

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be
Received at the Time, Place & Date Indicated
in the Announcements & Then Be Publicly
Opened & Read Aloud. The State/Owner
Reserves the Right to Reject Any Or All Bids
& to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: 6 GLEBE LANDSCAPING DESIGN

Project Number: H15-N095-PG

Location: College of Charleston

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Room 209,
Physical Plant, 133 Calhoun St.,
Charleston, SC 29401

Description of Project: Professional services for the design, development & construction administration of the overall landscaping plan of the President's House (6 Glebe). The intent of the landscaping plan is to renovate the parking area & garden area to make each space more aesthetically pleasing & functional. The goals of the design are to (1) create stronger connections between 6 Glebe & the adjacent guest house (12 Glebe); (2) create spaces that are more conducive to formal outdoor events, while retaining the parking area's functional value; (3) create a landscape design that shares similar design principles with a typical Charleston garden. The project will need to incorporate / consider multiple issues in its design, including grading, irrigation, lighting & outdoor power locations. The A/E will be subject to a performance appraisal as defined in the Manual for Planning &

Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:

\$100,000 - \$500,000

Description of All Professional Services

Anticipated for Project: Professional services will include carrying the design from schematic design through construction documents & specifications. This includes the responsibility of meeting with key College of Charleston personnel for approval of each stage of design. Professional services will include the responsibility of assisting with the bidding process & construction / installation administration. Professional services will also include the responsibility of BAR review & approval

Information to Be Submitted In

Addition to the Current Standard Federal

Forms 254 & 255: All short-listed firms / designers will be asked to provide a preliminary sketch of their intended landscape design at the interview, to illustrate how they intend to achieve the goals & intent of the project. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE web site, <http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtml>

Resume Deadline: Tuesday, 11/13/07 – 12:00 noon

Number of Copies: 5

Agency/Owner: College of Charleston

Name & Title of Agency Coordinator:
Amy Pierson, Staff Architect / Design Engineer

Address: College of Charleston, Attn.: Amy Pierson, Physical Plant, 133 Calhoun St., Charleston, SC 29401

Phone: (843) 953-5550

Fax: (843) 953-5884

E-mail: piersona@cofc.edu

Project Name: ENVIRONMENTAL STUDIES FOR LAND ACQUISITIONS

Location: Statewide

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: N/A

Description of Project: Need to update list of firms qualified to perform required environmental studies for State land acquisitions. Firms already on the OSE list do not need to resubmit information this year. Current list is posted on the internet at http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/ose-env.pdf. Acceptance of submittals from firms seeking approval will only be until the deadline stated in this solicitation. When complete, the updated list will be mailed to all firms on the list & will be posted on the internet at the address shown above.

Description of All Professional Services

Anticipated for Project: Criteria for the studies are ASTM E 1527-05 & the SC Budget & Control Board Policy. The SC Budget & Control Board Policy has been updated & can be obtained from the internet at the following address: http://www.bcbis.sc.gov/webfiles/OSE_main/Forms%20and%20Pubs/env-pol.pdf. There is no additional information available on this project

Information to Be Submitted In

Addition to the Current Standard Federal

Forms 254 & 255: Firms must either have an in-house laboratory certified by SCDHEC or list the name, location(s) & certification number of the SCDHEC certified laboratory(ies) they intend to use. The Federal government is now using SF330 instead of SF254 & SF255. However, South Carolina law still requires the use of SF254 & SF255, so these forms must be submitted. A PDF copy of these forms is available on the OSE Manual web site,

<http://www.mmo.sc.gov/MMO/ose/MMO-ose-index.phtm>

Resume Deadline: 11/16/07 – 4:00 pm

Number of Copies: 1

Agency/Owner: Office of State Engineer

Name & Title of Agency Coordinator:

Margaret D. Jordan, PE, Project Manager

Address: 1201 Main St., Ste. 600, Columbia, SC 29201

Phone: (803) 737-0773

E-mail: mjordan@mmo.state.sc.us

911 COMMUNICATIONS CENTER & EMERGENCY OPERATION CENTER FOR LEXINGTON COUNTY

General Scope Of Work: Design, construction & administration for the construction of the 911 Communications Center & Emergency Operation Center. Project must meet all current FEMA standards for site security, building design & construction. A few notable features of this approximately 10,000 square foot facility include a roof & exterior walls hardened to resist tornadic forces, a lobby designed to minimize blast effects, multiple security access levels, an area specifically planned for press conferences, interviews, & other interaction with members of the media. The new communications & emergency operations center, including its utility & support systems, must be able to withstand the extreme wind pressures & windborne debris associated with a tornado. The facility's exterior walls & roof shall be designed to resist 250-mph (3-second gust) wind speeds & the impact of a 15-pound wood 2x4 traveling at 100 mph. Radio, telephone, & IT needs are also critical. Additional considerations include sound reduction qualities, fiber optic links & redundancy of power & utilities. (e.g. generator & HVAC).

The site design (e.g. access, parking, landscaping) must also be developed. One of the main goals of site design is ensuring the security of the facility & its staff, by providing secure parking, controlling vehicular access away from the site perimeter, & minimizing vegetative cover.

The core of the facility contains the 911 Communications Center call taking & dispatch operations room, emergency operations center, training room, breakout rooms, administrative offices, IT, radio equipment & 911 telephone

room, break room, kitchen, showers & restrooms.

It will be imperative for the selected firm to work closely with the Director of Public Safety & the 911 Coordinator during the design & planning stages of the project to ensure all of the current & future building needs are met.

Description Of All Professional Services Required For Project: a) surveying, b) permits, c) soil testing, d) design calculation, e) utility relocation, f) plans & specifications, g) cost estimate, h) bid documents, i) review of bids, j) contract administration, k) construction conferences, l) construction inspections, m) materials testing, n) final inspection, & as an option, o) right-of-way acquisition, p) right of way staking.

Additional Short List Criteria: Past Performance: a comprehensive list of all similar projects completed within the last ten (10) years involving your firm. Previous experience with Lexington County: Information on all work performed, if any, with Lexington County. Indicate if projects were completed within time & budget limitations.

Firms Interested In Being Considered for this project should register with Lexington County Procurement to obtain additional information & then respond with eight (8) copies of the Letter of Interest & resumes addressing the selection criteria identified above submitted on Federal Standard Form 254 & 255.

