Date/Time:** 8/27/09 – 1:00pm

**Place:** Construction & Planning Unit, 915 South Main St., Room 225, Columbia

**Hand Deliver Bids To:** SC Budget & Control Board, Construction & Planning, Attn.: Saied Darvish, 915 South Main St., Columbia, SC 29201

**Mail Bids To:** SC Budget & Control Board, Construction & Planning, Attn.: Saied Darvish, 915 South Main St., Columbia, SC 29201

**Project Name:** SOUTH CAROLINA DEPARTMENT OF MENTAL HEALTH – I.D.C. – HAZARDOUS MATERIAL REMEDIATION SERVICES

**Project Number:** J12-D068-MJ

**Location:** State of South Carolina

**Applicable SCBO Notes:** 2, 4, & 5

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Licensed Asbestos Abatement Contractor to provide Hazardous Material Remediation Services as directed by SCDMH-PPS for SCDMH Facilities throughout the State. Services will address asbestos, mold & lead paint abatement. The bid will be a unit price multiplier to be applied against unit prices as published in the R. S. Means Repair & Remodeling Cost Data, 30th Edition, 2009. The IDC term will be two years & awarded to multiple bidders (up to three). No minimum amount of work is guaranteed. Contractor may be subject to performance appraisal at close of project.

**Architect/Engineer:** SCDMH – Physical Plant Services

**A/E Contact:** Greg Lewis

**A/E Address:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**A/E Telephone:** (803) 935-5649

**A/E Fax:** (803) 935-5653

**A/E E-mail:** [GHL27@scdmh.org](mailto:GHL27@scdmh.org)

**Plans on File At:**

**AGC:** Columbia

**Dodge:** Columbia

**HCAC:** Columbia

**Plans May Be Obtained From:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Plan Deposit:** \$0.00

**Pre-Bid Conf./Site Visit:** Not mandatory

**Pre-Bid Date/Time:** 8/11/09 – 2:00pm

**Place:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Agency/Owner:** SC Department of Mental Health

**Name & Title of Agency Coordinator:** Greg Lewis, Project Manager

**Address:** Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Telephone:** (803) 935-5649

**Fax:** (803) 935-5653

**E-mail:** [GHL27@scdmh.org](mailto:GHL27@scdmh.org)

**Bid Due Date/Time:** 8/20/09 – 2:00pm

**Place:** Crafts Farrow State Hospital, Building 4, Conference Room, 7901 Farrow Rd., Columbia, SC 29203

**Hand Deliver Bids To:** SCDMH – Physical Plant Services, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Mail Bids To:** SCDMH – Physical Plant Services, Crafts Farrow State Hospital, Building 4, 7901 Farrow Rd., Columbia, SC 29203

**Project Name:** G.L.D.T.C. 400 – INTERSECTION RESURFACING

**Project Number:** 400C

**Location:** Greenville County

**Bid Security Required:** Yes, 5%

**Performance Bond Required:** Yes, 100%

**Payment Bond Required:** Yes, 100%

**Description of Project:** Intersection resurfacing of 0.380 miles along Roper Mountain Road & 0.330 miles along Garlington Road in Greenville County, Asphalt Surfacing Type B (1,069 Tons); Milling Existing Asphalt Pavement – 2" Uniform (15,752 SY); Traffic Control (LS); Permanent Construction Signs (304 SF) & miscellaneous items

**Architect/Engineer:** CoTransCo, LLC

**A/E Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**A/E Telephone:** (864) 483-4370

**Plans on File At:**

**AGC:** Greenville

**Plans May Be Obtained From:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Plan Deposit:** TPM actual printing price

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Greenville Legislative Delegation Transportation Committee / Greenville County

**Name & Title of Agency Coordinator:** Terry A. Bragg, Director of Operations, CoTransCo, LLC

**Address:** 2123 Old Spartanburg Rd., Ste. 334, Greer, SC 29650

**Telephone:** (864) 483-4370

**Bid Due Date/Time:** 8/24/09 – 11:00am

**Place:** TPM, 1003 Laurens Rd., Greenville, SC 29607

**Project Name:** OLD ST. DAVID'S CHURCH PAINT JOB

**Location:** Cheraw, SC

**Bid Security Required:** No

**Performance Bond Required:** No

**Payment Bond Required:** No

**Description of Project:** Paint exterior of Old St. David's Church, con-

structed in 1770, as well as minor repairs addressing deteriorated siding, entrance ways, shutters, roof flashing & caulking & glazing where needed

**Construction Cost Range:** Up to \$50,000

**Architect/Engineer:** Town of Cheraw

**A/E Contact:** Mike Smith

**A/E Address:** PO Box 219, Cheraw, SC 29520

**A/E Telephone:** (843) 537-8400

**A/E Fax:** (843) 537-8407

**A/E E-mail:** [msmith@cheraw.com](mailto:msmith@cheraw.com)

**Plans May Be Obtained From:** Town of Cheraw, 200 Market St., Cheraw, SC 29520

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** Town of Cheraw

**Name & Title of Agency Coordinator:** Mike Smith, Community Development Director

**Address:** PO Box 219, Cheraw, SC 29520

**Telephone:** (843) 537-8400

**Fax:** (843) 537-8407

**E-mail:** [msmith@cheraw.com](mailto:msmith@cheraw.com)

**Bid Due Date/Time:** Monday, 8/17/09 – 11:00am

**Place:** Town of Cheraw, Courtroom, 200 Market St., Cheraw, SC

**Hand Deliver Bids To:** Town of Cheraw, Attn.: Mike Smith, 200 Market St., Cheraw, SC 29520

**Mail Bids To:** Town of Cheraw, Attn.: Mike Smith, PO Box 219, Cheraw, SC 29520

**Project Name:** 12" WATER MAIN EXTENSION TO I-95

**Project Number:** 255-97

**Location:** Manning, SC

**Bid Security Required:** Yes

**Performance Bond Required:** Yes

**Payment Bond Required:** Yes

**Description of Project:** Work involves the construction of approximately 4,040 LF of 12" water main, three fire hydrant assemblies, six gate valves & related appurtenances. Also includes jack & bore of 500 LF of 24" steel casing & 500 LF of 18" steel casing