Delivery Point: Lexington County

OpeningDate/Time: 11/14/07 – 3:00 pm

Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Drive, Lexington, SC

Direct Inquiries To: Janice A. Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web site: www.lex-co.com

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

RE-BID

Project Name: BRYAN PSYCHIATRIC HOSPITAL – LIFE SAFETY & CRISIS CAPACITY RENOVATIONS – REVISED PHASE I

Project Number: J12-9701-TR

Location: Columbia, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Selective demolition & renovations to existing multiple single-story buildings, with an attic space. Project is primarily for removal of Fire Retardant Treated Wood (FRTW) roof decking (involves removal of interior ceilings as well as entire roof) for four lodges, including connecting covered walkways, a portion of the total hospital campus. Each lodge is approximately 17,400 square feet of horizontal roof area, a total of 69,600 square feet. Project also includes major mechanical work on each building, plus significant interior renovations to the interior of one lodge. This project is a re-bid of work originally bid on July 26, 2007. See Section 011000 entitled Summary of the Specifications for a description of revisions. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$5,000,000 - \$10,000,000

Architect/Engineer: CDA Architects

A/E Contact: John W. Wells, AIA

A/E Address: 1136 Washington St., Ste. 600, Columbia, SC 29201

A/E Telephone: (803) 799-6502

A/E Fax: (803) 799-2014

A/E E-mail: john@cdaarchitectsinc.com

Plans on File At:

AGC: Columbia, Greenville

Dodge: Columbia, Greenville

HCAC: Columbia

Plans May Be Obtained From: CDA Architects

Plan Deposit: \$200.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 11/13/07 – 10:00 am

Place: Building 4, Conference Room, Crafts-Farrow State Hospital Campus, 7901 Farrow Rd., Columbia

Agency/Owner: SC Dept. of Mental Health

Name & Title of Agency Coordinator:

Greg Lewis, Project Manager

Address: 7901 Farrow Rd., Building 4, Columbia, SC 29203

Telephone: (803) 935-5649

Fax: (803) 935-5653

E-mail: ghl27@scdmh.org

Bid Due Date/Time: 12/5/07 – 2:00 pm
Place: Building 4, Conference Room,
 Crafts-Farrow State Hospital
 Campus, 7901 Farrow Rd., Co-
 lumbia

Hand Deliver Bids To: SCDMH, Crafts-
 Farrow State Hospital, 7901
 Farrow Rd., Building 4, Columbia,
 SC 29203

Mail Bids To: SCDMH, Physical Plant Ser-
 vices, Crafts-Farrow State Hospi-
 tal, 7901 Farrow Rd., Building 4,
 Columbia, SC 29203

Project Name: YORK TECHNICAL
 COLLEGE PLAYGROUND
 IMPROVEMENTS – CHILD
 DEVELOPMENT CENTER

Project Number: H59-N470-PM
Location: 452 South Anderson Rd., Rock
 Hill, SC 29730

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: Yes

Performance Bond Required: Yes
Payment Bond Required: Yes

Description of Project: Assembly, con-
 struction & installation of a
 1,918.75 sq. ft. concrete pad,
 SofSURFACES protective out-
 door floor padding & four play-
 ground amusement implements
 designed for toddlers. Project
 cost to include shipping, freight &
 sales tax. The contractor will be
 subject to a performance ap-
 praisal as defined in the Manual
 for Planning & Execution of State
 Permanent Improvements, Part II

Construction Cost Range: Less than
 \$100,000

Architect/Engineer: Williams Engineering,
 Inc.

A/E Contact: Mike Goodner
A/E Address: 215 Hampton St., Ste. 100,
 Rock Hill, SC 29730

A/E Telephone: (803) 324-3192

A/E Fax: (803) 324-8919

A/E E-mail: mgoodner@keckwood.com

Plans on File At:

AGC: Columbia, Charlotte

Dodge: Columbia, Charlotte

Plans May Be Obtained From: Williams
 Engineering, Inc.

Plan Deposit: \$50.00, non-refundable

Pre-Bid Conf./Site Visit: None

Agency/Owner: York Technical College

Name & Title of Agency Coordinator:
 Robert Brown, Assistant Director
 of Facilities, Planning & Construc-
 tion

Address: 452 South Anderson Rd., Rock
 Hill, SC 29730

Telephone: (803) 981-7375

Fax: (803) 327-8059

E-mail: rbrown@yorktech.com

Bid Due Date/Time: 11/15/07 – 3:00 pm

Place: York Technical College, Administra-
 tion Building

Hand Deliver Bids To: York Technical
 College, Attn.: Robert Brown, 452

South Anderson Rd., Rock Hill,
 SC 29730

Mail Bids To: York Technical College,
 Attn.: Robert Brown, 452 South
 Anderson Rd., Rock Hill, SC
 29730

RE-BID

Project Name: RE-BID – HIGH VOLTAGE
 SYSTEM – PHASE II –
 MIDLANDS CENTER CAMPUS

Project Number: J16-9806-NA-B

Location: Midlands Center Campus, 8301
 Farrow Rd., Columbia

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: No

Performance Bond Required: No

Payment Bond Required: No

Description of Project: Pad transformer
 painting & other maintenance
 work for High Voltage Primary
 Systems at Midlands Center. For
 site visit, contact Bill Arnold at
 (803) 935-7217. The contractor
 will be subject to a performance
 appraisal as defined in the Man-
 ual for Planning & Execution of
 State Permanent Improvements,
 Part II

Construction Cost Range: Less than
 \$40,000.00

Architect/Engineer: SCDDSN, Engineer-
 ing & Planning

A/E Contact: Roy Smarr, PE

A/E Address: 3440 Harden St. Ext., Co-
 lumbia, SC 29203

A/E Telephone: (803) 898-9627

A/E Fax: (803) 898-9653

A/E E-mail: RSmarr@ddsn.sc.gov

Plans on File At:

AGC: Columbia

Dodge: Columbia

Plans May Be Obtained From: SCDDSN,
 Engineering & Planning Division

Plan Deposit: \$25.00, refundable

Pre-Bid Conf.: None

Agency/Owner: SC Dept. of Disabilities &
 Special Needs

Name & Title of Agency Coordinator: Roy
 Smarr, PE, Project Manager

Address: 3440 Harden St. Ext., Columbia,
 SC 29203

Telephone: (803) 898-9627

Fax: (803) 898-9653

E-mail: RSmarr@ddsn.sc.gov

Bid Due Date/Time: 11/20/07 – 2:00 pm

Place: SCDDSN, Room 247, 3440 Harden
 St. Ext., Columbia

Hand Deliver Bids To: SCDDSN, Attn.:
 Roy Smarr, Central Office, Ste.
 231, 3440 Harden St. Ext., Co-
 lumbia, SC 29203

Mail Bids To: SCDDSN, Attn.: Roy Smarr,
 Central Office, Ste. 231, 3440
 Harden St. Ext., Columbia, SC
 29203

DEMOLITION OF HOUSE IN WARE SHOALS

The Town of Ware Shoals Is Seeking
 sealed bids for the demolition, removal &
 clean-up of a dwelling located at 17 Briar St.
 The bids must include demolition of all
 structures, removal of all debris, & clean-up
 of lot with grading of land.

Anyone Interested in bidding on the pro-
 ject must submit their sealed bid to Town of
 Ware Shoals, 8 Mill St., Ware Shoals, SC
 29692, by 5:00 pm on November 16, 2007.

All Sealed Bids Must Include name, con-
 tact information, bid price, at least two ref-
 erences, a time frame for completion of job,
 & also a copy of Certificate of Insurance.

Any Questions about the property can be
 directed to Fire Chief Greg Lindley, (864)
 456-2689, or to Heather Fields, Town Clerk,
 (864) 456-7478.

NEW MIDDLE SCHOOL FOR CHARLESTON COUNTY SCHOOLS

Location: 6401 Dorchester Road
 N. Charleston, SC 29418

Solicitation No.: 07-HEERY-R-003

Designer: Glick / Boehm & Associates, Inc.,
 493 King Street, Suite 100, Charleston, SC
 29403

Scope of Work: This Request for Proposal
 (RFP) will consist of new construction for a
 middle school at its 26.5-acre property ac-
 cessible from Dorchester Road, including
 construction of an approximately 91,000 SF,
 two-story middle school designed for a 650
 student core & classroom space. The de-
 sign includes a core area with three aca-
 demic wings. The core contains administra-
 tion, gymnasium, kitchen, media center &
 combined dining / multipurpose room.

Bidding Documents Will Be Available
For Distribution from A & E Digital Printing
 & Copy Center, 517 King Street, Charles-
 ton, SC 29403, following the pre-proposal
 conference. Call them at (843) 853-5066 for
 pricing information.

A Mandatory Pre-Proposal Conference
Will Be Held at 3999 Bridge View Drive,
 Conference Room 206 on Monday Nov. 5,
 200, at 1:30 pm. For technical submittal
 requirements go to Charleston Co. School
 District's website www.ccsdschools.com.
 Follow these links: Business Services>
 Contracts & Procurement>Construction
 Solicitations># 07-HEERY-R-003

Project Manager Point Of Contact: Larry
 Fisk, PE, (843) 576-2962

**JOE LOUIS STREET
IMPROVEMENTS PROJECT
FOR CITY OF GREENVILLE**

BID NO. 08-3184

The City Of Greenville Is Requesting Sealed Bids for the Joe Louis Street Improvements Project in accordance with the SCDOT Standard Specifications for Highway Construction, Edition 2000, City of Greenville Standard Specifications, Special Provisions, & Tactile Warning Specifications.

This Bid Is Subject To Section 3 of the Housing & Urban Development Act of 1968 & the Federal Labor Standards Provisions (Davis-Bacon Act).

Scope Of Work Consists Of, but is not limited to, removal of approximately 1355 SY of asphalt pavement, grading & compaction of the roadway to the typical section, installation of storm drainage pipe & catch basins, placement of curb & gutter, sidewalk, curb lawn, placement of approximately 230 tons of asphalt binder course & approximately 150 tons of asphalt surface course, etc.

Bid Packets May Be Obtained from the City of Greenville, Purchasing Division:

- 7th floor, City Hall, 206 South Main St., Greenville, SC 29601 (864) 467-4547
- http://www.greatergreenville.com/city_government/purchasing.asp

Sealed Bids Will Be Received in the City of Greenville's Purchasing Division, 7th Floor, City Hall, 206 South Main Street, Greenville, SC, until 2:00 pm, ET, November 19, 2007. At said place & time, & promptly thereafter, all sealed bids that have been duly received will be publicly opened & read aloud. Telegraphic, telephone or facsimile bids will not be accepted.

Project: #WM3584 - PHASE II NEW 48" WATER MAIN IMPROVEMENTS FOR MONTICELLO ROAD TO I-77, DIVISIONS A, B, C,

Sealed Proposals Will Be Received by the mayor & city council of the City of Columbia, SC, for water main improvements. Proposals will be accepted from any contractor qualified to bid under the SC Licensing Law, until 2:00 pm, local time, December 6, 2007 at the second floor conference room, 1225 Laurel Street in Columbia, SC. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the city engineer. The work to be done consists of, but is not limited to, site work & all appurtenances associated with this project.

The Contractor must have installed a minimum of 25,000 linear feet of 42-inch or larger pipe on at least one single previous project.

48" DI Water Main	23,297 LF
Polyethylene Encasement	1,115 LF
48" RJ DI Water Main	22,729 LF
48" RJ DIP In Casing	1,091 LF
8" DI Water Main	5,414 LF
Polyethylene Encasement	200 LF
8" RJ DI Water Main	2,012 LF
16" RJ DI Water Main	250 LF
12" RJ DI Water Main	102 LF
24" RJ DI Water Main	10 LF
6" RJ DI Water Main	430 LF
Fire Hydrants (48" WM)	41 Ea.
Fire Hydrant (8" WM)	1 Ea.

The City Of Columbia Reserves The Right to waive technicalities, to reject any or all bids & to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (Bid Bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, Specifications & Bid Proposal Forms are on display at the office of the Director of Utilities & Engineering, second floor, 1225 Laurel Street, Columbia, SC 29201. Inquiries should be addressed to Debbie Scott, Utilities & Engineering Department, City of Columbia (803) 545-3252.

Copies Of Plans & Specifications May Be Secured at the office of the Director of Utilities & Engineering, City of Columbia, PO Box 147, Columbia, SC 29217 for a non-refundable payment of \$100.00, payable to the City of Columbia, Department of Utilities & Engineering, for each set of drawings & specifications. Note: Checks must be made payable to the City of Columbia, Department of Utilities & Engineering.

Due To The Required Compliance with terms & conditions of the Subcontracting Outreach Program of City-funded construction projects of Two Hundred Thousand & No/100 (\$200,000.00) Dollars or More, it will be necessary for all general contractors submitting a bid for this project to acquire their plans & specification books no later than November 13, 2007.

Subcontracting Outreach Information Will Be Provided during the pre-bid conference, which will be held on November 13, 2007, at 2:00 pm, local time, in the second floor conference room at 1225 Laurel Street, Utilities & Engineering Department, Columbia, South Carolina 29201.

**EXTERIOR SHOWER EXPANSION
AT ISLE OF PALMS
COUNTY PARK**

Project Description: Sealed bids will be received for a contract for work for the Charleston County Park & Recreation Commission that includes, but is not limited to relocating existing showers to the main walkover, along with two (2) additional shower columns for a total of six (6) shower columns. Additional 830 square feet of decking with foundation, handrails, & seating shall be built to accommodate new shower area. In addition, two (2) ADA shower columns are incorporated into the project with a 240 square foot deck with foundation, handrails, & seats to be added to the ADA ramp at the Isle of Palms County Park, Isle of Palms, SC.

Bids Shall Be On a lump sum basis; segregated bids will not be accepted. Bids should be clearly marked on the bottom left hand corner "Bid Enclosed - CCPRC'S PROJECT#:06-05-C-1 - Outdoor Shower Expansion, Isle of Palms County Park."

Bids Must Be Accompanied by a bid bond or certified check in the amount of (5) five percent of the base bid. Performance bond & labor & material payment bond is required, for 100 percent of the contract amount.

Bids Will Be Received until 2:00 pm, local time, on Thursday, November 29, 2007, at the Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Contractors who mail bid documents must send bids Return Receipt Requested, & are encouraged to provide mail delivery by 5:00 pm, on November 28, 2007. Bids will be opened publicly & read aloud after the specified time. All interested persons may attend.

There Will Be A Mandatory Pre-Bid Conference & site visit for all interested bidders at the Isle of Palms County Park, #1 14th Avenue, Isle of Palms, SC, on Tuesday, November 6, 2007, at 2:00 pm.