**Architect/Engineer:** Engineering Resources Corp.

**A/E Contact:** Justin Smith

**A/E Address:** 510 Lexington Ave., Chapin, SC 29036

**A/E Telephone:** (803) 345-1101

**A/E Fax:** (803) 345-1105

**A/E E-mail:** [jdsmith@ercorp.net](mailto:jdsmith@ercorp.net)

**Plans on File At:**

**AGC:** Columbia, Charleston

**Dodge:** Columbia, Charleston

**Plans May Be Obtained From:** Engineer's office

**Plan Deposit:** \$100.00, non-refundable

**Pre-Bid Conf./Site Visit:** None

**Agency/Owner:** City of Manning

**Name & Title of Agency Coordinator:**

Rebecca Rhodes, Administrator

**Address:** 411 North Brooks St., Manning, SC 29102  
**Telephone:** (803) 435-8477  
**Fax:** (803) 435-4608  
**E-mail:** [manningadministrator@sc.rr.com](mailto:manningadministrator@sc.rr.com)  
**Bid Due Date/Time:** 8/27/09 – 2:00pm  
**Place:** City of Manning, City Hall, 411 North Brooks St., Manning, SC 29102  
**Hand Deliver Bids To:** City Hall, 411 North Brooks St., Manning, SC 29102  
**Mail Bids To:** City Hall, 411 North Brooks St., Manning, SC 29102

**READVERTISEMENT  
TO EXTEND DEADLINE**

**Project Name:** REQUEST FOR PREQUALIFICATION FOR THE PROPOSAL PACKAGES FOR THE NEW DACUSVILLE ELEMENTARY SCHOOL  
**Project Number:** N/A  
**Location:** School District of Pickens County  
**Bid Security Required:** N/A  
**Performance Bond Required:** N/A  
**Payment Bond Required:** N/A  
**Description of Project:** In accordance with the SDPC Procurement Code, the School District of Pickens County hereby requests the prequalification of trade contractors for the following proposal packages: Concrete; masonry; structural, miscellaneous steel & erection; built-up asphalt roofing; architectural woodwork; glass & glazing & aluminum windows; drywall, acoustical ceilings & metal stud framing; ceramic & quarry tile; painting, wall coverings & caulking; building sprinkler system; plumbing; HVAC; electrical  
**Architect/Engineer:** LS3P Associates, Ltd.  
**A/E Address:** 701-A Lady St., Columbia, SC 29201  
**A/E Telephone:** (803) 765-2418  
**Plans on File At:**  
**AGC:** Carolina AGC, Inc., (864) 235-6064; AGC Builders Exchange, (678) 298-4123  
**Dodge:** Atlanta, (404) 303-5301  
**Other:** The Copy Spot, (864) 233-2646; LDI Athens, (706) 316-9366; Gainesville Whiteprint, (770) 534-2086; Bowen & Watson, Inc.'s iSqFt Online Planroom via invitation – please contact Melissa Dyer with Bowen & Watson for more information (706) 886-3197 or web site, [www.bowen-watson.com](http://www.bowen-watson.com)  
**Plans May Be Obtained From:** N/A  
**Plan Deposit:** N/A  
**Pre-Bid Conf./Site Visit:** N/A  
**Agency/Owner:** School District of Pickens County  
**Name & Title of Agency Coordinator:** Jaimie Benton, Building Project Manager  
**Address:** 415 Ann St., Pickens, SC 29671

**Telephone:** (864) 878-6277  
**Prequalification Applications Due:** 8/6/09 – 3:00pm. This is a request for prequalification only – not a bid date. Only those trade contractors who are prequalified through this procedure will be considered to submit a proposal on this project when it bids  
**Place:** Construction Manager, Bowen & Watson, by mail & fax at Bowen & Watson, Inc., 2802 Ga. Hwy. 17 Alt., Toccoa, Ga., 30577, fax number (706) 886-3010, phone (706) 886-3197

**UTILITY INSTALLATION  
FOR CITY OF SPARTANBURG'S  
HOT SPOT SKATE PARK**

BID NO. 0910-08-18-02

**Notice Is Hereby Given** that the City of Spartanburg is seeking construction firms for the purpose of providing construction services for utility installation to service the new modular building. Work will include saw cutting & removal of concrete, street cut or boring to make sewer & water connection, placement of PVC piping & copper piping from tap to building location. Once building has been placed, contractor is to make up all utility connection to the building.

**Interested Parties Should** email their request for a complete bid package to the procurement office at [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org). Bid details can also be obtained through the City's procurement web page located at [www.cityofspartanburg.org](http://www.cityofspartanburg.org). Follow the link called "Bid Opportunities" for Invitation for Bids.

**A Pre-Bid Conference Will Be Held** Wednesday, August 12, 2009, at 10:00am, at the Hot Spot Skate Park, 339 Union St., Spartanburg SC. This is not a mandatory pre-bid conference, but contractors are encouraged to attend.

**Sealed Bids Shall Be Submitted** to Carl F. Wright, Procurement & Property Manager, on or before 3:00pm, Tuesday, August 18, 2009, at City Hall, 145 West Broad St., Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location.

**Technical Questions Regarding The Scope Of Services** should be directed to David Cook, Construction Project Manager, (864) 562-4398 or [dcook@cityofspartanburg.org](mailto:dcook@cityofspartanburg.org).

**Questions Regarding The RFQ Process** should be directed to Carl Wright, Procurement & Property Manager, (864) 596-2790 or [cwright@cityofspartanburg.org](mailto:cwright@cityofspartanburg.org).

**Bids Can Be Hand Delivered** or mailed to the following address:  
 City of Spartanburg  
 Attn.: Procurement & Property Division  
 PO Box 5107  
 145 West Broad Street  
 Spartanburg, SC 29304

**CONSULTANT /  
PROFESSIONAL  
SERVICES**

**Description:** RECRUITER FOR DIRECTOR OF SC RETIREMENT SYSTEM INVESTMENT COMMISSION & SENIOR LEVEL INVESTMENT PROFESSIONALS

**Solicitation Number:** 5400001083

**Submit Offer By:** 8/14/090 – 2:30pm

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Chris Manos

**E-mail:** [cmanos@mno.sc.gov](mailto:cmanos@mno.sc.gov)

**Telephone:** (803) 737-4917

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001083>

**READVERTISEMENT  
TO AMEND DESCRIPTION,  
SOLICITATION NUMBER  
& BID OPENING DATE**

**Description:** EXECUTIVE SEARCH & ORGANIZATION ASSESSMENT

**Solicitation Number:** 5400001090

**Note:** Solicitation 5400001041 has been cancelled & this solicitation has been issued to take its place

**Submit Offer By:** 8/21/09 – 12:00pm

**Purchasing Agency:** SC Arts Commission, 1800 Gervais St., Columbia, SC

**Buyer:** Linda Campbell

**Email:** [lcampbell@arts.sc.gov](mailto:lcampbell@arts.sc.gov)

**Phone:** (803) 734-8696

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001090>

**Description:** ACQUIRE SERVICES OF AN INDUSTRIAL ENGINEER TO ASSIST IN EVALUATING THE OPERATIONAL EFFICIENCY & EFFECTIVENESS OF PROCESSES FOLLOWED BY OFFICES & DIVISIONS OF THE ENGINEERING DIVISION OF S.C.D.O.T.