All Technical Questions pertaining to the bid documents shall be referred to Liollio Architecture, Mr. Seth Cantley, 147 Wappoo Creek Drive, Suite 400, Charleston SC 29412, (843) 762-2222 or scantley@liollio.com.

Bidding Documents May Be Examined at Charleston County Park & Recreation Commission, 861 Riverland Drive, Charleston, SC 29412. Also in the Dodge Plan Room & the AGC Plan Room.

Prime Bidders May Obtain Documents from Charleston Blueprint, 999 Morrison Drive, Charleston, SC November 28, 2007, for a deposit of \$100.00 per set. Please make checks payable to Charleston County

Park & Recreation Commission. Full deposit for not more than two sets will be refunded to each prime bidder who, having submitted a bona fide bid, returns documents in good condition within ten days after date of bid opening.

Download Available: - No

The Owner Reserves The Right to waive any irregularities & to reject any or all bids. PRC also reserves the right to accept the bid as a whole or any items listed under the Scope of Work. No bid may be withdrawn for a period of 60 days after date & time set for opening of bids.

Contact, Ms. Lynda Abram, Contract Coordinator with the Charleston County Park & Recreation Commission, (843) 762-8081 for additional information.

CONSULTANT / PROFESSIONAL SERVICES

WAYFINDING & SIGNAGE PROGRAM FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-11-27-01

Notice is hereby given that the City of Spartanburg seeks to retain the services of a team to develop & implement a comprehensive wayfinding & signage program. The consultant or consultant team must have demonstrated experience designing & implementing successful wayfinding programs with a scope & focus resembling the product desired for Spartanburg. Consultants should demonstrate expertise in all aspects of wayfinding, as well as an understanding of destination branding, destination management, marketing, & standards for transportation signage.

The City of Spartanburg, hereby, notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg business license.

Sealed proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, November 27, 2007, no later than 3:00 pm, to City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly

opened & read aloud in the training room, same location.

Any questions should be directed to Cate Ryba, Economic Development Coordinator, City of Spartanburg, (864) 562-4283

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

For further information & complete proposal package, please contact the procurement & property office at (864) 596-2049. Complete proposal package also available at www.cityofspartanburg.org by following the links for Invitations for Bids.

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-11-27-01

LEAD-BASED PAINT & ASBESTOS TESTING FOR CITY OF SPARTANBURG

PROPOSAL NO. 0708-11-13-01

Notice is hereby given that The City of Spartanburg, is seeking proposals to test for the presence of lead-based paint & asbestos containing materials at scattered sites for the purpose of renovating or demolishing structures for a period of one-year.

The City of Spartanburg hereby notifies all proposers that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit proposals in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City of Spartanburg reserves the right to reject any or all proposals or to waive any informality in the qualifications process. Proposals may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of Proposals for the purpose of reviewing the proposals & investigating the qualifications of prospective parties, prior to awarding of the contract. The vendor that is awarded the proposal will be required to obtain a City of Spartanburg Business License.

For technical questions contact Lynn Coggins, Construction Project Administrator, (864) 596-2914.

Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete proposal package. Proposal details can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org. Follow the link for Invitation for Bids.

Sealed Proposals shall be submitted to Mr. Carl Wright, Procurement & Property Manager, on or before Tuesday, November 13, 2007, at 3:00 pm, at City Hall, 145 West Broad Street, Spartanburg, SC at which time they will be publicly opened & read aloud in the training room, same location.

Proposals can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

The following proposal number must be placed on the outer envelope in order for the bid to be stamped in as accepted on time: Proposal No. 0708-11-13-01

SPECIAL INSPECTIONS FOR DUNCAN PARK STADIUM IMPROVEMENTS

Notice is hereby given that The City of Spartanburg will receive sealed proposals from interested parties for Special Inspections for the Demolition & Construction project for Duncan Park Stadium Improvements.

Proposals are invited upon the items & quantities of work as defined in the complete specifications, including, but not limited to special inspections as required by Chapter 17 of the 2003 International Building Code for the following areas:

- Concrete
- Soils
- Rebar Replacement
- Welding
- Steel
- Cold-Formed Steel Framing

A copy of the construction specifications & a detailed inspection specification sheet will be available starting on Tuesday, October 30, 2007. Interested parties should contact the Procurement Office at (864) 596-2049 to request a complete package. Details of the Request for Bids can also be obtained through the City's Procurement web page located at www.cityofspartanburg.org. Follow the link for Invitation for Bids.

The City of Spartanburg will act affirmatively to ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to participate in this request & that it will not discriminate on the basis of gender, race, color, or national origin in consideration of a contract award.

The City of Spartanburg reserves the right to reject any or all bids & waive any informality in the qualifications process. All bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of the bids so that the City may fully investigate the qualifications of prospective parties, prior to awarding of the contract. The vendor that is selected will be required to obtain a City of Spartanburg business license.

Questions regarding bid procedures should be directed to Carl Wright, Procurement & Property Manager at 864-596-2790 or cwright@cityofspartanburg.org.

Bids must be submitted to Carl F.Wright, Procurement & Property Manager, on or before Tuesday, November 6, 2007, 3:00 pm, to City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened in the Training Room, same location.

Bids can be hand delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

Also, please show the following number on the lower left corner of the outer sealed envelope: Proposal No. 0708-11-06-02

EQUIPMENT

Description: AUDIO VISUAL EQUIPMENT

Details: Supplier requirements – must be authorized professional Sony dealer & authorized Bogan / Manfrotto dealer & have equipment repair facility within 150 miles of Columbia. Have an AVID certified support representative staff available for support & installations

Solicitation Number: LLR102307

Delivery Point: 141 Monticello Trail, Columbia, SC

Bid Opening Date/Time: 11/14/07 – 3:00 pm. Not a formal bid opening

Agency: SC Department of Labor, Licensing, & Regulation, Room 101-22, Kingstree Building, 110 Center-view Dr., Columbia, SC 29210

Direct Inquiries to Buyer: Larry Ladue, (803) 896-4334

Description: 4'X8' PLASMA CUTTER SYSTEM

Solicitation Number: 071029-895-61PT-11/13/07

Delivery Point: North Charleston, SC

Opening Date/Time: 11/13/07 – 2:00 pm, EST. Not a public bid opening

Agency: Trident Technical College, Purchasing Office, Room 103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

Direct Inquiries to Buyer: Paul Turner, (843) 574-6065 or E-mail paul.turner@tridenttech.edu

Download Solicitation From: <http://www.tridenttech.edu/procurement.htm>

Description: PRESSURE-FIRED BOILER-BURNER UNIT

Solicitation Number: 2007/2008-17

Delivery Point: Gaffney, SC

Opening Date/Time: 11/8/2007 – 2:00 pm

Location: Cherokee County School District Purchasing Department, 141 Twin Lakes Rd., Gaffney, SC

Direct Inquiries/Bid Request To Buyer: Joe Dawson, (864) 902-3531, joe.dawson@gw.cherokee1.k12.sc.us