**Solicitation Number:** RFP10060

**Delivery Point:** Columbia, SC

**Deadline for Submittals:** 8/20/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Headquarters, Room 101, 955 Park St., Columbia, SC 29201

**Buyer:** David Rawl, CPPB

**E-mail:** [rawlde@scdot.org](mailto:rawlde@scdot.org)

**Bid Request:** (803) 737-1488

**Download Solicitation From:**

<http://www.scdot.org/doing/Procurement/bids.asp>

#### REQUEST FOR QUALIFICATIONS

**Description:** PROFESSIONAL CONSULTANT SERVICE, COLLEGE TOWN ACTION PLAN FOR WINTHROP UNIVERSITY & THE CITY OF ROCK HILL

**Solicitation Number:** PUR-157

**Delivery Point:** Rock Hill

**Submit Offer By:** 8/21/09 – 2:00pm. Not a public bid opening

**Purchasing Entity:** City of Rock Hill

**Direct Inquiries To:** Frank Keel, Old Town Economic Development Manager, PO Box 11706, Rock Hill SC 29731-1706, phone (803) 326-3834, fax (803) 326-3845, E-mail [fkeel@cityofrockhill.com](mailto:fkeel@cityofrockhill.com)

**Buyer:** Marty Burr, Performance Manager, phone (803) 329-5551 or E-mail [mburr@cityofrockhill.com](mailto:mburr@cityofrockhill.com)

**Download Solicitation From:**

[www.cityofrockhill.com](http://www.cityofrockhill.com)

#### REQUEST FOR PROPOSALS

**Description:** CONSTRUCTION ADMINISTRATION / CONSTRUCTION ENGINEERING INSPECTION SERVICES FOR AIRPORTS

**Specifics:** Construction Administration includes coordination between owner's representative, contractor, suppliers & engineer; bi-weekly job meeting to document progress; make periodic site visits while project is under construction, observing construction for compliance of design intent; clarify drawings as required, answer contractor's questions; change order review & negotiation; ad-

ministrative changes with client & contractor; payment requisition auditing; budget tracking; schedule maintenance; team building & project leadership; participate in resolution should any disputes arise during construction

Construction Engineering Inspection – this activity shall ensure that construction complies with building codes & ordinances, zoning regulations, & contract specifications. The construction site condition shall comply with OCRM erosion & sediment control requirements. All construction work shall comply with applicable FAA regulations & safety requirements. The proposer shall provide documentation of all tests, inspections & related paperwork required by the FAA

**Solicitation Number:** 3918/100921

**Delivery Point:** Beaufort County

**Pre-Proposal Conf.:** Monday, 8/24/09 –

10:00am at Beaufort County Engineering Division, 102 Industrial Village Rd., Building, 3, Beaufort, SC

**Submit Offer By:** 9/10/09 – 5:00pm

**Purchasing Entity:** Beaufort County Purchasing Department, 102 Industrial Village Rd., Building 2, Beaufort, SC 29906

**Direct Inquiries To:** Robert E. Klink, PE, County Engineer, (843) 470-2635

**Fax Questions/Bid Request to County**

**Engineer:** Robert E. Klink, (843) 470-2630

#### REQUEST FOR QUALIFICATIONS

**Description:** AN INVITATION TO LAW FIRMS & SOLO PRACTITIONERS TO SUBMIT THEIR QUALIFICATIONS TO OCONEE COUNTY

**Specifics:** To serve the wide-ranging needs of Oconee County, the County is seeking to identify law firms & solo practitioners to assist with the broad range of legal matters that may impact the County, including, but not limited to, real estate acquisition & disposition, magistrate court actions, road closure matters & delinquent tax enforcement

**Solicitation Number:** RFQ 09-01

**Deadline to Submit Questions:** Monday, 8/17/09 – 4:00pm

**Submit Offer By:** Tuesday, 8/25/09 – 2:00pm

**Purchasing Entity:** Oconee County Procurement Office, 415 South Pine St., Walhalla, SC 29691

**Direct Inquiries to Buyer:** Robyn Courtright, Procurement Director,

(864) 638-4141 or

[courtright@oconeesc.com](mailto:courtright@oconeesc.com)

**Download Solicitation From:**

[www.oconeesc.com/procurement](http://www.oconeesc.com/procurement)

- click on "Bid Opportunities"

## EQUIPMENT

**Description:** FOOD SERVICE EQUIPMENT

**Solicitation Number:** 5400000922

**Pre-Bid Conf.:** 8/19/09 – 10:00am

**Place:** SC Department of Education, Office of School Food Services, 3710 Landmark Dr., Ste. 300, Columbia, SC 29204

**Submit Offer By:** 9/14/09 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Gary Hodgkin

**E-mail:** [ghodgin@mno.sc.gov](mailto:ghodgin@mno.sc.gov)

**Telephone:** (803) 737-0620

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400000922>

**Description:** RADAR SPEED DETECTION EQUIPMENT

**Solicitation Number:** 5400001080

**Submit Offer By:** 8/19/09 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Cooper Marlowe

**E-mail:** [cmarlowe@mno.sc.gov](mailto:cmarlowe@mno.sc.gov)

**Telephone:** (803) 737-0644

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001080>

**Description:** 24-TON HYDRAULIC TRACK HOE EXCAVATOR

**Details:** Equipment should be comparable to the Komatsu PC220LC-8

**Solicitation Number:** 09-056

**Delivery Point:** Georgetown, SC

**Opening Date/Time:** 8/19/09 – 3:30pm

**Location:** County of Georgetown Purchasing Office, Room #201 (small conference room), 129 Screven St., Georgetown, SC

**Direct Inquiries To:** Kyle Prufer at

[kprufer@georgetowncountysc.org](mailto:kprufer@georgetowncountysc.org)

or fax (843) 545-3500. Inquiries

must be in writing.