Description: LAW ENFORCEMENT EQUIPMENT & SUPPLIES

Solicitation Number: 08.26.CW.Q

Delivery Point: Charleston, SC

Opening Date/Time: 11/6/07 – 2:00 pm

Location: College of Charleston Procurement Office, Room B53, 160 Calhoun St., Charleston, SC

Direct Inquiries To: Joan Miller Calvary

Download solicitation From:

<http://www.cofc.edu/~procure/Solicitations.htm>

Buyer: Cynthia M. Washington, CPPB

Telephone: (843) 953-5510

Description: FURNISH AND DELIVER ONE (1) NEW BUCKET TRUCK FOR U.S.C. LANDSCAPING DEPARTMENT

Solicitation Number: USC-IFB-1136-CWP

Delivery Point: Columbia, SC

Opening Date/Time: 11/9/07 – 11:00 am

Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Charles Parker

Description: PROVIDE ALL MATERIALS, EQUIPMENT & LABOR FOR INSTITUTIONAL DISHWASHER, IN ACCORDANCE WITH THE SPECIFICATIONS, CONDITIONS & PROVISIONS AS APPLICABLE TO THIS SOLICITATION

Details: All prices are to include all applicable shipping costs

Solicitation Number: B08021 – 11/15/07B

Delivery Point: Lexington County

Pre-Bid Conf.: Mandatory, 11/1/07 – 2:00 pm

Place: 521 Gibson Rd., Lexington, SC 29072

Opening Date/Time: 11/15/07 – 3:00 pm

Opening Location: Lexington County Administration Building, Procurement Conference Room, 212 South Lake Dr., Lexington, SC

Direct Inquiries To: Janice Bell, CPPB

Telephone: (803) 785-8385

E-mail: jbelle@lex-co.com

Web site: www.lex-co.com

Description: YAMAHA PIANO

Solicitation Number: B2008-6

Delivery Point: Lexington, SC

Closing Date/Time: 11/13/07 – 3:00pm

Location: Lexington School District One Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC

Bid Request: (803) 808-4766 or email cadkins@lexington1.net. Please include company name, contact name, street address, phone number, email address & solicitation name & number

Buyer: Tracy Lucas

Website From Which To Download Solicitation:

www.lexington1.net/procure/?page=solicit.asp

INVITATION FOR BIDS

Solicitation Number: IFB No. 4158-08B

Description of Work: PURCHASE OF ONE (1) NEW HEAVY DUTY, FOUR-WHEELED LANDFILL COMPACTOR

Deadline for Written Questions: Thursday, 11/1/07 – 12:00 pm. Fax number (843) 958-4758

Due Date/Time: Thursday, 11/8/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at

www.charlestoncounty.org or

please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

INVITATION FOR BIDS

Solicitation Number: IFB No. 4157-08B

Description of Work: PURCHASE OF SIX (6) NEW 42 V.Y. SPLIT-COMPARTMENT COMPACTING CURBSIDE RECYCLING TRUCKS

Deadline for Written Questions: Thursday, 11/1/07 – 12:00 pm. Fax number (843) 958-4758

Due Date/Time: Thursday, 11/8/07 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

You may download a copy from our web site at

www.charlestoncounty.org or

please contact the Procurement Department at (843) 958-4750

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of bids submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of bids received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

**NISSAN XTERRAS
FOR ANDERSON COUNTY**

Anderson County is accepting sealed bids for seven (7) 2007 or 2008 Nissan "X" Xteras.

Bids must be received no later than 3:00 pm on November 12, 2007, at the Anderson County Purchasing Department, Room 111.

Interested parties should contact Chuck Watkins, at (864) 260-4164.

**AUTOMATIC WASHERS
& DRYING TUMBLERS
FOR FLORENCE COUNTY**

INVITATION-TO-BID #09-07/08

Written sealed bids for automatic washers & drying tumblers for the Florence County Law Enforcement Complex, will be opened by Florence County at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC, at 11:00 am, ET, Thursday, November 15, 2007. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

A mandatory site visit is required for receiving, installation & removal of existing equipment. To schedule a site visit, contact Larue Coker, (843) 665-2121, Ext. 426.

The project document contains several mandatory minimum requirements which must be met & documented by all responders. A response received from a responder that has not met & documented those mandatory requirements shall be removed from further consideration & shall not be considered for any contract that may be awarded as a result of this Invitation to Bid.

The project documents may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & Fax number.

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement
City-County Complex, MSC-R
180 N. Irby Street; Room B-5
Florence, SC 29501
(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, ET, on Thursday, November 15, 2007, & submitted in a sealed envelope & clearly marked "Invitation To Bid #09-07/08 – Automatic Washers & Drying Tumblers"

**INFORMATION
TECHNOLOGY
MANAGEMENT**

Description: SOFTWARE – ADOBE CREATIVE SUITE 3 DESIGN PREMIUM COMPLETE PACKAGE

Solicitation Number: GTC07-017

Delivery Point: Greenville, SC

Opening Date/Time: 11/8/07 – 3:00 pm

Opening Location: Greenville Technical College, Purchasing Office, Bldg. 105, Room 236, 506 South Pleasantburg Dr., Greenville, SC 29607

Direct Inquiries to Buyer: Bill Tripp, E-mail bill.tripp@gvltec.edu or phone (864) 250-8112

Description: CARD ACCESS & C.C.T.V. EQUIPMENT

Solicitation Number: RFQ#Z8-00009 – 11/13/07-1684-Z

Delivery Point: Charleston, SC

Walk Thru: Mandatory 11/13/07 – 9:00 am

Place: Public Safety Dept., 101 Doughty St., Charleston, SC

Opening Date/Time: 11/15/07 – 3:00pm

Location: Medical University of SC, 19 Hagood Ave., Ste. 408, Charleston, SC

Direct Inquiries To: Buyer: Vertelle G. Seabrook, (843) 792-4521

Website From Which To Download Solicitation: <http://www.musc.edu/admin>

**MAINTENANCE /
REPAIR**

Description: WINDOW REPLACEMENT FOR THE BASEBALL PRESS BOX AT PATRIOT'S POINT ATHLETIC COMPLEX

Solicitation Number: RFQ.08.27.DC.Q

Site Visit: Non-mandatory, but strongly encouraged. Friday, 11/9/07 – 2:00 pm at Baseball Press Box, Patriot's Point Athletic Complex, Patriot's Point Blvd., Mt. Pleasant, SC 29464

Delivery Point: Mt. Pleasant

Bid Opening Date/Time: 11/15/07 – 2:00 pm. Not a public bid opening

Bid Opening Location: College of Charleston, Procurement Office, Room B53, 160 Calhoun St., Charleston, SC 29403

Direct Inquiries to Buyer: Debbie Cannon
Telephone: (843) 953-3041

Download Solicitation From:

<http://www.cofc.edu/~procure/Solicitations.htm>

**RIVERFRONT PARK
DECK REPLACEMENT
& PAINTING OF BRIDGE**

The City of Columbia is requesting bids from qualified vendors for the following: "Riverfront Park – Replace Deck & Paint Main Bridge."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Number: 00024-07-08.

Bid Deadline: 11/8/07 – 11:00 am.

Pre-Bid Conf.: Mandatory. 10/31/07 – 9:30 am at Riverfront Park, 312 Laurel St., Columbia, SC 29201

**RESTROOM RENOVATIONS
FOR CHARLESTON AGENCY**

Project Title: Restroom Renovations – St. Philip Street & Hobson Avenue.

Bid Number: 1525.

The Commissioners of Public Works of the City of Charleston solicit bids from qualified general contractors for restroom renovations, including walls, floors, partitions, plumbing, painting, ceramic tile, casework, etc. Contractors must be licensed, insured & bondable.

There is a mandatory pre-bid meeting at 1:00 pm, Wednesday, November 14, 2007, at 103 St. Philip St., Charleston, SC.

Bids are due at 2:00 pm, Wednesday, November 28, 2007.

Interested parties may request the necessary bid documents at 103 St. Philip St., Charleston, SC 29403. Contact Franklin Hodge, CPPB, Purchasing Manager, at fax number (843) 727-7140.

**ELECTRICAL UPGRADES
AT AGENCY HEADQUARTERS**

Project Title: Electrical Upgrades – St. Philip Street Administration Building.

Bid Number: 1531.

The Commissioners of Public Works of the City of Charleston solicit bids from qualified electrical contractors for lighting upgrades

at 103 St. Philip St. Contractors must be licensed, insured & bondable.

There is a mandatory pre-bid meeting at 9:00 am, Friday, November 2, 2007, at 103 St. Philip St., Charleston, SC.

Bids are due at 2:00 pm, Friday, November 9, 2007.

Interested parties may request the necessary bid documents at 103 St. Philip St., Charleston, SC 29403. Contact Franklin Hodge, CPPB, Purchasing Manager, at fax number (843) 727-7140.

MINOR CONSTRUCTION

Invitation for Minor Construction Quotes

SCBO Notes referred to in State Agency advertisements appearing in the Minor Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency/owner.

Project Name: PARIS MOUNTAIN STATE PARK / KANUGA TRAIL CONSTRUCTION

Project Number: P28-9679-MJ
Location: Paris Mountain State Park, Greenville County

Applicable SCBO Notes: 2, 4, & 5
Bid Security Required: No
Performance Bond Required: No
Payment Bond Required: No

Description of Project: Construction of approximately 1.5 miles of earthen trail

Construction Cost Range: \$50,000
Architect/Engineer: SCPRT

A/E Contact: Crystal Robertson
A/E Address: 1205 Pendleton St., Columbia, SC 29201

A/E Telephone: (803) 734-4225
A/E Fax: (803) 734-1042

A/E E-mail: crobertson@scprt.com

Plans on File At:
AGC: Columbia, Greenville
Dodge: Columbia, Greenville
Plans May Be Obtained From: SCPRT, 1205 Pendleton St., Ste. 244, Columbia, SC 29201

Plan Deposit: None
Pre-Quote Conf.: Mandatory
Pre-Quote Conf. Date/Time: 11/8/07 – 10:00 am

Place: Paris Mountain State Park, 2401 State Park Rd., Greenville, SC 29609

Agency/Owner: SC Dept. of Parks, Recreation & Tourism

Name & Title of Agency Coordinator:
Steve McCalla, Landscape Architect

Address: 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Telephone: (803) 734-0187

Fax: (803) 734-1042

E-mail: smccalla@scprt.com

IFQ Due Date/Time: 11/20/07 – 2:00 pm

Place: 1205 Pendleton St., Ste. 237, Columbia, SC 29201

Hand Deliver IFQ To: SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

Mail IFQ To: SCPRT, Attn.: Steve McCalla, 1205 Pendleton St., Ste. 246, Columbia, SC 29201

STORAGE BUILDING FOR DORCHESTER CAREER & TECHNOLOGY CENTER

Project Name: DCCTC Storage Building.

The Dorchester County Career & Technology Center is soliciting quotes in response to RFQ #07-06 for the construction of a 30 x 40-foot storage building.

Proposals are due by 12:00 noon on Wednesday, November 7, 2007.

Bid documents for RFQ #07-06 may be obtained by contacting Tommi Lin Garrick at the Dorchester County Career & Technology Center, 507 School House Rd., Dorchester, SC 29437, or at (843) 563-2361.

PRINTING

Description: BID FOR PRINTING LANDER UNIVERSITY PRESIDENT'S REPORT

Solicitation Number: IFQ-LA-161-11/08/07

Delivery Point: Greenwood, SC

Opening Date/Time: 11/8/07 – 3:00 pm

Opening Location: Lander University, Procurement Services, Barrett Hall, Ste. 101, 320 Stanley Ave., Greenwood, SC 29649

Direct Inquiries/Bid Request to Buyer: Lois Amick, phone (864) 388-8899 or fax (864) 388-8127 or E-mail lamick@lander.edu

Download Bid From: <http://www.lander.edu/procurement/solicitation>

SERVICES

Description: FURNISH LABOR & EQUIPMENT TO PLANT SEEDLINGS

Solicitation Number: 9-1008-07

Site Visit: Recommended. Contact Harvey Belsler at (803) 494-8196

Delivery Point: Manchester State Forest, 6740 Headquarters Rd., Wedgefield, SC

Bid Opening Date/Time: 11/13/07 – 11:00 am, local time

Bid Opening Location: SC Forestry Commission, 5500 Broad River Rd., Columbia, SC 29212

Bid Request to Buyer: Melissa Fleming, (803) 896-8836

Description: PROVIDE RETAIL SERVICES FOR MEDICAL UNIVERSITY HOSPITAL AUTHORITY – ASHLEY RIVER TOWER

Solicitation Number: 0506-IB

Pre-Proposal Conf.: Mandatory. 11/9/07 – 10:00 am at Charleston Memorial Hospital, 326 Calhoun St., Room 280CA, Charleston, SC

Site Visit: Immediately after the pre-proposal conference

Delivery Point: Medical University Hospital Authority Medical Center

Deadline for Proposals: 11/30/07 – 3:00 pm, local time

Submittal Location: Room 109, Children's Hospital, 165 Ashley Ave., Charleston, SC

Direct Inquiries to Buyer: Ivan Brooks, (843) 792-6849

Description: SPARTANBURG COMMUNITY COLLEGE'S CHEROKEE CAMPUS YARDS & GROUNDS MAINTENANCE – PHASE II

Solicitation Number: SCC-177

Pre-Bid Conf./Site Visit: Mandatory. 11/13/07 – 10:00 am at Spartanburg Community College Cherokee Campus, Room 127, Academic Building, 201 Campus Dr., Gaffney, SC 29341

Delivery Point: Gaffney, SC

Bid Opening Date/Time: Tuesday, 11/27/07 – 11:00 am

Bid Opening Location: Spartanburg Community College, Room 238, Ledbetter Bldg., Business I-85 & New Cut Road, Spartanburg, SC 29304

Bid Request: www.sccsc.edu/purchasing/solicit.asp

Buyer: Stephen Steese
Telephone: (864) 592-4670

Description: COMMERCIAL CRIME POLICY / EMPLOYEE DISHONESTY BLANKET BOND FOR ALL USC CAMPUSES

Solicitation Number: USC-IFB-1137-TLW

Opening Date/Time: 11/13/07 – 3:00 pm

Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC

Bid Request: Download solicitation from <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255
Buyer: Theresa L. Watts, CPPB