**Buyer:** Kyle Prufer, (843) 545-3082

**Download Solicitation From:**

<http://www.georgetowncountysc.org/procurement/bids.html>

**Description:** 2 MID-SIZED CARS  
**Delivery Point:** Greenville, SC  
**Submit Offer By:** 8/10/09 – 2:00pm  
**Purchasing Agency:** SC Legal Services, 701 South Main St., Greenville, SC 29601  
**Buyer:** Patrick Doyle, (864) 679-3237  
**Download Solicitation From:**  
<http://www.scllegal.org/LinkClick.aspx?fileticket=rzclnBo85WY%3d&tabid=215&language=en-US>

**Description:** LICENSE TO INSTALL, OPERATE & MAINTAIN AN AUTOMATED TELLER MACHINE (A.T.M.) AT THE RUSSELL HOUSE STUDENT UNION  
**Solicitation Number:** USC-RFP-1537-CJ  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 8/19/09 – 2:30pm. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208  
**Bid Request:** The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** Charles Johnson

**Description:** PROVIDE THREE EATON POWERWARE U.P.S., OR EQUAL – LABOR & MATERIALS FOR INSTALLATION  
**Solicitation Number:** 14029  
**Delivery Point:** Florence, SC  
**Submit Offer By:** 8/17/09 – 11:00am  
**Purchasing Agency:** Florence-Darlington Technical College Purchasing Dept., 2715 West Lucas St., Highway 52, Florence, SC  
**Direct Inquiries to Buyer:** Lorena McLeod, phone (843) 661-8341 or E-mail [Lorena.McLeod@fdtc.edu](mailto:Lorena.McLeod@fdtc.edu)

**Description:** 15 WIRELESS JANAM XP20W SERIES, OR EQUAL, HAND-HELD WIRELESS SCANNERS  
**Specifics:** The above with chargers, including ticket stock, set-up fee, etc.  
**Solicitation No.:** 4300-75004-08/11/09  
**Delivery Point:** Orangeburg, SC  
**Submit Offer By:** 8/11/09 – 11:30am  
**Purchasing Entity:** SC State University, Office of Procurement, Room 168, Crawford-Zimmerman Complex, 300 College St. NE, Orangeburg, SC 29117  
**Direct Inquiries to Buyer:** Valoria Buskey White  
**Telephone:** (803) 536-7199 or 536-8198  
**E-mail:** [vwhite5@scsu.edu](mailto:vwhite5@scsu.edu)

**RE-BID**

**Description:** ARBITRARY FUNCTION GENERATOR  
**Solicitation Number:** 7026  
**Delivery Point:** Greenville, SC  
**Submit Offer By:** 8/11/09 – 3:00pm. Not a public bid opening  
**Purchasing Entity:** Clemson University, Procurement Services, Administrative Services Building, 108 Sillas N. Pearman Blvd., Clemson, SC 29634  
**Direct Non-Technical Inquiries To:** Lois Rochester, [lroches@clemson.edu](mailto:lroches@clemson.edu) or (864) 656-5593  
**Direct Technical Inquiries to Buyer:** Tammy Crooks, (864) 656-0641 or [duncant@clemson.edu](mailto:duncant@clemson.edu)  
**Download Solicitation From:** <http://www.clemson.edu/cfo/procurement/index.html>

**HEAVY EQUIPMENT RENTAL FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids to Provide Heavy Equipment Rental.  
 Bids must be received no later than 4:00pm on Thursday, August 13, 2009, at the Anderson County Purchasing Department, 101 South Main St., Room 111, Anderson, SC.  
 Interested parties should contact Robert Carroll, Anderson County Purchasing, at (864) 260-4164.

**INFORMATION TECHNOLOGY**

**Description:** ITMO: STATE TERM CONTRACT FOR CISCO VIDEO CONFERENCING EQUIPMENT  
**Solicitation Number:** 5400000824  
**Submit Offer By:** 8/27/09 – 2:30pm  
**Purchasing Agency:** ITMO, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 430, Columbia, SC 29201  
**Buyer:** Sam Hanvey  
**Email:** [shanvey@itmo.sc.gov](mailto:shanvey@itmo.sc.gov)  
**Phone:** (803) 896-5235  
**Download Solicitation From:** <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400000824>

**Description:** LESSON BUILDER AUTHORIZING TOOL SOFTWARE  
**Solicitation Number:** GTC 10-003  
**Delivery Point:** Greenville, SC  
**Submit Offer By:** 8/13/09 – 3:00pm  
**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607  
**Direct Inquiries To Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112  
**Download Solicitation From:** This solicitation is not available at the Greenville Technical College website.

**Description:** FURNISH NEW E.E.G. SYSTEM  
**Solicitation Number:** USC-RFQ-1539-DG  
**Delivery Point:** Columbia, SC  
**Submit Offer By:** 8/10/09 – 9:00am. Not a public bid opening  
**Purchasing Entity:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115  
**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255  
**Buyer:** William (Dennis) Gallman

**INFORMATION TECHNOLOGY SERVICES FOR SALUDA COUNTY**

Saluda County Council formally request qualifications for Information Technology Services. Qualifications are due 8/21/09 – 3:00pm.

Qualifications should include but not limited to the following:

- Statement of Professional Qualifications, Resumes & Technical Certifications
- Location of Office or Offices, & number of employees
- List of References including contact information
- Status of Company as a Cisco partner / MicroSoft partner
- Availability of 24/7 help desk
- Capability of Technical Training
- Any existing Government partnerships
- Government Rates Available
- Ability of Company to purchase off State Contract

Provide six (6) copies of the Qualifications for distribution & review by the County Representatives.

This is not a request for priced proposal & does not commit Saluda County to award a

contract, to pay any cost incurred in the preparation of qualification statements submitted, or to procure or contract for the services. Saluda County reserves the right to accept or reject any, all or any part of statements received as a result of this request, or to cancel in part or in its entirety this request if it is in the best interest of the County to do so.

Submit qualifications to Saluda County Administration, Attn: Regina Turner, Finance Specialist, 400 West Highland Street, Saluda, South Carolina, 29138. Submit questions to [r.turner@saludacounty.sc.gov](mailto:r.turner@saludacounty.sc.gov)

**AGENCY-WIDE  
COPIER LEASE & MAINTENANCE  
FOR CHARLESTON COUNTY P.R.C.**

RFP#09-02-Executive

The Charleston County Park & Recreation Commission is seeking proposals from qualified vendors to provide for the lease of copiers & copier maintenance to meet copier needs throughout the agency for a period of three years.

To receive a copy of the Request for Proposal, please contact Ms. Sharon Rush, Administrative Assistant, Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412, or by calling (843) 762-2172. Proposals must be submitted no later 2:00pm, Thursday, September 10, 2009, as outlined in the Request for Proposal documents.

**MAINTENANCE /  
REPAIR**

**PREVENTIVE MAINTENANCE SERVICES  
FOR COLUMBIA HOUSING AUTHORITY  
ELEVATORS**

Proposals Due: August 28, 2009 at 3:00pm, Columbia Housing Authority, 1917 Harden Street, Columbia, SC 29204

Owner: Columbia Housing Authority

The Columbia Housing Authority will receive proposals for a contract from a qualified licensed contractor, for the labor & material to perform preventive maintenance services on the elevators located in the following buildings:

- Site 1: Arrington Manor, 2225 College Street, Columbia, SC 29205
- Site 2: Central Office Building, 1917 Harden Street, Columbia, SC 29204

- Site 3: Marion Street High-rise, 1930 Marion Street, Columbia, SC 29201
- Site 4: Oakread High-rise, 2211 Read Street, Columbia, SC 29204

Contract is to be For a 730 day period [two years], from the date cited in the Notice to Proceed.

A site visit is scheduled for August 11, 2009, at 10:00am. The site visit is suggested but not mandatory. Those interested should report to the Capital Improvements offices, 1915 Harden Street, Columbia, SC 29204.

Proposal documents may be obtained by contractors on-line from [www.chasc.org](http://www.chasc.org), click on the tab "Bids" & download the bid documents.

Proposals will be accepted at the specified closing time. Proposals received after specified closing time will not be accepted. All interested parties are invited to attend the bid opening.

All bids must contain 1. Proposal, 2. Representations, Certifications & Other Statements of Bidders, (HUD Form 5369-A), 3. Non-Collusive Affidavit, 4. Section 3 & MBE participation certifications.

Prior to contract execution, the low Bidder shall furnish on forms provided by or in a format acceptable to the Owner Performance & Payment Bonds & Insurance Certificates. Performance & Payment Bonds in the amount of one hundred percent [100%] of the contract amount will be required. The bond amount will be based on total bid for all sites for two years.

Contract for work under this bid will obligate the contractor & any subcontractor not to discriminate in employment practices. Bidders must submit a compliance report in conformity with Executive Order No. 11246. The Columbia Housing Authority encourages minority owned business to participate. Special attention is directed to the Columbia Housing Authority MBE requirements.

The Columbia Housing Authority shall have the right to reject any or all proposals & to waive minor technicalities & irregularities in the bidding process.

Direct all inquiries to Ms. Cindy Neely, Director of Procurement, Columbia Housing Authority, (803) 254-3886, Ext: 234.

**MINOR  
CONSTRUCTION**

**Description:** GRADING WORK AT JANET HARRISON HIGH POND HERITAGE PRESERVE

**Solicitation Number:** 5400001087

**Submit Offer By:** 8/24/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Jessica Monts

**Email:** [MontsJ@dnr.sc.gov](mailto:MontsJ@dnr.sc.gov)

**Phone:** (803) 734-3984

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001087>

**Description:** HOUSING REHABILITATION PROJECT – 104 MACAW LANE (HOME PROGRAM)

**Details:** Roof replacement, HVAC work, electrical upgrades, & miscellaneous repairs

**Solicitation Number:** B10007-08/24/09H

**Site Visit:** 8/7/09 – 9:30am

**Submit Offer By:** 8/24/09 – 3:00pm

**Purchasing Entity:** Lexington County Procurement Office, County Administration Building, Fifth Floor, 212 South Lake Dr., Ste. 503, Lexington, SC 29072

**Direct Inquiries To:** Jeffrey A. Hyde

**Telephone:** (803) 785-8166

**E-mail:** [jhyde@lex-co.com](mailto:jhyde@lex-co.com)

**Download Solicitation From:** [www.lex-co.com](http://www.lex-co.com)

**DOG PARK FENCE  
INSTALLATION  
FOR CLEMSON, SC**

The City of Clemson Parks & Recreation Department will receive sealed bids until 10:00am, Thursday, August 20, 2009, for the provision & installation of bonded vinyl fencing for Nettles Park. Bids must be sealed & marked "Nettles Fencing Bid" & delivered to the attention of Steve Figueroa, Clemson Parks & Recreation Department, 102 Nettles Park Road, Clemson, SC 29631. The City of Clemson is not responsible for delays in the mail. Bids will be publicly opened & read aloud. Bids received after the stated time will not be accepted. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (S.C. code of Laws as amended in 1976, Chapter 11, Sections 40-11-10 through 40-11-428).

Project Description: The dog park fencing will consist of approximately 1,210 feet of 72" high, 8-guage black vinyl-coated fencing. Detailed installation specifications can be obtained by contacting Steve Figueroa at (864) 646-8755 or by email at [sfigueroa@cityofclermson.org](mailto:sfigueroa@cityofclermson.org).

Submittals & Qualifications: Bidders must provide a list of recent, similar projects in addition to a list of references. The bidder must demonstrate they have been established in the fencing business for at least the past 5 years.

The City of Clemson reserves the right to reject any & all offers & portions thereof, to waive minor technicalities & informalities, & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement.

**FENCING  
FOR GREENWOOD DIXIE BOYS  
BASEBALL FIELD**

INVITATION TO BID #03-09/10

Written sealed bids for Fencing for Greenwood Dixie Boys Baseball Field for Florence County Parks & Recreation will be opened by Florence County (Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, South Carolina at 11:00 a.m. (ET) Tuesday, August 25, 2009. At that time & place, sealed bids will be publicly opened & bids read aloud.

There will be a mandatory pre-bid conference at 2:00pm, Tuesday, August 11, 2009, held at the Greenwood Athletic Park, 2711 Pamplico Hwy, Florence, SC 29505.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below or by visiting the procurement website: [www.florenceco.org](http://www.florenceco.org). When requesting project documents, provide your company's mailing address, street (UPS) address, telephone number, & fax number.

Sealed bids must be received by Florence County Procurement at:

Florence County Procurement  
City-County Complex, MSC-R  
180 N. Irby Street; Room B-5  
Florence, SC 29501  
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00am, ET, on Tuesday, August 25, 2009, submitted in a sealed envelope clearly marked "Invitation To Bid #03-09/10 – Fencing for Greenwood Dixie Boys Baseball Field."

**ACCESSIBILITY RAMP  
AT PAGELAND AIRPORT  
TERMINAL BUILDING**

Bids for "Construction of an accessibility ramp at the Airport Terminal Building to comply with ADA requirements " at the Pageland Airport will be received by the Town of Pageland in the Council Chambers of the Arant Building (next to Town Hall), Town of Pageland, 126 North Pearl Street, Pageland, SC 29728, until 2:00pm, August 11, 2009. Bids for this informal bidding process will be opened on August 11, 2009, at 3:00pm. Specifications for this project are available at the Town Hall.

All contractors are hereby notified that they shall have proper contractor's licenses as required by the state laws governing their respective trade in the state where this project is located.

The Town of Pageland reserves the right to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**REPLACEMENT  
OF PAGELAND AIRPORT  
TERMINAL BUILDING ROOF**

Bids for "Replacement of Terminal Building Roof" at the Pageland Airport will be received by the Town of Pageland in the Council Chambers of the Arant Building (next to Town Hall), Town of Pageland, 126 North Pearl Street, Pageland, SC 29728, until 2:00pm, August 11, 2009. Bids for this informal bidding process will be opened on August 11, 2009, at 3:00pm. Specifications for this project are available at the Town Hall.

All Contractors are hereby notified that they shall have proper contractor's licenses as required by the state laws governing their respective trade in the state where this project is located.