Description: ON CALL SHREDDING AND DISPOSITION OF RECYCLABLES
Solicitation Number: 39283-11707
Delivery Point: Charleston, SC
Opening Date/Time: 11/7/07 – 3:00pm
Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC
Direct Inquiries To Buyer: Gary Ricker, (843) 792-5025
Website From Which To Download Solicitation: <http://www.musc.edu/admin>

Description: TRANSPORTATION SERVICE FOR ONE WHEELCHAIR VEHICLE ROUTE FOR DISABLED INDIVIDUALS
Details: Door-to-door pre-arranged transportation for five clients in Darlington, four of whom are in wheelchairs. Clients need to arrive on site between 8:00 am & 8:30 am & be picked up from the site at 2:00 pm
Bids Must Be Received: In our office no later than Tuesday, 11/6/07 – 10:00 am
Bid Opening Date/Time: Tuesday, 11/6/07 – 2:00 pm
Buyer: Julia Bilsky, Procurement Specialist
For Further Information: Call (843) 332-7252, Ext. 104, or E-mail jbilsky@dcdsn.org
Agency: Darlington County Disabilities & Special Needs Board, 201 North Damascus Church Rd., Hartsville, SC 29550
Telephone: (843) 332-7252
Fax: (843) 332-2958

Description: THE CITY OF ROCK HILL IS REQUESTING PROPOSALS FROM VARIOUS BANKS & FINANCIAL INSTITUTIONS FOR NOT EXCEEDING \$5,110,450 TAX-EXEMPT LEASE-PURCHASE FINANCING TO DEFRAY THE COSTS OF ACQUISITION OF CERTAIN EQUIPMENT
Details: The City invites interested parties to submit a proposal to finance the equipment by specifying a rate of interest & other conditions for such financing
Solicitation Number: PUR71
Delivery Point: Rock Hill, SC
Deadline for Proposals: 11/7/07 – 12:00 noon
Direct Inquiries To: Davie B. Vehaun, Management Services Adminis-

trator, phone (803) 329-5557 or E-mail dvehaun@ci.rock-hill.sc.us
Buyer: Steven Gibson, Budget Officer, E-mail sgibson@ci.rock-hill.sc.us
Telephone: (803) 329-5680
Bid Request: www.cityofrockhill.com

REAL ESTATE SERVICES FOR BEAUFORT COUNTY SCHOOL DISTRICT

The Beaufort County School District is soliciting Proposals from qualified commercial real estate firms to provide the District with real estate & consulting services, complying with the descriptions and/or specifications & conditions of this Request for Proposal.

Bids must be submitted no later than 2:00 pm, November 27, 2007. Copies of RFP# 08-015 can be obtained by contacting Sandra T. Amsler, CPPB, Purchasing Agent at (843) 322-2349 or by download from <http://www.beaufort.k12.sc.us>. Click on "Latest News" then RFP's.

Affirmative Action equal opportunity employer

SUPPLIES

NOTICE OF COOPERATIVE PROCUREMENT FOR DRUG TESTING KITS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Arkansas, Office of State Procurement, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the purchase of Drug Testing Kits. The State of Arkansas, as lead state on behalf of the National Association of State Procurement Officials (NASPO,) will issue an Invitation For Bid, for the purpose of establishing a single or multiple award contracts to be used by Arkansas, Arkansas Eligible Contract Users, Participating States & their eligible entities that have signed a Participating Addendum. Additional states may join at a later time by signing a participating agreement. The resultant contracts will have an initial term of one (1) year with an option to extend the contract for up to six (6), additional one (1) year periods or any portion thereof.

Participating States: Arkansas (lead state), Alaska, Hawaii, Louisiana, Massachusetts, Nevada, Oklahoma, South Carolina, South Dakota, & Washington.

The solicitation may be viewed at: http://www.arkansas.gov/dfa/procurement/bids/bid_info.php?bid_number=SP-07-0437R

Contracts will be established with authorized vendors only.

The contact for this Invitation For Bid is: Judy Shirley, Buyer III
 State of Arkansas
 Office of State Procurement
 1509 West Seventh Street, Room 300
 Little Rock, Arkansas 72201-3966
 Phone (501)-324-9314
 Fax (501)-324-9311
judy.shirley@dfa.state.ar.us

If you would like to discuss South Carolina's participation in this cooperative procurement with the State of Iowa, please contact Voight Shealy at (803) 737-0635 or vshealy@mno.state.sc.us.

Description: 15 EACH GUARDRAIL END TERMINALS, MODEL #SKT-350, 12.5' SECTION
Details: To be complete units, palletized, & installation instructions are to be provided
Solicitation Number: Q245640
Delivery Point: Columbia, SC
Opening Date/Time: 11/13/07 – 5:00 pm. Not a public bid opening
Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201
Direct Inquiries to Buyer: Vickie W. Stephens, CPPB, (803) 737-1530
Bid Request: <http://www.scdot.org/doing/procurement>

Description: TERM CONTRACT TO PROVIDE SPECIAL WARDEN JACKET FILE FOLDERS
Solicitation Number: 354279 – 11/15/07-M
Delivery Point: Columbia, SC
Opening Date/Time: 11/15/07 – 1:00 pm
Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC
Direct Inquiries To Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935
Bid Request: <http://www.state.sc.us/scdc/Procurement/BidList.htm>

Description: REPAIRS & PAINTING OF LANDSCAPE LITTER TRUCK #G368, 1999 MACK
Solicitation Number: 6352
Delivery Point: Clemson University Facilities, Klugh Avenue, Clemson, SC 29634
Bid Opening Date/Time: 11/8/07 – 3:00 pm
Bid Opening Location: Clemson University, Procurement Dept., Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634
Direct Inquiries to Buyer: Ellen Gideon, phone (864) 656-4035 or E-mail egideon@clemson.edu

**ROLL-OUT WASTE CONTAINERS
FOR CITY OF CHARLESTON**

Solicitation Number: 07-B026B.

The City of Charleston is accepting Request for Bids for Roll Out Waste Containers.

The City will receive bids until November 13, 2007, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin D. Barrett, CPPB, Buyer, by fax (843) 720-3872 or by mailing to the City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401. You may also obtain a copy of the bid document on Bidline at www.charlestoncity.info.

Phone: (843) 724-7312.

**SELF-ADHESIVE MATERIALS
FOR CITY OF COLUMBIA**

The City of Columbia is requesting bids from qualified vendors for the following: "Self Adhesive Materials."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Number: 00029-07-08.

Bid Deadline: 11/12/07 – 10:00 am.

**CANCELLATION
OF 3 SOLICITATIONS
BY CITY OF COLUMBIA**

The City of Columbia is canceling Bid Number 00030-07-08 for Gift Cards. The original ad was published in the 10/29/07 SCBO.

The City of Columbia is canceling Bid Number 00019-07-08 for Sun Hardware. The original ad was published in the 9/27/07 SCBO.