The Town of Pageland reserves the right to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**CONVERSION OF BATHROOM  
IN PAGELAND AIRPORT  
TERMINAL BUILDING**

Bids for "Conversion of a Bathroom in the Terminal Building " at the Pageland Airport will be received by the Town of Pageland in the Council Chambers of the Arant Building (next to Town Hall), Town of Pageland, 126 North Pearl Street, Pageland, SC 29728, until 2:00pm, August 11, 2009. Bids for this informal bidding process will be opened on August 11, 2009, at 3:00pm.

Specifications for this project are available at the Town Hall.

All contractors are hereby notified that they shall have proper contractor's licenses as required by the state laws governing their respective trade in the state where this project is located.

The Town of Pageland reserves the right to reject any & all bids & to waive any & all technical defects in the execution of the submission of any bid.

**SERVICES**

**Description:** LAUNDRY DETERGENT

**Solicitation Number:** 348199

**Delivery Point:** Columbia, SC

**Submit Offer By:** 8/18/09 – 10:00am

**Purchasing Agency:** SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., 2nd Floor, Columbia, SC 29210

**Direct Inquiries To:** Laurie Branham, [branham.laurie@doc.state.sc.us](mailto:branham.laurie@doc.state.sc.us)

**Buyer:** Ruthie H. Bishop, CPPB,

**Telephone:** (803) 896-1934

**Description:** REMOVAL OF FLOOR TILE & MASTIC (ASBESTOS CONTAINING)

**Solicitation Number:** GTC 10-001

**Delivery Point:** Greenville, SC

**Pre-Bid Conf./Site Visit:** Non-mandatory, 8/11/09 – 10:00am

**Place:** Greenville Technical College, Purchasing Office, Conference Room, Bldg. 107. Room, 109, Winterberry Ct., Greenville, SC

**Submit Offer By:** 8/19/09 – 2:00pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607

**Direct Inquiries To Buyer:** Bill Tripp, [bill.tripp@gvltec.edu](mailto:bill.tripp@gvltec.edu) or (864) 250-8112

**Download Solicitation From:** This solicitation is not available at the Greenville Technical College website.

**Description:** CONTRACT FOR PROVIDING / PLANTING PINE SEEDLINGS

**Solicitation Number:** 7025

**Delivery Points:** Clemson & Pendleton, SC

**Site Visit:** Not mandatory. For appointment, contact Knight Cox at (864) 656-4833 or (864) 360-3686 or contact Bryan Odom at (864) 360-4253

**Submit Offer By:** 8/18/09 – 3:00pm. Not a public bid opening

**Purchasing Entity:** Clemson University Procurement Services, Adminis-

trative Services Building,  
108 Silas Pearman Blvd., Clem-  
son, SC 29634

**Direct Inquiries/Bid Request to Buyer:**  
Kylene B. Holbrook, CPPB,  
phone (864) 656-2392  
or E-mail [kgravle@clemson.edu](mailto:kgravle@clemson.edu)

**Download Solicitation From:**  
[www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement)  
[nt](#) - click on Advertised Bids"

**Description:** PROVIDE FULL-SERVICE  
TRAVEL PROGRAM  
FOR F.M.U. ATHLETIC  
DEPARTMENT

**Solicitation Number:** RFP-2029

**Delivery Point:** Florence, SC

**Submit Offer By:** 8/18/09 – 2:30pm

**Purchasing Agency:** Francis Marion Uni-  
versity, Room 102, Stokes Ad-  
ministration Building, 4822 East  
Palmetto St., Florence, SC 29506

**Direct Inquiries to Buyer:** Velma Sim-  
mons, phone (843) 661-1161  
or fax (843) 661-1165  
or E-mail [vsimmons@fmarion.edu](mailto:vsimmons@fmarion.edu)

**Download Solicitation From:**  
<http://www.fmarion.edu/about/solici>  
[tationsandawards](#)

**Description:** ANNUAL CONTRACT  
FOR MECHANICAL SWEEPING  
SERVICE FOR INTERSTATE,  
PRIMARY, SECONDARY  
HIGHWAYS, INTERCHANGES,  
EXPRESSWAYS, ETC., IN  
CHARLESTON COUNTY

**Solicitation Number:** SB10072 –  
08/27/2009

**Delivery Point:** Charleston County  
**Pre-Bid Conf./Site Visit:** Mandatory.  
8/13/09 – 10:30am at North  
Charleston Maintenance Office,  
2401 Maintenance Way, North  
Charleston, SC 29406

**Submit Offer By:** 8/27/09 – 10:00am  
**Purchasing Agency:** SC Department of  
Transportation, Room 101, 955  
Park St., Columbia, SC 29201

**Buyer:** Rudy Cabot

**Bid Request:** (803) 737-1488 or  
[www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** PROVIDE ATHLETIC FIELD  
GROUNDS MAINTENANCE  
& FIELD PAINTING

**Solicitation Number:** 88-10-0988

**Delivery Point:** Richland School District  
One

**Submit Offer By:** 8/19/09 – 2:00pm

**Purchasing Agency:** Richland School  
District One, Procurement Ser-  
vices, 201 Park St., Columbia, SC  
29201

**Direct Inquiries/Bid Request to Buyer:**  
Pat Wilson, phone (803) 231-  
7031 or E-mail  
[pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** PROVIDE INTERPRETER  
SERVICES FOR SPECIAL  
EDUCATION

**Solicitation Number:** 88-10-0989

**Delivery Point:** Richland School District  
One

**Submit Offer By:** 8/11/09 – 2:00pm

**Purchasing Agency:** Richland School  
District One, Procurement Ser-  
vices, 201 Park St., Columbia, SC  
29201

**Direct Inquiries/Bid Request to Buyer:**  
Pat Wilson, phone (803) 231-  
7031 or E-mail

[pawilson@richlandone.org](mailto:pawilson@richlandone.org)

**Download Solicitation From:**  
[www.richlandone.org](http://www.richlandone.org)

**Description:** GREASE TRAP PUMPING  
FOR SCHOOLS IN DISTRICT  
FIVE OF LEXINGTON  
& RICHLAND COUNTIES

**Solicitation Number:** 2009-14

**Delivery Points:** Throughout Lexington &  
Richland Counties, Chapin & Irmo

**Submit Offer By:** 8/11/09 – 11:00am

**Purchasing Agency:** School District Five  
Purchasing Office, 1020 Dutch  
Fork Rd., Irmo, SC 29063

**Direct Inquiries To:** Brenda Ellisor, (803)  
476-8149 or E-mail  
[bstork@lex5.k12.sc.us](mailto:bstork@lex5.k12.sc.us)

**Buyer:** Jeffrey C. Patterson, CPPB, CPM,  
(803) 476-8148 or E-mail  
[jpatters@lex5.k12.sc.us](mailto:jpatters@lex5.k12.sc.us)

#### PUMP STATION ELECTRICAL REPAIRS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids  
to Provide Hourly Rates & Parts Mark-Up  
Percentage for Repairs of Electrical Con-  
trols & Flow Measurement at Pump Stations  
& 6 & 20 Wastewater Treatment Plant, re-  
ference Bid #10-010.

Bids must be received no later than 3:30pm  
on Tuesday, August 18, 2009, at the Ander-  
son County Purchasing Department, 101  
South Main St., Room 111, Anderson, SC.

Interested parties should contact Robert  
Carroll, Anderson County Purchasing, at  
(864) 260-4164.

#### PUMP REPAIRS FOR ANDERSON COUNTY

Anderson County is accepting sealed bids  
to Provide Hourly Rates & Parts Mark-Up  
Percentage for Pump Repairs at Pump  
Stations.

Bids must be received no later than 3:00pm  
on Thursday, August 13, 2009, at the  
Anderson County Purchasing Department,  
101 South Main St., Room 111, Anderson,  
SC.

Interested parties should contact Robert  
Carroll, Anderson County Purchasing, at  
(864) 260-4164.

#### DUMP TRUCK SERVICES FOR ANDERSON COUNTY

Anderson County is accepting sealed bids  
to provide Dump Truck Services for Hauling  
of Materials.

Bids must be received no later than 3:30pm  
on Thursday, August 13, 2009, at the  
Anderson County Purchasing Department,  
101 South Main St., Room 111, Anderson,  
SC.

Interested parties should contact Robert  
Carroll, Anderson County Purchasing, at  
(864) 260-4164.

#### PUMPING & HAULING WASTEWATER FOR ANDERSON COUNTY

Anderson County is accepting sealed bids  
to Provide Rates for Pumping & Hauling  
Wastewater, reference Bid #10-009.

Bids must be received no later than 3:00pm  
on Tuesday, August 18, 2009, at the Ander-  
son County Purchasing Department, 101  
South Main St., Room 111, Anderson, SC.

Interested parties should contact Robert  
Carroll, Anderson County Purchasing, at  
(864) 260-4164.

#### SPECIALTY RETAIL MERCHANDISE CONCESSION AT CHARLESTON INT'L AIRPORT

Written proposals for the above services will  
be received in sealed envelopes by the  
Charleston County Aviation Authority at the  
offices of the Charleston County Aviation  
Authority, Charleston International Airport,  
5500 International Blvd., #101 (2nd Floor),  
Charleston, SC 29418, until 2:00pm, Sep-  
tember 16, 2009, at which time they will be  
publicly opened & read aloud.

A mandatory pre-proposal conference will  
be held in the offices of the Charleston  
County Aviation Authority on Tuesday, Au-  
gust 18, 2009, at 10:00am. For further in-  
formation & complete proposal documents,  
please contact the Charleston County Avia-  
tion Authority at (843) 767-7000.

## SUPPLIES

**Description:** STATEWIDE TERM CONTRACT FOR CONCRETE CULVERT PIPE

**Solicitation Number:** 5400001026

**Submit Offer By:** 9/8/09 – 11:00am

**Purchasing Agency:** Materials Management Office, Division of Procurement Services, Budget & Control Board, 1201 Main St., Ste. 600, Columbia, SC 29201

**Buyer:** Richard Brinkley

**E-mail:** [rbrinkley@mmo.sc.gov](mailto:rbrinkley@mmo.sc.gov)

**Telephone:** (803) 737-3620

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001026>

**Description:** PHARMACEUTICALS, OVER-THE-COUNTER (OTC) PRODUCTS, VACCINES, MEDICAL SUPPLIES, DENTAL SUPPLIES, NUTRITIONALS, CONTAINERS & VIALS, RETURNED GOODS PROCESSING, DRUG TESTING, PRIME VENDOR / DISTRIBUTOR, & INVOICE AUDITING SERVICES – STATEWIDE TERM CONTRACTS – STATE OF SOUTH CAROLINA

The State of South Carolina currently participates with more than 40 other states & various political subdivisions in a cooperative purchasing agreement with the Minnesota Multi-State Contracting Alliance for Pharmaceuticals (MMCAP).

The Alliance issues solicitations for the goods & services referenced above at various times throughout the year. Interested SC vendors may obtain a copy of MMCAP solicitations from the MMCAP website, [www.mmcap.org](http://www.mmcap.org). From the home page, click on "Vendors & RFP's," then click on "Open RFP's" (link is in the left margin). Click on the applicable RFP link.

As a MMCAP member State, the State of South Carolina is a party of interest in all MMCAP solicitations & currently participates in several of the resulting contracts. The State may elect to participate in additional MMCAP contracts or discontinue participation in select contracts at anytime based on the States best interest.

South Carolina vendors may send their questions or comments regarding this matter to Allen Register, Procurement Manager, [aregister@mmo.sc.gov](mailto:aregister@mmo.sc.gov).

**Description:** FURNISH, DELIVER & SPREAD OVERSIZED CRUSHED GRANITE

**Solicitation Number:** 5400001081

**Submit Offer By:** 8/11/09 – 11:00am

**Purchasing Agency:** SC Department of Natural Resources 1000 Assembly Street, Room 242 Columbia, SC 29201

**Buyer:** Wynee' Lybrand

**Email:** [lybrandw@dnr.sc.gov](mailto:lybrandw@dnr.sc.gov)

**Phone:** (803) 734-3895

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitationnumber=5400001081>

**Description:** USED AIRCRAFT ENGINES FOR INSTRUCTIONAL PURPOSES

**Solicitation Number:** GTC 10-002

**Delivery Point:** Greenville, SC

**Submit Offer By:** 8/12/09 – 3:00pm

**Purchasing Entity:** Greenville Technical College, Purchasing Office, Bldg. 107, Room 109, 23 Winterberry Ct., Greenville, SC 29607

**Direct Inquiries To Buyer:** Bill Tripp,

[bill.tripp@qvltec.edu](mailto:bill.tripp@qvltec.edu) or

(864) 250-8112

**Download Solicitation From:** This solicitation is not available at the Greenville Technical College website.

**Description:** ANNUAL CONTRACT FOR SAFETY CAPS - STATEWIDE

**Solicitation Number:** SB10062 – 08/18/2009

**Submit Offer By:** 8/18/09 – 10:00am

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries to Buyer:** Donna J. Potts, CPPB, (803) 737-1482

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Description:** FURNISH & DELIVER M.L.B.C. – MARINE LIMESTONE BASE COURSE

**Solicitation Number:** Q262468

**Delivery Point:** Darlington County

**Submit Offer By:** 8/17/09 – 5:00pm. Not a public bid opening

**Purchasing Agency:** SC Department of Transportation, Room 101, 955 Park St., Columbia, SC 29201

**Direct Inquiries To:** Gwen Gibson

**Bid Request:** (803) 737-1488 or [www.scdot.org/doing/procurement](http://www.scdot.org/doing/procurement)

**Buyer:** Sateria P. West, CPPB, E-mail [WestSP@scdot.org](mailto:WestSP@scdot.org)

**Description:** RENEWABLE WATER RESOURCES (ReWa) IS SOLICITING SOURCES OF SUPPLY FOR THE CHEMICAL SODIUM HYPOCHLORITE 12% (BLEACH) L.T.L. (400 TO 750 GALLON DELIVERIES)