The City of Columbia is canceling Bid Number 00001-07-08 for Frozen Turkeys. The original ad was published in the 8/2/07 SCBO.

FOR SALE

Description: SURPLUS SALE – COMPUTERS WITHOUT HARD DRIVES, MONITORS, FAX MACHINES, PRINTERS, V.C.R.'S, CAMCORDERS, TYPEWRITERS, SAFES, CHAIRS, TABLES, DESKS, STUDENT CUBBIES, PRINTING PRESS & TV'S

Location: Warehouse at 3999 Bridge View Dr., Charleston, SC 29405

Bid Date: 11/17/07 from 9:00 am to 2:00 pm

Direct Inquiries To: Frederick Feil, Director, Contracts & Procurement Services, (843) 566-7270

SALE OF VEHICLE IN IRMO

Description: 2000 FORD CROWN VICTORIA – POLICE PACKAGE

Location: Irmo, SC

Overview: The Town of Irmo will accept sealed bids for a 2000 Crown Victoria Sedan, VIN #2FAPP71W3YX118581, with 100,776 miles. This is a former patrol car that will require removal of police descriptions & markings

Closing Date/Time: 11/8/07 – 2:00 pm

Deliver Bids To: Bob Brown, 7300 Woodrow St., Irmo, SC 29063 or mail to PO Box 406, Irmo, SC 29063.

Bids received after 2:00 pm on 11/8/07 will not be accepted

Winning Bidder: Will be required to complete transaction within five business days

Disclaimer: The Town of Irmo reserves the right to reject any & all bids, portion thereof, to waive any minor technicalities & informalities or irregularities & to make an award deemed in its best interest, subject to the requirements of any applicable laws of procurement

VEHICLES, OTHER SURPLUS

Public Auction Number: 745.

A public auction will be held at 10:00 am on Wednesday, November 7, 2007.

Property in lots, including vehicles, will be auctioned. Other lots may be added or withdrawn.

Location: SC Surplus Property, 1441 Boston Ave., West Columbia, SC.

Contact: Customer Service, (803) 896-6880.

Inspection: Tuesday, 11/6/07, from 8:30 am to 3:30 pm & Wednesday, 11/7/07, from 8:30 am to 9:45 am.

Description: SALE OF USED VANS

Solicitation Number: 846

Delivery Point: Spartanburg, SC

Bid Opening Date/Time: 11/9/07 – 10:00 am

Bid Opening Location: The Charles Lea Center, 195 Burdette St., Spartanburg, SC 29307

Direct Inquiries To: Brenda Champion, CPPO, Purchasing Manager

E-mail: bjchampion@charleslea.org

Telephone: (864) 562-2288

Fax: (864) 562-2116

Description: SAND HILLS STATE FOREST IS ACCEPTING SEALED LUMP SUM BIDS FOR THE SALE OF APPROXIMATELY 218,000 BOARD FEET OF PINE TIMBER & 228 CORDS OF PINE PULP

Bid Opening Date/Time: 11/13/08 – 10:00 am

Bid Opening Location: Sand Hills State Forest

For Further Information, Contact: Brian Davis, Director, Sand Hills State Forest, PO Box 128, Patrick, SC 29584

Telephone: (843) 498-6478

Fax: (843) 498-6705

**OFFICE BUILDING
IN BEAUFORT, SC**

The SC Employment Security Commission is accepting sealed bids for the sale of a 1-story masonry office building containing 3,262 sq. feet on approximately 9,750 sq. feet of land located at 914 Boundary Street, Beaufort, SC. Primary zoning classification within the central business district is HC, Highway Commercial.

Bids will be accepted until 10:00 am, Wednesday, December 19, 2007. For more information & bid documents, call Larry Parker at (803) 737-0108.

**2 PARCELS OF PROPERTY
IN SUMMERVILLE, SC**

The Town of Summerville has for sale 2 parcels of surplus property zoned B-3 General Business for re-development purposes. The property descriptions are as follows:

- 208 Cedar Street is TMS # 137-07-04-005 & is approximately .985 acres which consist of 1 commercial building with 9,655 SF total & is divided into three lease units.
- 210 A & B Richardson Avenue is TMS # 137-07-04-002 & is approximately .599 acres which consist of 2 rental cottages. Cottage #1 is 1,941 SF & cottage #2 is 1,378 SF.

A copy of the plat is available from Carmen Reynolds, Purchasing Agent at Summerville Town Hall. Purchase agreements is due by October 31, 2007, by 1:00 pm.

Send purchase agreements marked:
Surplus Property
Town of Summerville
Attention: Carmen Reynolds,
Purchasing Agent
104 Civic Center
Summerville, SC 29483

(843) 851-4205 or (843) 514-6638

creynolds@summerville.sc.gov

Consideration will include, but not limited to, price, number of contingencies, terms, proposed use, type & design of building & compatibility with the needs associated with the area. The Town of Summerville reserves the right to accept or reject any or all proposals for any reason & select the proposal that is in the best interest of the Town.

NOTICES

GOT COMMENTS?

State Procurement Office
State Engineer's Office
Office of Audit & Certification
Office of Program Support

The Division of Procurement Services encourages you to make your comments known to our Customer Comment Manager, Jimmy Aycock:

- Customer Comment System:
<http://www.mmo.sc.gov/MMO/ccs/MMO-ccs-index.phtml>
- Written correspondence to MMO, Attn: Jimmy Aycock, 1201 Main St., Ste. 600, Columbia, SC 29201
- Telephone call to Jimmy Aycock at (803) 737-0647
- Office visit
- E-mail to jaycock@mmo.state.sc.us
- Fax to (803) 737-0639

SCBO NOTES

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the requirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected

work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mmo.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such

information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it non-responsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, its officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE TANKWAGON PRICES
 Effective October 23, 2007 Through October 29, 2007
 LP Gas Average: \$1.5355

GASOLINE

Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$2.4930	\$2.5193
Unleaded Mid Grade (89 Octane)	\$2.5670	\$2.5811
Unleaded Premium (93 Octane)	\$2.7008	\$2.7251

The above gasoline prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax.

Prices for **Gasoline Transport, Ultra Low Sulfur Diesel & Biodiesel**, as well as the prices that appear above, are available at <http://www.bcbis.sc.gov/MMO/spo/MMO-spo-fuel-prices.phtm>

Note: Federal regulations mandate that governmental units transition away from low sulfur diesel fuel & begin using lower emission diesel fuels. A State contract for Ultra Low Sulfur Diesel & Biodiesel has been in effect since 3/27/07.

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
 1201 Main Street, Suite 600,
 Columbia, S.C. 29201
 (803) 737-0686
mlfowler@mmo.state.sc.us

Online SCBO: Effective September 24, 2007, The SC Budget & Control Board's Division of Procurement Services provides online SCBO to the public at no charge at http://www.mmo.sc.gov/MMO/ops/scbo_online/MMO-scbo-online.phtm

Hard Copy: Price: \$125.00/year. Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office
 1201 Main Street, Suite 600
 Columbia, SC 29201

Return Service Requested