**Details:** The above needed in the treatment of wastewater

**Solicitation No.:** 151-07-31-2009

**Delivery Points:** Various plant locations

**Submit Offer By:** 8/7/09 – 10:00am

**Purchasing Agency:** Renewable Water Resources, 561 Mauldin Rd., Greenville, SC 29607

**Direct Inquiries to Buyer:** Shelley Thompson, (864) 299-4000, Ext. 275

**Bid Request:** [www.re-wa.org](http://www.re-wa.org)

### BUS SHELTER WASTE & RECYCLING CONTAINERS FOR CITY OF GREENVILLE

RFP 10-3245

The City of Greenville, SC (City) is assisting the Greenville Transit Authority (GTA) with the procurement of waste / recycling containers for bus shelters at approximately 100 locations in the GTA service area.

This Invitation for Bids (IFB) is being issued pursuant to the procurement regulations of the Federal Transit Administration, the agency providing 80% of the funding for this project. It will result in a contract that complies with FTA regulations, & which, as a result, must include specific Federally-required contract clauses.

Interested firms or individuals may obtain the bid document on the internet at [http://www.greenville.gov/city\\_government/bid\\_openings.asp](http://www.greenville.gov/city_government/bid_openings.asp) or from the Purchasing Division

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601
- PO Box 2207, Greenville, SC 29602
- (864) 467-5702
- [novackd@greengreenville.com](mailto:novackd@greengreenville.com)

Bids will be received at the address above until 3:00pm, ET, August 20, 2009.

The City of Greenville  
Is an Equal Opportunity Employer

**FOR SALE**

**Description:** SALE OF SURPLUS PROPERTY

**Solicitation Number:** USC-BVB-1538-DH  
**Submit Offer By:** 8/17/09 – 2:00pm, ET  
**Agency:** USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208, phone (803) 777-4115

**Bid Request:** The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

**Buyer:** Damon Hightower

**CLEMSON UNIVERSITY SURPLUS SEALED BID SALE**

Sale Number: 08 -10

Sealed bids for excess state property are being accepted until 1:30pm, ET, on August 10, 2009, at Clemson University Surplus Property Warehouse, 108 Silas N. Pearman Blvd., Clemson, SC 29634-5365. Items included in the Surplus Sealed Bid Sale are desks, file cabinets, printers, TVs, VCR, camcorder, shredder, etc.

Web Site: [www.clemson.edu/cfo/procurement](http://www.clemson.edu/cfo/procurement). Select "Announcements")

Contact: Mike Evett (864) 656-2092

**S.C. SURPLUS PROPERTY**

Public Auction Number: 933

A public auction will be held at 9:00am on Wednesday, August 12, 2009.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave, W Columbia, SC

Contact: Customer Service, (803) 896-6880

Inspection: Tuesday, August 11, 2009, from 9:00am to 3:30pm & Wednesday, August 12, 2009, from 8:00am to 8:45am.

**BACK-HOE TRAILER**

The Town of Pamplico, SC, has for sale a 1988 Hudson 20' tandem-axle tilt-back trailer (back-hoe trailer). This piece of equipment is being sold as is for \$3500 or best offer. Pictures can be emailed upon request.

Bids due by August 17, 2009, at 12:00pm, at Pamplico Town Hall, 180 E. Main St., Pamplico, SC. The Town reserves the right to refuse any & all bids as deemed in the public interest by Town Council.

Contact: Mayor Gene R. Gainey, (843) 493-5551, Fax (843) 493-5013 or [pamplico-mayor@sc.rr.com](mailto:pamplico-mayor@sc.rr.com)

**Description:** PINE STRAW – SEALED BIDS FOR THE SALE OF APPROXIMATELY 1,609 ACRES OF LONGLEAF & MIXED PINE STRAW ON SAND HILLS STATE FOREST

**Solicitation No.:** SHSF-1900-ADV-PS-10

**Site Visit:** Anytime

**Submit Offer By:** 8/6/09 – 10:00am

**Location:** Sand Hills State Forest

**For Further Information:** Contact Sand Hills State Forest, PO Box 128, Patrick, SC 29584

**Telephone:** (843) 498-6478

**Description:** HOUSE FOR SALE – BUILT BY STUDENTS OF LEXINGTON TECHNOLOGY CENTER

**Solicitation Number:** B2010-1

**Deadline for Questions:** 7/29/09 – 3:00pm. See solicitation for "Questions from Offerors" provision

**Bid Opening Date/Time:** 8/6/09 – 3:00pm

**Bid Opening Location:** Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

**Bid Request:** Call (803) 821-1163 or E-mail [cadkins@lexington1.net](mailto:cadkins@lexington1.net). Enter solicitation name & number in the subject line of your E-mail request; include company name, contact name, street address, phone number, E-mail address, solicitation name & number in body of your E-mail.

**Buyer:** Tracy Lucas

**NOTICES**

**INTENT TO SOLE SOURCE**

SCDOT is seeking guard dog services at the Equipment Depot facility on Shop Road in Columbia.

If your company is interested in supplying those services to SCDOT, please contact Jennifer Abney, on or before 5:00pm, August 12, 2009, at (803) 737-0676 or [abneyjv@scdot.org](mailto:abneyjv@scdot.org). Provide your company name, address & phone number.

**INTENT TO SOLE SOURCE**

The South Carolina Department of Transportation intends to purchase a Shinn Systems S-1450HT Tree Cutter Mounted onto a Volvo EC210CIC Crawler Excavator. We believe this type product to be unique to Shinn Systems. Complete specifications are available at SCDOT, 955 Park Street, Columbia, SC 29201.

If you have a unit / system that you believe to be equivalent, please contact Jennifer Abney at the above address or call (803) 737-0676 on or before 5:00pm, local time, August 12, 2009.

**STATE OF SOUTH CAROLINA BUDGET & CONTROL BOARD**

**FRAUD PREVENTION HOTLINE**

(803) 832-8877  
 (800) 411-8893

Fraud Prevention Hotline, 1201 Main St., Ste. 715, Box 27, Columbia, SC 29201

"Everyone Working Together To Make Government Better"

**GOT COMMENTS?**

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System: <http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtm>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to [JAycock@mmo.sc.gov](mailto:JAycock@mmo.sc.gov)
- Fax to (803) 737-0639

**SOUTH CAROLINA BUSINESS OPPORTUNITIES**

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